

Legals

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—NOTICE OF EXCHANGE PROPOSAL AND SCOPING—
MT. EMMONS LAND EXCHANGE

Notice is hereby given that the Forest Service, United States Department of Agriculture, is considering an exchange of land with Mt. Emmons Mining Company (MEMC) under the authority of the General Exchange Act of March 20, 1922 (42 Stat. 465, as amended; 16 U.S.C. 485, 486), Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1716, 1717), and the Federal Land Exchange Facilitation Act of August 20, 1988 (102 Stat. 1086; 43 U.S.C. 1716). The lands under the jurisdiction of the Forest Service that are being considered for exchange are described as:

Gunnison National Forest
Sixth Principal Meridian, Gunnison County, CO
Federal Lands
Parcel 1, totaling approx. 465.84 acres: T. 13 S., R. 86 W., portions of sec. 31 & 32; and T. 14 S., R. 86 W., portions of sec. 5 & 6. This parcel lies within the Red Lady Basin east of the patented mining claims owned by MEMC and extends south to include the Kebler Pass Road (CR12) and Kebler Pass Winter Trailhead.
Parcel 2, totaling approx. 81.49 acres: T. 13 S., R. 86 W., portion of sec. 31; and T. 13 S., R. 87 W., portion of sec. 36. This parcel lies within the Evans Basin west of the patented mining claims owned by MEMC.

Parcel 3, totaling approx. 3.15 acres: T. 13 S., R. 86 W., portions of sec. 30 & 31. This is a mineral survey fraction that lies north of Mt. Emmons' summit between patented claims owned by MEMC to the south and patented claims associated with the Daisy Mine to the north.
All Federal lands totaling in aggregate: approx. 550.48 acres, more or less

Non-Federal Lands
Parcel A-Three Peaks Ranch, totaling approx. 160.00 acres: T. 14 S., R. 86 W., sec. 28, SW1/4NW1/4 & NW1/4SW1/4, and sec. 29, SE1/4NE1/4, NE1/4SE1/4.
Gunnison National Forest
New Mexico Principal Meridian, Saguache County, CO
Parcel B-Monchego Creek, totaling approx. 159.69 acres: T. 45 N., R. 3 E., sec. 19, lots 3 & 4, SE1/4SW1/4, SW1/4SE1/4.
Rio Grande National Forest
New Mexico Principal Meridian, Saguache County, CO

Parcel C-Sheep Creek, totaling approx. 147.50 acres: T. 46 N., R. 4 E., sec. 12, S1/2SE1/4SE1/4SW1/4, SE1/4SW1/4SE1/4SW1/4; sec. 13, W1/2NW1/4NE1/4, SW1/4NE1/4,

E1/2NE1/4NW1/4, E1/2NW1/4NE1/4NW1/4, W1/2NE1/4SE1/4, E1/2NW1/4SE1/4, NW1/4SE1/4SE1/4, N1/2SW1/4SE1/4SE1/4.
Parcel D-Spanish Creek, totaling approx. 157.99 acres: T. 46 N., R. 4 E., Homestead Entry Survey No. 63, embracing a portion of sec. 23, 24, 25, and 26.
All non-Federal lands totaling in aggregate: approx. 625.18 acres, more or less

Any or all of the above-described lands may be exchanged if the values are equal. If the values are unequal, either party may equalize the values by making a cash payment, not to exceed 25 percent of the value of the Federal lands conveyed.

The Bureau of Land Management (BLM) has been requested to segregate the Federal lands from appropriation under the public land laws and mineral laws for a period not to exceed 5 years from the date of BLM's segregation action.

The Forest Service is interested in acquiring the non-Federal parcels and the exchange proposal is currently being analyzed to determine whether or not it is in the public interest.

The Forest Service proposes to acquire lands with floodplains and wetlands associated with Carbon Creek in Gunnison County and Monchego, Sheep and Spanish Creeks in Saguache County. The

Forest Service proposes to exchange lands with floodplains and wetlands associated with two intermittent creeks within Red Lady Basin, Gunnison County.

The Forest Service is inviting the public to submit comments for both the National Environmental Policy Act (NEPA) scoping process and to advise the agency as to any liens, encumbrances, or other claims relating to the lands being considered for exchange. Persons claiming such properties or having valid objections to this proposed exchange must file their claims or objections in writing with the Forest Supervisor, Grand Mesa, Uncompahgre and Gunnison National Forests, 2250 South Main Street, Delta, Colorado 81416, within 45 days after the initial date of publication of this notice. The names and mailing address of the person submitting hardcopy comments must be included. Electronic comments, claims, or objections may also be submitted using the electronic comment form available on the following project link. For additional information on the proposed exchange visit: <https://www.fs.usda.gov/project/?project=61798>

Published in the *Crested Butte News*. Issues of September 2, 9, 16 and 23 2022. #090201

—JOIN THE CB SOUTH DRC—

Do you have a passion for design? Are you knowledgeable of building or architecture? The Design Review Committee (DRC) is seeking both full-time committee members and alternates. The DRC meets one evening a month, on the second to last Thursday at 6 p.m. If you are interested or have questions, please contact Bart at drcmanager@cbsouth.net. No experience necessary.

Published in the *Crested Butte News*. Issues of September 2 and 9, 2022. #090206

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s). August 30, 2022:

Matthew Rodman and Jim Rodman: To construct a residential/commercial building to be located at 612 Third

Street, Block 39, West 75' of Lot 17 in the C zone. A conditional use permit for a residential unit in the C zone is required was granted, and a conditional waiver of a non-conforming aspect with respect to minimum lot size in the C zone was granted; minimum lot size is 2500 sf and 1875 is existing. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.
TOWN OF CRESTED BUTTE
by Nick Catmur

Published in the *Crested Butte News*. Issue of September 9, 2022. #090903

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 17, Series 2022, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Tuesday, September 6, 2022, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 17, Series 2022 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Article 1 of the Town Code to Amend the Definition of Fabric Structure and Amending Chapter 16, Article 14, Section 180 of the Town Code to Amend the Town's Fabric Structure Allowances. The full text of Ordinance No. 17, Series 2022 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of September 9, 2022. #090905

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2022-002

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On June 15, 2022, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)
Gary Schaffer
Original Beneficiary(ies)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
Current Holder of Evidence of Debt
U.S. BANK NATIONAL ASSOCIATION, as Trustee for TBW Mortgage-Backed Trust 2006-6, Mortgage Pass-Through Certificates, Series 2006-6
Date of Deed of Trust
October 31, 2006
County of Recording
Gunnison
Recording Date of Deed of Trust
November 07, 2006
Recording Information (Reception No. and/or Book/Page No.)
570714

Original Principal Amount
\$534,000.00
Outstanding Principal Balance
\$521,997.09
Pursuant to CRS §38-38-101(4) (i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments

provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT 17B, SUBDIVISION OF LOT 17, PRISTINE POINT AT CRESTED BUTTE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1998 BEARING RECEPTION NO. 484515, COUNTY OF GUNNISON, STATE OF COLORADO
Also known by street and number as: 1010 County Road 811, Crested Butte, CO 81225.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/12/2022, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will

issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 8/19/2022
Last Publication 9/16/2022
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 06/15/2022
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Alison L. Berry #34531
N. April Norton #34861
David R. Doughty #40042
Lynn M. Janeway #15592
Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990
Attorney File # 22-027631
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

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deadline tuesday at noon

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of August 2022.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2022CW3058, Gunnison County, Gunnison River, Water District No. 4, Applicant: Glacier Lily Association, Inc., a Colorado nonprofit corporation, c/o Law Office of Michael C. Dawson, LLC, 120 North Taylor - P.O. Box 179, Gunnison, Colorado 81230, (970) 641-3326. **Type of Application:** Application to For a Finding of Reasonable Diligence. **Name of Structure:** Meridian Ditch Glacier Lily Enlargement. **Point of Diversion:** the headgate is located in Section 22, Township 13 South, Range 86 West, 6th P.M., at a point 2500 feet from the West section line and 1400 feet from the South section line of said Section 22. This point of diversion is at the historic headgate location of the Meridian Ditch. **Drainage Basin:** The subject right is in the drainage of Washington Gulch, a tributary of the Slate River, a tributary of the East River, a tributary of the Gunnison River. **Quantity:** 0.3 c.f.s (conditional) for augmentation and exchange, fire protection, and fish and wildlife, 2.0 c.f.s.

(conditional) for irrigation. **Appropriation Date:** July 14, 2000. **Use:** irrigation; to fill and refill the Glacier Lily Pond No. 1 and 2 when in priority for augmentation and exchange (including for domestic and irrigation depletions), fire protection, and fish and wildlife purposes.

Type of Structure: Ditch. **Name of Structure:** Glacier Lily Spring. **Point of Diversion:** located in Section 26, Township 13 South, Range 86 West, 6th P.M., at a point 1800 feet from the West section line and 900 feet from the South section line of said Section 26.

Drainage Basin: In the drainage of Washington Gulch, a tributary of the Slate River, a tributary of the East River, a tributary of the Gunnison River. **Quantity:** 0.11 c.f.s. (conditional) for direct flow diversions for domestic, irrigation and fire protection. **Appropriation Date:** July 14, 2000. **Use:** to fill and refill the Glacier Lily Pond No. 1 (for all the decreed purposes for the pond), and for direct flow diversions for domestic, irrigation, and fire protection purposes.

Type of Structure: Spring. **Name of Structure:** Glacier Lily Pond No. 1. **Point of Diversion:** the location of the dam is Section 26, Township 13 South, Range 86 West, 6th P.M., at a point 1850 feet from the West section line and 800 feet from the South section line of said Section 26. **Drainage Basin:** In the drainage of Washington Gulch, a tributary of the Slate River, a tributary of the East River, a tributary of the Gunnison River. **Quantity:** 8.4 acre-feet, conditional, for augmentation and exchange, fire protection, and fish and wildlife purposes; 10.0 acre-feet, conditional, for domestic and irrigation. **Appropriation Date:** July 14, 2000. **Use:** augmentation and exchange (including for domestic and irrigation depletions), fire

protection, fish and wildlife purposes. The pond may also be used as part of the operational system to irrigate lands within Glacier Lily Estates under the Association's Meridian Ditch water rights (priority nos. 254, 255, and 487; see also Case No. 01CW274). The Water Court entered a decree describing the augmentation and exchange uses of the pond in Case No. 01CW274. **Type of Structure:** Reservoir. **Other:** Applicant sets forth the actions taken toward the completion of appropriation and application of water to beneficial use as decreed. The Applicant also is requesting the cancellation of the Glacier Lily Pond No. 2. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of October 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). **FRED CASTLE,** Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of September 9, 2022. #090902

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of August 2022.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2022CW3056 GUNNISON COUNTY, SLATE RIVER, EAST RIVER, GUNNISON RIVER. Skyland Metropolitan District ("Skyland District"). Mike Billingsley, 350 Country Club Drive, Suite 112A, Crested Butte, CO 8122, (970) 349-7411, mike@skylandco.com, c/o Kirsten M. Kurath, 858 Grand Ave., Suite 1, Grand Junction, CO 81501, (970)242-6262, kmkurath@wth-law.com. **APPLICATION FOR A FINDING OF REASONABLE DILIGENCE AND TO MAKE CONDITIONAL WATER RIGHT PARTIALLY ABSOLUTE.** Structures: Skyland Well No. 1 and Skyland Wells Nos. 4-16 ("Skyland Wells"). Decree: April 23, 1997, Case No.: 95CW193, District Court, Water Div 4. Subsequent Decrees: October 20, 2003, in Case No. 03CW105; March 15, 2010, in Case No. 2009CW128; and August 15, 2016, in Case No. 2016CW3012. Locations: The locations for the Sky-

land Wells are described on Exhibit A, attached to the Application. The locations of the Skyland Wells are illustrated on Figure 1, attached to the Application. Sources: The source of supply for Skyland Well Nos. 1 and 4 is from the Slate River alluvium. The source for Skyland Well No. 5 is from the colluvium. The source for Skyland Wells Nos. 6 through 16 is from the debris slope and the Crested Butte laccolith. All of these sources consist of groundwater tributary to the Slate River, tributary to the East River, tributary to the Gunnison River. Depths: The depth of each Skyland Well is set forth on Exhibit A. App Dates: The appropriation date for each of the Skyland Wells is set forth on Exhibit A. Amounts: The flow rate for each of the Skyland Wells is set forth on Exhibit A. The total combined volumetric limit for the Skyland Wells is 250.18 acre feet per year. Uses: The water will be used, through the Skyland District's potable water system, to water lawns and gardens around residences and commercial buildings. Such water use will occur on up to 50 acres of land located in portions of Sections 1 and 12, T. 14 S., R. 86 W. of the 6th P.M. and Sections 6 and 7, T. 14 S., R. 85 W. of the 6th P.M. This land is located within the boundaries of the Skyland District, which boundaries are illustrated on Figure 1. The water will also be used for all municipal purposes, including without limitation domestic, commercial, fire protection, and watering of lawns and gardens, and for recreational and piscatorial purposes, by direct flow, replace-

ment, augmentation and exchange. Remarks: The Skyland District is a Colorado special district located approximately two miles southeast of the Town of Crested Butte in Gunnison County. A planned unit development encompassing approximately 600 acres, originally called the Skyland Resort but now known as The Crested Butte Country Club (referred to herein as the "Skyland development"), exists within the boundaries of the Skyland District. The Skyland District operates an integrated water system that provides domestic and irrigation water service to the Skyland development. In addition, there currently exists an 18-hole golf course within the Skyland development. The Skyland development is located within the Slate River drainage. The current boundaries of the Skyland District are illustrated on Figure 1. The Skyland Wells will be used to meet the ultimate demands to which the Skyland District's potable water system will be subject and for other municipal purposes, as more fully described in the Decree entered in Case No. 95CW193. As further described in the Decree entered in Case No. 95CW193, the Skyland Wells are features of a single project or integrated system consisting of the Skyland Wells, the Lake Grant Enlargement decreed in Case No. 93CW185, and the water rights described in the Decree entered in Case No. W-2100. Thus, pursuant to C.R.S. § 37-92-301(4)(b) work performed on or with respect to any of the water rights or structures in this integrated system can be considered in show-

ing that reasonable diligence has been exercised in the development of all of the water rights in the system, including the Skyland Wells. A detailed outline of what has been done toward completion or for completion of the appropriation and application of water to a beneficial use as conditionally decreed, including expenditures, is contained in the Application. Claim to Make Water Right Partially Absolute: Skyland Well No. 14. Amount: 108 gpm. The water diverted from Skyland Well No. 14 (Permit No. 76052-F) was delivered to Lake Grant for subsequent irrigation use on the Skyland golf course. Temporary (less than 72-hour) operational storage within Lake Grant resulted in recreational and piscatorial uses prior to irrigation use on the Skyland golf course. Dates of Beneficial Use: To date, the maximum rate the Skyland Well No. 14 has been pumped for irrigation use is 108 gpm, which occurred on June 7, 2019. Amount Made Absolute: A total amount of 108 gpm for all decreed municipal uses, including irrigation use, has been made absolute, with 116.4 gpm remaining conditional. Names and addresses of Landowners: Skyland Well No. 1 is located on land owned by ND Enterprises LLC, 708 Ridge Road, Crested Butte, CO 81224. Skyland Well No. 6 is located on land owned by Multi Four Inc., P.O. Box 204, Crested Butte, CO 81224. Skyland Well No. 12 is located on land owned by Stew Mac LLC, 5160 Tennyson Parkway, Plano, TX 75024. Skyland Well No. 16 is located on land owned by GrandSlam39 Properties, LLC, 4143

Normandy Ave., Dallas, TX 75205. The remaining Skyland Wells Nos. 4, 5, 7 through 11, and 13 through 15 are located on land owned by the Skyland District. Skyland District requests that the Court adjudge and decree that the Skyland Well No 14 water right be made absolute in the full amount claimed for all decreed uses and that the Skyland District has been reasonably diligent in the development of the Skyland Wells Nos. 1 and 4 through 16 to the extent the same are not decreed absolute and that the remaining conditional portions of the Skyland Wells be continued in full force and effect. (9 pages) **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of October 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401
Published in the Crested Butte News. Issue of September 9, 2022. #090901

—NOTICE OF PUBLIC HEARING—

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD

Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday September 22nd, 2022, at 7:10 pm for the purpose of considering the following:

A Certificate of Appropriateness for the application for Cook, Single family Home with ADU, Lot 3, Block 26, Filing #4, AKA 423 Cisneros Ln. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

This Notice of Public Hearing serves as 14-day public comment period in which comments may be submitted in writing to the Design Review Committee. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Bart Laemmel, CB South Design Review Manager

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—LEGAL—

APPLICATION FOR LIQUOR LICENSE TRANSFER
TOWN OF CRESTED BUTTE, COLORADO

PURSUANT TO THE LAWS OF THE STATE OF COLORADO, Thai Chili 78 LLC has requested the licensing authority of the Town of Crested Butte, Colorado, to transfer a Hotel and Restaurant Liquor License, to sell malt, vinous, and spirituous beverages for consumption only as provided by law at 425 Elk Avenue, Crested Butte, Colorado. The principal officers of Thai Chili 78 LLC are Natakitt Bourrod and Saranya Chobkan. Public hearing on this application will be held before the Town Council of the Town of Crested Butte on Monday, September 19, 2022 at 7PM. The public may connect to the meeting using Zoom. Please use the web address below to join the webinar: https://us02web.zoom.us/j/84905877860

Or Telephone: Dial: US: +1 719 359 4580 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 309 205 3325 or +1 312 626 6799 or +1 386 347 5053 or +1 564 217 2000 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592
Webinar ID: 849 0587 7860
At said time and place, any interested persons may connect to be heard for or against the transfer of said license. Date of Application: June 10, 2022
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the Crested Butte News. Issue of September 9, 2022. #090904

—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING
AGENDA
THURSDAY, SEPT. 22, 2022 ~ 6:00 P.M.
CB SOUTH POA, 61 TEOCALLI ROAD

Join virtually: Email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net
6:00 PM Call to Order
6:05 PM Approve Minutes from August 18th, 2022
6:08 PM Declaration of notification
Business:
6:10 PM Cook, Single Family Residence w/ ADU, Lot 3, Block 26, Filing 4, AKA 423 Cisneros Ln
7:00 PM Dobias, Exterior Finishes Re-review, Lot 23, Block 4, Filing 80 Blackstock

7:45 PM Open session and Trello introduction
8:00 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road.
Published in the Crested Butte News. Issue of September 9, 2022. #090906

—GUNNISON WATERSHED SCHOOL DISTRICT—
REGULAR MEETING
SEPTEMBER 12, 2022 ~ 5:30 P.M.
CRESTED BUTTE COMMUNITY SCHOOL LIBRARY

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Approval of Agenda—ACTION ITEM
- V. Commendations, recognition of visitors, and public comment
*Visitors who wish to address the Board, please make known at the beginning of the meeting via Zoom or if in-person, please complete the public participation form.
 1. Geiman Junior and Senior Fellows program presentation-Julie Baca
- VI. Administrative Action Summaries
 - A. Superintendent Summary - Dr. Nichols
 1. Successful Students
 - Weds Early Release at GES- GES Principal Michael Seefried and GES Wednesday Early Release Coordinator Laura Parker
 - 2022 District and School Performance Frameworks report - Dr. Nichols
 2. Strong Employees
Triad Quarterly Report-Tia Mills
 3. Engaged Community
 - Change School Board meeting locations
 - October 3rd - Crested Butte
 - October 24th - Gunnison
 4. Healthy Finance
 5. Functional Facilities
 - Bond update
- VII. Action Items

- A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
The Superintendent recommends approval of the following:
 1. Board of Education Minutes
 - a. August 8, 2022 Regular Meeting
 2. Finance
Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account #41328-41440
 - b. Payroll Direct Deposit #52909-53220
 3. Personnel*
 - a. Temple Cox-SPED EA-CBES
 - b. Marie Cuccaro-Food Service Cashier-GCS
 - c. Sawan Durgan-Food Service-CBCS
 - d. 4. Cindy Garnhausen-Food Service-CBCS
 - e. John Haynes-Permanent Substitute-CBSS
 - f. Sanantha Hunter-Life Skills-GMS (1st semester only)
 - g. Damien Jones-Permanent Substitute-GES
 - h. Rita Merrigan-SPED EA-Achievement Center
 - i. Eric Miller-Secondary Music teacher-CBSS
 - j. Nicole Real-SPED EA-GES
 - k. Celinda Valentin-Food Service (Pathways Intern)-GCS
 - l. Chase Starman-Permanent Substitute-GES
 - m. Ron Musick-Technology Systems Mgr.-Resignation as of 6/30/2023
 - n. Paula Jaramillo-Food Service-GCS

4. Correspondence
 - B. New Business
 1. First reading of policy:
 - a. GDBA-Support Staff Salary Schedules
 - C. Old Business
 - VIII. Comments from the public
*Visitors who wish to address the Board, please make known via Zoom or if in-person, please complete the public participation form.
 - IX. Items introduced by Board Members
 - X. Board Committee assignments for the 2021-22 school year
 - District Accountability Committee- Mrs. Roberts
 - School Accountability Committees- Mr. Martineau, Mrs. Mick, Mrs. Brookhart
 - Gunnison County Education Association Negotiations- Mr. Taylor
 - Gunnison County Education Association 3X3- Mr. Martineau
 - Fund 26- Mrs. Mick
 - Gunnison Valley Community Foundation- Mrs. Mick
 - Gunnison Memorial Scholarship- Mrs. Roberts
 - Health Insurance Committee- Mr. Taylor
 - XI. Forthcoming Agendas/Meeting Dates and Times
 - Monday, September 26, 2022—District PD Day
 - Monday, September 26, 2022—Work Session, 5:30pm Gunnison
 - Monday, October 3, 2022—Regular meeting, 5:30pm Crested Butte
 - Monday, October 24, 2022—Work Session, 5:30pm Gunnison
 - XII. Adjournment

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