SPORTS BARREL

Crested Butte News

Camp 4 Cart to Cart trail run this Saturday

If you are looking for a low-key fun trail run in a beautiful setting at the height of the fall colors, then the Camp 4 Cart to Cart trail run Saturday, September 17 is the run for you. There are two options, a 10-mile course and a 19-mile course and both courses start and finish at Camp 4 Coffee in Crested Butte South. Runners proceed out Cement Creek

Road, along the lower Cement Creek

Trail, climb the new Middle Cement Creek & 406 Warm Springs Trails, descend the Walrod Gulch Road and climb the 418 Walrod Gulch Cutoff Trail to the 409 Caves Trail Intersection.

The 10-mile course turns down the 409 Caves Trail and returns to Camp 4 Coffee along the Cement Creek Road. The 19-mile course continues climbing up the 409 and Point Look Out Trails to the 405 Double Top Trail, traverses across 405.2A, descends the 412 Walrod Gulch Trail and then returns to Camp 4 Coffee via the 406 Warm Springs, Middle Cement & Lower Cement Creek Trails and Cement Creek Road.

This run is predominantly on single track trail with some dirt road and a small length of paved road. The trails range from smooth dirt to rocky. The courses will be marked with directional arrows and ribbon. This run is fully self-supported. No on-course water or food will be provided. For more information and to register go to cbmountainrunners.org.



Legals

PHOTOS BY ROBBY LLOYD

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

-TOWN OF MT. CRESTED BUTTE-ORDINANCE NO. 6 SERIES 2022

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING SECTION 19-21 IN CHAPTER 19 OF THE TOWN OF MT. CRESTED BUTTE TOWN CODE TO EXEMPT FROM THE TOWN SALES TAX CERTAIN RETAIL DELIVERY FEES AND CARRYOUT BAG FEES ENACTED BY THE STATE OF COLO-RADO

INTRODUCED, READ, PASSED AND

ORDERED PUBLISHED on first reading at the regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado on this 8th day of September 2022. Full copies of the ordinance are available by contacting Tiffany O'Connell, Town Clerk, toconnell@

Published in the *Crested Butte News*. Issue of September 16, 2022. #091604

mtcb.colorado.gov or 970-349-6632.

-NOTICE OF PUBLIC HEARING-

The Town of Mt. Crested Butte hereby provides notice of a public hearing scheduled for Tuesday, October 4, 2022 at 6:00 p.m. at Town Hall, Council Chambers, 911 Gothic Road, Mt. Crested Butte, Colorado. The Town of Mt. Crested Butte is considering public input on the Colorado Paid Family and Medical Leave Insurance (FAMLI) Act prior to taking action to participate in act and et al. 22, 501 et and C. R. S.

participate in or opt out of the program. The Act, § 8-13.3-501 et seq., C.R.S., was passed by voters in November 2020. Written comments may be submitted in person to the Town Clerk's Office, 911 Gothic Road, Mt. Crested Butte, mailed to PO Box 5800, Mt. Crested Butte,

Colorado 81225, or submitted via email to toconnell@mtcb.colorado.gov. Written comments must be received by 5:00 p.m. on Thursday, September 29, 2022. Interested persons are encouraged to attend in person or via zoom. Zoom information can be found here: https://mtcrestedbuttecolorado.civicweb. net/portal/

Dated this 13th day of September 2022

/s/ Tiffany O'Connell Town Clerk

Published in the Crested Butte News. Issue of September 16, 2022. #091610

-AGENDA-TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING TOWN COUNCIL CHAMBERS 507 MAROON AVE; CRESTED BUTTE, CO MONDAY, SEPTEMBER 19, 2022

4) Crested Butte's Referral Comments for the Mt. Crested

Pursuant to the laws of the State of Colorado and the ordinances of the Town of Mt. Crested Butte, Colorado, TPLS, LLC DBA THE PEOPLE'S LAST STAND on September 2, 2022 applied for a hotel and restaurant liquor license. If granted, said license will be exercised at 620 Gothic Road, Unit 120/130, Mt. Crested Butte, Colorado.

The liquor license authority of the Town of Mt. Crested Butte, Colorado, will hold a public hearing on said application on Tuesday, the 4th day of October, 2022 at 6:00 p.m. Mt. Crested Butte, Colorado at which time and place any interested persons may be present and heard. All interested persons may attend in person, 911 Gothic Road, Mt. Crested Butte or virtually (please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ for virtual information). Any petition or remonstrances pertaining to the grant of said license may be filed at the office of the Town Clerk,

Town Offices, 911 Gothic RD (PO Box 5800/fax: 970-349-6326, toconnell@ mtcb.colorado.gov), Mt. Crested Butte, Colorado 81225 no later than Thursday, September 29, 2022 at 5:00pm. Dated this 12th day of September, 2022.

/s/ Tiffany O'Connell Town Clerk

81225-5800, by Thursday, September 29, 2022 at 5:00

Application materials, meeting information, and zoom link

can be found on this webpage: https://mtcrestedbuttecolorado.civicweb.net/portal/. Go to this website and click on

the associated meeting date under 'Upcoming Meetings' to

see the materials. Please call Leah Desposato or Tiffany

No action or discussion shall take place by the Planning

Commission until the public hearing is officially closed. Dated this 13th day of September 2022.

If you require any special accommodations to virtually

6632 at least 48 hours in advance of the meeting.

attend this meeting, please call the Town Hall at 970-349-

Published in the Crested Butte News. Issue of September

O'Connell at (970) 349-6632 if you need assistance.

Published in the *Crested Butte News.* Issue of September 16, 2022. #091606

—TOWN OF MT. CRESTED BUTTE, COLORADO— NOTICE OF A PUBLIC HEARING BEFORE THE PLANNING COMMISSION

P.M. Mountain Time.

/s/ Tiffany O'Connell Town Clerk

16, 2022. #091609

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, October 5, 2022 at 5:00 p.m., at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte and on Zoom. All interested parties are encouraged to submit written content and/or attend in-person or virtually.

The purpose of the hearing is for public input on a Conditional Use Permit Application to apply for a Bed and Breakfast Lodging Establishment in the Single-Family Residential District for 39 Whetstone Rd, Lot 5, Block H Chalet Village Addition No. 2, County of Gunnison, State of Colorado, submitted by Pearls Management LLC, represented by Huckstep Law.

All interested persons are requested to attend. Those who speak at the public hearing shall be allowed a maximum of 3 minutes to express their comments to the Planning Commission. Written comments are encouraged and should be sent digitally to Idesposato@mtcb.colorado.gov or mailed to the Town Office, PO Box 5800, Mt. Crested Butte, CO

> Staff Contact: Public Works Director Shea Earley 8:00 2) Approving a Grant Award in the Amount of \$140,000 for Gunnison Watershed School District Request for Expenses Related to Two Embedded Clinical Therapists in the Crested Butte Community School. Staff Contact: Town Manager Dara MacDonald 8:10 3) Resolution No. 24, Series 2022 - A Resolution of the Crested Butte Town Council Approving Purchase of Property Known as 107 Teocalli, Crested Butte, Colorado 81224.

Meeting Information to Connect Remotely: https://us02web.zoom.us/i/84905877860

Or Telephone: Dial: US: +1 719 359 4580 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 309 205 3325 or +1 312 626 6799 or +1 386 347 5053 or +1 564 217 2000 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592 Webinar ID: 849 0587 7860

Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov.

The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION

1) 2023 Budget Discussion – Goals, Priorities, and Capital. Staff Contact: Finance Director Kathy Ridgeway

7:00 REGULAR MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA

1) September 6, 2022 Regular Town Council Meeting Minutes. Staff Contact: Town Clerk Lynelle Stanford

2) Emma Coburn's Elk Run 5K Special Event Application Closing Elk Avenue from the Zero Block to 5th Street; 3rd Street from the Alley North of Elk Avenue to the Alley South of Elk Avenue; 5th Street from Elk Avenue to Maroon Avenue; Maroon Avenue from 5th Street to 3rd Street; 3rd Street from Elk Avenue to Butte Avenue; Butte Avenue from 3rd Street to Peanut Lake Road; and 1st Street from Butte Avenue to Elk Avenue on September 24, 2022 and Special Event Liquor Permit for the 3rd Street Closure from Elk Avenue to the Alley South of Elk Avenue on September 24, 2022.

Staff Contact: Town Clerk Lynelle Stanford

3) Mt. Emmons Land Exchange Comment Letter.

Staff Contact: Recreation, Open Space and Trails Supervisor Joey Carpenter

Staff Contact: Community Development Director Troy Russ 5) Approval of the Award of Part 1 of a Construction Contract for the Design Portion of a Design-Build Agreement with Evergreen Skateparks for the Design of the Big Mine Skatepark Renovation Project in an Amount Not to Exceed \$21,250.00.

Staff Contact: Parks, Recreation, Open Space and Trails Director Janna Hansen

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT

Butte Master Plan

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:12 STAFF UPDATES

7:18 LEGAL MATTERS

7:23 PRESENTATION

1) 2021/2022 Winter Data Collection Initiative - Upper Gunnison Valley Winter Visitor Use Report by Alex Stach.

7:33 PUBLIC HEARING

1) Transfer of the Hotel and Restaurant Liquor License at 425 Elk Avenue from Three Taurus LLC DBA Tin Cup Pasty Co to Thai Chili LLC.

Staff Contact: Town Clerk Lynelle Stanford

7:40 NEW BUSINESS

1) Town of Crested Butte Water and Sewer Rate Structure Discussion.

Staff Contact: Housing Director Erin Ganser

8:20 4) Ordinance No. 18, Series 2022 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 308 Third Street to the Crested Butte Land Trust.

Staff Contact: Finance Director Kathy Ridgeway 8:25 5) Ordinance No. 19, Series 2022 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 308 Third Street to the Corporation of the Rocky Mountain Biological Laboratory at Gothic.

Staff Contact: Finance Director Kathy Ridgeway 8:30 COUNCIL REPORTS AND COMMITTEE UPDATES

8:35 OTHER BUSINESS TO COME BEFORE THE COUNCIL

8:40 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

 Monday, October 3, 2022 - 6:00PM Work Session - 7:00PM Regular Council

 Tuesday, October 17, 2022 - 6:00PM Work Session - 7:00PM Regular Council

 Monday, November 7, 2022 - 6:00PM Work Session -7:00PM Regular Council

8:45 ADJOURNMENT

Published in the *Crested Butte News*. Issue of September 16, 2022. #091613

LEGALS

-NOTICE OF EXCHANGE PROPOSAL AND SCOPING-MT. EMMONS LAND EXCHANGE

Notice is hereby given that the Forest Service, United States Department of Agriculture, is considering an exchange of land with Mt. Emmons Mining Company (MEMC) under the authority of the General Exchange Act of March 20, 1922 (42 Stat. 465, as amended; 16 U.S.C. 485, 486), Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1716, 1717), and the Federal Land Exchange Facilitation Act of August 20, 1988 (102 Stat. 1086; 43 U.S.C. 1716). The lands under the jurisdiction of the Forest Service that are being considered for exchange are described as:

Gunnison National Forest Sixth Principal Meridian, Gunnison County, CO **Federal Lands**

Parcel 1, totaling approx. 465.84 acres: T. 13 S., R. 86 W., portions of sec. 31 & 32; and T. 14 S., R. 86 W., portions of sec. 5 & 6. This parcel lies within the Red Lady Basin east of the patented mining claims owned by MEMC and extends south to include the Kebler Pass Road (CR12) and Kebler Pass Winter Trailhead.

Parcel 2, totaling approx. 81.49 acres: T. 13 S., R. 86 W., portion of sec. 31; and T. 13 S., R. 87 W., portion of sec. 36. This parcel lies within the Evans Basin west of the patented mining claims owned by MEMC.

Parcel 3, totaling approx. 3.15 acres: T. 13 S., R. 86 W., portions of sec. 30 & 31. This is a mineral survey fraction that lies north of Mt. Emmons' summit between patented claims owned by MEMC to the south and patented claims associated with the Daisy Mine to the north.

All Federal lands totaling in aggregate: approx. 550.48 acres, more or less

Non-Federal Lands

Parcel A-Three Peaks Ranch, totaling approx. 160.00 acres: T. 14 S., R. 86 W., sec. 28, SW1/4NW1/4 & NW1/4SW1/4, and sec. 29, SE1/4NE1/4, NE1/4SE1/4. **Gunnison National Forest**

New Mexico Principal Meridian, Saguache County, CO Parcel B-Monchego Creek, totaling approx. 159.69 acres: T. 45 N., R. 3 E., sec. 19, lots 3 &4,

SE1/4SW1/4, SW1/4SE1/4. **Rio Grande National Forest**

New Mexico Principal Meridian, Saguache County, CO

Parcel C-Sheep Creek, totaling approx. 147.50 acres: T. 46 N., R. 4 E., sec. 12, S1/2SE1/4SE1/4SW1/4, SE1/4SW1/4SE1/4SW1/4; sec. 13, W1/2NW1/4NE1/4, SW1/4NE1/4,

E1/2NE1/4NW1/4, E1/2NW1/4NE1/4NW1/4, W1/2NE1/4SE1/4, E1/2NW1/4SE1/4, NW1/4SE1/4SE1/4, N1/2SW1/4SE1/4SE1/4. Parcel D-Spanish Creek, totaling approx. 157.99 acres: T. 46 N., R. 4 E., Homestead Entry Survey No. 63, embracing a portion of sec. 23, 24, 25, and 26.

All non-Federal lands totaling in aggregate: approx. 625.18 acres, more or less

Any or all of the above-described lands may be exchanged if the values are equal. If the values are unequal, either party may equalize the values by making a cash payment, not to exceed 25 percent of the value of the Federal lands conveyed. The Bureau of Land Management (BLM) has been requested to segregate the Federal lands from appropriation under the public land laws and mineral laws for a period not to exceed 5 years from the date of BLM's segregation action.

The Forest Service is interested in acquiring the non-Federal parcels and the exchange proposal is currently being analyzed to determine whether or not it is in the public interest.

The Forest Service proposes to acquire lands with floodplains and wetlands associated with Carbon Creek in Gunnison County and Monchego, Sheep and Spanish Creeks in Saguache County. The

Forest Service proposes to exchange lands with floodplains and wetlands associated with two intermittent creeks within Red Lady Basin, Gunnison County.

The Forest Service is inviting the public to submit comments for both the National Environmental Policy Act (NEPA) scoping process and to advise the agency as to any liens, encumbrances, or other claims relating to the lands being considered for exchange. Persons claiming such properties or having valid objections to this proposed exchange must file their claims or objections in writing with the Forest Supervisor, Grand Mesa, Uncompanyre and Gunnison National Forests, 2250 South Main Street, Delta, Colorado 81416, within 45 days after the initial date of publication of this notice. The names and mailing address of the person submitting hardcopy comments must be included. Electronic comments, claims, or objections may also be submitted using the electronic comment form available on the following project link. For additional information on the proposed exchange visit: https://www.fs.usda.gov/ project/?project=61798

Published in the Crested Butte News. Issues of September 2, 9, 16 and 23 2022. #090201

-COMBINED NOTICE - PUBLICATION-CRS §38-38-103 FORECLOSURE SALE NO. 2022-002

provided for in the evidence of debt secured by the deed of trust and other violations thereof. THE LIEN FORECLOSED MAY NOT **BE A FIRST LIEN.** LOT 17B, SUBDIVISION OF LOT **17, PRISTINE POINT AT CRESTED** BUTTE, ACCORDING TO THE PLAT **THEREOF RECORDED JUNE 23,** 1998 BEARING RECEPTION NO. 484515, COUNTY OF GUNNISON, STATE OF COLORADO Also known by street and number as: 1010 County Road 811, Crested Butte, CO 81225. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROP-

ERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/12/2022, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will

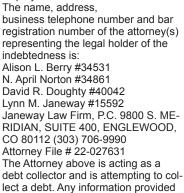
Purchase, all as provided by law. First Publication 8/19/2022 Last Publication 9/16/2022 Name of Publication Crested **Butte News** IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED; DATE: 06/15/2022 Debbie Dunbar, Public Trustee in

SEAL

issue to the purchaser a Certificate of

and for the County of Gunnison, State of

Colorado <u>/s/ Teresa Brown</u> By: Teresa Brown, Deputy Public Trustee



Published in the Crested Butte News. Issues of August 19, 26, September 2, 9 and 16, 2022. #081901

may be used for that purpose.

-TOWN OF MT. CRESTED BUTTE-**ORDINANCE NO. 7** SERIES 2022

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO ADDING ARTICLE III. TASTINGS TO CHAPTER 3 ALCOHOLIC BEVERAGES, OF THE TOWN OF MT. CRESTED BUTTE TOWN CODE INTRODUCED, READ, PASSED AND ORDERED PUB-LISHED on first reading at the regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado on this

8th day of September 2022. Full copies of the ordinance are available by contacting Tiffany O'Connell, Town Clerk, toconnell@mtcb.colorado.gov or 970-349-6632.

Published in the Crested Butte News. Issue of September 16, 2022 #091605

-MEETING NOTICE-UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT BOARD OF DIRECTORS MEETING

MONDAY, SEPTEMBER 26, 2022 ~ 5:30 P.M. The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Monday, September 26, 2022 at 5:30PM at the UGRWCD Conference Room, 210 West Spencer Avenue, Suite B, Gunnison, CO 81230 and via video/teleconferencing. Please contact the UGRWCD at (970)641-6065 for more information on attending via video/teleconferencing. A meeting agenda will be posted at the District Office prior to the meeting.

Published in the Crested Butte News, Issue of September 16, 2022, #091601

-PLANNING COMMISSION REGULAR MEETING-SEPTEMBER 21, 2022 ~ 5:00 P.M. MT. CRESTED BUTTE, COLORADO

The Planning Commission of the Town of Mt. Crested Butte will be having a Regular Meeting at 5:00 P.M. on September 21, 2022. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.

Please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: https://mtcrestedbuttecolorado. civicweb.net/Portal/Subscribe.aspx

Published in the Crested Butte News. Issue of September 16, 2022. #091602

-NOTICE OF VARIANCE REQUEST-SKYLAND COMMUNITY ASSOCIATION 350 COUNTRY CLUB DRIVE, SUITE 112A **CRESTED BUTTE, CO 81224** PHONE (970) 349-7411

PLEASE TAKE NOTICE that the Board of Directors of the Skyland Community Association will take input on the following variance request. All objections should be submitted in writing to the association by October 7th, 2022. Allow the proposed deck extension to match the existing deck which encroaches five feet, six inches within the water and sewer easement. The proposal extends the deck an additional length of twenty-eight feet, six inches. There will be no additional encroachment beyond the existing five feet, six inches. Plans for the project may be viewed in the Skyland Community Association business office located at the address noted above. Business hours are Monday-Friday, 8:00 am to 5:00pm.

The project is located at 553 Eagle Lane, Skyland Lot S-6. All questions should be addressed to Mike Billingsley at the above phone number.

Published in the Crested Butte News. Issues of September 16 and 23, 2022. #091603

> -NOTICE OF PUBLIC HEARING-APPLICATION FOR A TRANSFER OF HOTEL AND RESTAURANT LIQUOR LICENSE 9380 ELEVATION, LLC AND HIGHGATE HOTELS, L.P.

TOWN OF MT. CRESTED BUTTE, COLORADO

Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records. Original Grantor(s) Gary Schaffer Original Beneficiary(ies) MORTGAGE ELECTRÓNIC REG-**ISTRATION SYSTEMS, INC. AS** NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS Current Holder of Evidence of Debt U.S. BANK NATIONAL ASSOCIA-TION, as Trustee for TBW Mortgage-Backed Trust 2006-6, Mortgage Pass-Through Certificates, Series 2006-6 Date of Deed of Trust

To Whom It May Concern: This Notice

is given with regard to the following

On June 15, 2022, the undersigned

Public Trustee caused the Notice of

described Deed of Trust:

October 31, 2006

Gunnison

570714

\$534,000.00

\$521,997.09

County of Recording

November 07, 2006

and/or Book/Page No.)

Original Principal Amount

Outstanding Principal Balance

Pursuant to CRS §38-38-101(4)

(i), you are hereby notified that the

covenants of the deed of trust have

been violated as follows: Failure to

pay principal and interest when due

together with all other payments

Recording Date of Deed of Trust

Recording Information (Reception No.

DBA 9380 TAVERN & BAR

Pursuant to the laws of the State of Colorado and the ordinances of the Town of Mt. Crested Butte, Colorado, 9380 Elevation, LLC and Highgate Hotels, LP dba 9380 Tavern & Bar on August 1, 2022 applied for a transfer of hotel and restaurant liquor license. If granted, said license will be exercised at 500 Gothic Road, Mt. Crested Butte, Colorado.

The liquor license authority of the Town of Mt. Crested Butte, Colorado, will hold a public hearing on said application on Tuesday, the 4th day of October, 2022 at 6:00 p.m. Mt. Crested Butte, Colorado at which time and place any interested persons may be present and heard. All interested persons may attend in person, 911 Gothic

Road, Mt. Crested Butte or virtually (please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ for virtual information).

Any petition or remonstrances pertaining to the grant of said license may be filed at the office of the Town Clerk, Town Offices, 911 Gothic RD (PO Box 5800/fax: 970-349-6326, toconnell@ mtcb.colorado.gov), Mt. Crested Butte, Colorado 81225 no later than Thursday, September 29, 2022 at 5:00pm. Dated this 12th day of September, 2022.

/s/ Tiffany O'Connell Town Clerk

Published in the Crested Butte News. Issue of September 16, 2022. #091607

NOTICE OF A PUBLIC HEARING BEFORE THE PLANNING COMMISSION

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, October 5, 2022 at 5:00 p.m., at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte and on Zoom. All interested parties are encouraged to submit written content and/or attend in-person or virtually. The purpose of the hearing is for public input on a Lot Line Vacation application for Lot 6 and Lot 7, Gold Link North Subdivision, County of Gunnison, State of Colorado, submitted by Eve Damien, represented by David Leinsdorf.

All interested persons are requested to attend. Those who speak at the public

hearing shall be allowed a maximum of 3 minutes to express their comments to the Planning Commission. Written comments are encouraged and should be sent digitally to Idesposato@mtcb.colorado.gov or mailed to the Town Office, PO Box 5800, Mt. Crested Butte, CO 81225-5800, by Thursday, September 29, 2022 at 5:00 P.M., Mountain Time.

Application materials, meeting information, and zoom link can be found on this webpage: https://mtcrestedbuttecolorado.civicweb.net/portal/. Go to this website and click on the associated meeting date under 'Upcoming Meetings' to see the materials. Please call Leah Desposato or Tiffany

O'Connell at (970) 349-6632 if you need assistance.

No action or discussion shall take place by the Planning Commission until the public hearing is officially closed. Dated this 13th day of September 2022.

/s/ Tiffany O'Connell

Town Clerk

If you require any special accommodations to virtually attend this meeting, please call the Town Hall at 970-349-6632 at least 48 hours in advance of the meeting.

Published in the Crested Butte News. Issue of September 16, 2022. #091608

-NOTICE OF PUBLIC HEARING-

Notice is hereby given to the following party that their personal items stored at Discount Self Storage, 246 Buckley, Crested Butte, CO will be sold or disposed of unless claimed prior to Sept 30th, 2022. Date of Redemption: Sept 30th Unit D39 – Nathan Mier

Published in the Crested Butte News. Issues of September 16 and 23, 2022. #091612

Notice is hereby given to the following party that their personal items stored at Discount Self Storage, 1825 N. Hwy 135, Gunnison, CO will be sold or disposed of unless claimed prior to Sept 30th, 2022.

-LEGAL NOTICE-

Unit 272 - Brett Morse Date of Redemption: Sept 30th

Published in the Crested Butte News. Issues of September 16 and 23, 2022. #091611