CB K-9 advice BY DAVID A. WINDSOR, CTMT, CSMT, SCMT, SASA

Dog Encounters & **Autumn Bears**

Most of us who live here in the mountains have seen evidence of or sometimes even encountered bears in town throughout the year, especially in the evening or after dark. And as most of us know, bears typically have no interest in being near humans, and will generally avoid people whenever possible, as long as they don't feel that we are posing a threat to their young, or their primary food source.

However, what many people don't realize, is that dogs and bears are natural enemies. They will both instinctively attack each other if they have an encounter. And they often will not quit until someone wins. It is also important to remember that the size of the dogs, and the size of the bears, are completely irrelevant. Their sizes make no difference to this aggressive instinct. And now that we are in the autumn months, this is a particularly dangerous time to have bear encounters.

This time of year, with the bears trying hard to bulk up for hibernation, they can be more aggressive than usual. They need a considerable amount of weight to be able to survive the winter. As such, they will be extremely protective of any area they feel may be a good source of fatty foods. This makes them far more dangerous if they encounter our furry companions around these areas. Due to town's "fence height regulations," many locals have fences which their furry friends can easily jump over, and many of us don't have fences at all. Both of these make these encounters even more likely.

For this reason, it is extremely important to keep your furry friends on leashes when they go out for their walks and bathroom breaks in the evenings and after dark. Also, be sure to stay in well-lit areas whenever possible. If you are at home, be sure that you are able to get both yourself and your furry friends back inside quickly if necessary. If you see a bear while you and your furry companion are on an evening or night walk, carefully but quickly move to a safer location, in case you are unknow-



FOOD COMA: Being a baby pup is such hard work that Bennie here couldn't muster the energy to sit up and eat his dinner. PHOTO BY ROBBY LLOYD

ingly close to, or approaching a potential food source. However, when moving away, be sure that you are not moving toward another potential food source, such as the back of a restaurant or gas station, where there is a possibility of there being items such as containers of grease present, which are extremely appealing

Red Moon Rounder concert at the GAC this Saturday

Red Moon Rounder plays at the Gunnison Arts Center on Saturday, October 22. Red Moon Rounder is an original indie/folk rock band from Colorado Springs, formed in 2018 with an organic sound that is accessible to the masses but with a lyrical foundation that welcomes those who like to go deeper into the song.

Tickets: \$20 adults / \$18 member. Tickets available at gunnisonartscenter.org. Doors open at 7:30 p.m.

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—TOWN COUNCIL SPECIAL MEETING— OCTOBER 24, 2022 ~ 5:30 P.M. MT. CRESTED BUTTE, COLORADO

The Town Council of the Town of Mt. Crested Butte will be having a Master Plan work session on October 24, 2022 at 5:30 P.M. After the work session they will be having a special meeting regarding the master plan. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options

Please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: https:// mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx

Published in the Crested Butte News. Issue of October 21, 2022. #102101

-NOTICE OF PUBLIC HEARING-APPLICATION FOR A HOTEL AND RESTAURANT LIQUOR LICENSE 15 EMMONS RESTAURANT LLC

Pursuant to the laws of the State of Colorado and the ordinances of the Town of Mt. Crested Butte, Colorado, 15 EMMONS RESTAURANT LLC on September 30, 2022 applied for a hotel and restaurant liquor license. If granted, said license will be exercised at 15 Emmons Road, Mt. Crested Butte, Colorado.

The liquor license authority of the Town of Mt. Crested Butte, Colorado, will hold a public hearing on said application on Tuesday, the 1st day of November, 2022 at 6:00 p.m. Mt. Crested Butte, Colorado at which time and place any interested persons may be present and heard. All interested persons may attend in person, 911

Gothic Road, Mt. Crested Butte or virtually (please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ for virtual information).

Any petition or remonstrances pertaining to the grant of said license may be filed at the office of the Town Clerk, Town Offices, 911 Gothic RD (PO Box 5800/fax: 970-349-6326, toconnell@ mtcb.colorado.gov), Mt. Crested Butte, Colorado 81225 no later than Thursday, October 27, 2022 at 5:00pm. Dated this 14th day of October, 2022. /s/ Tiffany O'Connell

Town Clerk

Issue of October 21, 2022. #102102

Published in the Crested Butte News.

—PUBLIC HEARING— **GUNNISON COUNTY BOARD OF COMMISSIONERS** PUBLIC HEARING NOTICE TUESDAY, DECEMBER 6, 2022 ~ 5:30 P.M. **BOARD OF COUNTY COMMISSIONERS**

Meeting Room at the Gunnison County Courthouse 200 E. Virginia Avenue, Gunnison, CO 81230 Public Hearing; Proposed 2022

Gunnison County Budget

IMPORTANT: The proposed budget is available for inspection in the Gunnison County Finance Office located at 200 E. Virginia Avenue, Gunnison, CO 81230. The proposed budget is also available on the Gunnison County website at: www.gunnisoncounty.org/budget. Any elector may inspect the budget and file objections at any time prior to the final adoption of the budget scheduled to take place on Tuesday, December 13, 2022.

Published in the Crested Butte News. Issue of October 21, 2022. #102108

-REQUEST FOR PROPOSALS FOR TOWN HALL ASSESSMENT— TOWN OF MT. CRESTED BUTTE, COLORADO PROPOSAL DEADLINE: OCTOBER 21, 2022, 5 P.M

INTRODUCTION

The Town of Mt. Crested Butte (Town) is soliciting proposals from qualified firms to assess the current building conditions for a potential renovation or replacement of the Mt. Crested Butte Town Hall (Town Hall). Town Hall is located at 911 Gothic Rd, Mt. Crested Butte, CO 81225. The purpose is to assess the condition of the existing buildings for a potential remodel to better serve the existing and future needs of the Town. The project scope includes two structures, an office building and a maintenance building. An asbestos assessment has already been completed for both buildings and found no contamination. The Town's primary objectives for the project are summarized below:

A. Identify deficient building elements including but not limited to structural, mechanical, and foundation that are substandard or non-compliant with the 2015 IBC with a focus on health

and safety. B. Identify environmental hazards including but not limited to pests, lead-

based paint, and mold. C. Provide recommendations for repair or replacement of substandard

building elements. **Project Description**

The Town is exploring options for either renovation or replacement of Town Hall facilities to meet the current and future needs of the Town. Town offices were constructed in 1979, with two levels, and is approximately 5,825 square feet. It includes office space for 23 employees on the second and first floors. The first floor has one private restroom with shower facilities, a kitchen, and mechanical room. The second floor has two public restroom facilities, the Police Department with a small kitchenette, and Council Chambers that is used for staff and public meetings. Town maintenance facilities were built in the early eighties, is four levels, and is approximately 5,339 square feet. The basement level includes a workout space and mechanical rooms. The first level has two garage bays utilized by

the Police, Maintenance, and Parks Departments. The third level has a small apartment that houses a Town employee, and the fourth level comprises two more garage bays utilized by the Police, Maintenance, and Parks Departments.

To view the full request for **REQUEST** FOR PROPOSALS FOR TOWN HALL ASSESSMENT please go to our website at www.mtcb.colorado.gov. Proposals must be submitted by 5:00 P.M. on October 21, 2022 Please email your proposal to toconnell@mtcb.colorado.gov. <u>Inquiries</u>

Inquiries concerning this RFP should be directed to: Carlos Velado, Community Develop-

ment Director Town of Mt. Crested Butte cvelado@mtcb.colorado.gov (970) 349-6632

Published in the Crested Butte News Issues of October 7, 14 and 21, 2022

-NOTICE OF PUBLIC HEARING-CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO **311 BUTTE AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 25,2022 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of Blake Hawk to convert the heated and/or plumbed accessory building to an

accessory dwelling for the building located at 311 Butte Avenue, Lot 33, Kapushion Subdivision.

Additional requirements:

A conditional use permit for an accessory dwelling in the R1 zone is required.

TOWN OF CRESTED BUTTE By Nick Catmur

Published in the Crested Butte News. Issues of October 14 and 21, 2022. #101410

GUNNISON WATERSHED SCHOOL DISTRICT WORK SESSION AGENDA OCTOBER 24, 2022 ~ 5:30 P.M. LAKE CONFERENCE ROOM

ing the video conferencing platform ZOOM. Please check the GWSD website for further instructions.

Work Session discussion item: 1. Pathways presentation - Pathways Director Chad Terry

This meeting will be conducted in person and by distance us- 2. Elementary and Secondary School Emergency Relief Fund (ESSER) Funds presentation - Business Manager Tia Mills

> Published in the Crested Butte News. Issue of October 21, 2022. #102109

—LEGAL NOTICE— CRESTED BUTTE FIRE PROTECTION DISTRICT NOTICE AS TO PROPOSED BUDGET

NOTICE is hereby given that a proposed budget has been submitted to the Crested Butte Fire Protection District for the ensuing year of 2023; a copy of such proposed budget has been filed in the office the Chief Executive. 308 Third Street, Crested Butte, Colorado where the same is open for public inspection; such proposed budget will be considered at meeting of the Board of Directors to be held at 5:00 PM on November 8, 2022 at Fire Station #2 located at 751 Gothic Road, Mt. Crested Butte, CO 81225.

Any interested elector of may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget. CRESTED BUTTE FIRE PROTECTION DISTRICT By: Sean M. Caffrey, CEO

Published in the Crested Butte News. Issues of October 21 and 28, 2022.

-LEGAL-

PLEASE TAKE NOTICE, that Ordinance No. 20, Series 2022, was passed on second reading and public

hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, October 17, 2022, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

Ordinance No. 20, Series 2022 - An Ordinance of the Town Council of the Town of Development Authority ("CWRPDA") in the Aggregate Principal Amounts not to Exceed \$11,000,000 (Direct Loan) and \$3,000,000 (Green Loan); and Authorizing the Forms and Execution of the Loan Agreements and Governmental Agency Bonds to Evidence Such Loans

The full text of Ordinance No. 20, Series 2022 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLO-**RADO**

/s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. Issue of October 21, 2022. #102106

deadline tuesday at noon

-NOTICE OF PUBLIC HEARING-**CONCERNING A REQUEST FOR** A VARIANCE TO THE PROPERTY LINE SETBACK FOR AN EXPANSION OF THE HEADWORKS STATION,

LOCATED AT 3.61 ACRES IN S27 T14S R85W, A.K.A 220 CEMENT CREEK ROAD, CRESTED BUTTE SOUTH

HEARING DATE, TIME AND LOCA-TION: The Gunnison County Board of Adjustments will conduct a public hearing in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St., Gunnison, and by **ZOOM** meeting on **TUESDAY**, NOVEMBER 8th at 9 a.m. To access the ZOOM meeting: please go to the

online meetings tab at https://www.gunnisoncounty.org/144/ Community-and-Economic-Development for the Board of Adjustments ZOOM meeting link and ID number on November 8th, 2022 to hear public comment concerning a request for a variance. The applicant is Crested Butte South Metropolitan District, represented by Joe Dumond.

PARCEL LOCATION: The property is located at 3.61 ACRES IN \$27 T14S

R85W; A.K.A 220 Cement Creek Road, Crested Butte South. PROPOSAL: The applicant is requesting a variance from the property line setback from 40 feet to 28 feet. The project consists of expanding the existing Headworks building at the existing Waste Water Treatment Plant (WWTP) in Crested Butte South. The expansion will have a concrete footing and foundation and the Headworks structure will be a pre-engineered metal building that will match the existing facade. Inside the structure will be equipment that will screen in raw sewage. This equipment will consist of a Mechanical screen and a grit concentrator. The new addition would encroach 12 feet into the 40foot setback.

PUBLIC PARTICIPATION: The public

is invited to submit oral or written comments at the hearing, or to submit written comments by letter (to the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), or email spope@ gunnisoncounty.org so long as they are received by 5 p.m. the day before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the County Community Development Department, and may be obtained by calling the Community Development Department at (970) 641-0360.

/s/ Sean Pope Gunnison County

November 1, 2022

Published in the Crested Butte News. Issue of October 21, 2022. #102104

-LEGAL-NOTICE OF LIQUOR AND BEER LICENSE RENEWALS

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Kaos Limited DBA Bonez located at 130 Elk Ave Ryce Asian Bistro Inc DBA Ryce Asian Bistro located at 120 Elk Ave Unit B Teocalli Tamale Company DBA Teocalli Tamale located at 311 1/2 Elk Ave Ladybug LTD DBA Talk of the Town located at 230 Elk Ave

BETA Limited DBA Izakaya Cabin located at 321 Elk Ave

Published in the Crested Butte News. Issue of October 21, 2022. #102105

November 1, 2022

Slogar LLC located at 517 2nd Street

-PUBLIC NOTICE OF A LAND USE CHANGE APPLICATION-(LUC-22-00055) CONCERNING THE EXPANSION OF USE AT THE CRESTED BUTTE SOUTH METROPOLITAN DISTRICT WASTEWATER TREATMENT PLANT AT 220 CEMENT CREEK RD., CRESTED BUTTE SOUTH, 3.61 ACRES IN S27 T14S R85W

APPLICANT: The applicant is Joe Dumond, Vice President at Stanek Constructors, representing the property owner, Crested Butte South Metropolitan District.

PARCEL LOCATION: The property is located at 220 Cement Creek Rd, Crested Butte South. Legally described as 3.61 Acres in Section 27. Township 14S, Range 85W.

PROPOSAL: The applicant is requesting the expansion of the headworks building at the existing waste water treatment plant. The expansion will have a concrete footing and foundation, and the headworks structure will be a pre-engineered 21.75' X 20' metal building that will match the existing facade. Inside the building will be equipment that will screen in raw sewage, consisting of a mechanical screen and grit concentrator. The proposal is classified as an expansion of an existing industrial use. **COMMENT PERIOD:** Comments regarding the application will be accepted until November 3rd, 2022. Submit written comments by email (spope@gunnisoncounty.org) or by letter (to the Community Development, 221 N. Wisconsin. Suite D, Gunnison, CO 81230). A copy of the application is available in the Gunnison County Community Development

Department, 221 N. Wisconsin, Suite D. Gunnison, CO; additional information may be obtained by calling the Planning Department (970) 641-0360. /s/ Sean Pope Planner I

Published in the Crested Butte News. Issue of October 21, 2022, #102107

Classifieds

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

TOWN CONDO: One block from bus stop. 2 person max. 1BD/1BA, W/D, gas + elect heat. NP/NS. One off-street parking, small quiet complex. Party animals need not apply. 6 mo. lease Nov.-May 31. Available now. \$2000, last, security. 970-275-0346. (10/21/42).

MASTER BED AND BATHROOM FOR RENT in large house on the mountain starting November 1st. Furnished. Heated floors. Full shower and large bath tub. House has a pool table, grill, and hot tub. Large yard and two large decks. \$1900/month. No pets. 970-381-4661. (10/21/44).

LET US HELP YOU TAKE CARE OF YOUR **PROPERTY:** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (10/21/37).

FOR RENT: Larger, fully furnished 2 bedroom condo on the mountain available on a 6 month lease from November 15-June 15. 1,200 square feet, new washer/dryer in unit, walk-in closet. Great off-street parking. Water/sewer and snow removal included. NS/NP. except 1 cat OK. \$2.200/month, Perfect for a responsible couple with children. Call or text 970-901-7975. (10/28/59).

FOR RENT: 1700 s/f, 2 BD available Nov. 1. \$3000/month, heat included. Located at 16 6th Street. 573-437-4125. (10/21/20).

RENTAL NEEDED: 14 year local mature, dependable male. Gene 970-366-2431. (10/21/10).

FOR RENT: 3 BED/2 BATH Fully furnished condo in Mt. CB with W/D on the shuttle loop. \$3,000 + electric. Available now until May 31, 2023. No dogs, one cat considered. Apply at CrestedButteLodging.com/long-term-rentals.

FOR RENT

ROOM FOR RENT TAYLOR CANYON: 3BD/3BA house. Full-time Professional/Student, Respectful, Mature desired. Dogs welcome. November 1st. \$800 single, \$1100 couple. Text info: 802-595-9576. (10/28/25).

FOR RENT: 4BD/3.5BA, 2 car garage, quiet east side of town, partially furnished, no pets, no children. \$5800/mo. November-April or longer. 303-809-2433. (10/21/24).

APARTMENT FOR RENT in CB South. 1BD/1BA. Furnished. Available November 1. \$1500/mo. (includes utilities)1st & security deposit required. 6-month or 1-year lease. One parking space. References required. No smoking. One well-behaved dog possible. 970-260-7354. (10/21/36).

COMMERCIAL RENTALS

BAKERY BUILDING OFFICE SPACE: 745 sq.ft. rental available starting 12/1/22. Just off of Elk Avenue, sunny, private bathroom and modern layout. 970-349-2773. (10/21/22)

CORE LOCATION PROFESSIONAL SPACE available for lease at 204 Elk Ave. 2nd Floor above Montanyas, 466 sa.ft. Views, Bath, ADA, Flevator, Call Channing Boucher of LIV Sotheby's at 970-596-3228 for details. (10/21/31).

OFFICE SPACE FOR RENT above the Majestic Theater lobby. Private entrance and bathroom. 931 SF. Gorgeous CB Mountain views. \$1,600/mo. sales.cbmajestic@gmail.com. (10/21/23).

ELK AVENUE COMMERCIAL SPACE: 1000 sq.ft. rental available starting 11/1/22. Nestled in the heart of Elk Avenue, a peropportunity! 970-349-2773. (10/21/21).

ELK AVENUE COMMERCIAL SPACE: 1061 sq.ft. rental available starting 12/1/22. Gorgeous location, high foot traffic with incredible exposure! 970-349-2773.

COMMERCIAL RENTALS FOR SALE

NEW OFFICE SPACES IN TOWN: All included: Triple net charges, utilities, internet, common area janitorial, common area bathrooms, shared 2nd story deck, common area kitchen with refrigerator, microwave, dishwasher, and Keurig coffee maker, shared parking and all in a brand new building. Office spaces 200 sq.ft. \$850/month. Call 970-596-2848 or email gary@cbmountaingoat.com. (10/21/54).

OFFICE FOR RENT at Riverland Professional Center. 583 sq.ft. beautifully finished including wood floors available 12/1/22. Call Kristi 209-2670 or Scott 209-2281 for details. (10/21/24).

FOR SALE

18 FT. 1991 LAKE RIDER PONTOON BOAT: 40HP Nissan motor and trailer. New deck carpet and seats reupholstered recently. Lawrence fish/depth finder, 2 Cannon down riggers included. Other fishing equipment available. Completely ready for fishing and boating. The boat is located in Gunnison, CO. \$4,900 OBO. Call Jim 970-275-9294 for location, showing, and details. (10/21/pd/55).

ROOFING MATERIAL: Titanium PSU 30 Synthetic Roofing Underlayment. About 25' used of 72' roll. Paid \$130, will sell for \$75. Call 970-275-8910. (10/21/pd/22).

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (10/21/pd/24).

2015 BLACK GMC SIERRA SLT: Very good condition, black interior. 109,500 miles. Ranch hand, front bumper with 2 inch receiver hitch. Cab & bed step rails, black bedliner, weatherguard mats & window covers. B/W in bed gooseneck hitch. \$50,900. Can view at John Roberts Motorworks. Call Erik 970-596-6160. (11/4/47).

MOTORHOME FOR SALE: 2012 Monaco Knight Model 36PFT class A motorhome. Private sale, no sales tax or consignment fees. Diesel pusher, 350HP MaxxForce 10 engine, 6-speed Allison transmission, just over 72,000 miles. Beautiful inside & out slide-outs. three "MON_Knight_WEB2012.pdf" for information & specifications; interior pictures are same, exterior is Mocha Splendor. Extras: washer/dryer, tire monitoring system, ladder, dual control mattress heater, 4" king memory foam mattress cover, one set of king sheets, extra TV/remote control for outside viewing, extra large fire extinguisher, Wineguard MiniMax Satellite Dome. Extras also available: 2-year-old Blue Ox tow bar & bike rack/dual tow hitch. 2015 Subaru Impreza Hatchback can be included for additional \$20,900: manual transmission, \$3,000 tow package, 60K miles, clean. \$149,000 OBO. Call Jim 970-275-9294 for location, showing, and details. (10/21/pd/132).

Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

WOMEN'S TAOS STYLEY SNEAKERS: Size 8.5. Taos Mac Star brown canvas sneaker. New, worn once, do not fit. Paid \$115, hoping to get \$90. Call (970) 209-2978. (10/21/pd/27).

FOR SALE: 2021 ARIENS CLASSIC 24 SNOWBLOWER: Like new, \$800. 2015 HUSQUARNA FC 350: Low hours, lots of extras, \$5800. Call 970-901-6375. (10/21/pd/22).

REAL ESTATE

FOUR OFFICES FOR SALE at The Majestic Plaza. Call for more information. 970-209-9004. (10/21/13).

VACANT LAND FOR SALE IN CB SOUTH: .41 Acre lot on Cascadilla, .5 miles up the hill from the GVRTA bus stop. Single family or duplex allowed on this western sloping lot with great solar gain and forever views of Red Mountain, Whetstone and down valley. Fish the East River, explore Cement Creek, ride the free bus to CB or Gunny. Live your dream! Call Pete Nichols at Coldwell Banker Mountain Properties, 970-275-1176, MLS

793523, \$289k. (10/21/pd/76).

NEW HOME FOR SALE Last home in planned, private 6 lot subdivision. Great West Gunnison City corner lot location with up valley views. 3 bedroom, 2 bath, 1630 sq.ft. home, heated garage. A covered south facing front porch and rear patio on a 11,481 sq.ft. lot. Energy efficient R-25 walls and R-49 roof. Constructed on slab with radiant in floor heat operated by a self cleaning natural gas boiler. A HRV air circulation system services this very accessible, open design, single level home. Granite counters throughout with under counter lighting. Upgraded appliances including washer and dryer. 604 Carbon Court. 765K. Please contact Terra Vista Limited @ terravistalimited@gmail.com or 970-497-9113. (10/28/109).

ACREAGE LOCATED in Gold Basin Light Industrial Park, Gunnison, Colorado, 6 acre parcel or less, amount negotiable depending on size & term. Long term lease up to 10 years with a twenty year option. Smaller lots available at negotiated price. Contact Dan at 970-922-9910. (10/21/43).

ClassifiedsWORK

classifieds@crestedbuttenews.com