

The Center for Mental Health recognizes May as Mental Health Awareness Month

Since 1949, communities and mental health professionals have observed May as Mental Health Awareness month. During Mental Health Awareness Month, The Center for Mental Health (The Center) will focus its attention back to the basics and provide the community with the knowledge about mental health and mental illness, and what people can do if they, or a loved one, are concerned about their mental health.

Individuals have responded to the stresses of the pandemic by focusing on their mental wellness and, in some cases, seeking help sooner. According to Shelly Spalding, CEO of The Center, "We have seen an increase of individuals seeking services in our outpatient offices, in calls to our crisis and support line, and in visits to our Crisis Walk-In Center. It's a good

thing that people are connecting with our staff when they need help. It is so important to take the time in May, but also in the other 11 months of the year, to recognize the importance of good mental health and to recognize and honor the work of so many providers in our communities who serve the needs of their clients."

The Center offers outpatient services across six counties on the Western Slope, serving over 4,000 clients each year. In addition, The Center staffs a Crisis Walk-In Center, 24/7/365, in Montrose which provides urgent behavioral health care in our region. Care is offered at this location without regard to ability to pay or status of health insurance.

According to Rebecca Lister, a clinician and the assistant director for Delta County at The Center's

Delta Outpatient Office, "It's always good to be reminded during May of how important our mental health is. Just like physical health, some days we may feel under the weather, and some days we may need more supports to help us with our mental health. We can all focus on getting plenty of sleep, eating well, connecting with others, getting outside, journaling and other strategies to take care of ourselves. And when that isn't enough, reaching out to professionals."

The Center's website has additional information about steps you can take all year long to maintain your mental health and well-being, from exercise and journaling, to taking a free and anonymous screening or getting help from a mental health professional. Visit centermh.org / May

to read the Center's latest article, "May is Mental Health Month—Back to Basics," to learn more.

The Center encourages everyone to be aware of and take care of your own mental health and well-being during Mental Health Awareness Month.

The Center Support Line, 970.252.6220 and the Crisis

Walk-In Center at 300 N. Cascade Avenue, Montrose, are available 24/7/365 if you or someone you know is either experiencing a mental health crisis or needs to connect with a mental health professional. You can also contact Colorado Crisis Services at 1.844.493.TALK (8255) or text TALK to 38255.

Free support is available

Are you thinking of suicide? Free support is available 24/7. Call the crisis support line at (970) 252-6220 or text HOME to 741741. Or call the National Suicide Prevention Line at 1-800-273-8255. This public service announcement brought to you by the Health Coalition of the Gunnison Valley.

¿Estas pensando en suicidarte? Asistencia gratis 24 horas del día, todos los días. Llame a la línea de crisis al (970) 252-6220. Y pida por un intérprete en español. Llame al 1-888-628-9454-Programa Nacional de Prevención del Suicidio.

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

—GUNNISON WATERSHED SCHOOL DISTRICT— REGULAR MEETING MAY 9TH MEETING POSTPONED MAY 16, 2022 GUNNISON COMMUNITY SCHOOL COMMONS

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Approval of Agenda—**ACTION ITEM**
- V. Commendations, recognition of visitors, and public comment
*Visitors who wish to address the Board, please make known at the beginning of the meeting via Zoom or if in-person, please complete the public participation form.
- VI. Administrative Action Summaries
 - A. Superintendent Summary - Dr. Nichols
 1. Successful Students
 - State and local assessments
 - Graduations
 - Healthy Kids Colorado Survey results in
 2. Strong Employees
 - Teaching and Learning Conditions in Colorado Survey Results
 3. Engaged Community
 - Plan of Representation update
 4. Healthy Finances
 - Food Service and Bus Driver updates
 5. Functional Facilities
 - Bond update
- VII. **Action Items**
 - A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one

motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

1. Board of Education Minutes
 - a. April 11, 2022—Regular meeting
2. Finance
Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account # 41000-41106
 - b. Payroll Direct Deposit # 51500-51880
3. Personnel*
 1. Christine Carney-Kindergarten-CBES
 2. Hannah Hanson-District Emergency Manager (.5 FTE)
 3. Haley Heide-SPED EA-CBSS
 4. Sean McCune-Assistant Principal-CBSS
 5. Amy Van der Veer-Occupational Therapist-SSP (1 year only)
 6. Wendi Birchler-1st grade-CBES
 7. Dana Smedes-1st grade-CBES
 8. Olivia Wogen-5th grade-CBES
 9. Conor Finney-Technology-GHS
 10. Lacie Wise-Social Studies-GHS
 11. Caitlyn Cox-4th grade-GES
 12. Lesley Terry-4th grade-GES
 13. Katie Jo Tilton-4th grade-GES
 14. Quinn Nicolich-3rd grade-GES
 15. Elise Pontius-1st grade-GES

16. Phoebe McCarter-Kindergarten-Lake
17. Katlian Afton-Secondary Science-CBSS
18. Ariel Detlefsen-Secondary Math-CBSS
19. Robert Detlefsen-Secondary Social Studies-CBSS
20. Kathy Garcia-Transitional year 2022-23-GES
21. Ricky Garcia-Transitional year 2022-23-CBES Bldg. Manager
22. Meredith O'Connor-Resignation-Spanish teacher-CBSS
23. Taylor Martin-Resignation-Social Studies teacher-GHS
24. Matt Smith-Resignation-English teacher-GHS
25. Stevie Kremer-Resignation-Counselor CBMS
26. Savannah Tice-Resignation-Achievement Center Case Manager
27. Pam Mahoney-Resignation-Financial Assistant-CBES
4. Correspondence
- B. New Business
 1. First reading of policies:
 - JLCD-Administering Medications to Students
 - JICDE-Bullying Prevention and Education
 - JICDE-E-1 Bullying Report Form
 - JICDE-E-2 Bullying Investigation Form
- C. Old Business

- *Visitors who wish to address the Board, please make known via Zoom or if in-person, please complete the public participation form.
- IX. Items introduced by Board Members
 - X. Board Committee assignments for the 2021-22 school year
 - District Accountability Committee- Mrs. Roberts
 - School Accountability Committees- Mr. Martineau, Mrs. Mick, Mrs. Brookhart
 - Gunnison County Education Association Negotiations- Mr. Taylor
 - Gunnison County Education Association 3X3- Mr. Martineau
 - Fund 26- Mrs. Mick
 - Gunnison Valley Community Foundation- Mrs. Mick
 - Gunnison Memorial Scholarship- Mrs. Roberts
 - Health Insurance Committee- Mr. Taylor
 - XI. Forthcoming Agendas/Meeting Dates and Times
 - Monday, May 23, 2022—Regular meeting@5:30 Crested Butte
 - Monday, June 13, 2022—Regular meeting/Budget Hearing Gunnison
 - Monday, June 27, 2022—Regular meeting/Budget Adoption Gunnison
 - Tuesday, May 17th—8:00am - 4:00pm
 - XII. Adjournment
- Published in the *Crested Butte News*. Issue of May 13, 2022. #051309

—AGENDA— TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING MONDAY, MAY 16, 2022

Meeting Information to Connect Remotely:
<https://us02web.zoom.us/j/86138583893>
Or Telephone: Dial: US: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592
Webinar ID: 861 3858 3893
Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov.
The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION
1) Five Year Affordable Housing Plan.
Staff Contact: Community Development Director Troy Russ and Housing Specialist Erin Ganser

6:30 2) Summer Housing Plan.
Staff Contact: Community Development Director Troy Russ and Housing Specialist Erin Ganser

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA
1) May 2, 2022 Regular Town Council Meeting Minutes.
Staff Contact: Town Clerk Lynelle Stanford
2) Resolution No. 12, Series 2022 - A Resolution of the Crested Butte Town Council Approving a Lease Agreement with Mountain Mentors, LLC. for Use of 620 Second Street, AKA Big Mine Warming House.
Staff Contact: Parks, Recreation, Open Space and Trails Director Janna Hansen
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen

or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PROCLAMATIONS
1) A Proclamation of the Town of Crested Butte, Colorado Proclaiming May 18, 2022, Marlene Crosby Day.

7:12 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:17 STAFF UPDATES

7:25 LEGAL MATTERS

7:30 PRESENTATION
1) Mt. Crested Butte Master Plan

7:50 PUBLIC HEARING
1) (Second Reading) Ordinance No. 8, Series 2022 - An Ordinance of the Crested Butte Town Council Authorizing the Lease of a Town Residential Property, 902 Red Lady Ave Unit #3, Crested Butte, Colorado to a Town Employee.
Staff Contact: Town Manager Dara MacDonald

7:55 NEW BUSINESS
1) Resolution No. 13, Series 2022 - A Resolution of the Crested Butte Town Council Approving a Tenant Improvement Agreement with Crested Butte Nordic for the "Outpost" Addition to the Nordic Cat Barn Located in Big Mine Park at 615 2nd St.
Staff Contact: Parks, Recreation, Open Space and Trails Director Janna Hansen

8:10 2) Resolution No. 14, Series 2022 - A Resolution of the Crested Butte Town Council Approving a Grant Award and Budget Amendment in the Amount of \$184,531.44 for Crested Butte Nor-

dic's "Outpost" Expansion to the Nordic Cat Barn Located in Big Mine Park at 615 2nd St.
Staff Contact: Parks, Recreation, Open Space and Trails Director Janna Hansen

8:20 3) Resolution No. 15, Series 2022 - A Resolution of the Crested Butte Town Council Approving a Budget Amendment to Fund Late Night Taxi Services
Staff Contact: Town Manager Dara MacDonald

8:40 4) Resolution No. 16, Series 2022 - A Resolution of the Crested Butte Town Council Delegating Authority Regarding Fire Restrictions and Trail/Land Closures.
Staff Contact: Town Manager Dara MacDonald

8:55 COUNCIL REPORTS AND COMMITTEE UPDATES

9:05 OTHER BUSINESS TO COME BEFORE THE COUNCIL

9:15 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
• Monday, June 6, 2022 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, June 20, 2022 - 6:00PM Work Session - 7:00PM Regular Council
• Tuesday, July 5, 2022 - 6:00PM Work Session - 7:00PM Regular Council

9:25 EXECUTIVE SESSION
For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding instruction to negotiators regarding legal services.

9:55 ADJOURNMENT

Published in the *Crested Butte News*. Issue of May 13, 2022. #051311

**—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 3
SERIES 2022**

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING THE 2022 BUDGET OF THE TOWN OF MT. CRESTED BUTTE, COLORADO PASSED, APPROVED AND ADOPTED on second reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado this 3rd day May, 2022.
Full copies of this ordinance are available by contacting Tiffany O'Connell, Town Clerk, toconnell@mtcb.colorado.gov or 970-349-6632.

Published in the *Crested Butte News*. Issue of May 13, 2022. #051301

**—PUBLIC NOTICE—
TOWN OF MT. CRESTED BUTTE
WEED ADVISORY BOARD**

The Mt. Crested Butte Town Council will be appointing one (1) member to the Mt. CB Weed Advisory Board at the Tuesday, June 7th meeting. The appointed member of the board shall live within the vicinity of the Town of Mt. Crested Butte (not required to be within Mt. Crested Butte).

Interested people who meet the qualifications may apply by submitting a letter of interest to the Town Hall by Thursday, June 2nd, 2022 or by stating his/her interest at the June 7th, 2022 Town Council meeting. Applicants are encouraged to attend the June 7, 2022 Town Council meeting. Applicants' letters should include

information on where they reside and what their background is, and why they're interested in the position.
/s/ Tiffany O'Connell
Town Clerk

Published in the *Crested Butte News*. Issues of May 6, 13, and 20, 2022. #050608

**—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 4
SERIES 2022**

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING CHAPTER 19 TAXATION, ARTICLE V. ADMISSIONS TAX, DIVISION I. GENERALLY, SECTION 19-134 RATE, IMPOSITION; DISTRIBUTION, OF THE TOWN OF MT. CRESTED BUTTE TOWN CODE
READ, APPROVED AND ADOPTED on second reading

at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado this 3rd day of May, 2022. Full copies of this ordinance are available by contacting Tiffany O'Connell, Town Clerk, toconnell@mtcb.colorado.gov or 970-349-6632.

Published in the *Crested Butte News*. Issue of May 13, 2022. #051302

**—PLANNING COMMISSION REGULAR MEETING—
MAY 18, 2022 ~ 5:00 P.M.
MT. CRESTED BUTTE, COLORADO**

The Planning Commission of the Town of Mt. Crested Butte will be having a Regular Meeting at 5:00 P.M. on May 18, 2022. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

tec Colorado Civicweb.net/portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

This meeting is in-person in the Council Chambers at Mt. CB Town Hall: 911 Gothic Rd, Mt. Crested Butte, Colorado 81225.

Published in the *Crested Butte News*. Issue of May 13, 2022. #051304

**—NOTICE OF JOINT PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT APPLICATION FOR A MINOR IMPACT LAND USE CHANGE, ONE LOT SUBDIVISION. LOCATED IN LOTS 1 & 2, WOLF CANYON SUBDIVISION # 284715. 558 WOLF CANYON DRIVE, TINCUP COLORADO**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **June 16, 2022 at 9:00 a.m.** in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison and/or by **ZOOM** meeting. If attending by Zoom please go to the online meetings tab at <https://www.gunnisoncounty.org/144/Community-and-Economic-Development> for the ZOOM meeting link to hear public comments concerning this land use change permit application.

APPLICANT: Johnson Colorado Trust, represented by Attorney Jacob With, Law of the Rockies.

PARCEL LOCATION: Lots 1 & 2, Wolf Canyon Subdivision # 284715. 558 Wolf Canyon Drive, Tincup Colorado
PROPOSAL: Applicant is proposing to uncluster two lots back to the originally platted subdivision lots. The lot cluster was approved in 2019. November 2021 the applicant submitted this subdivision application back to the planning commission. This would result in one lot of approximately 11 acres and one lot of just over 1 acre, all as originally approved from the original plat. **LUC-21-00067**

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org, or by letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Rachel Sabbato
Senior Planner
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of May 13, 2022. #051306

**—TOWN COUNCIL REGULAR MEETING—
MAY 17, 2022 ~ 6:00 P.M.
MT. CRESTED BUTTE, COLORADO**

The Town Council of the Town of Mt. Crested Butte will be having a work session regarding Behavioral Health Needs presented by the Gunnison Valley Health Coalition on May 17, 2022 at 5:00 P.M. The regular meeting will start at 6:00 P.M. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting.

This meeting will be in person at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda information. Subscribe to the Town website to receive notifications when agendas

are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>
Please verify with town staff prior to meeting to confirm if the meeting is virtual or in-person.

Published in the *Crested Butte News*. Issue of May 13, 2022. #051310

—INVITATION TO BID—

Skyland Metropolitan District (hereinafter the "Owner") will receive sealed bids for the Paving of Skyland Drive (the "Project") via email, until **11:00 a.m. on May 18, 2022**. At such time, bids received will be publicly opened and read aloud. All bids should be emailed to Mike Billingsley at mike@skylandco.com.

A description of the work to be performed, including all materials and labor necessary for completion of the Project, is as follows: placing a 1" thin lift overlay with tack coat on Skyland Drive from a point just North of the Lake Grant Pavilion to the beginning of the new Upper Skyland Drive road. All work to also include raising all water valve and manhole lids, traffic control, and shouldering of the roads. The successful bidder will manage and coordinate all construction and construction related activities for this project. Bidders are hereby advised the Owner reserves the right to not award a contract until sixty (60) days from the date of

the opening of bids, and bidders expressly agree to keep their bids open for the sixty (60) day time period. Owner reserves the right to reject any and all bids, to waive any informality, technicality or irregularity in any bid, to disregard all non-conforming, non-responsive, conditional or alternate bids, to negotiate contract terms with the successful bidder, to require statements or evidence of bidders' qualifications, including financial statements, and to accept the proposal that is, in the opinion of the Owner, in its best interest. Owner also reserves the right to extend the bidding period by addendum if it appears in its interest to do so. Any questions concerning this bid shall be submitted no later than May 16, 2022, and must be directed in writing to: Mike Billingsley at mike@skylandco.com.

Published in the *Crested Butte News*. Issue of May 13, 2022. #051308

—LEGAL—

PLEASE TAKE NOTICE that the public hearing of the Crested Butte Town Council on Ordinance No. 7, Series 2022 was continued to the regular Council meeting on June 6, 2022 at 7PM.
Ordinance No. 7, Series 2022 - An Ordinance of the Crested Butte Town Council Authorizing the Granting of a Fence and Landscape Maintenance Easement to the Aperture Homeowners' Association on Town Property Near the River Trail and the Town's Public Works Yard in the Town of Crested Butte, Gunnison County, State of Colorado.

The public may connect to the June 6th meeting via Zoom with the following address:
<https://us02web.zoom.us/j/88578766081>
Or Telephone: Dial: US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799
Webinar ID: 885 7876 6081
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issues of May 6 and 13, 2022. #050607

**—LEGAL ADVERTISEMENT—
NOTICE CALLING FOR GENERAL CONTRACTOR BIDS**

NOTICE IS HEREBY GIVEN that the Gunnison Valley Rural Transit Authority (GVRTA) will receive General Contractor bids for construction of a bus storage facility in Crested Butte, CO. Bids are to be received no later than 2:00 P.M. June 2, 2022, at the office of Blythe Group + co at 622 Rood Avenue, Unit A, Grand Junction, CO 81501. Project will be available May 13, 2022. Questions regarding the bid and construction documents are to be directed to Burke Martin at bmartin@bgco.com or 970-778-4453 no later than 2:00 P.M. May 30. Firms desirous of securing a copy of the bid and construction documents may do so by contacting Burke Martin at bmartin@bgco.com or 970-778-4453. Each response must conform and be responsive to the bid and construction documents. The GVRTA reserves the right to accept or reject any or all responses, or to waive any irregularities or informalities in the bids received.
DATED THIS
May 13, 2022
GUNNISON VALLEY RURAL TRANSIT AUTHORITY
BY: Burke Martin (Blythe Group + co)
Architect
bmartin@bgco.com or 970-778-4453

Published in the *Crested Butte News*. Issue of May 13, 2022. #051303

**—NOTICE OF JOINT PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT APPLICATION FOR A MINOR IMPACT LAND USE CHANGE, ONE LOT SUBDIVISION. LOCATED IN SECTIONS 20 & 21, TOWNSHIP 11 SOUTH, RANGE 88 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF GUNNISON. 2880 COUNTY ROAD 3, MARBLE COLORADO**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **June 16, 2022 at 9:30 a.m.** in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison and/or by **ZOOM** meeting. If attending by Zoom please go to the online meetings tab at <https://www.gunnisoncounty.org/144/Community-and-Economic-Development> for the ZOOM meeting link to hear public comments concerning this land use change permit application.
APPLICANT: Larry Darien
PARCEL LOCATION: Sections 20 & 21, Township 11 South, Range 88 West Of The 6th Principal Meridian, County Of Gunnison. 2880 County Road 3, Marble Colorado.
PROPOSAL: Applicant is proposing to subdivide 1.427 acres from the 185.24 acre Darien Ranch. The proposed use of the lot is a single family unit with an ADU. The water source will be provided by an existing well (Permit #83104-F) who's court decree of augmentation is 16CW3033. The septic will be served by a County approved OWTS. Access will be from Gunnison County Road 3 (approved application dated 5/1/98 attached). The access will be along the North side of the Darien Ranch Lodge along the old alignment of County Road 3. All utilities

(electricity and phone) are on site. Located-186.587 acres in Sections 20 & 21, T11S, R88W, County of Gunnison; AKA 2880 County Rd. 3, Marble, Co. **LUC-22-00002**
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org, or by letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Rachel Sabbato
Senior Planner
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of May 13, 2022. #051307

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—
AGENDA
THURSDAY, MAY 19, 2022 ~ 9:00 A.M.
IN PERSON OR REMOTE ACCESS
CRESTED BUTTE TOWN HALL – TOWN COUNCIL CHAMBERS**

- I. Roll Call
 - II. Reading and Approval of the Minutes of the April 20th, 2022 Meeting
 - III. Staff Report
 - IV. Unfinished Business
 - A. Final Update on Whetstone facility grant application (*Application due by May 20th*)
 - B. Update on Late Night Taxi Contract + Funding Requests
 - V. New Business
 - A. Annual Board Calendar
 - B. 2022 MX Re-budget
 - VI. Unscheduled Business
 - VII. Schedule Next Board Meeting
 - VIII. Adjournment
- ZOOM Remote Access**
May 19, 2022 MX Board Meeting, 9:00AM
Join Zoom Meeting Online
<https://us06web.zoom.us/j/82963748840?pwd=OTF2aDZwZVB0NkZRRVdhZDZpM0ZlQ09>
or by phone
+1 (720) 707-2699
Meeting ID: 829 6374 8840
Passcode: 296636

Published in the *Crested Butte News*. Issue of May 13, 2022. #051305