

**OFF CENTER DESIGNS**  
SCREENPRINTING & EMBROIDERY  
**Screenprinting & Embroidery**  
kirsten@offcenterdesigns.com  
200 W. Tomichi Ave. • Gunnison  
**970-497-0679**  
*Because Everyone Should Know Your Business!*

**UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT**  
*Protecting your water since 1959* • 970.641.6065 • ugrwcd.org

- The next regular meeting of the UGRWCD Board is scheduled for May 24, 2022 and will be held in Lake City.
- Blue Mesa Reservoir is currently at 31% of capacity, Taylor Park Reservoir is at 56% of capacity.
- Taylor Park Releases - 140 cfs.
- Current streamflows at Gunnison River near Gunnison - 839 cfs
- To learn more about watershed management in the Upper Gunnison Basin, please visit our website at [www.ugrwcd.org](http://www.ugrwcd.org).



*Dr. Timothy Bonney*

We lost Dr. Timothy Bonney on January 25. Please join us for a memorial service on Thursday, June 23 at 5:30 p.m. at the Gunnison Valley Hospital outdoor labyrinth. All are welcome.



**Legals**

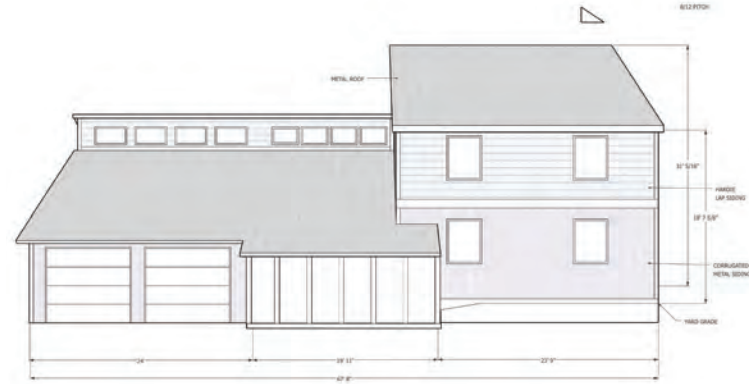
[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com) • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com)

**—NOTICE OF PUBLIC HEARING—**  
**CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.**  
**SPECIAL AREA ARCHITECTURAL DESIGN REVIEW**  
**CB SOUTH POA OFFICE, 61 TEOCALLI ROAD**

Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation  
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday May 19th, 2022, at 8:30 pm for the purpose of considering the following:  
A Certificate of Appropriateness for the application for Powell, Remodel, Lot 3, Block 5, Filling 1, 117 Teocalli. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

This Notice of Public Hearing serves as 14-day public comment period in which comments may be submitted in writing to the Design Review Committee.  
**CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE.**  
Submitted by Bart Laemmel, CB South Design Review Manager

Published in the *Crested Butte News*. Issue of May 6, 2022. #042209



**—NOTICE AS TO PROPOSED BUDGET MEETING AND PUBLIC HEARING—**  
**LAKE SAN CRISTOBAL WATER ACTIVITY ENTERPRISE**  
**AT THE LAKE CITY FIREHOUSE CONFERENCE ROOM**  
**131 HENSON ST., LAKE CITY, CO 81235**  
**AND VIA VIDEO/TELECONFERENCE**  
**TUESDAY, MAY 24, 2022 ~ 3:00 P.M.**

Notice is hereby given that a proposed Budget for the year beginning July 1, 2022 and ending June 30, 2023, will be considered by the Board of Directors of the Lake San Cristobal Water Activity Enterprise. Adoption of the proposed Budget will be discussed at a public hearing dur-

ing the regularly scheduled meeting of the Board of Directors on May 25, 2022 commencing at 3:00 p.m. Any interested party may file objections to the proposed budget at any time prior to the final adoption of the budget. The Budget will be available for inspection prior

to the meeting.  
For information on the video/teleconferencing option, please contact the Upper Gunnison River Water Conservancy District at (970)641-6065.

Published in the *Crested Butte News*. Issue of May 6, 2022. #042210

**—MEETING NOTICE—**  
**UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT**  
**BOARD OF DIRECTORS MEETING**  
**TUESDAY, MAY 24, 2022 ~ 1:00 PM**

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Tuesday, May 24, 2022 at 1:00 PM at the Lake City Firehouse Conference Room, 131 Henson Street, Lake City, CO 81235 and via video/teleconferencing. Please contact the UGRWCD at (970)641-6065 for more information on attending via video/teleconferencing. A meeting agenda will be posted at the UGRWCD Office prior to the meeting.

Published in the *Crested Butte News*. Issue of May 6, 2022. #042211

**—GUNNISON WATERSHED SCHOOL DISTRICT—**  
**REGULAR MEETING**  
**MAY 9, 2022**  
**GUNNISON COMMUNITY SCHOOL COMMONS**

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- I. Call to Order
  - II. Roll Call
  - III. Pledge of Allegiance
  - IV. Approval of Agenda—**ACTION ITEM**
  - V. Commendations, recognition of visitors, and public comment  
*\*Visitors who wish to address the Board, please make known at the beginning of the meeting via Zoom or if in-person, please complete the public participation form.*
  - VI. Administrative Action Summaries
    - A. Superintendent Summary—Dr. Nichols
      1. Successful Students
        - State and local assessments
        - Graduations
        - Healthy Kids Colorado Survey results in
      2. Strong Employees
        - Teaching and Learning Conditions in Colorado Survey Results
      3. Engaged Community
        - Plan of Representation update
      4. Healthy Finances
        - Food Service and Bus Driver updates
      5. Functional Facilities
        - Bond update
    - B. **Action Items**
      - A. Consent Grouping  
*Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.*
- The Superintendent recommends approval of the following:**

1. Board of Education Minutes
  - a. April 11, 2022—Regular meeting
2. Finance  
Approve for payment, as presented by the Business Manager, warrants as indicated:
  - a. General Account # 41000-41106
  - b. Payroll Direct Deposit # 51500-51880
3. Personnel\*
  - a. Christine Carney-Kindergarten-CBES
  - b. Haley Heide-SPED EA-CBSS
  - c. Sean McCune-Assistant Principal-CBSS
  - d. Amy Van der Veer-Occupational Therapist-SSP (1 year only)
  - e. Wendi Birchler-1st grade-CBES
  - f. Dana Smedes-1st grade-CBES
  - g. Olivia Wogen-5th grade-CBES
  - h. Caitlyn Cox-4th grade-GES
  - i. Quinn Nicolich-3rd grade-GES
  - j. Elise Pontius-1st grade-GES
  - k. Katie Jo Tilton-4th grade-GES
  - l. Katlian Afton-Secondary Science-CBSS
  - m. Ariel Detlefsen-Secondary Math-CBSS
  - n. Robert Detlefsen-Secondary Social Studies-CBSS
  - o. Meredith O'Connor-Resignation-Spanish teacher-CBSS
  - p. Kathy Garcia-Transitional year 2022-23-GES
  - q. Taylor Martin-Resignation-Social Studies teacher-GHS
  - r. Matt Smith-Resignation-English teacher-GHS
  - s. Stevie Kremer-Resignation-Counselor CBMS
  - t. Savannah Tice-Resignation-Achievement Center Case Manager
4. Correspondence
- B. New Business
  1. First reading of policies:

- JLCD—Administering Medications to Students
  - JICDE—Bullying Prevention and Education
  - JICDE-E-1—Bullying Report Form
  - JICDE-E-2—Bullying Investigation Form
  - C. Old Business
  - VIII. Comments from the public  
*\*Visitors who wish to address the Board, please make known via Zoom or if in-person, please complete the public participation form.*
  - IX. Items introduced by Board Members
  - X. Board Committee assignments for the 2021-22 school year  
District Accountability Committee—Mrs. Roberts  
School Accountability Committees—Mr. Martineau, Mrs. Mick, Mrs. Brookhart  
Gunnison County Education Association Negotiations—Mr. Taylor  
Gunnison County Education Association 3X3—Mr. Martineau  
Fund 26—Mrs. Mick  
Gunnison Valley Community Foundation—Mrs. Mick  
Gunnison Memorial Scholarship—Mrs. Roberts  
Health Insurance Committee—Mr. Taylor
  - XI. Forthcoming Agendas/Meeting Dates and Times
    - Monday, May 23, 2022—Regular meeting@5:30 Crested Butte
    - Monday, June 13, 2022—Regular meeting/Budget Hearing Gunnison
    - Monday, June 27, 2022—Regular meeting/Budget Adoption Gunnison
  - GECA/GWSD Negotiations schedule  
Tuesday, May 17th—8:00am - 4:00pm
  - XII. Adjournment
- Published in the *Crested Butte News*. Issue of May 6, 2022. #042212



—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of April 2022. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

**The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.**

**CASE NO. 2022CW3027 Gunnison County. Application for Underground Water Right and Request for Approval for Plan of Augmentation.** Applicant: Thomas J. Spezze and Tamara M. Spezze, c/o John T. Howe, Hoskin Farina & Kampf, P.C., 200 Grand Avenue, Suite 400, Grand Junction, Colorado 81501; (970) 986-3400. **Attorney for Applicant:** John T. Howe, Hoskin, Farina & Kampf, Professional Corporation, Post Office Box 40, Grand Junction, Colorado 81502; (970) 986-3400. **Summary of Application:** Applicants seek: (1) a conditional underground water right for a well located on Applicants' property that is the subject of a Gunnison County Planning Department development application that will divert groundwater tributary to Cochetopa Creek; and (2) approval of a plan for augmentation for out of priority depletions that would result from use of such well. **Request for Underground Water Right: Name of Well:** Spezze Well. **Source:** groundwater tributary to Cochetopa Creek, tributary to Tomichi Creek, tributary to the Gunnison River. **Depth of Well:** 100 feet. **Permit Number:** An application for a residential well permit will be filed with the Division of Water Resources. **Location:** the Spezze Well is located in the NW ¼ NW ¼ SW ¼ of Section 28, Township 49 North, Range 2 East of the N.M.P.M., 2,525 feet from the South section line and 150 feet from the West section line. UTM Coordinates: 345988 Easting, 4260483 Northing, Zone 13. **Uses:** domestic use inside one single family residence. **Appropriation Date:** March 25, 2019. **Quantity:** 15 gpm; .224 acre feet annually. **Comments:** the Spezze Well will be operated according to a plan for augmentation, approval for which is sought in this application. Applicants are seeking a minor subdivision of their property. Lot 1 of the Spezze Minor Subdivision will be served by the Spezze Well. Lot 2 of the Spezze Minor Subdivision will be served by the existing well on the property, Permit No. 285077, which shall remain the only exempt well on a parcel of 35 or more and satisfies section 37-92-602(3)(b)(iv), C.R.S. and Colorado Division of Water Resources Policy 2011-1. **Request for Approval of Plan for Augmentation: Name of Structure to be augmented:** Spezze Well. **Water Right to be Used for Augmentation:** O'Fallon No. 3 Ditch, decreed in Civil Action No. 1266, Gunnison County District Court, April 29, 1904. **Location:** The point of diversion O'Fallon No. 3 Ditch is located on the East Bank of Cochetopa Creek at a point whence the Southwest corner of Section 28, Township 49 North, Range

2 East N.M.P.M bears South 49° 16' West 1538 feet. **Source of Water:** Cochetopa Creek. **Appropriation Date:** July 14, 1883. **Amount Decreed:** 2.8 c.f.s. **Amount to be included in this Plan for Augmentation:** .018 acre feet acre-feet per year. **Decreed Use:** irrigation. **Statement of Plan for Augmentation:** The water demands for the Spezze Well are calculated in the following table. The residence served by the Spezze Well will have a septic system that will return all return flows to the Cochetopa Creek. Consumptive use of ten percent (10%) is assumed for indoor use.

Spezze Well augmentation requirements	
Gallons per person per day water use	50
Number of residents	4
Total gallons per day	200
Consumptive use (CU) percent on indoor use and septic leach field loss	10%
Total gallons per day CU from residence	20
No. of days in year	65
Annual gallons per year of CU (augmentation requirement)	7,300
Meadow grass CU per year, AF per acre	1.25
Meadow grass CU per year, gallons per acre	407,325
AF of CU augmentation required	0.018
SF of meadow grass required to be dried up	781
Acres of meadow grass required to be dried up	0.02

Applicants are the owner of water rights in the O'Fallon No. 3 Ditch described above. Applicants will dry up 800 square feet of the meadow irrigated by the O'Fallon No. 3 Ditch in the area shown on Exhibit C amounting to .018 acre feet per year. **Landowner:** all new structures are or will be constructed on land owned by Applicants. **GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT** you have until the last day of June 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). **FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401**

Published in the *Crested Butte News*. Issue of May 6, 2022. #050601

—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW  
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD

Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation  
**PLEASE TAKE NOTICE THAT** a CB South Design Review Committee hearing will be held on Thursday May 19th, 2022, at 7:00 pm for the purpose of considering the following:  
A Certificate of Appropriateness for the application for **Round Mt. Homes, Duplex**, Lot 33, Block 21, Filing #3, 324 Zeligman St. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

This **Notice of Public Hearing** serves as 14-day public comment period in which comments may be submitted in writing to the Design Review Committee.  
**CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE.** Submitted by Bart Laemmel, CB South Design Review Manager

Published in the *Crested Butte News*. Issue of May 6, 2022. #050603



**deadline tuesday at noon**  
**legals@crestedbuttenews.com**

—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW  
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD

Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation  
**PLEASE TAKE NOTICE THAT** a CB South Design Review Committee hearing will be held on Thursday May 19th, 2022, at 7:50 pm for the purpose of considering the following:  
A Certificate of Appropriateness for the application for **SOAR, Duplex**, Lot 3, Block 10, Filing #2, 465 Teocalli rd. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

This **Notice of Public Hearing** serves as 14-day public comment period in which comments may be submitted in writing to the Design Review Committee.  
**CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE.** Submitted by Bart Laemmel, CB South Design Review Manager

Published in the *Crested Butte News*. Issue of May 6, 2022. #050604



—DESIGN REVIEW COMMITTEE (DRC)—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION  
NOTICE OF PUBLIC MEETING  
AGENDA

THURSDAY MAY 19TH, 2022 ~ 6:00 PM  
CB SOUTH POA, 61 TEOCALLI ROAD

Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation  
*Questions about this Agenda/Meeting can be directed to 349-1162 or [info@cbsouth.net](mailto:info@cbsouth.net) or viewed at: [www.cbsouth.net](http://www.cbsouth.net)*  
**6:00 PM** Call to Order  
**6:05 PM** Approve Minutes from April 28th, 2021  
**6:08 PM** Declaration of notification  
**Business:**  
**6:10 PM Height Calculation Definition.** Work session for DRC to define how building height shall be calculated for CB South

**7:00 PM Round Mt. Homes, Duplex**, Lot 33, Block 21, Filing #3, 324 Zeligman St.  
**7:50 PM SOAR, Duplex**, Lots 3, Block 10, Filing #2, 465 Teocalli rd  
This is for the second phase of the project.  
**8:00 PM Powell, Exterior Finishes Remodel**, Lot 3, Block 5, Filing 1, 117 Teocalli  
**8:30 PM Adjourn**  
**ADA Accommodations:** Anyone needing special accommodations as

determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.  
**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road.

Published in the *Crested Butte News*. Issue of May 6, 2022. #050602

—LEGAL—  
NOTICE OF RETAIL MARIJUANA LICENSE RENEWAL

**PLEASE BE ADVISED** that the following retail marijuana license renewal is pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.  
PG Retail I LLC DBA Backcountry Cannabis Company located at 329 Belleview Ave Unit A May 16, 2022

Published in the *Crested Butte News*. Issue of May 6, 2022. #050605

—LEGAL—

**PLEASE TAKE NOTICE** that a public hearing of the Crested Butte Town Council will be on the 16th day of May 2022 at 7PM on Ordinance No. 8, Series 2022:  
Ordinance No. 8, Series 2022 - An Ordinance of the Crested Butte Town Council Authorizing the Lease of a

Town Residential Property, 902 Red Lady Ave Unit #3, Crested Butte, Colorado to a Town Employee.  
<https://us02web.zoom.us/j/86138583893>  
Or Telephone: Dial: US: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1

929 205 6099 or +1 301 715 8592  
Webinar ID: 861 3858 3893  
**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**  
Published in the *Crested Butte News*. Issue of May 6, 2022. #050606

**deadline tuesday at noon**

—PUBLIC NOTICE—  
TOWN OF MT. CRESTED BUTTE  
WEED ADVISORY BOARD

The Mt. Crested Butte Town Council will be appointing one (1) member to the Mt. CB Weed Advisory Board at the Tuesday, June 7th meeting. The appointed member of the board shall live within the vicinity of the Town of Mt. Crested Butte (not required to be within Mt. Crested Butte).

Interested people who meet the qualifications may apply by submitting a letter of interest to the Town Hall by Thursday, June 2nd, 2022 or by stating his/her interest at the June 7th, 2022 Town Council meeting. Applicants are encouraged to attend the June 7, 2022 Town Council meeting. Applicants' letters should include

information on where they reside and what their background is, and why they're interested in the position.  
**/s/ Tiffany O'Connell**  
Town Clerk

Published in the *Crested Butte News*. Issues of May 6, 13, and 20, 2022. #050608

—LEGAL—

**PLEASE TAKE NOTICE** that the public hearing of the Crested Butte Town Council on Ordinance No. 7, Series 2022 was continued to the regular Council meeting on June 6, 2022 at 7PM.  
Ordinance No. 7, Series 2022 - An Ordinance of the Crested Butte Town Council Authorizing the Granting of a Fence and Landscape Maintenance Easement to the Aperture Homeowners' Association on Town Property Near the River Trail and the Town's Public Works Yard in the Town of Crested Butte, Gunnison County, State of Colorado.

The public may connect to the June 6th meeting via Zoom with the following address:  
<https://us02web.zoom.us/j/88578766081>  
Or Telephone: Dial: US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799  
Webinar ID: 885 7876 6081  
**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issues of May 6 and 13, 2022. #050607

—PUBLIC NOTICE—  
TOWN OF MT. CRESTED BUTTE  
DOWNTOWN DEVELOPMENT AUTHORITY BOARD VACANCY

The Mt. Crested Butte Town Council will be appointing two (2) members to the Downtown Development Authority Board at the Tuesday, May 17, 2022 meeting. These terms will run until June 2026.

The appointed member of the board shall reside, lease or own real property within the Mt. Crested Butte Downtown Development Authority. An officer or director of a corporation or other entity owning property in the Mt. Crested Butte Downtown Development Authority shall be eligible for appointment to the board. Members of the board shall serve without compensation, but they may be reimbursed for actual and necessary expenses.

Interested people who meet the qualifications may apply by submitting a letter of interest to the Town Hall by Thursday, May 12, 2022 or by stating his/her interest at the May 17, 2022 Town Council meeting. Applicants are encouraged to attend the May 17, 2022 Town Council meeting. Applicants' letters should include information on whether they reside, lease or own real property inside the Downtown Development Authority boundaries and the location of such property.  
**/s/ Tiffany O'Connell**  
Town Clerk

Published in the *Crested Butte News*. Issues of April 22, April 29 and May 6, 2022. #042203