

THE ALIEN SHACK MAKEOVER



PHOTOS BY NOLAN BLUNCK

Legals

legals@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

Meeting Information to Connect Remotely:

<https://us02web.zoom.us/j/82416244525>
 Or Telephone: Dial: US: +1 719 359 4580 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 309 205 3325 or +1 312 626 6799 or +1 386 347 5053 or +1 564 217 2000 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592

Webinar ID: 824 1624 4525

Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov.

The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION

1) Update from Gunnison County Commissioner Roland Mason.

6:25 2) 2023 Budget Overview.

Staff Contact: Finance Director Kathy Ridgeway

7:00 REGULAR MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA

1) August 15, 2022 Regular Town Council Meeting Minutes. Staff Contact: Town Clerk Lynelle Stanford

2) Vinotok Special Event Application with a Rolling Closure for a Processional on Elk Avenue from 2nd Street to the Four Way Parking Lot on September 17, 2022, Closing the Four Way Parking Lot September 21 to September 23 for the Community Feast on September 22, including a Mandala within the Four Way Parking Lot from September 15 to September 23 and Various Sculpture Installations around Town from September 11 to September 25 and Special Event Liquor Permit Application for September 22, 2022.

—AGENDA—

TOWN OF CRESTED BUTTE
 REGULAR TOWN COUNCIL MEETING
 TOWN COUNCIL CHAMBERS
 507 MAROON AVE; CRESTED BUTTE, CO
 TUESDAY, SEPTEMBER 6, 2022

Staff Contact: Town Clerk Lynelle Stanford

3) Support of Letter to President Joseph R. Biden Requesting Protection of Thompson Divide through a Federal Lands Policy and Management Act Mineral Withdrawal.

Staff Contact: Recreation, Open Space and Trails Supervisor Joey Carpenter

4) Approval from the Town Council for a Grant Application to History Colorado's State Historical Fund (SHF) for a Grant for Work on the Town Hall (507 Maroon Avenue).

Staff Contact: Town Planner III Jessie Earley

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:12 STAFF UPDATES

7:18 LEGAL MATTERS

7:23 PUBLIC HEARINGS

1) (Second Reading) Ordinance No. 17, Series 2022 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Article 1 of the Town Code to Amend the Definition of Fabric Structure and Amending Chapter 16, Article 14, Section 180 of the Town Code to Amend the Town's Fabric Structure Allowances.

Staff Contact: Community Development Director Troy Russ

7:35 2) Application for a New Hotel and Restaurant Liquor License by Work + Shop Operations LLC DBA 212 Elk for the

Location at 212 Elk Avenue.

Staff Contact: Town Clerk Lynelle Stanford

7:45 PRESENTATION

1) Mt. Crested Butte Draft Master Plan and Discussion.

Staff Contact: Community Development Director Troy Russ

8:05 NEW BUSINESS

1) Resolution No. 23, Series 2022 - A Resolution of the Crested Butte Town Council Adopting a Policy of the Town Council Regarding Allocation of Cigarette, Tobacco and Nicotine Product Tax Revenues.

Staff Contact: Town Manager Dara MacDonald

8:15 2) TP-5 Clean Up Bid Award and Contract.

Staff Contact: Community Development Director Troy Russ

8:30 COUNCIL REPORTS AND COMMITTEE UPDATES

8:35 OTHER BUSINESS TO COME BEFORE THE COUNCIL

8:40 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

• Monday, September 19, 2022 - 6:00PM Work Session -

7:00PM Regular Council

• Monday, October 3, 2022 - 6:00PM Work Session -

7:00PM Regular Council

• Tuesday, October 17, 2022 - 6:00PM Work Session -

7:00PM Regular Council

8:45 EXECUTIVE SESSION

For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding potential property acquisition.

9:15 ADJOURNMENT

Published in the *Crested Butte News*. Issue of September 2, 2022.

#090207

—TOWN OF MT. CRESTED BUTTE, COLORADO— NOTICE OF A PUBLIC HEARING BEFORE THE PLANNING COMMISSION

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, September 21, 2022 at 5:00 p.m., at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte and on Zoom. All interested parties are encouraged to submit written content and/or attend in-person or virtually. The purpose of the hearing is for public input on the subdivision sketch plan application for the portions of the 148 acres for a future phase, Prospect at Mt. Crested Butte Subdivision. The area consists of the un-platted lots within Development Areas E and F as defined in the Prospect at Mt. Crested Butte Planned Unit development, County of Gunnison, State of Colorado, submitted by GCM Squared, represented by Huckstep Law.

All interested persons are requested to attend. Those who speak at the public hearing shall be allowed a maximum of 3 minutes to express their comments to the Planning Commission. Written comments are encouraged and should be sent digitally to ldesposato@mtcrestedbuttecolorado.us or mailed to the Town Office, PO

Box 5800, Mt. Crested Butte, CO 81225-5800, by Thursday, September 15th, 2022 at 5:00 P.M., Mountain Time. A complete legal description, application materials, meeting information, and zoom link can be found on this webpage: <https://mtcrestedbuttecolorado.civicweb.net/portal/>. Go to this website and click on the associated meeting date under 'Upcoming Meetings'. Please call Leah Desposato or Tiffany O'Connell at (970) 349-6632 if you need assistance. No action or discussion shall take place by the

Planning Commission until the public hearing is officially closed. Dated this 30th day of August 2022. /s/ Tiffany O'Connell
 Town Clerk
 If you require any special accommodations to virtually attend this meeting, please call the Town Hall at 970-349-6632 at least 48 hours in advance of the meeting.
 Published in the *Crested Butte News*. Issue of September 2, 2022. #090208

—JOIN THE CB SOUTH DRC—

Do you have a passion for design? Are you knowledgeable of building or architecture? The Design Review Committee (DRC) is seeking both full-time committee members and alternates. The DRC meets one evening a month, on the second to last Thursday at 6 p.m. If you are interested or have questions, please contact Bart at drcmanager@cbsouth.net. No experience necessary.

Published in the *Crested Butte News*. Issues of September 2 and 9, 2022. #090206

—TOWN COUNCIL REGULAR MEETING— SEPTEMBER 6, 2022 ~ 4:00 P.M. MT. CRESTED BUTTE, COLORADO

The Town Council of the Town of Mt. Crested Butte will be having a work session with the on September 6, 2022 at 4:00 P.M. regarding Crested Butte Community's Compass. At 4:30 there will be a second work session with the Planning Commission regarding Mt. Crested Butte's Master Plan. The regular meeting will start 6:00 P.M. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review

the meeting agenda on the website for attendance options. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of September 2, 2022. #090209

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY SEPTEMBER 14, 2022 ~ 6:00 P.M.
P.O.A. BOARD MEETING AGENDA
CB SOUTH POA, 61 TEOCALLI ROAD

Join the meeting:
Please email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 349-1162 or staff@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:00 PM Call to order
6:03 PM Public comment
6:10 PM Approval of the consent agenda
Consent agenda items: Any of the following items may be removed for discussion from the consent agenda at the request from the board or public.
• Approval of July 13, 2022, August 18, 2022, and August 21, 2022
• Board Meeting and Annual Meeting minutes
• Monthly financial report
• Correspondences
6:15 PM Laura Puckett Daniels to speak about running for County Commissioner
6:30 PM Mel Yemma to present on Crested Butte Community Compass
6:40 PM Community Compass discussion
6:50 PM Board Officer elections and board term length
7:00 PM Board strategic retreat
7:10 PM Short Term Rental discussion
7:25 PM House Bill 22-1137
7:35 PM Planning for 2023 budget
7:45 PM Alignment of governing documents to new covenants
7:55 PM Met Rec ballot initiative
8:05 PM Parks Master Plan update, including grant reporting to Met Rec
8:15 PM Manager's report
8:25 PM Confirm Date for October Board of Directors meetings
8:30 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the Crested Butte News. Issue of September 2, 2022. #090204

—PLANNING COMMISSION MEETING—
SEPTEMBER 7, 2022 ~ 5:00 P.M.
MT. CRESTED BUTTE, COLORADO

The Planning Commission of the Town of Mt. Crested Butte will be having a Regular Meeting at 5:00 P.M. on September 7, 2022. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.
Please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda.
Subscribe to the Town website to receive notifications when agendas are posted here: https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx
Published in the Crested Butte News. Issue of September 2, 2022. #090205

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2022-002

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On June 15, 2022, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
Gary Schaffer
Original Beneficiary(ies)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
Current Holder of Evidence of Debt
U.S. BANK NATIONAL ASSOCIATION, as Trustee for TBW Mortgage-Backed Trust 2006-6, Mortgage Pass-Through Certificates, Series 2006-6
Date of Deed of Trust
October 31, 2006
County of Recording
Gunnison
Recording Date of Deed of Trust
November 07, 2006
Recording Information (Reception No. and/or Book/Page No.)
570714
Original Principal Amount
\$534,000.00
Outstanding Principal Balance
\$521,997.09
Pursuant to CRS §38-38-101(4) (i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments

provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT 17B, SUBDIVISION OF LOT 17, PRISTINE POINT AT CRESTED BUTTE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1998 BEARING RECEPTION NO. 484515, COUNTY OF GUNNISON, STATE OF COLORADO
Also known by street and number as: 1010 County Road 811, Crested Butte, CO 81225.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/12/2022, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will

issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 8/19/2022
Last Publication 9/16/2022
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 06/15/2022
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Alison L. Berry #34531
N. April Norton #34861
David R. Doughty #40042
Lynn M. Janeway #15592
Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990
Attorney File # 22-027631
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
Published in the Crested Butte News. Issues of August 19, 26, September 2, 9 and 16, 2022. #081901



—LEGAL—
NOTICE OF RETAIL MARIJUANA LICENSE RENEWAL

PLEASE BE ADVISED that the following retail marijuana license renewal is pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39, Crested Butte, Colorado 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before September 12, 2022.
Crested Butte Investments LLC DBA The Dispensary located at 423 Belleview Ave, Unit 1

Published in the Crested Butte News. Issue of September 2, 2022. #090202

legals@crestedbuttenews.com • deadline tuesday at noon

—GUNNISON COUNTY JUNE 2022 GROSS WAGE COMPENSATION FOR COUNTY EMPLOYEES—

Table with 5 columns: Job Title, Employee Gross Wages for June 2022, Job Title, Employee Gross Wages for June 2022, Job Title, Employee Gross Wages for June 2022. Lists various roles such as Accountant, Auditor, Engineer, etc., with their corresponding wages.

—NOTICE OF EXCHANGE PROPOSAL AND SCOPING—
MT. EMMONS LAND EXCHANGE

Notice is hereby given that the Forest Service, United States Department of Agriculture, is considering an exchange of land with Mt. Emmons Mining Company (MEMC) under the authority of the General Exchange Act of March 20, 1922 (42 Stat. 465, as amended; 16 U.S.C. 485, 486), Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1716, 1717), and the Federal Land Exchange Facilitation Act of August 20, 1988 (102 Stat. 1086; 43 U.S.C. 1716). The lands under the jurisdiction of the Forest Service that are being considered for exchange are described as:

Gunnison National Forest
Sixth Principal Meridian, Gunnison County, CO
Federal Lands

Parcel 1, totaling approx. 465.84 acres: T. 13 S., R. 86 W., portions of sec. 31 & 32; and T. 14 S., R. 86 W., portions of sec. 5 & 6. This parcel lies within the Red Lady Basin east of the patented mining claims owned by MEMC and extends south to include the Kebler Pass Road (CR12) and Kebler Pass Winter Trailhead.

Parcel 2, totaling approx. 81.49 acres: T. 13 S., R. 86 W., portion of sec. 31; and T. 13 S., R. 87 W., portion of sec. 36. This parcel lies within the Evans Basin west of the patented mining claims owned by MEMC.

Parcel 3, totaling approx. 3.15 acres: T. 13 S., R. 86 W., portions of sec. 30 & 31. This is a mineral survey fraction that lies north of Mt. Emmons' summit between patented claims owned by MEMC to the south and patented claims associated with the Daisy Mine to the north.
All Federal lands totaling in aggregate: approx. 550.48 acres, more or less

Non-Federal Lands

Parcel A-Three Peaks Ranch, totaling approx. 160.00 acres: T. 14 S., R. 86 W., sec. 28, SW1/4NW1/4 & NW1/4SW1/4, and sec. 29, SE1/4NE1/4, NE1/4SE1/4.

Gunnison National Forest
New Mexico Principal Meridian, Saguache County, CO

Parcel B-Monchego Creek, totaling approx. 159.69 acres: T. 45 N., R. 3 E., sec. 19, lots 3 & 4, SE1/4SW1/4, SW1/4SE1/4.

Rio Grande National Forest
New Mexico Principal Meridian, Saguache County, CO

Parcel C-Sheep Creek, totaling approx. 147.50 acres: T. 46 N., R. 4 E., sec. 12, S1/2SE1/4SE1/4SW1/4, SE1/4SW1/4SE1/4SW1/4; sec. 13, W1/2NW1/4NE1/4, SW1/4NE1/4,

E1/2NE1/4NW1/4, E1/2NW1/4NE1/4NW1/4, W1/2NE1/4SE1/4, E1/2NW1/4SE1/4, NW1/4SE1/4SE1/4, N1/2SW1/4SE1/4SE1/4.
Parcel D-Spanish Creek, totaling approx. 157.99 acres: T. 46 N., R. 4 E., Homestead Entry Survey No. 63, embracing a portion of sec. 23, 24, 25, and 26.

All non-Federal lands totaling in aggregate: approx. 625.18 acres, more or less
Any or all of the above-described lands may be exchanged if the values are equal. If the values are unequal, either party may equalize the values by making a cash payment, not to exceed 25 percent of the value of the Federal lands conveyed.

The Bureau of Land Management (BLM) has been requested to segregate the Federal lands from appropriation under the public land laws and mineral laws for a period not to exceed 5 years from the date of BLM's segregation action.

The Forest Service is interested in acquiring the non-Federal parcels and the exchange proposal is currently being analyzed to determine whether or not it is in the public interest.

The Forest Service proposes to acquire lands with floodplains and wetlands associated with Carbon Creek in Gunnison County and Monchego, Sheep and Spanish Creeks in Saguache County. The

Forest Service proposes to exchange lands with floodplains and wetlands associated with two intermittent creeks within Red Lady Basin, Gunnison County.

The Forest Service is inviting the public to submit comments for both the National Environmental Policy Act (NEPA) scoping process and to advise the agency as to any liens, encumbrances, or other claims relating to the lands being considered for exchange. Persons claiming such properties or having valid objections to this proposed exchange must file their claims or objections in writing with the Forest Supervisor, Grand Mesa, Uncompahgre and Gunnison National Forests, 2250 South Main Street, Delta, Colorado 81416, within 45 days after the initial date of publication of this notice. The names and mailing address of the person submitting hardcopy comments must be included. Electronic comments, claims, or objections may also be submitted using the electronic comment form available on the following project link. For additional information on the proposed exchange visit: <https://www.fs.usda.gov/project/?project=61798>

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Classifieds

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

ROOM FOR RENT: Private bath, walk in closet, for one person, preferably male. CB South, three houses from bus stop, \$1,000/month, 1st and security. Beginning September 15. No pets, owner has two cats. Wi-fi included. 970-209-8408. (9/2/37).

ROOM IN TOWN FOR RENT to a mature individual. October '22 thru May '23. \$900/mo. includes utilities. First, last & \$200 security. 303-532-9753. (9/2/23).

SKYLAND HOME: 3BD/2.5BA duplex great for a family. Fully furnished 1,800 sq.ft. with W/D and garage, amazing views of Mt. CB from almost every room. \$3800/month plus utilities. Available October 15, possibly sooner. No smoking, no pets. Visit www.crestedbuttelodging.com to submit an application. (9/2/46).

WANTED: 3BD/3BA or larger home in CB town, to rent long-term start Oct./Nov. thru April/May. Will consider longer term lease. Call Chip 601-942-0375. (9/2/26).

LONG TERM RENTAL AVAILABLE in Irwin Townsite. Three bed, two bath. Great solar system. Easy to get to. 970-209-0408. (9/2/19).

TIMBERLINE CONDO: 1BD/1BA condo great for single person or couple. On shuttle route and skiable to the base area. Spacious, fully furnished, 688 sq. ft. with balcony. Parking for 2 vehicles. \$1,500/month, plus utilities. Available September 15. Visit www.crestedbuttelodging.com to submit an application. (9/2/45).

SUNNY 3BD/2BA IN TOWN: Newer townhome has Ng radiant heat, wood floors, stainless, granite, attached garage. Great location. \$3100/month. Please email your situation. cbtownhome@gmail.com. (9/2/27).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (9/2/37).

HOUSE FOR RENT: Spacious 3BD/2.5BA CB Home. 3200 sq.ft. Fully furnished. Great location. Available October 1, 2022 to May 30, 2023. \$4900/mo. plus utilities and snow removal. No pets. No smoking inside. Visit www.vrbo.com/17095 for pics. Call/Text 970-376-4158. (9/9/42).

14 YEAR RESIDENT, mature, dependable male needing a rental starting Sept. 1st. Gene 970-366-2431. (9/2/14).

EAST SIDE OF TOWN: Loft apartment. Single, no smokers/no pets. \$1100 plus utilities. Off-street parking. Call 248-866-2593. (9/2/18).

PITCHFORK TOWNHOME FOR RENT: 2 Bed, 2 Bath, 2 bunk beds, pet friendly, on bus route, all updated stainless appliances, granite, updated lighting, sauna, fully furnished, lux bedding, covered garage (2), \$4,000 a month plus utilities. Month to month lease. Email: Amhagerty@gmail.com. (9/2/43).

COMMERCIAL RENTALS

SLAPBURGER/CAROLINA'S KITCHEN SPACE available for rent starting September 15, 2022. 970-209-1971. (9/2/12).

NEW OFFICE SPACES IN TOWN: All included: Triple net charges, utilities, internet, common area janitorial, common area bathrooms, shared 2nd story deck, common area kitchen with refrigerator, microwave, dishwasher, and Keurig coffee maker, shared parking and all in a brand new building. Office spaces 200 sq.ft. \$850/month. Call 970-596-2848 or email gary@cbmountaingoat.com. (9/2/54).

1200' GROUND LEVEL GARAGE w/ additional storage loft. Riverland. 14' overhead door, in-floor heat. End unit \$1800. 1 yr. lease minimum. Office space also available. 970-209-3564. (9/2/26).

GUNNISON MAIN STREET Retail or Office 2700 s.f. will divide, includes office, retail, and garage, 2 fireplaces, new kitchen, great space for multiple uses. 847-769-7800 or liskorinternational@gmail.com. (9/2/28).

ELK AVENUE IMMEDIATE MOVE-IN: Beautiful office space - 600 SF overlooking Elk, bright and sunny! 970-349-2773. (9/2/15).

FOR SALE

E-BIKES FOR SALE: Rad Rover ebike: great condition, \$1000. Mate ebike: Danish made, virtually brand new, \$1000. 918-629-6572. (9/2/18).

FOR SALE: TWO PEDIGO EBIKES: One 24" Boomerang (102 miles), One 24" Interceptor Step Thru (63 miles). Both with 48v 15ah Black METAL Batteries. Purchased May of this year. Includes rear packs with panniers and locks. These bikes have never left the town. As seniors we hoped these bikes would be a pleasant way to run errands. They are too heavy for us to manage safely. New price \$3495. Asking \$3000 each, including accessories. Call Jerry at 970-306-5791 for a test drive if interested. (9/2/84).

ROPE SANDALS: Brand new Gurkee's, still has tags on them. Size 6.5-7. \$35. The most comfortable sandal you'll ever own! 970-275-8910. (9/2/pd/21).

18 FT. 1991 LAKE RIDER PONTOON BOAT: 40HP Nissan motor and trailer. New deck carpet and seats reupholstered recently. Lawrence fish/depth finder, 2 Cannon down riggers included. Other fishing equipment available. Completely ready for fishing and boating. The boat is located in Gunnison, CO. \$4,900 OBO. Call Jim 970-275-24 for location, showing, and details. (9/2/pd/55).

FOR SALE

MOTORHOME FOR SALE: 2012 Monaco Knight Model 36PFT class A motorhome. Private sale, no sales tax or consignment fees. Diesel pusher, 350HP MaxForce 10 engine, 6-speed Allison transmission, just over 72,000 miles. Beautiful inside & out with three slide-outs. View "MON_Knight_WEB2012.pdf" for information & specifications; interior pictures are same, exterior is Mocha Splendor. Extras: washer/dryer, fire monitoring system, ladder, dual control mattress heater, 4" king memory foam mattress cover, one set of king sheets, extra TV/remote control for outside viewing, extra large fire extinguisher, Wineguard MiniMax Satellite Dome. Extras also available: 2-year-old Blue Ox tow bar & bike rack/dual tow hitch. 2015 Subaru Impreza Hatchback can be included for additional \$20,900: manual transmission, \$3,000 tow package, 60K miles, clean. \$149,000 OBO. Call Jim 970-275-24 for location, showing, and details. (9/2/pd/132).

ROOFING MATERIAL: Titanium PSU 30 Synthetic Roofing Underlayment. About 25' used of 72' roll. Paid \$130, will sell for \$75. Call 970-275-8910. (9/2/pd/22).

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (9/2/pd/24).

REAL ESTATE

VACANT LAND FOR SALE IN CB SOUTH: .41 Acre lot on Cascadilla, .5 miles up the hill from the GVRTA bus stop. Single family or duplex allowed on this western sloping lot with great solar gain and forever views of Red Mountain, Whetstone and down valley. Fish the East River, explore Cement Creek, ride the free bus to CB or Gunny. Live your dream! Call Pete Nichols at Coldwell Banker Mountain Properties, 970-275-1176, MLS 793523, \$289k. (9/2/pd/76).

HOME FOR SALE: 2013 home in small subdivision within Gunnison City limits, no HOAs. Great Gunnison location. 3BD/2.5BA 2,157 sq ft. Very accessible, open two-story home on a 7,449 sq.ft. lot. Energy efficient with concrete in-floor heat (HRV). 604 ELSA CT. \$859,000. Call 970-417-0701. (9/9/45).

ACREAGE LOCATED in Gold Basin Light Industrial Park, Gunnison, Colorado. 6 acre parcel or less, amount negotiable depending on size & term. Long term lease up to 10 years with a twenty year option. Smaller lots available at negotiated price. Contact Dan at 970-922-9910. (9/2/43).

REAL ESTATE

3BD/2BA TOWNHOME IN CB: Newer construction conveniently located near Rainbow Park. Functional floorplan with wood and stone flooring. Super efficient in-floor NG heat. Kitchen has stainless and granite. Baths have stone tiling including a oversized jetted soak tub. Large sunny upper deck. Attached garage has radiant heat and workbench. 1.3M. Possible owner financing. Cbtownhome@gmail.com. (9/2/56).

FOUR OFFICES FOR SALE at The Majestic Plaza. Call for more information. 970-209-9004. (9/2/13).

EMPLOYMENT

CRESTED BUTTE BUILDERS is looking for carpenters. Journeyman to master carpenters. Great pay, fun crew! Call Johnny Biggers at 970-209-3261. (9/2/20).

THE CB CENTER FOR THE ARTS seeks a Bar Manager. This full time, salaried position is responsible for overseeing the Center's bar operations and supporting the planning and execution of Center and rental events with bar and hospitality components. This position directs the work of bar and hospitality team employees. Starting Sept. 26, 2022. Email cover letter and resume with references to melissa@crestedbuttearts.org. Please put 'Bar Manager' in the subject line. E.O.E. \$45-\$50k/year DOE + opportunities for tips + benefits. For more information and a full job description, please visit www.crestedbuttearts.org. (9/2/92).

GENERAL CONTRACTOR SEEKING Laborers and Carpenters for commercial and custom residential projects in Crested Butte and Gunnison. Full-time work available immediately, either during off-season in between your seasonal jobs, or long-term for the right fit. Pay dependent on experience. Call 775-453-3831 or email project.engineer970@gmail.com. (9/9/45).

GLASS INSTALLERS WANTED: Local Studio is looking for organized, experienced glass installers. Shower enclosures and mirrors are the majority of the glass products we install but conference rooms, staircases, and storefronts may also be required. Installers should have very accurate measuring ability, knowledge of glass installation practices, and general knowledge of construction. Organization and cleanliness are a must. Training fully available for the right candidate. Females welcome! Pay depending on skills and experience. Average pay \$60,000 per year. Benefits available. Interested persons contact us at michael@paradisecb.com with resumes and information. (9/23/91).

TOAD PROPERTY MANAGEMENT is always looking for great team members. We are currently hiring maintenance managers and technicians. Please go to ToadPropertyManagement.com/employment to submit your resume. (9/2/27).

EMPLOYMENT

GENERAL MANAGER - 212 ELK AVENUE: Opening this winter in Crested Butte, this chef-driven concept will bring warmth and energy with the custom hearthwood grill as our centerpiece along with a coal fired Jasper oven. The hyper-seasonal offerings will showcase the best of Colorado and the Gunnison Valley. Be a part of cultivating, what is sure to be a legacy in Crested Butte! Competitive salary, weekly pay, insurance, and annual bonus program. Apply via email at jobs@workshophg.com. (9/2/77).

ELEVEN EXPERIENCE is seeking a part-time breakfast chef at Scarp Ridge Lodge, in Crested Butte and Taylor River Lodge, in Almont. This role is guest-facing and requires not only efficient kitchen operations but also a professional level of hospitality and interaction with our clientele. We are looking for a hard-working team player with a positive personality and a strong desire to provide superior cuisine, guest experience, and attention to detail. Candidates must have strong organization and communication skills, along with the ability to adapt to an ever-changing environment, schedule, and menus. Professional appearance and reliable mode of transportation are a must. This is a summer seasonal position starting at \$21/hour. Please send a resume and cover letter to jobs@elevenexperience.com. (9/2/121).

ADMINISTRATIVE ASSISTANT III: Facilities Services (full-time). Responsibilities include administrative and clerical support, customer service, purchasing, accounting, and inventory management for Facilities Services. This position will provide support for capital and controlled maintenance projects, and is also responsible for receiving and routing facility work order requests. Benefits include Colorado PERA retirement, tuition benefits, paid time off, and low-cost insurance plans. To view the full job announcement and apply, visit www.governmentjobs.com/careers/colorado.AA/EOE. (9/2/73).

FOOD HUB GENERAL MANAGER: Mountain Roots is expanding! Seeking a socially minded, farm and restaurant forward general manager with an entrepreneurial mindset to build, develop, and grow our new Food Hub project. Full time, \$45-50K w/ benefits. Full description and application instructions at mountainrootsfoodproject.org. (9/16/44).

CRAFT MOUNTAIN HOMES is hiring mid-level Journeyman Carpenters and experienced Lead carpenters. A fast-paced and professional construction company we are offering full-time, year-round work with good compensation and benefits like paid time off, paid sick leave, a lifestyle spending account (an additional \$250 per month toward wellness and lifestyle expenses), and training for career advancement in residential building and more! Visit www.craftmountainhomes.com to apply. (9/9/64).

Classifieds
WORK
classifieds@crestedbuttenews.com