

## Cordley Garmany Coit

June 27, 1941 - June 12, 2022

The world lost another poet when Cordley Coit passed away on June 12, just two weeks short of his 81st birthday.

Cordley grew up on Martha's Vineyard, went to High School at Tabor Academy, then studied anthropology at Mexico City College.

He was passionate about art in many forms and expressions, including poetry and writing, music, photography, cinematography, drawing, painting and printmaking.

He worked as a studio photographer in New York and Paris, and in England, later in Denver and Crested Butte where he learned printmaking and drawing. While in CB in the early 1970s he organized poetry readings of his own poems and other local poets, which became very popular and a venue for local singer/songwriters.

In Denver he organized art exhibits with jazz and poetry.

Eventually settling in Simla, CO, he was stunned by the beauty of the prairie and spent many hours drawing the nostalgic buildings, farms, silos and trucks.

Cordley was a unique, generous, funny, much-loved individual who will be missed by his family and many friends.

He is survived by his brother Kemp Coit, daughter Jane Coit Newton, son-in-law Joseph Newton, granddaughter Sophia Newton, son Joshua Sherry Coit, daughter-in-law Veronica Coit, grandson Sam Coit, granddaughter Bella Coit and son Titus Coit.

A memorial service for Cordley Coit will be held at Simla United Methodist Church, 402 Pueblo Avenue, Simla at 11 a.m. on Sunday, August 21.



## TROOPER tips

BY MASTER TROOPER GARY CUTLER

### Blinker Etiquette

The blinker is the most misused item in a vehicle. It's a great tool to have when trying to communicate with fellow drivers. What an invention. A system that lets others know what your thinking and you don't have to utter one word or make any other sound. So why are so many drivers afraid to let others know what they are going to do?

I know there aren't that many shy drivers out there because I've seen a lot of them. They use the horn for everything. Tapping it to

say hi, letting someone know the light is green, or you cut me off. So, there should be no reason we as drivers should be afraid to use the blinker. I've determined there are several categories of drivers out there when it comes to blinkers.

The first group of drivers use the blinker, but don't give other drivers enough time to react. When you activate your blinker the same time that you turn or change lanes doesn't really give anyone anytime to acknowledge your intent and take appropriate action.

Did you know that the proper

and legal way to turn is not to apply your brakes first, but to activate your turn signal first for the direction you are going to turn? By activating your turn signal first, it gives the driver behind you a heads up that there is a good chance you plan to slow down to make a turn. Thus, avoiding a crash.

The second group of drivers change lanes and have a full tire width in the new lane and only then activate the blinker. I believe I speak for all drivers when I say by then we have figured out what you are doing so no need to use the blinker. A little more heads up is what will help.

The third group of drivers are way too fond of their blinker and never seem to turn it off. They

## Celebrate the life of Larry Mosher

The entire community is invited to celebrate Larry Mosher's life on Saturday, August 20 at 11 a.m. at the United Congregational Church (UCC). Please tell anyone who knew Larry to come. Light snacks will be provided after the service.

For any questions call Glo at (970) 349-5729.

drive through intersections with it on. They also have the left blinker continuously showing a left turn when on a highway or interstate causing other drivers to hang back from passing thinking they are going to turn. If you find that you seem to forget the blinker is on, please check often. Thanks.

The fourth group of drivers

are my type of drivers. I call them blinker enthusiasts. They have all of those rules and laws in order and aren't afraid to let that blinker shine day or night. So, think about this. When a blinker is on, it's really only on 50% of the time, so give every driver a chance to see that blinker blink.

As always, safe travels!

## Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

### —NOTICE OF PUBLIC HEARING— CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 15 ELK AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 30, 2022 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of **Dennis R. Rozman as personal representative of the Estate of Robert J. Rozman in conjunction**

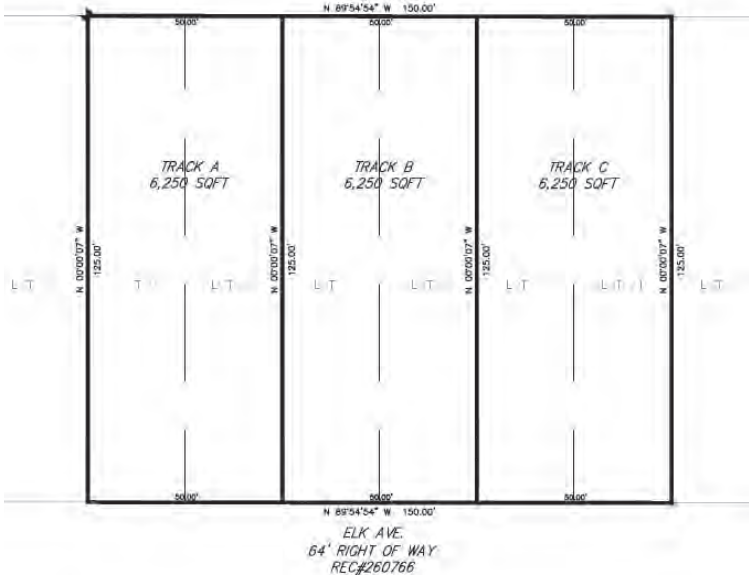
with **JLDJN Partners, LP** to propose a minor subdivision for the property located at 15 Elk Avenue, Block 19, Lots 19-24 in the B4 zone. *Continued from the August 31, 2021, October 26, 2021 and November 23, 2021 and April 26, 2022 BOZAR meetings.* Additional requirements:

- **Approval of a minor subdivision in the B4 zone is requested.**  
TOWN OF CRESTED BUTTE  
By Nick Catmur

Published in the *Crested Butte News*. Issues of August 19 and 26, 2022. #081904

PLANNED UNIT DEVELOPMENT  
PLAT  
OF  
LOTS 19 THROUGH 24 BLOCK 19  
TOWN OF CRESTED BUTTE, ALSO  
BEING LOCATED WITHIN THE NW¼, NE¼  
OF SECTION 3, T14S, R86W, 6TH P.M.  
COUNTY OF GUNNISON,  
STATE OF COLORADO

16' ALLEY - RIGHT OF WAY  
REC#260766  
N 89°54'54" W 150.00'



### —NOTICE OF PUBLIC HEARING— CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 612 THIRD STREET

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 30, 2022 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

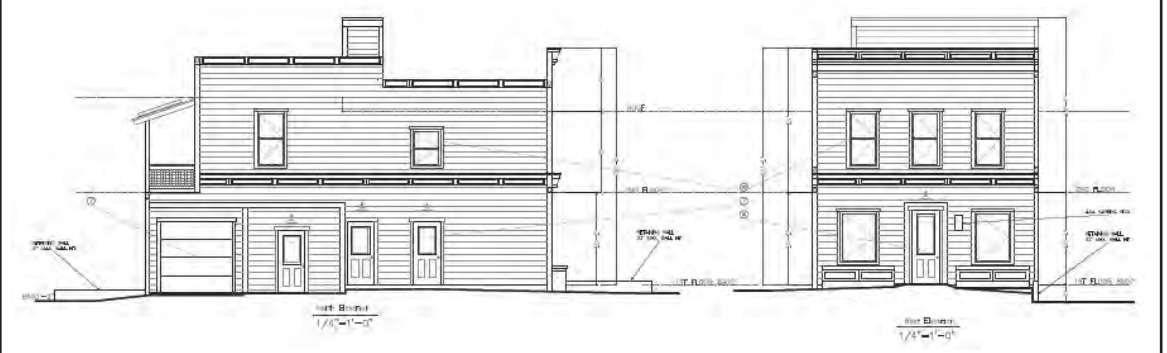
Consideration of the application of **Matthew Rodman and Jim Rodman** to construct a residential/commercial building to be located at 612 Third Street, Block 39, West 75' of Lot 17 in the C zone.

Additional requirements:  
- **Architectural approval is required.**  
- **A conditional use permit for a residential unit in the C zone is required.**

- **A conditional waiver of a non-conforming aspect with respect to minimum lot size in the C zone is required; minimum lot size is 2500 sf and 1875 is existing.**

TOWN OF CRESTED BUTTE  
By Nick Catmur

Published in the *Crested Butte News*. Issues of August 19 and 26, 2022. #081905



### —LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 16, Series 2022, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, August 15, 2022, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:  
Ordinance No. 16, Series 2022 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 308 Third Street to the Crested Butte Fire Protection District.

The full text of Ordinance No. 16, Series 2022 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 19, 2022. #081908

legals@crestedbuttenews.com • deadline tuesday at noon



District Court, Gunnison County, Colorado Court Address: Gunnison County Courthouse 200 E. Virginia Avenue Gunnison, CO 81230	
<b>Plaintiff:</b>  <b>Richard C. Burns, Successor Trustee of the August C. Burns Trust Dated March 20, 1989,</b>	<b>▲ COURT USE ONLY ▲</b>
<b>v.</b>	
<b>Defendants:</b>  <b>Margaret P. Burns, Richard C. Burns, Brian K. Burns, Jeffrey L. Burns, Marcellina Mountain Condominiums Homeowners Association and all unknown persons who claim any interest in the subject matter of this action.</b>	
Attorney: David Leinsdorf, Attorney Registration No. 2740 215 Elk Avenue, P.O. Box 187 Crested Butte, CO 81224-0187 Phone: (970) 349-6111 Email: david81224@gmail.com	Case Number: 2022CV030031  Division 2 Courtroom
<b>SUMMONS BY PUBLICATION</b>	

**—THE PEOPLE OF THE STATE OF COLORADO—  
TO THE ABOVE-NAMED DEFENDANTS:**

You are hereby summoned and required to appear and defend against the claims of the Complaint filed with the Court in this action, by filing with the clerk of this Court an answer or other response. You are required to file your answer or other response within thirty-five (35) days after service of this Summons upon you. Service of this Summons will be complete on the day of the last publication. A copy of the Complaint may be obtained from the clerk of the Court. If you fail to file your answer or other response to the Complaint in writing within thirty-five (35) days after the date of the last publication, judgment by default may be rendered against you by the Court for the relief demanded in the Complaint, without any further notice.

This is an action to quiet the title of the Plaintiff in and to the real property situated in Gunnison County, Colorado, more particularly described on **Exhibit A**, attached to and made a part of this Summons by this reference.  
DATE: July 26, 2022.  
*/s/ David Leinsdorf*  
David Leinsdorf, Registration #2740  
**THIS SUMMONS IS ISSUED PURSUANT TO RULE 4(g), COLORADO RULES OF CIVIL PROCEDURE.**  
**EXHIBIT A**  
Condominium Unit 4, Marcellina Mountain Condominiums, according to the Condominium Map thereof recorded September 30, 1980 under Reception No. 353639 and Condominium Declaration pertaining thereto recorded September 30, 1980 in Book 556 at page 46 of the records of Gunnison County, Town of Crested Butte, County of Gunnison, State of Colorado.

Published in the *Crested Butte News*. Issues of July 29, August 5, 12, 19, 26, 2022. #072906

County Court, Gunnison County, Colorado Court Address: 200 East Virginia Avenue Gunnison, CO 81230		DATE FILED: August 2, 2022
<b>In the Matter of the Petition of:</b> <input type="checkbox"/> Adult: or <input checked="" type="checkbox"/> Parent/Petitioner: RACHEL MEYER for Minor Child: ELIZABETH ROSE BAUER For a Change of Name to: ELIZABETH ROSE MEYER		<b>▲ COURT USE ONLY ▲</b> Case Number: 2022C41 Division B Courtroom
<b>ORDER FOR PUBLICATION FOR CHANGE OF NAME</b>		
<b>The Court having read and considered the Petition for Change of Name of</b> <input checked="" type="checkbox"/> <b>Minor Child or</b> <input type="checkbox"/> <b>Adult finds:</b> <input checked="" type="checkbox"/> That the statements made in the Petition satisfy the statutory requirements. <input checked="" type="checkbox"/> That the desired change of name is proper and not detrimental to the interests of any other person. <input type="checkbox"/> That the Petitioner has submitted the documentation required in §13-15-101(1)(b), C.R.S. from the fingerprint based criminal history record check or has provided appropriate certified copies of any dispositions that would constitute a felony conviction in this state or any other state or under federal law. <input checked="" type="checkbox"/> That the change of name is in the best interest of the minor child. <input type="checkbox"/> Individuals over the age of fourteen (14) have submitted the documentation required in §13-15-101(1)(b), C.R.S. from the fingerprint-based criminal history record check or has provided appropriate certified copies of any dispositions that would constitute a felony if committed by an adult in this state or any other state or under federal law.		
<b>The Court orders the following publication for a change of name:</b> 1. Name of <u>Elizabeth Rose Bauer</u> First Name Middle Name Last Name is requested to be changed to <u>Elizabeth Rose Meyer</u> First Name Middle Name Last Name 2. Pursuant to statute, public notice of this change of name shall be published three times in a legal newspaper published in this county. This publication is to be made within 21 days of the date of this Order. 3. Proper proof of publication shall be filed with the Court upon final publication to receive a Final Decree for a Change of Name. Date: August 2, 2022 <i>A. Pyemaster</i> <input checked="" type="checkbox"/> Judge <input type="checkbox"/> Magistrate Published in the <i>Crested Butte News</i> . Issues of August 12, 19 and 26, 2022. #081208		

**—REQUEST FOR QUALIFICATIONS—  
DESIGN/BUILD SERVICES  
BIG MINE SKATEPARK RENOVATION PROJECT**

The Town of Crested Butte seeks qualifications from firms/teams for services to design and build an expanded and renovated skatepark in Big Mine Park, located in the southwestern corner of the Town of Crested Butte. The selected firm/team will create a design working with a local stakeholder group, the local skater community, and Town staff. The design will be based upon public and stakeholder input during a robust public planning process. Critical elements of this project include:

- An inclusive and transparent public design process
- Employment of green construction and carbon reduction practices throughout the design, construction, and operational phases
- Compliance with applicable building and accessibility codes, laws, and regulations
- Integration of cost estimation and construction feasibility with design for construction and operations at high altitude environments

One (1) single electronic PDF copy of response to this RFQ must be received on or before **5:00 pm MT, Friday, September 2, 2022**. Respondents must allow sufficient delivery time to ensure receipt of materials by the time and date specified. Proposals and inquiries should be addressed to: Janna Hansen, Parks, Recreation, Open Space & Trails Director  
Town of Crested Butte  
jhansen@crestedbutte-co.gov  
(970) 349-5338 x110  
Full RFQ and additional information can be found online at [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com) under Bid/Job/RFP.

Published in the *Crested Butte News*. Issues of August 12 and 19, 2022. #081203

**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2022-002**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:  
On June 15, 2022, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.  
Original Grantor(s)  
Gary Schaffer  
Original Beneficiary(ies)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS  
Current Holder of Evidence of Debt U.S. BANK NATIONAL ASSOCIATION, as Trustee for TBW Mortgage-Backed Trust 2006-6, Mortgage Pass-Through Certificates, Series 2006-6  
Date of Deed of Trust  
October 31, 2006  
County of Recording  
Gunnison  
Recording Date of Deed of Trust  
November 07, 2006  
Recording Information (Reception No. and/or Book/Page No.)  
570714  
Original Principal Amount  
\$534,000.00  
Outstanding Principal Balance  
\$521,997.09  
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.  
**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**  
**LOT 17B, SUBDIVISION OF LOT 17, PRISTINE POINT AT CRESTED BUTTE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1998 BEARING RECEPTION NO. 484515, COUNTY OF GUNNISON, STATE OF COLORADO**  
**Also known by street and number as: 1010 County Road 811, Crested Butte, CO 81225.**  
**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**  
**NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.  
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/12/2022, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.  
First Publication 8/19/2022  
Last Publication 9/16/2022  
Name of Publication Crested Butte News  
**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**  
DATE: 06/15/2022  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
*/s/ Teresa Brown*  
By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
Alison L. Berry #34531  
N. April Norton #34861  
David R. Doughty #40042  
Lynn M. Janeway #15592  
Janeway Law Firm, P.C. 9800 S. MERRIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990  
Attorney File # 22-027631  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of August 19, 26, September 2, 9 and 16, 2022. #081901

County Court, Gunnison County, Colorado Court Address: 200 East Virginia Avenue Gunnison, CO 81230		DATE FILED: August 2, 2022
<b>In the Matter of the Petition of:</b> <input type="checkbox"/> Adult: or <input checked="" type="checkbox"/> Parent/Petitioner: RACHEL MEYER for Minor Child: OLIVER BERNARD BAUER For a Change of Name to: OLIVER BERNARD MEYER		<b>▲ COURT USE ONLY ▲</b> Case Number: 2022C42 Division B Courtroom
<b>ORDER FOR PUBLICATION FOR CHANGE OF NAME</b>		
<b>The Court having read and considered the Petition for Change of Name of</b> <input checked="" type="checkbox"/> <b>Minor Child or</b> <input type="checkbox"/> <b>Adult finds:</b> <input checked="" type="checkbox"/> That the statements made in the Petition satisfy the statutory requirements. <input checked="" type="checkbox"/> That the desired change of name is proper and not detrimental to the interests of any other person. <input type="checkbox"/> That the Petitioner has submitted the documentation required in §13-15-101(1)(b), C.R.S. from the fingerprint based criminal history record check or has provided appropriate certified copies of any dispositions that would constitute a felony conviction in this state or any other state or under federal law. <input checked="" type="checkbox"/> That the change of name is in the best interest of the minor child. <input type="checkbox"/> Individuals over the age of fourteen (14) have submitted the documentation required in §13-15-101(1)(b), C.R.S. from the fingerprint-based criminal history record check or has provided appropriate certified copies of any dispositions that would constitute a felony if committed by an adult in this state or any other state or under federal law.		
<b>The Court orders the following publication for a change of name:</b> 1. Name of <u>Oliver Bernard Bauer</u> First Name Middle Name Last Name is requested to be changed to <u>Oliver Bernard Meyer</u> First Name Middle Name Last Name 2. Pursuant to statute, public notice of this change of name shall be published three times in a legal newspaper published in this county. This publication is to be made within 21 days of the date of this Order. 3. Proper proof of publication shall be filed with the Court upon final publication to receive a Final Decree for a Change of Name. Date: August 2, 2022 <i>A. Pyemaster</i> <input checked="" type="checkbox"/> Judge <input type="checkbox"/> Magistrate Published in the <i>Crested Butte News</i> . Issues of August 12, 19 and 26, 2022. #081209		

## deadline tuesday at noon

**—TOWN OF MT. CRESTED BUTTE, COLORADO—  
NOTICE OF A  
PUBLIC HEARING BEFORE THE TOWN COUNCIL**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, September 6, 2022 at 6:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on the subdivision preliminary plan of an unnamed 10.28 acre parcel located in the SW1/4 SE1/4 of Section 26, Township 13 South, Range 86 West, County of Gunnison, State of Colorado, and also known as Hunter Ridge. All interested persons are requested to attend. Those who speak at the public hearing shall be allowed a maximum of 3 minutes to express their comments to the Town Council. Written comments are encouraged and should be sent digitally to [ldesposato@mtcrestedbuttecolorado.us](mailto:ldesposato@mtcrestedbuttecolorado.us), or mailed to the Town Office, PO Box 5800, Mt. Crested Butte, CO 81225-5800, by Thursday, September 1st, 2022 at 5:00 P.M., Mountain Time.

For a digital copy of the application please go to this website and click on the associated meeting date under 'Upcoming Meetings': <https://mtcrestedbuttecolorado.civicweb.net/portal/>. Please call Leah Desposato or Tiffany O'Connell at (970) 349-6632 if you need assistance.  
No action or discussion shall take place by the Town Council until the public hearing is officially closed. Dated this 16th day of August 2022.  
*/s/ Tiffany O'Connell*  
Town Clerk  
If you require any special accommodations to virtually attend this meeting, please call the Town Hall at 970-349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of August 19, 2022. #081902



**—NOTICE OF PUBLIC HEARING—  
APPLICATION FOR A SPECIAL EVENT LIQUOR LICENSE  
CRESTED BUTTE/ MT. CRESTED BUTTE CHAMBER OF COMMERCE**

Pursuant to the laws of the State of Colorado and the ordinances of the Town of Mt. Crested Butte, Colorado, CRESTED BUTTE/ MT. CRESTED BUTTE CHAMBER OF COMMERCE, on August 10, 2022, applied for a Special Event Liquor License. If granted, said license will be exercised at 12 Snowmass Road, Mt. Crested Butte, Colorado on September 10, 2022, from 7:00am to 6:00pm. The liquor license authority of the

Town of Mt. Crested Butte, Colorado, will hold a public hearing on said application on Tuesday, the 6th day of September 2022 at 6:00 p.m. in the Council Chambers, Municipal Building, 911 Gothic Road, Mt. Crested Butte, Colorado, at which time and place any interested persons may be present and heard. All interested persons may attend in person or virtually. Please use the information below to appear virtually:

Join Zoom Meeting  
https://us06web.zoom.us/j/86700208833?pwd=V2RkWDhRMTIhbnkxRkxhK0R0RjR0QT09  
Meeting ID: 867 0020 8833  
Passcode: 183177  
One tap mobile  
+17207072699,,86700208833#,,,,\*183177# US (Denver)  
+17193594580,,86700208833#,,,,\*183177# US  
Dial by your location

+1 720 707 2699 US (Denver)  
+1 346 248 7799 US (Houston)  
+1 646 558 8656 US (New York)  
Meeting ID: 867 0020 8833  
Passcode: 183177  
Find your local number: https://us-06web.zoom.us/j/86700208833  
Any petition or remonstrances pertaining to the grant of said license may be filed at the office of the Town Clerk, Town Offices, 911 Gothic Rd/ PO Box, Mt. Crested Butte, Colorado, or

toconnell@mtcb.colorado.gov no later than Thursday, September 1, 2022 at 5:00pm. You may also appear in person at the Town Council meeting on September 6, 2022 at 6:00 P.M. Dated this 2nd day of August, 2022. /s/ Tiffany O'Connell  
Town Clerk  
  
Published in the *Crested Butte News*. Issue of August 19, 2022. #081910

**—GUNNISON WATERSHED SCHOOL DISTRICT—  
WORK SESSION AGENDA  
AUGUST 22, 2022 ~ 5:30 P.M.  
LAKE CONFERENCE ROOM**

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM. Please check the GWSD website for further instructions.  
Work Session discussion item:  
1. 4th Quarter financial update- Mrs. Tia Mills  
2. Student assessment update-Dr. Nichols

Published in the *Crested Butte News*. Issue of August 19, 2022. #081911

**—LEGAL—**

**PLEASE TAKE NOTICE** that a public hearing of the Crested Butte Town Council will be on the 6th day of September 2022 at 7PM on Ordinance No. 17, Series 2022:  
Ordinance No. 17, Series 2022 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Article 1 of the Town Code to Amend the Definition of Fabric Structure and Amending Chapter 16, Article 14, Section 180 of the Town Code to Amend the Town's Fabric Structure Allowances.  
The public may connect to the meeting via Zoom with the following address:  
https://us02web.zoom.us/j/82416244525  
Or Telephone: Dial: US: +1 719 359 4580 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 309 205 3325 or +1 312 626 6799 or +1 386 347 5053 or +1 564 217 2000 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592  
Webinar ID: 824 1624 4525  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 19, 2022. #081909

**legals@crestedbuttenews.com**  
**970.349.0500 ext. 105**

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
TOTEM POLE PARK (BLOCK 16, LOTS 31-32) / 213 THIRD STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 30, 2022 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:  
A recommendation to the Town Council to rezone portions of Totem Pole Park (Block 16, Lots 31-32) from P zone to R1C zone and a portion of 213 Third Street (Block 16, part of Lots 28-30) from R1C zone to P zone. Additional requirements:  
**- A recommendation of approval from BOZAR to Town Council is required.**  
TOWN OF CRESTED BUTTE  
By Nick Catmur

Published in the *Crested Butte News*. Issues of August 19 and 26, 2022. #081903

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
316 SOPRIS AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 30, 2022 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:  
Consideration of the application of **Brenna Blanchette Montano** to replace the historic roofing material with new material for the existing contributing historic primary building located at 316 Sopris Avenue, Parcel A, Deverell Subdivision in the R1C zone.  
Additional requirements:  
**- Architectural approval is required.**  
TOWN OF CRESTED BUTTE  
By Nick Catmur

Published in the *Crested Butte News*. Issues of August 19 and 26, 2022. #081906

**—LEGAL—**

**PLEASE TAKE NOTICE**, that Ordinance No. 15, Series 2022, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, August 15, 2022, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:  
Ordinance No. 15, Series 2022 - An Ordinance of the Crested Butte Town Council Extending a Moratorium on Accepting Applications for Reviewing, Approving, or Issuing Permits for Certain Accessory Buildings for an Additional Six Months.  
The full text of Ordinance No. 15, Series 2022 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading. This ordinance shall become effective five days after the date of publication.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

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# Classifieds

**classifieds@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com**

**FOR RENT**

**SINGLE FAMILY HOME ON MTN:** 1,575 sq.ft., unfurnished 3BD/2BA home with garage located on Gothic Road. Near the free Mountain Express bus stop or a close walk to the resort. Pets considered. \$3200/month plus utilities. Available September 1. Visit [www.crestedbuttelodging.com](http://www.crestedbuttelodging.com) to submit an application. (8/19/46).

**MT. CB CONDO:** 3BD/2.5BA, garage, fully furnished, on bus route, decks, WD/DW, gas FP, HDTV/DTV w/ Blu-ray, wi-fi. No pets, no smoking. Rent negotiable, available 9/1. Call Tim 901-485-1609. (8/19/32).

**SKYLAND HOME:** 3BD/2.5BA duplex great for a family. Fully furnished 1,800 sq.ft. with W/D and garage, amazing views of Mt. CB from almost every room. \$3800/month plus utilities. Available October 15, possibly sooner. No smoking, no pets. Visit [www.crestedbuttelodging.com](http://www.crestedbuttelodging.com) to submit an application. (8/19/46).

**HOUSE FOR RENT:** Spacious 3 bedroom, 2.5 bath CB Home. 3200 sq.ft. Fully furnished. Great location. Available October 1, 2022 to May 30, 2023. \$5000/mo. plus utilities and snow removal. No pets. No smoking inside. Visit [www.vrbo.com/17095](http://www.vrbo.com/17095) for pics. Call/Text 970-376-4158. (8/19/44).

**LET US HELP YOU TAKE CARE OF YOUR PROPERTY:** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email [reservations@crestedbuttelodging.com](mailto:reservations@crestedbuttelodging.com). (8/19/37).

**FOR RENT**

**WANTED:** 3BD/3BA or larger home in CB town, to rent long-term start Oct./Nov. thru April/May. Will consider longer term lease. Call Chip 601-942-0375. (8/19/26).

**14 YEAR RESIDENT,** mature, dependable male needing a rental starting Sept. 1st. Gene 970—366-2431. (8/19/14).

**2 BDRM BY RAINBOW PARK:** Unfurnished 2BD/1BA condo in fourplex. Newer construction, garage access, nice vaulted ceilings, washer/dryer, gas range, balcony facing Mt. CB. \$2400/month plus utilities. No smoking, no pets. Available September 1. Visit [www.crestedbuttelodging.com](http://www.crestedbuttelodging.com) to submit an application. (8/19/43).

**FOR RENT**

**SUNNY 3BD/2BA IN TOWN:** Newer town-home has Ng radiant heat, wood floors, stainless, granite, attached garage. Great location. \$3100/month. Please email your situation. [cbtownhome@gmail.com](mailto:cbtownhome@gmail.com). (8/19/27).

**TWO HOUSES AVAILABLE** for rent in town. One furnished 4BD/3BA: \$4500. One 1BD/1BA: \$1850. Send your situation and info to [mitch-incb@gmail.com](mailto:mitch-incb@gmail.com). (8/19/24).

**1BD/1BA APARTMENT** in Meridian Lake Park. Fully furnished, ground level, private entrance, patio. One person only. N/S, N/P. \$1350, includes all utilities. Month to month lease with possibility for long term. Available Sept 1. 970-209-6667. (8/19/38).

**COMMERCIAL RENTALS**

**ELK AVENUE IMMEDIATE MOVE-IN:** Beautiful office space - 600 SF overlooking Elk, bright and sunny! 970-349-2773. (8/19/15).

**1200' GROUND LEVEL GARAGE** w/ additional storage loft. Riverland. 14' overhead door, in-floor heat. End unit \$1800. 1 yr. lease minimum. Office space also available. 970-209-3564. (8/19/26).

**CRESTED BUTTE OFFICE:** Available weekends, \$110/month. Includes utilities, high speed internet, full bathroom/shower, full kitchen. Peaceful, central & bright. 303-993-4359 (Ann. 8/19/22).

**NEW OFFICE SPACES IN TOWN:** All included: Triple net charges, utilities, internet, common area janitorial, common area bathrooms, shared 2nd story deck, common area kitchen with refrigerator, microwave, dishwasher, and Keurig coffee maker, shared parking and all in a brand new building. Office spaces 200 sq.ft. \$850/month. Call 970-596-2848 or email [gary@cbmountaingoat.com](mailto:gary@cbmountaingoat.com). (8/19/54).

**SMALL OFFICE / RETAIL / COMMERCIAL IN DOWNTOWN** CB. Private bath, storage, private fenced-in yard with sunny deck and one off-street parking space. \$850/month plus utilities. 970-209-8050. (8/19/26).

**GUNNISON MAIN STREET** Retail or Office 2700 s.f. will divide, includes office, retail, and garage, 2 fireplaces, new kitchen, great space for multiple uses. 847-769-7800 or [liskar-international@gmail.com](mailto:liskar-international@gmail.com). (8/19/28).

**FOR SALE**

**ORTHOPEDIC FOLDING WEDGE PILLOW** from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (8/19/pd/24).

**ROOFING MATERIAL:** Titanium PSU 30 Synthetic Roofing Underlayment. About 25' used of 72' roll. Paid \$130, will sell for \$75. Call 970-275-8910. (8/19/pd/22).

**Disclaimer:**  
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

**MOTORHOME FOR SALE:** 2012 Monaco Knight Model 36PFT class A motorhome. Private sale, no sales tax or consignment fees. Diesel pusher, 350HP MaxxForce 10 engine, 6-speed Allison transmission, just over 72,000 miles. Beautiful inside & out with three slide-outs. View "MON\_Knight\_WEB2012.pdf" for information & specifications; interior pictures are same, exterior is Mocha Splendor. Extras: tire monitoring system, ladder, dual control mattress heater, 4" king memory foam mattress cover, one set of king sheets, extra TV/remote control for outside viewing, extra large fire extinguisher, Wineward MiniMax Satellite Dome. \$149,900. Extras also available: 2-year-old Blue Ox tow bar & bike rack/dual tow hitch. 2015 Subaru Impreza Hatchback can be included for additional \$20,900: manual transmission, \$3,000 tow package, 60K miles, clean. Call 970-275-9294. (8/19/pd/123).

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WORK**

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**DEADLINE TUESDAY AT NOON**

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