

Robbie Winnie

Roberta Elena Winne, née Frayer, was born in Deming, New Mexico to Robert Frayer and Ellen Lang in 1952. Robert's love of other people and cultures rubbed off on the whole family. He was transferred while Robbie was still in grade school to Nassau, The Bahamas, which the whole family loved dearly for some years. Later, they were relocated to Michigan, where Robbie graduated from an all-girls Catholic high school. She often talked about her love affair with Latin being born out of going to Catholic school.

Ever the rambunctious spirit, Robbie ran away with her boyfriend the night after graduation to a cool little town called Crested Butte in 1969. Her free spirit continued to flit back and forth between northern New Mexico and the Caribbean. This time period included living on a boat around the US and British Virgin Islands with Walter Winne, her first husband, and her daughter, Elsie who was born on Tortola, B.V.I. in 1977. In 1984, Robbie and Elsie traded the beach for the mountains and settled in Crested Butte where she married Jim Smith. Robbie and Jim moved in 1990 to Redlands Mesa after Calla, her second daughter, was born to find a slower pace.

Robbie had a rhythm, playfulness and magic all her own and she shared it with us all whether playing the saxophone, dancing at the Redlands Mesa Grange, or cooking at the Quirky Cafe, The Casa, Soupcon, Oscars, Robbie's Lunches, or The Plum. She also loved dressing up and strutting her stuff on the catwalk for one of the various fashion shows over the years, creating and sewing soft sculptures and costumes, enjoying a glass of wine with her friends, baking with her grandchildren or a simple game of dominoes. It was that playful creative spirit that brought Steve Parzybok into her life and expanded her three-dimensional family to include his kids; Wyatt, Hayes, Rhea and Adam. As a metal sculptor, Parz and Robbie enjoyed a playful, creative tete-a-tete until he finally succumbed to cancer in 1999.

She was always very physically active whether swimming, running, mountain biking, telemark or cross-country skiing, lifting weights, doing tai chi, yoga or even walking. She told me recently she rode the 409 trail in CB (a mountain bike trail), an all-day grueling affair, when she was 12 weeks pregnant with Calla, (which was no small feat). Robbie made it to the outdoor pool in Hotchkiss several times just weeks before she passed. She was like a fish in the water doing laps when it became too hard to walk.

Growing up on the border helped Robbie learn Spanish at an early age and she cherished it throughout her travels, which was evident in the English as a Second Language Classes she taught for

years in Delta and Hotchkiss. She loved the people, the community and the learning, always bringing home new sayings for our household. One student said, "Robbie, you're too many!" instead of saying "too much," but that was an accurate description of her and as such, it stuck. She was too many, and that's a huge part of why she was so loved.

Robbie loved to travel near and far, whether it was camping in the mountains or in the desert, biking around Ireland; exploring the beaches of Costa Rica, the U.S. and British Virgin Islands, and Mexico; visiting Calla in Argentina, enjoying the hot springs in Ridgway and Ouray, or dancing at a ball in Crested Butte. She loved to go places, see new things and meet new people.

Not to be put in a single box, Robbie was also very academic and loved to learn. She was tenacious about getting her college degree and drove to Grand Junction for seven years to graduate from Mesa in 2004 and then carry on to get within an inch of a Master's degree afterwards. Robbie was continuously reading five to seven different books at a time which often included works of Shakespeare, a murder mystery, the daily news, and the weekly *New Yorker*, because it wasn't any good "if the *New Yorker* didn't like it."

It was no surprise that her last career path involved print media, first at the *Delta County Independent* and then finally at *The High Country Shopper*. She fell in love with the community at the Shopper, and even on her last drive she wanted to go in on Friday "just to say a quick hi, since it's production day everyone will be there."

First working and then running The Rose in Hotchkiss, Robbie really became a part of the town and continued to participate in the Hotchkiss Chamber of Commerce, even during her final years of chemotherapy. Her career as Madame Rosie at the upscale resale shop was like a dream come true for a gal who liked to dress up and talk to people. She was delighted to find just the right treasure for whomever may be in need at the moment.

Ever the social butterfly, Robbie celebrated with her family and created a community wherever she went. She loved being a granny to Olivia and Pilar and delighted in supporting and/or spoiling them as much as possible. Any holiday was a great excuse to bake, dress up, decorate or cook a family dinner. One time when Pilar was running a 5k race in Montrose, Granny went to wish her luck in the starting line and then ended up running the race with her because "everyone just started running and it just seemed the thing to do."

Robbie's friends were right up there with family for her. She was still close with friends from her early days in Crested Butte and a group of sister-



friends from CB in the '80s who called themselves the "Nearly Normals." In addition, she created strong friendships with various old-timers and newcomers in the North Fork Valley, on Redlands Mesa and throughout the county.

Moving down to Willow Heights in January was an adjustment after 31 years on Redlands Mesa but she got right into the swing of things living down the street from the grandkids and making friends with neighbors, and a knitting group began meeting at her house weekly. Even on her last walk, Robbie wandered up the street and met some new neighbors. Robbie was fiercely loyal, incredibly generous, happy to listen and always ready for a spot of fun or adventure.

Robbie is deeply missed by her family, Calla Smith of Buenos Aires, Argentina, and Elsie, Sven, Olivia, Pilar Edstrom of Hotchkiss, and Mike and Sally Frayer of Canton, MI and Larry and Carol of Canton, MI, in addition to so many friends. The outpouring of support and love and generosity was humbling to Robbie and her family throughout her two-year journey with cancer. She often commented on how lucky she felt to be on the receiving end of so many amazing and generous people. Robbie went off to her next adventure, no doubt involving a sandy beach and a marvelous feather hat, in another realm on July 2, 2022.

Anyone wishing to make a donation in Robbie's name can contact HopeWest Hospice in Delta. Their support and resources were invaluable. There will be a remembrance held at the Redland Mesa Grange on Sunday, July 17, from 7:30 - 9:30 p.m.

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

—AGENDA—
TOWN OF CRESTED BUTTE
SPECIAL TOWN COUNCIL MEETING
TOWN COUNCIL CHAMBERS
507 MAROON AVE; CRESTED BUTTE, CO
MONDAY, JULY 18, 2022

PUBLIC NOTICE IS HEREBY GIVEN THAT THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO WILL HOLD A SPECIAL MEETING ON MONDAY, JULY 18, 2022 BEGINNING AT 6:00PM.

Meeting Information to Connect Remotely:

<https://us02web.zoom.us/j/86442352699>

Or Telephone: Dial: US: +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592

Webinar ID: 864 4235 2699
Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov. The times are approximate. The meeting may move faster or slower than expected.

6:00 SPECIAL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

6:02 APPROVAL OF AGENDA

6:04 CONSENT AGENDA

1) July 5, 2022 Regular Town Council Meeting Minutes.

Staff Contact: Town Clerk Lynelle Stanford

2) Agreement with the Community Foundation of the Gunnison Valley Establishing the Town of Crested Butte Affordable Housing Fund.

Staff Contact: Housing Director Erin Ganser

3) Intergovernmental Agreement (IGA) Between the Town of Crested Butte and Gunnison County Regarding the Colorado Opioids Settlement and the Disbursement of Town of Crested Butte's Funds to Gunnison County.

Staff Contact: Town Manager Dara MacDonald

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

6:06 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

6:12 STAFF UPDATES

6:18 LEGAL MATTERS

6:25 NEW BUSINESS

1) (First Reading) Ordinance No. 12, Series 2022 - An Ordinance of the Crested Butte Town Council Approving the Lease of the North Unit (Located in the Upper Level of the Chamber of Commerce Visitors Center - A Town Owned Building) Located at 601 Elk Avenue to the Crested Butte Arts Festival.

Staff Contact: Finance Director Kathy Ridgeway

6:30 2) (First Reading) Ordinance No. 13, Series 2022 - An Ordinance of the Crested Butte Town Council Amending Chapter 18 of the Town Code to Adopt by Reference the 2021 International Building Code, with Amendments (18-1-10), the 2021 International Green Construction Code with Amendments (18-1.5-10), the

2021 International Residential Code with Amendments (18-2-10), the 2021 Existing Building Code with Amendments (18-2.5-10), the 2021 International Mechanical Code with Amendments (18-3-10), 2021 International Fire Code with Amendments (18-6-10), the 2021 International Energy Conservation Code with Amendments (18-9-10), and Various Elements of Chapter 18 Related to Construction Activities.

Staff Contact: Community Development Director Troy Russ

7:00 3) (First Reading) Ordinance No. 14, Series 2022 - An Ordinance of the Crested Butte Town Council Approving an Amendment to the Approved Academy Place Planned Unit Development (PUD) for Block 36, Tract 2, Academy Place Subdivision.

Staff Contact: Community Development Director Troy Russ

7:05 4) Council Review of Sale of Parcel Next to Totem Pole Park and Possible Rezoning Request to Forward to BOZAR.

Staff Contact: Parks, Recreation, Open Space and Trails Director

Janna Hansen

7:20 COUNCIL REPORTS AND COMMITTEE UPDATES

7:25 OTHER BUSINESS TO COME BEFORE THE COUNCIL

7:30 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

• Wednesday, July 20, 2022

- 6:00PM Work Session for Town Attorney Interviews

• Tuesday, August 2, 2022

- 6:00PM Work Session - 7:00PM Regular Council

• Monday, July 25, 2022 -

6:00PM Work Session or Special Meeting for Town Attorney Discussion, if necessary

• Monday, August 15, 2022

- 6:00PM Work Session - 7:00PM Regular Council

• Tuesday, September 6, 2022

- 6:00PM Work Session - 7:00PM Regular Council

7:35 ADJOURNMENT

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—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2022-001

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On May 9, 2022, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	Thomas A. Dill & Tricia B. Dill
Original Beneficiary(ies)	Long Beach Mortgage Company
Current Holder of Evidence of Debt	Deutsche Bank National Trust Company, as Trustee, in trust for registered Holders of Long Beach Mortgage Loan Trust 2004-3, Asset-Backed Certificates, Series 2004-3
Date of Deed of Trust	April 15, 2004
County of Recording	Gunnison
Recording Date of Deed of Trust	April 28, 2004
Recording Information (Reception No. and/or Book/Page No.)	541406**
Original Principal Amount	\$268,560.00
Outstanding Principal Balance	\$183,041.69

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the Deed of Trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 6, BLOCK 8, CRESTED BUTTE SOUTH, SECOND FILING, COUNTY OF GUNNISON, STATE OF COLORADO.

****This loan has been modified by a Loan Modification Agreement recorded July 7, 2006 at Reception No. 566693 in the records of the Gunnison County Clerk and Recorder, Colorado. Also known by street and number as: 324 Haverly Street, Crested Butte South, CO 81224.**

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed

Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 08/31/2022, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication	7/8/2022
Last Publication	8/5/2022
Name of Publication	Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 05/09/2022

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Amanda Ferguson #44893
Heather Deere #28597
Toni M. Owan #30580
Halliday Watkins & Mann, P.C. 355 Union Blvd., Suite 250, Lakewood, CO 80228 (303) 274-0155
Attorney File # CO11611

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

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Published in the *Crested Butte News*. Issues of July 8, 15, 22, 29 and August 5, 2022. #070802

—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—

AGENDA

THURSDAY, JULY 21, 2022 ~ 9:00 A.M.

IN PERSON OR REMOTE ACCESS

CRESTED BUTTE TOWN HALL – TOWN COUNCIL CHAMBERS

- | | |
|---|---|
| I. Roll Call | VI. Unscheduled Business |
| II. Reading and Approval of the Minutes of the June 16th, 2022 Meeting | VII. Schedule Next Board Meeting |
| III. Staff Report | VIII. Adjournment |
| IV. Unfinished Business | IX. Executive Session: Personnel Matter |
| A. Resolution Procedure Clarification from Gary | ZOOM Remote Access |
| B. Update from Jason regarding conference | July 21, 2022 MX Board Meeting, 9:00AM |
| C. Update from Jason regarding outreach to members of Congress | Join Zoom Meeting |
| V. New Business | https://us06web.zoom.us/j/86262048663?pwd=c0xueUx1THpoYndieGlzbFlibG9UUT09 |
| A. 2022 Update to 5-year strategic plan | Meeting ID: 862 6204 8663 |
| B. Bank of the West Credit Card – Need approval to remove Bill Quiggle as card holder and add Suzanne Beuoy as card holder. | Passcode: 240716 |
| C. Relationship with CB of Colorado | Dial by your location |
| D. Letter for North Village | +1 720 707 2699 US (Denver) |

Published in the *Crested Butte News*. Issue of July 15, 2022. #071519

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 2nd day of August, 2022 at 7PM on Ordinance No. 13, Series 2022: Ordinance No. 13, Series 2022 - An Ordinance of the Crested Butte Town Council Amending Chapter 18 of the Town Code to Adopt by Reference the 2021 International Building Code, with Amendments (18-1-10), the 2021 International Green Construction Code with Amendments (18-1.5-10), the 2021 International Residential Code with Amendments (18-2-10), the 2021 Existing Building Code with Amendments (18-2.5-10), the 2021 International Mechanical Code with Amendments (18-3-10), 2021 International Fire Code with Amendments (18-6-10), the 2021 International Energy Conservation Code with Amendments (18-9-10), and Various Elements of Chapter 18 Related to Construction Activities.

The public may connect to the meeting via Zoom with the following address:
<https://us02web.zoom.us/j/88430467810>
Or Telephone: Dial: US: +1 669 444 9171 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799
Webinar ID: 884 3046 7810

Copies of codes being adopted are on file with the Community Development Office and are open to public inspection.

TOWN OF CRESTED BUTTE, COLORADO

/s/ Lynelle Stanford, Town Clerk

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—PLANNING COMMISSION REGULAR MEETING—

JULY 21, 2022 ~ 5:00 P.M.

MT. CRESTED BUTTE, COLORADO

The Planning Commission of the Town of Mt. Crested Butte will be having a Regular Meeting at 5:00 P.M. on July 21, 2022. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.

Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

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—TOWN COUNCIL MEETING—

JULY 19, 2022 ~ 6:00 P.M.

MT. CRESTED BUTTE, COLORADO

The Town Council of the Town of Mt. Crested Butte will be having work session at 5:00 P.M. on July 19, 2022, regarding housing development and acquisition. The regular meeting will start 6:00 P.M. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for

attendance options. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

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—GUNNISON WATERSHED SCHOOL DISTRICT—

WORK SESSION AGENDA

JULY 18, 2022 ~ 5:30 PM

LAKE CONFERENCE ROOM

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM. Please check the GWSD website for further instructions.

Work Session discussion item:

- Bond Issue discussion

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legals@crestedbuttenews.com

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—

STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2022.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2022CW3040. Applicant: Michael Boyd and Linda Glascock Boyd, 1707 N. Waterfront Pkwy, Wichita, KS 67206, (316) 685-9898. Please direct all correspondence to: Law of the Rockies, Kendall K. Burgemeister, Atty. Reg. #41593, 525 North Main Street, Gunnison, CO 81230, 970-641-1903, kburgemeister@lawoftherockies.com. Application to Make Conditional Rights Absolute and for Finding of Reasonable Diligence. Names of structures: Jordan Ditch No. 2 First Enlargement Alternate Point of Diversion, Boyd Pond No. 1, Boyd Ditch, and Boyd Pond No. 2. Original Decree: 07CW207, entered October 9, 2009, by the District Court, Water Division No. 4. Subsequent decrees: 15CW3076, entered June 6, 2016, by the District Court, Water Division No. 4. Description of water rights from the Decree in Case No. 15CW3076: Jordan Ditch No. 2 First Enlargement Alternate Point of Diversion is located within the NE¼SW¼NE¼, Section 7, Township 14 South, Range 84 West, 6th P.M. The headgate will be located on the left bank of an unnamed stream flowing off the southeast side of Double Top Mountain, at a point located approximately 1671 ft. west of the east section line and 1827 ft. south of the north section line (UTM Zone 13S, Easting 342247, Northing 4301984). This conditional water right is decreed for 0.5 c.f.s. with an appropriation date of December 6, 2007 for piscatorial and recreational uses and irrigation of 0.25 acre located within the NE¼SW¼NE¼ Section 7, Township 14 South, Range 84 West, 6th P.M.

Boyd Pond No. 1 is located within the SW¼SE¼NE¼, Section 7, Township 14 South, Range 84 West, 6th P.M. The outlet for Boyd Pond No. 1 will be located approximately 1315 feet west of the east section line and 1873 feet south of the north section line (UTM Zone 13S, Easting 342357, Northing 4301958). This conditional storage right is decreed in the amount of 6.0 acre-feet with an appropriation date of December 6, 2007 for recreation, piscatorial, replacement of depletions (augmentation 2.36 acre-feet) and irrigation of 0.25 acre located within SE¼NE¼, Section 7, Township 14 South, Range 84 West, 6th P.M. Boyd Pond No. 1 will be filled from an unnamed stream flowing off the southeast side of Double Top Mountain, tributary to Cement Creek, tributary to the East River, via the Jordan Ditch No. 2 First Enlargement Alternate Point of Diversion. Boyd Ditch is located within the SE¼SE¼NE¼, Section 7, Township 14 South, Range 84 West, 6th P.M. The headgate will be located on the right bank of an unnamed stream which flows off of the mountainside on the east side of Cement Creek, at a point located approximately 476 ft. west of the east section line and 2363 ft. south of the north section line (UTM Zone 13S, Easting 342608, Northing 4301781). This right is conditionally decreed 0.5 cfs with an appropriation date of December 6, 2007 for piscatorial and recreational uses, and to continuously fill and maintain the level in Boyd Pond No. 2. The source for this water right is an unnamed stream which flows off of the mountainside on the east side of Cement Creek, tributary to Cement Creek, tributary to the East River. Boyd Pond No. 2 is in the SE¼SE¼NE¼, Section 7, Township 14 South Range 84 West, 6th P.M. The outlet for Boyd Pond No. 2 will be located approximately 588 feet west of the east section line and 2064 feet south of the north section line (UTM Zone 13S, Easting 342576, Northing 4301876). Boyd Pond No. 2 will be an off-channel reservoir and is decreed in the amount of 6.0 acre-feet with an appropriation date of December 6, 2007 for piscatorial and recreational uses. The source for this water right is an unnamed stream which flows off of the mountainside on the east side of Cement Creek, tributary to Cement Creek, tributary to the East River. Boyd Ditch will be used to fill Boyd Pond No. 2. The locations of the

structures are illustrated on Exhibit A to the Application on file with the Water Court. Detailed outline of what has been done toward completion or for completion of the appropriation and application of water to a beneficial use: The four structures were all constructed (including lining of the ponds), and water was diverted through the respective diversion structures to fill both ponds. Boyd Pond No. 1 was constructed to a maximum surface area of 24,077 square-feet and a maximum volume of 3.45 acre-feet. Boyd Pond No. 2 was constructed to a maximum surface area of 8,144 square-feet and a maximum volume of 0.85 acre-feet. Stage-area-capacity tables were developed for both ponds. Applicant submitted an application for augmentation to the Upper Gunnison River Water Conservancy District. Relief Requested. The Applicants seek to make absolute: Jordan Ditch No. 2 First Enlargement Alternate Point of Diversion, in the amount of 0.5 cfs; Boyd Pond No. 1 in the amount of 3.45 acre-feet; Boyd Ditch in the amount of 0.5 cfs; and Boyd Pond No. 2 in the amount of 0.85 acre-feet. The Applicants seek a finding of reasonable diligence for any portions of the above-described conditional water rights that are not made absolute in this proceeding.

GUNNISON COUNTY.

YOU ARE FURTHER NOTIFIED THAT you have until the last day of August 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2022.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2022CW3031 APPLICATION FOR FINDING OF DILIGENCE.

1. Name, mailing address, email address and telephone number of applicant: Teck CO, LLC, c/o Leslie Olmstead, 501 N. Riverpoint Blvd., Suite 300, Spokane, WA 99202, (509) 623-4567, Leslie.Olmstead@teck.com; Attorneys: L. Richard Bratton, John P. Justus, Karoline M. Henning, Jewel E. Marsh, HOSKIN FARINA & KAMPF, Professional Corporation, 200 Grand Avenue, Suite 400, Post Office Box 40, Grand Junction, Colorado 81502-0040.

2. Name of structures: Powderhorn Pump & Pipeline Headgate Nos. 1-3 and Buttes Exchange Plan. **3. Description of conditional water rights:** a. **Original Decree:** Decree entered April 18, 1980 by the District Court in and for Water Division 4 in Case No. W-2997 ("Original Decree").

b. **Subsequent decrees awarding findings of diligence:** Decrees entered in Case Nos. 84CW59, 88CW41, 94CW61, 01CW36, 09CW7, and 16CW3004 by the District Court in and for Water Division 4. c. **Legal description of point(s) of diversion:** i. **Powderhorn Pump & Pipeline Headgate No. 1:** Powderhorn Pump & Pipeline Headgate No. 1 is located at a point on the northeast bank of Cebolla Creek at the confluence of Cebolla Creek and Beaver Creek, which point bears North 71° 0' 0" east 950 feet from the SW corner of Section 11, Township 46 North, Range 2 West, N.M.P.M. ii. **Powderhorn Pump & Pipeline Headgate No. 2:** Powderhorn Pump & Pipeline Headgate No. 2 is located at a point on the northeast bank of Cebolla Creek at the confluence of Cebolla Creek and Deldorado Creek, which point bears south 8° 30' west 1680 feet from the NE corner of Section 10, Township 46 North, Range 2 West, N.M.P.M. iii. **Buttes Exchange:** Buttes Exchange Plan is located at the points of diversion described above for Powderhorn Pump & Pipeline Nos. 1, 2, and 3 and Blue Mesa Reservoir which is located on the Gunnison River in Gunnison and Montrose Counties. Water will be diverted from Cebolla Creek and Deldorado Creek at Powderhorn Pump & Pipelines Nos. 1, 2 and 3 by exchange for releases from Blue Mesa Reservoir. The initial point of survey for Blue Mesa Dam is located at a point on the right abutment thereof, being the intersection of the centerline of the axis of the dam and the centerline of the outlet works tunnel, whence the SW corner of Section 31, Township 49 North, Range 4 West, N.M.P.M. bears north 78° 36' 44" west a distance of 3,207.07 feet. d. **Sources of water:** i. **Powderhorn Pump & Pipeline Headgate Nos. 1 and 2:** Cebolla Creek, tributary to the Gunnison River. ii. **Powderhorn Pump & Pipeline Headgate No. 3:** Deldorado Creek, tributary to the Gunnison River. iii. **Buttes Exchange:** Cebolla Creek and Deldorado Creek in exchange for Gunnison River water released from Blue Mesa Reservoir. e. **Appropriation Dates:** i. **Powderhorn Pump & Pipeline Headgate No. 1:** November 8, 1976. ii. **Powderhorn Pump & Pipeline Headgate No. 2:** November 8, 1976. iii. **Powderhorn Pump & Pipeline Headgate No. 3:** November 8, 1976. iv. **Buttes Exchange Plan:** November 8, 1976. f. **Amounts:** i. Powderhorn Pump & Pipeline Headgate No. 1: 2.26 c.f.s. cumulative with the Powderhorn Pump & Pipeline Headgate No. 2. ii.

ii. Powderhorn Pump & Pipeline Headgate No. 2: 2.26 c.f.s. cumulative with the Powderhorn Pump & Pipeline Headgate No. 1. iii. Powderhorn Pump & Pipeline Headgate No. 3: 2.26 c.f.s. iv. Buttes Exchange Plan: 2.26 c.f.s. g. **Uses:** Mining, domestic, milling, mined land reclamation and irrigation purposes. 4. **Detailed outline of what has been done toward completion or for completion of the appropriation and application of the water to beneficial use as conditionally decreed, including expenditures:** a. The conditional water rights which are the subject of this application are necessary for development and operation of Applicant's White Earth Project (the "Project") consisting of an open pit titanium dioxide mine near Powderhorn in Gunnison County. The mine would produce approximately 5,500 tons per day of titanium dioxide ore and other valuable by-products. This ore would be processed in an on-site concentrator, producing a concentrate containing approximately 50% titanium dioxide. The concentrate would be transported to another location for conversion into pigment. Preliminary estimates are that the mining and concentrating portion of the project would cost approximately \$150,000,000. The titanium dioxide from this project would be used primarily in pigments. The concentrate that would be produced at the White Earth Project is from a somewhat unique mineral assemblage requiring a pigment plant specifically designed to convert the concentrate into pigment. Further research and development is necessary to design the process and plant for conversion. Until that is accomplished, marketing arrangements are made, and pigment plant construction is under way, beneficial use of the conditionally decreed water cannot commence. b. During the current diligence period, Applicant expended \$361,395 in accomplishing the activities listed below. These actions and expenditures were necessary to maintain the Project site and prepare for future mining activities, and were prerequisites to the beneficial use of the conditionally decreed water rights. c. In 2016, Applicant expended a total of

\$72,650. Applicant received legal opinions regarding the status of its patent application for the Project at the BLM's Denver State Office. This legal work was necessary for Applicant to continue moving forward in the application process. Until a patent determination is completed for the Project, beneficial use of the conditionally decreed water cannot commence. Applicant also expended \$9,268 for mine site safety assessments and reclamation monitoring, \$34,100 on Federal and State claim maintenance fees, \$3,487 on internal company travel expenses to inspect the Project, \$152 on Gunnison and Saguache County claim filing fees, \$9,118 on property taxes for the Project site, and \$7,380 on storage units holding rock core that is integral to the Project. d. In 2017, Applicant expended a total of \$71,696. During this time, Applicant continued to review its patent applications. Additionally, Applicant expended \$5,100 to retain Louis Berger U.S. Inc. to consult regarding hazardous materials at the caretaker's office/residence for the Project site. Applicant also expended \$34,100 on Federal and State claim maintenance fees for the Project site, \$152 on Gunnison and Saguache County claim filing fees, \$9,228 on property taxes for the Project site, and \$7,740 on storage units holding rock core that is integral to the Project. e. In 2018, Applicant expended a total of \$55,198. During this time, Applicant continued to review its patent applications, expending \$1,221 on legal fees. Applicant also expended \$2,636 on travel expenses to oversee asset and maintenance review on the Project site. Finally, Applicant expended \$34,100 on Federal and State claim maintenance fees, \$171 on Gunnison and Saguache County claim filing fees, and \$9,410 on property taxes for the Project Site, and \$7,660 on storage units holding rock core that is integral to the Project. f. In 2019, Applicant expended a total of \$54,627. Applicant expended \$1,433 in legal fees associated with water rights diligence application questions and land transfer. Applicant also expended \$36,300 on Federal and State claim maintenance fees, \$161 on Gunnison

and Saguache County claim filing fees, \$8,993 on property taxes for the Project site, and \$7,740 on storage units holding rock core that is integral to the Project. g. In 2020, Applicant expended a total of \$53,471. Applicant expended \$36,300 on Federal and State claim maintenance fees, \$206 on Gunnison and Saguache County claim filing fees, \$9,143 on property taxes for the Project site, and \$8,100 on storage units holding rock core that is integral to the Project. h. In 2021, Applicant expended a total of \$53,749. Applicant expended \$36,300 on Federal and State claim maintenance fees, \$151 on Gunnison and Saguache County claim filing fees, \$8,950 on property taxes for the Project site, and \$8,070 on storage units holding rock core that is integral to the Project. **5. Name(s) and address(es) of owner(s) or reputed owners of the land upon which structures are located:** Applicant: Teck CO LLC, 501 N. Riverpoint Blvd., Suite 300, Spokane, WA 99202; United States of America (managed by the Bureau of Reclamation); 2764 Compass Dr. #106, Grand Junction, CO 81506. Application is 6 pages in length. **GUNNISON AND MONTROSE COUNTIES.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of August 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of July 15, 2022. #071502

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2022.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2022CW3033 GUNNISON COUNTY – IN THE GUNNISON RIVER OR ITS TRIBUTARIES. Rocking JL Ranch, LLC c/o Kevin L. Patrick, Esq. and John M. Sittler, Esq., Patrick, Miller & Noto, P.C., 229 Midland Ave., Basalt, CO 81621 (970) 920-1030. APPLICATION FOR FINDINGS OF REASONABLE DILIGENCE AND TO MAKE WATER RIGHTS ABSOLUTE. **First Claim: To Make Water Right Absolute and For Finding of Reasonable Diligence.** **Name of structure:** J&N Ditch. **Date of original decree:** January 6, 2010, Case No. 08CW195, Division 4 Water Court. **Subsequent diligence decree:** June 2, 2016, Case No. 16CW3001, Division 4 Water Court. **Legal description:** As corrected in Case No. 16CW3002, Division 4 Water Court, the J&N Ditch is located in the NE ¼ SW ¼ NW ¼ of irregular Section 4, Township 46 North, Range 6 West of the N.M.P.M. at a distance of 3,565 feet from the South section line and 1,264 feet from the West section line (Gunnison County). UTM NAD83 Z13 coordinates: Northing – 4238832, Easting – 278146. A map is on file

with the court as Exhibit A. **Source:** Unnamed stream fed by spring tributary to the Big Cimarron River, tributary to the Gunnison River. **Appropriation date:** July 31, 2003. **Amount:** 0.25 c.f.s., conditional. **Uses:** To fill and refill Rainbow Lake, of which the uses are stockwatering, fire protection, recreation, piscatorial, and wildlife watering. Applicant's Rainbow Lake water right was decreed absolute in Case No. 08CW195, Division 4 Water Court. **Claim to make absolute:** Date water applied to beneficial use: August 20, 2019. **Amount:** 0.15 c.f.s. **Uses:** To fill and refill Rainbow Lake, of which the uses are stockwatering, fire protection, recreation, piscatorial, and wildlife watering. Applicant's Rainbow Lake water right was decreed absolute in Case No. 08CW195, Division 4 Water Court. Applicant requests a finding of reasonable diligence on the amount not made absolute in this case. A list of diligence activities is on file with the court as Exhibit B. Applicant owns the land on which the water right is located and where the water is put to beneficial use. **Second Claim: For Finding of Reasonable Diligence.** **Name of structure:** J&N Ditch, 1st Enlargement. **Date of original decree:** January 6, 2010, Case No. 08CW195, Division 4 Water Court. **Subsequent diligence decree:** June 2, 2016, Case No. 16CW3001, Division 4 Water Court. **Legal description:** As corrected in Case No. 16CW3002, Division 4 Water Court, the J&N Ditch is located in the NE ¼ SW ¼ NW ¼ of irregular Section 4, Township 46 North, Range 6 West of the N.M.P.M. at a distance of 3,565 feet from the South section line and 1,264 feet from the West section line (Gunnison County). UTM NAD83 Z13 coordinates: Northing – 4238832, Easting – 278146. A map is on file with the court as Exhibit A. **Source:** Unnamed stream fed by spring

tributary to the Big Cimarron River, tributary to the Gunnison River. **Appropriation date:** July 31, 2009. **Amount:** 1.25 c.f.s., conditional. **Uses:** To fill and refill Rainbow Lake, of which the uses are stockwatering, fire protection, recreation, piscatorial, and wildlife watering. Applicant's Rainbow Lake water right was decreed absolute in Case No. 08CW195, Division 4 Water Court. Applicant requests a finding of reasonable diligence on the conditional water right amount and uses. A detailed outline of what Applicant has done towards completion of the appropriation and application of the water to beneficial use is on file with the court as Exhibit B. Applicant owns the land on which the water right is located and where the water will be put to beneficial use. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of August 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of July 15, 2022. #071504

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2022.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2022CW3034. **Protestant:** GPS Land, LLC, c/o Ron White, Ranch Manager, 45362 Needle Rock Road, Crawford, CO 81415, Telephone: (970) 819-8313, ron@smithforfranch.com. Copies of all pleadings to David L. Kueter, #26136, Holsinger Law, LLC, 1800 Glenarm Place, Suite 500, Denver, CO 80202, Telephone: (303) 722-2828, dkueter@holsingerlaw.com. **PROTEST TO FINAL ABANDONMENT LIST IN GUNNISON COUNTY.** **Name of Structure:** Head and Ferrier Ditch and the Extension and Enlargement of the Head and Ferrier Ditch (collectively listed as the "Head and Ferrier Ditch"). **Date of Original Decree:** June 20, 1957 in Case No. CA5289, and January 27, 1961 in Case No. CA5990. **Decreed Legal Description of Structure Location:** The headgate is located on the west bank of Curecanti Creek at a point whence the NW corner of Section 30, Township 15 South, Range 89 West of the 6th P.M. bears North 13 degrees 46 minutes west 8,030 feet in Gunnison County, Colorado. See **Exhibit A.** **Source of water:** Curecanti Creek. **Decreed uses:** Irrigation. **Appropriation Date:** June 30, 1955 in case CA5289, and August 9, 1956 in Case No. CA5990. **Decreed Amount:** 10.5 c.f.s. total, 8 c.f.s. decreed in Case No. CA5289, and 2.5 c.f.s. decreed in Case No. CA5990. (22.5 c.f.s. of the 25.0 c.f.s. originally decreed to the Extension and Enlargement of the Head and Ferrier Ditch in Case No. CA5990 was canceled by Court order in Case No. W-2493.) **Amount and uses listed as having been abandoned:** 4.45 c.f.s., of the 8 c.f.s. for irrigation decreed in Case No. CA5289, and all 2.5 c.f.s. for all uses decreed in Case No. CA5990. **Former**

District Number and Page Number where listed on Abandonment List: District 59, Page 2 of the Revised Abandonment List of Water Rights in Water Division 4, dated December 20, 2021. **State factual and legal basis for this Protest:** GPS Land, LLC is part owner of the water right which is subject to this protest. GPS Land, LLC purchased the Smith Fork Ranch, including its interest in the Head and Ferrier Ditch, from Liman, LLC, in 2021. Liman, LLC filed an objection to the listings of the Head and Ferrier Ditch on February 25, 2021. GPS Land, LLC endorses and adopts the information set forth in Liman, LLC's objection, see **Exhibit B.** GPS Land, LLC purchased the water rights by deed dated October 1, 2021, see **Exhibit C.** Attempts to sell and purchase of a water right are evidence of lack of intent to abandon the right. *East Twin Lakes v. Lake County*, 76 P.3d 918, 924 (Colo. 2003). The Head and Ferrier Ditch and headgate have been mostly covered in snow since GPS Land, LLC's purchase of its interest in late 2021. GPS Land, LLC intends to repair the ditch ensure it can carry GPS Land, LLC's interests under the decrees. The Head

and Ferrier Ditch water right is owned by multiple users, including GPS Land, LLC. During the late season, the users take their water in rotation, so each user can take their full allotment at times when the ditch is not diverting the full decreed amount. (20 pages, including 15 pages of exhibits) **GUNNISON COUNTY.** YOU ARE HEREBY NOTIFIED that any party who wishes to support or oppose a protest to the final revised abandonment list may file with the Division 4 Water Clerk an entry of appearance, under Water Court Rule 12(d), and file a completed JDF 320W - Entry of Appearance in Protest to Final Abandonment List, such entry of appearance must be filed by August 31, 2022. (Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of July 15, 2022. #071505

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2022.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2022CW3034. **Protestant:** GPS Land, LLC, c/o Ron White, Ranch Manager, 45362 Needle Rock Road, Crawford, CO 81415, Telephone: (970) 819-8313, ron@smithforfranch.com. Copies of all pleadings to David L. Kueter, #26136, Holsinger Law, LLC, 1800 Glenarm Place, Suite 500, Denver, CO 80202, Telephone: (303) 722-2828, dkueter@holsingerlaw.com. **PROTEST TO FINAL ABANDONMENT LIST IN GUNNISON COUNTY.** **Name of Structure:** Head and Ferrier Ditch and the Extension and Enlargement of the Head and Ferrier Ditch (collectively listed as the "Head and Ferrier Ditch"). **Date of Original Decree:** June 20, 1957 in Case No. CA5289, and January 27, 1961 in Case No. CA5990. **Decreed Legal Description of Structure Location:** The headgate is located on the west bank of Curecanti Creek at a point whence the NW corner of Section 30, Township 15 South, Range 89 West of the 6th P.M. bears North 13 degrees 46 minutes west 8,030 feet in Gunnison County, Colorado. See **Exhibit A.** **Source of water:** Curecanti Creek. **Decreed uses:** Irrigation. **Appropriation Date:** June 30, 1955 in case CA5289, and August 9, 1956 in Case No. CA5990. **Decreed Amount:** 10.5 c.f.s. total, 8 c.f.s. decreed in Case No. CA5289, and 2.5 c.f.s. decreed in Case No. CA5990. (22.5 c.f.s. of the 25.0 c.f.s. originally decreed to the Extension and Enlargement of the Head and Ferrier Ditch in Case No. CA5990 was canceled by Court order in Case No. W-2493.) **Amount and uses listed as having been abandoned:** 4.45 c.f.s., of the 8 c.f.s. for irrigation decreed in Case No. CA5289, and all 2.5 c.f.s. for all uses decreed in Case No. CA5990. **Former**

District Number and Page Number where listed on Abandonment List: District 59, Page 2 of the Revised Abandonment List of Water Rights in Water Division 4, dated December 20, 2021. **State factual and legal basis for this Protest:** GPS Land, LLC is part owner of the water right which is subject to this protest. GPS Land, LLC purchased the Smith Fork Ranch, including its interest in the Head and Ferrier Ditch, from Liman, LLC, in 2021. Liman, LLC filed an objection to the listings of the Head and Ferrier Ditch on February 25, 2021. GPS Land, LLC endorses and adopts the information set forth in Liman, LLC's objection, see **Exhibit B.** GPS Land, LLC purchased the water rights by deed dated October 1, 2021, see **Exhibit C.** Attempts to sell and purchase of a water right are evidence of lack of intent to abandon the right. *East Twin Lakes v. Lake County*, 76 P.3d 918, 924 (Colo. 2003). The Head and Ferrier Ditch and headgate have been mostly covered in snow since GPS Land, LLC's purchase of its interest in late 2021. GPS Land, LLC intends to repair the ditch ensure it can carry GPS Land, LLC's interests under the decrees. The Head

and Ferrier Ditch water right is owned by multiple users, including GPS Land, LLC. During the late season, the users take their water in rotation, so each user can take their full allotment at times when the ditch is not diverting the full decreed amount. (20 pages, including 15 pages of exhibits) **GUNNISON COUNTY.** YOU ARE HEREBY NOTIFIED that any party who wishes to support or oppose a protest to the final revised abandonment list may file with the Division 4 Water Clerk an entry of appearance, under Water Court Rule 12(d), and file a completed JDF 320W - Entry of Appearance in Protest to Final Abandonment List, such entry of appearance must be filed by August 31, 2022. (Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of July 15, 2022. #071505

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2022.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2022CW3032 APPLICATION FOR FINDING OF DILIGENCE. 1. Name, mailing address, email address and telephone number of applicant: Teck CO, LLC, c/o Leslie Olmstead, 501 N. Riverpoint Blvd., Suite 300, Spokane, WA 99202, (509) 623-4567, Leslie.Olmstead@teck.com; Attorneys: L. Richard Bratton, John P. Justus, Karoline M. Henning, Jewel E. Marsh, HOSKIN FARINA & KAMPF, Professional Corporation, 200 Grand Avenue, Suite 400, Post Office Box 40, Grand Junction, Colorado 81502-0040.

2. Name of structure: Road Beaver Creek Exchange. **3. Description of conditional water rights:** **a. Original Decree:** Decree entered May 31, 1995 by the District Court in and for Water Division 4 in Case No. 93CW44 ("Original Decree"). **b. Subsequent decrees awarding findings of diligence:** Decrees entered in Case Nos. 01CW37, 09CW08, and 16CW3005 by the District Court in and for Water Division 4. **c. Legal description of point(s) of diversion:** **i. Road Beaver Creek Headgate No. 3:** Road Beaver Creek Headgate No. 3 is located at a point on the east bank of Road Beaver Creek at latitude 38° 14' 10" North, longitude 107° 02' 02" West (or in Section 14, Township 46 North, Range 1 ½ West, N.M.P.M. at a point 750 feet from the west section line and 910 feet from the south section line). **ii. Blue Mesa Reservoir:** Blue Mesa Reservoir is located on the Gunnison River in Gunnison and Montrose Counties. Water will be diverted from Road Beaver Creek by exchange for releases from Blue Mesa Reservoir. The initial

point of survey for Blue Mesa Dam is located at a point on the right abutment thereof, being the intersection of the centerline of the axis of the dam and the centerline of the outlet works tunnel, whence the SW corner of Section 31, Township 49 North, Range 4 West, N.M.P.M. bears north 78° 36' 44" west a distance of 3,207.07 feet. **d. Source of water:** Road Beaver Creek, tributary to Cebolla Creek, tributary to the Gunnison River, in exchange for Gunnison River water released from Blue Mesa Reservoir. **e. Appropriation Date:** June 6, 1992. **f. Amount:** 2.26 c.f.s. **g. Uses:** Mining, milling, industrial, domestic, irrigation, regulating storage, mined land reclamation and other associated beneficial uses. **4. Detailed outline of what has been done toward completion or for completion of the appropriation and application of the water to beneficial use as conditionally decreed including expenditures:**

a. The conditional water rights which are the subject of this application are necessary for development and operation of Applicant's White Earth Project consisting of an open pit titanium dioxide mine near Powderhorn in Gunnison County. The mine would produce approximately 5,500 tons per day of titanium dioxide ore and other valuable by-products. This ore would be processed in an on-site concentrator, producing a concentrate containing approximately 50% titanium dioxide. The concentrate would be transported to another location for conversion into pigment. Preliminary estimates are that the mining and concentrating portion of the project would cost approximately \$150,000,000. The titanium dioxide from this project would be used primarily in pigments. The concentrate that would be produced at the White Earth Project is from a somewhat unique mineral assemblage requiring a pigment plant specifically designed to convert the concentrate into pigment. Further research and development is necessary to design the process and plant for conversion. Until that is accomplished, marketing arrangements are made, and pigment plant construction is under way, beneficial use of the conditionally decreed water cannot commence. **b.** During the current diligence period, Applicant expended \$361,395 in accomplishing the activities listed be-

low. These actions and expenditures were necessary to maintain the Project site and prepare for future mining activities, and were prerequisites to the beneficial use of the conditionally decreed water rights. **c.** In 2016, Applicant expended a total of \$72,650. Applicant received legal opinions regarding the status of its patent application for the Project at the BLM's Denver State Office. This legal work was necessary for Applicant to continue moving forward in the application process. Until a patent determination is completed for the Project, beneficial use of the conditionally decreed water cannot commence. Applicant also expended \$9,268 for mine site safety assessments and reclamation monitoring, \$34,100 on Federal and State claim maintenance fees, \$3,487 on internal company travel expenses to inspect the Project, \$152 on Gunnison and Saguache County claim filing fees, \$9,118 on property taxes for the Project site, and \$7,380 on storage units holding rock core that is integral to the Project. **d.** In 2017, Applicant expended a total of \$71,696. During this time, Applicant continued to review its patent applications. Additionally, Applicant expended \$5,100 to retain Louis Berger U.S. Inc. to consult regarding hazardous materials at the caretaker's office/residence for the Project site. Applicant also expended \$34,100 on Federal and State claim maintenance fees for the Project site, \$152 on Gunnison and Saguache County claim filing fees, \$9,228 on property taxes for the Project site, and \$7,740 on storage units holding rock core that is integral to the Project. **e.** In 2018, Applicant expended a total of \$55,198. During this time, Applicant continued to review its patent applications, expending \$1,221 on legal fees. Applicant also expended \$2,636 on travel expenses to oversee asset and maintenance review on the Project site. Finally, Applicant expended \$34,100 on Federal and State claim maintenance fees, \$171 on Gunnison and Saguache County claim filing fees, and \$9,410 on property taxes for the Project Site, and \$7,660 on storage units holding rock core that is integral to the Project. **f.** In 2019, Applicant expended a total of \$54,627. Applicant expended \$1,433 in legal fees associated with water rights diligence application questions and land transfer.

Applicant also expended \$36,300 on Federal and State claim maintenance fees, \$161 on Gunnison and Saguache County claim filing fees, \$8,993 on property taxes for the Project site, and \$7,740 on storage units holding rock core that is integral to the Project. **g.** In 2020, Applicant expended a total of \$53,471. Applicant expended \$36,300 on Federal and State claim maintenance fees, \$206 on Gunnison and Saguache County claim filing fees, \$9,143 on property taxes for the Project site, and \$8,100 on storage units holding rock core that is integral to the Project. **h.** In 2021, Applicant expended a total of \$53,749. Applicant expended \$36,300 on Federal and State claim maintenance fees, \$151 on Gunnison and Saguache County claim filing fees, \$8,950 on property taxes for the Project site, and \$8,070 on storage units holding rock core that is integral to the Project. **5. Name(s) and address(es) of owner(s) or reputed owners of the land upon which structures are located:** Applicant: Teck CO LLC, 501 N. Riverpoint Blvd., Suite 300, Spokane, WA 99202; United States of America (managed by the Bureau of Reclamation); 2764 Compass Dr. #106, Grand Junction, CO 81506. Application is 6 pages in length. **GUNNISON AND MONTROSE COUNTIES.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of August 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of July 15, 2022. #071503

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2022.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2022CW3038 bifurcated protest to Case No. 21CW3067. GUNNISON COUNTY. PROTEST TO FINAL ABANDONMENT LIST.

1. Name and address of Protester: Trappers Crossing at Crested Butte Association, Inc., P.O. Box 3748, Crested Butte, CO 81224, with a copy of all pleadings to Mark E. Hamilton, Esq. and Susan M. Ryan, Esq., Holland & Hart LLP, 600 E. Main St., Suite 104, Aspen, CO 81611, (970)925-3476, mehahamilton@hollandhart.com, smryan@hollandhart.com. **2. Description of the Water Right:** **a. Name of Structure:** Bench Ditch. **b. Decree Information (all District Court, Water**

Div. 4): Original Decree: 89CW219, entered on August 8, 1991. **Subsequent decrees:** 97CW133, 04CW50, 11CW78, and 18CW3013. **c. Location:** on the E. bank of Trapper Creek, being the trib. of Coal Creek immediately E. of Wildcat Creek, in the NW1/4 SE1/4 of Section 4, T. 14 S., R. 86 W. of the 6th P.M., 1901 feet from the South Section Line, 1560 feet from the East Section Line (NAD83, Zone 13, Easting 0326009m, Northing 4303627m). **d. Source:** Trapper Creek, a trib. of Coal Creek immediately E. of Wildcat Creek, which is not trib. to Wildcat Creek. **e. Decreed Uses:** filling Bench Pond for recreation and augmentation. **f. Appropriation date:** September 9, 1989. **g. Decreed amount:** 2.0 c.f.s., absolute for one annual filling of Bench Pond for recreation and augmentation uses. **h. Amount and use or uses listed as having been abandoned:** 1.9 c.f.s. for all decreed uses. **i. Water District where listed on Abandonment List:** District 59. **3. Factual and legal basis for the Protest:** **a.** The Protestant is the owner of the Bench Ditch and the water right described above. **b.** The Protestant has no intent to abandon the water right described above. **c.** The Bench Ditch water right is part of the Protestant's integrated water supply system and augmentation plan for Trapper's Crossing at Crested Butte,

which is a residential development. The augmentation plan is a critical component of the water supply for the development. **d.** The Bench Ditch is used to fill the Bench Pond via pipeline. The water court decreed 2.0 c.f.s. as absolute for the Bench Ditch in Case No. 04CW50 for recreation uses. **e.** The remaining conditional portion of the Bench Ditch water right was very recently decreed as absolute for all uses in Case No. 18CW3013 on August 3, 2020. **f.** In the summary of consultation filed in Case No. 18CW3013, the Division Engineer recommended that 1.9 c.f.s. of the Bench Ditch water right be cancelled based on the current pipe size of two-inches. In response to the summary of consultation, the Protestant's engineer discussed the issue with undersigned counsel and the Division Engineer. Everyone involved, including the Division Engineer, reached the conclusion that the Bench Ditch water right was correctly tabulated as absolute in the amount of 2.0 c.f.s. to fill the Bench Pond. The Protestant and the Division Engineer for Water Division 4 agreed that the Bench Ditch water right was decreed as part of the Bench Ditch Pond storage right and should be made absolute in its entirety. **g.** The existing pipeline capacity can carry up to 0.25 c.f.s. In addition, the Protestant has the intent and ability to

increase the existing capacity to carry the full amount of the Bench Ditch water right. On June 11, 2020, the Protestant adopted a resolution authorizing the replacement of the existing pipeline to "more effectively utilize the [Protestant's] water rights and replace this aging infrastructure." **h.** The water court in Case No. 18CW3013 specifically found that the "Bench Ditch may continue to divert water at a rate of up to 2.0 c.f.s. to fill the Bench Pond for all decreed storage purposes (recreation and augmentation)." **i.** The Protestant has filed for and been granted a finding of reasonable diligence for the Bench Ditch water right several times, including twice during the 10-year abandonment period. **j.** As described in Case No. 18CW3013, the Protestant will continue to increase its use and diversions under the Bench Ditch water right as the development reaches full build-out. **k.** The Protestant has also pursued civil litigation to address access and easement issues related to the Bench Ditch from September 2019 to September 2020 in Case No. 19CV30042, Gunnison County District Court. The critical issue in the civil case was whether the Protestant could increase the capacity of the pipeline to carry up to 2.0 c.f.s. The settlement reached in the case recognized the need for an easement to accommodate

a larger pipeline sufficient to carry 2.0 c.f.s. **l.** The Protestant has continuously used the Bench Ditch water right and intends on continuing that use. **m.** The Protestant reserves the right to provide an additional factual and legal basis for its position. Any person who may be affected by the subject matter of this protest or by any ruling thereon and desiring to participate in any hearing pursuant to C.R.S. § 37-92-401(6) must file an entry of appearance by August 31, 2022. (5 pages) **GUNNISON COUNTY.**

YOU ARE HEREBY NOTIFIED THAT any party who wishes to support or oppose a protest to the final revised abandonment list may file with the Division 4 Water Clerk an entry of appearance, under Water Court Rule 12(d), and file a completed JDF 320W - Entry of Appearance in Protest to Final Abandonment List, such entry of appearance must be filed by August 31, 2022. (Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of July 15, 2022. #071506

—NOTICE TO THE PUBLIC—
CRESTED BUTTE AFFORDABLE HOUSING UNIT FOR SALE

Subject: Announcement letter to be published regarding my intent to sell an affordable housing unit located at 530 Red Lady Ave, Crested Butte, CO 81224
Offers are now being accepted for a Crested Butte Affordable Housing Unit Located at:
Red Lady Estates Unit #10
530 Red Lady Ave
Crested Butte, CO 81224
Current Owner: Allen Hadley
Owners Representative and local contact:
Ken Lodovico
Real Estate Professional
LIV Sotheby's International Realty
Phone: +1 970.349.6653
Mobile: +1 970.209.9614
401 Elk Avenue
PO Box 210 Crested Butte, Colorado 81224
Sale price includes a 3 bedroom /2 bath 1995 Schult modular home, a 6' x 10' storage shed and the building envelope. Recent improvements include a new gas hot water heater and forced hot air furnace and chimney.

The property is deed restricted. It maintains qualifications for ownership and has a 2% value appreciation cap among other restrictions. Additionally, it is located in the Red Lady Estates Condo Association complex and is subject to the Homeowners association covenants.
Only applicants who are qualified as 'Category 1 households' per the Town of Crested Butte Affordable Housing guidelines, 2003 Edition, Part VII, Red Lady Estate Condominiums, will be allowed to make an offer for the first 15 days after publication of this notice. 'Category 1 households' include any full-time Town of Crested Butte employee who works for the Town, full-time, a minimum of 30 hours per week and other restrictions. After August 1, 2022, qualified "Category 2 households" which include at least one person who has lived in Gunnison County a minimum of the past 5 of 7 years and earns at least 80% of their income in the county among other requirements may then make an offer to purchase.

Full publication of the Towns affordable housing guidelines can be located at Crested Butte Town Hall or from the owner's representative, Ken Lodovico at the address above. It is important to note that upon acceptance of a qualified offer, the Town of Crested Butte will have 14 days to review the offer and to determine whether it will exercise its First Right of Refusal as permitted by the applicable guidelines. Maximum Allowable Sale Price Sale Price \$93,763.33
Erin Ganser
Housing Director
Town of Crested Butte, CO
eganser@crestedbutte-co.gov
(303) 726-0934
Chris Peterson
Gunnison Valley Regional Housing Authority.
202 E. Georgia Avenue
Gunnison, CO 81230
cpeterson@gvrha.org

Published in the *Crested Butte News*. Issue of July 15, 2022. #071501

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
412 THIRD STREET

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 26, 2022 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following: The application of **the Town of Crested Butte** to lift, stabilize and rehabilitate the existing historic accessory building located at 412 Third Street, Block 27, Lots 17 and 18 and the North 6.25 feet of Lot 19 in the R1C zone.

Additional requirements:

-Architectural approval is required.

-A conditional use permit for a parking area is required.

-A conditional waiver of a non-conforming aspect with respect to side yard setback is required; eleven and one-half (7½) feet for single-story and flat-roofed buildings and as much as eleven and one-half (11½) feet for sloped-roofed buildings, dependent upon snow storage guidelines is required and 2' feet is provided on the north.

-A conditional waiver of a non-conforming aspect with respect to rear yard setback is required; 5' is required for accessory buildings and 4' feet is provided on the east.

TOWN OF CRESTED BUTTE

By Nick Catmur

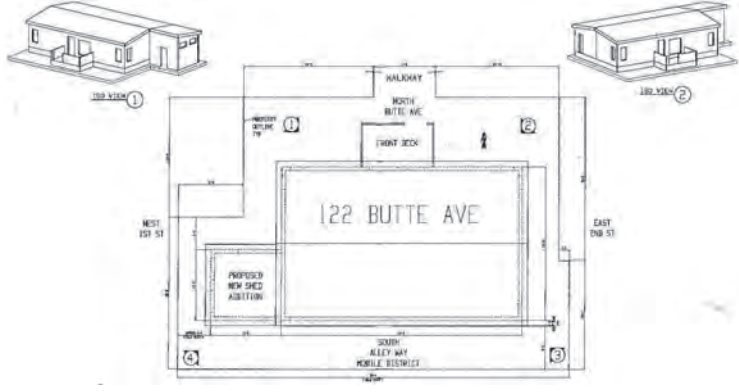
Published in the *Crested Butte News*. Issues of July 15 and 22, 2022. #071512

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
122 BUTTE AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 26, 2022 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:
The Consideration of the application

of **Brandon Burns** to site a shed addition to the existing mobile home located at 122 Butte Avenue, Block 5, Tract 2 Butte Avenue Subdivision in the M zone.
Additional requirements:
- Architectural approval is required.
TOWN OF CRESTED BUTTE
By Nick Catmur

Published in the *Crested Butte News*. Issues of July 15 and 22, 2022. #071509



**—TAX LIEN SALE NUMBER 20180116—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Co Min Inv, LLC and Razor Creek Ranch LLC**
You and each of you are hereby notified that on the 1st day of November, 2018, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Razor Creek Ranch LLC the following described property situate in the County of Gunnison, State of Colorado, to-wit:

Schedule Number: 318300000000 R016173
Legal Description: Und 25% interest in all minerals (Except Coal) in Tract 43 (Being Lots 3,4,5,8,9,10) EXCEPT a 5.0 acre parcel in the North 1/2 of Lot 4 and lying west of Highway 135, All in Section 8, Township 13 South, Range 89 West of the 6th P.M.

and said County Treasurer issued a certificate of purchase therefore to Razor Creek Ranch LLC.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2017;
That said property was taxed or specially assessed in the name(s) of Co Min Inv LLC for said year 2017;
That said Razor Creek Ranch LLC on the 17th day of February, 2022, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;
That a Treasurer's Deed will be issued for said property to Razor Creek Ranch LLC at 2:00 o'clock p.m., on the 31st day of October, 2022 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
This Notice of Purchase will be published in Crested Butte News on July 15, July 22 and July 29, 2022
Witness my hand this 15th day of July, 2022
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of July 15, 22 and 29, 2022. #071516

legals@crestedbuttenews.com

970.349.0500 ext. 105

**—TAX LIEN SALE NUMBER 20180116—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Co Min Inv, LLC and Razor Creek Ranch LLC**

You and each of you are hereby notified that on the 1st day of November, 2018, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Razor Creek Ranch LLC the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 318300000000 R016051
Legal Description: Mineral Rights, except coal, to 120 acres in the S1/2NW1/4, SW1/4NE1/4, Section 12, Township 13 South, Range 90 West
and said County Treasurer issued a certificate of purchase therefore to Razor Creek Ranch LLC.
That said tax lien sale was made to satisfy the delinquent property (and

special assessment) taxes assessed against said property for the year 2017;
That said property was taxed or specially assessed in the name(s) of Co Min Inv LLC for said year 2017;
That said Razor Creek Ranch LLC on the 17th day of February, 2022, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;
That a Treasurer's Deed will be issued for said property to Razor Creek Ranch LLC at 2:00 o'clock p.m., on the 31st day of October, 2022 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
This Notice of Purchase will be published in Crested Butte News on July 15, July 22 and July 29, 2022
Witness my hand this 15th day of July, 2022
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of July 15, 22 and 29, 2022. #071517

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
422 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 26, 2022 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:
The application of **422 Elk Avenue Trust** dated August 2, 2021 to site an addition to the existing non-contributing historic home and to lift, stabilize and attach the historic accessory building located at 422 Elk Avenue, Block 26, Lots 5-6 in the B3 zone. *Continuation from the May 31 and June 28, 2022 BOZAR meeting.*

Additional requirements:
- Architectural approval is required.
- A recommendation to the Town Council for a Revocable License Agreement for the existing 0.9' south accessory building encroachment onto Town rights of way (alley south of Elk Avenue between Fourth and Fifth Streets) is required.
- A conditional waiver of a non-conforming aspect with respect to side yard setback is required; From three (3) feet to as much as seven and one-half (7½) feet for flat-roof buildings and from seven and one-half (7½) feet to as much as eleven and one-half (11½) feet for sloped-roof buildings, dependent upon snow storage requirements and guidelines and the proximity of adjacent structures, as determined by the Board. However, any setback between three (3) feet and seven and one-half (7½) feet must meet the criteria required for

approval of a nonconforming aspect as set forth in Section 16-19-90 of this Chapter, is required and -10" (primary building, west) and 1'6" (accessory building, west) feet is provided.
(See attached drawing)
TOWN OF CRESTED BUTTE
By Nick Catmur

Published in the *Crested Butte News*. Issues of July 15 and 22, 2022. #071513



deadline tuesday at noon

**—TAX LIEN SALE NUMBER 20180018—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Crystal Lakes Development Company and Tarryall Park Investments LLC**
You and each of you are hereby notified that on the 1st day of November 2018, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Tarryall Park Investments LLC the following described property situate in the County of Gunnison, State of Colorado, to-wit:

Schedule Number: 291726213010 R013993
Legal Description: LOT 42, BLOCK 10, MARBLE SKI AREA SUBDIVISION, FILING NO. 2
and said County Treasurer issued a certificate of purchase therefore to Tarryall Park Investments LLC.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2017;
That said property was taxed or specially assessed in the name(s) of Crystal Lakes Development Company for said year 2017;
That said Tarryall Park Investments LLC on the 7th day of March 2022, the present holder of said certificate (who)

has made request upon the Treasurer of said County for a deed to said property;
That a Treasurer's Deed will be issued for said property to Tarryall Park Investments LLC at 2:00 o'clock p.m., on the 31st day of October 2022 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
Witness my hand this 15th day of July 2022
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of July 15, 22 and 29, 2022. #071514

**—TAX LIEN SALE NUMBER 201900001—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **GRAND LODGE CRESTED BUTTE COMMERCIAL CONDOMINIUM ASSOCIATION and Hawaiian Shirt Tax Liens LLC**
You and each of you are hereby notified that on the 1st day of November 2019, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Grant Duport the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 317726138091
Legal Description: UNIT 506, THE GRAND LODGE CRESTED BUTTE RESORT II CONDOMINIUMS, according to the Declaration at Reception No. 567488 and the Map at Reception No. 567489 MT. CRESTED BUTTE
and said County Treasurer issued a certificate of purchase therefore to Grant Duport.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2018;
That said property was taxed or specially assessed in the

name(s) of **GRAND LODGE CRESTED BUTTE COMMERCIAL CONDOMINIUM ASSOCIATION** for said year 2018;
That on the 31st day of December, 2021, said Grant Duport assigned said certificate of purchase to Hawaiian Shirt Tax Liens LLC;
That said Hawaiian Shirt Tax Liens LLC on the 5th day of April 2022, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;
That a Treasurer's Deed will be issued for said property to Hawaiian Shirt Tax Liens LLC at 2:00 o'clock p.m., on the 31st day of October 2022 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
This Notice of Purchase will be published in Crested Butte News on July 15, 2022, July 22, 2022 and July 29, 2022.
Witness my hand this 15th day of July 2022
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of July 15, 22 and 29, 2022. #071515

**—TAX LIEN SALE NUMBER 20180114—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Co Min Inv, LLC and Razor Creek Ranch LLC**
You and each of you are hereby notified that on the 1st day of November, 2018, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Razor Creek Ranch LLC the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 291900000000 R016067

Legal Description: UND 1/46th interest in and to all minerals lying in and under the N1/2 of Section 25 and the N1/2 of Section 26, Township 11 South, Range 89 West, of the 6th P.M.
and said County Treasurer issued a certificate of purchase therefore to Razor Creek Ranch LLC.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2017;
That said property was taxed or specially assessed in the name(s) of Co Min Inv LLC for said year 2017;
That said Razor Creek Ranch LLC on the 17th day of February, 2022, the present holder of said certificate (who) has made request upon the Treasurer

of said County for a deed to said property;
That a Treasurer's Deed will be issued for said property to Razor Creek Ranch LLC at 2:00 o'clock p.m., on the 31st day of October, 2022 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
This Notice of Purchase will be published in Crested Butte News on July 15, July 22 and July 29, 2022
Witness my hand this 15th day of July, 2022
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of July 15, 22 and 29, 2022. #071518