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**UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT
BOARD OF DIRECTORS
PUBLIC MEETING
210 WEST SPENCER AVENUE, SUITE B, GUNNISON, CO 81230
AND VIA ZOOM VIDEO/TELECONFERENCING
MONDAY, NOVEMBER 28, 2022 ~ 5:30 P.M.
NOTICE AS TO PROPOSED BUDGET MEETING AND PUBLIC HEARING**

Notice is hereby given that a proposed Budget for the calendar year beginning January 1, 2023 and ending December 31, 2023, will be considered by the Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD). Adoption of the proposed Budget will be discussed at a public hearing during the regularly scheduled meeting of the Board of Directors on Monday, November 28, 2022 commencing at 5:30 p.m. at the UGRWCD offices at 210 West Spencer, Suite B, Gunnison, CO 81230 or via Zoom video/teleconferencing. Any interested party may file objections to the proposed budget at any time prior to the final adoption of the budget. The Budget will be available for inspection prior to the meeting. For Zoom login information or other questions, please call the District at (970)641-6065.

Published in the *Crested Butte News*. Issue of November 4, 2022. #110401

**—DOWNTOWN DEVELOPMENT AUTHORITY—
REGULAR MEETING
NOVEMBER 7, 2022 ~ 4:30 P.M.
MT. CRESTED BUTTE, COLORADO**

The Downtown Development Authority will be holding a regular meeting on November 7, 2022, at 4:35 P.M. at the Mt. Crested Butte Town Hall. Town Council this meeting will be in person. If you wish to attend via zoom please to go <https://mtcrestedbuttecolorado.civicweb.net/Portal/> and click on the agenda for November 7, 2022. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of November 4, 2022. #110406

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2022. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2022W3027 Gunnison County. Amended Application for Underground Water Right, Water Storage Right and Request for Approval for Plan of Augmentation. Applicant: Thomas J. Spezze and Tamara M. Spezze. Attorney for Applicant: John T. Howe, Hoskin, Farina & Kampf, Professional Corporation, Post Office Box 40, Grand Junction, Colorado 81502; (970) 986-3400. Summary of Application: Applicants seek: (1) a conditional underground water right for a well located on Applicants' property ("Spezze Well") that is the subject of a Gunnison County Planning Department development application that will divert groundwater tributary to Cochetopa Creek; (2) a water storage right for an augmentation pond to replace out of priority depletions from the Spezze Well; and (3) approval of a plan for augmentation for out of priority depletions that would result from use of such well. Request for Underground Water Right: Name of Well: Spezze Well. Source: groundwater tributary to Cochetopa Creek, tributary to Tomichi Creek, tributary to the Gunnison River. Depth of Well: 100 feet. Permit Number: An application for a residential well permit will be filed with the Division of Water Resources. Location: NW¼NW¼SW¼ of Section 28, T 49 N, R 2 E, N.M.P.M., 2,525 feet from the South section line and 150 feet from the West section line. UTM Coordinates: 345988 Easting, 4260483 Northing, Zone 13. Uses: domestic use inside one single family residence. Appropriation Date: March 25, 2019. Quantity: 15 gpm conditional; .224 acre feet annually. Comments: the Spezze Well will be operated according to a plan for augmentation, approval for which is sought in this application. Applicants are seeking a minor subdivision of their property. Lot 1 of the Spezze Minor Subdivision will be served by the Spezze Well. Lot 2 of the Spezze Minor Subdivision will be served by the existing well on the property, Permit No. 285077, which shall remain the only exempt well on a parcel of 35 or more and satisfies section 37-92-602(3)(b)(iv), C.R.S. and Colorado Division of Water Resources Policy 2011-1. Request for Water Storage Right: Name of Structure: Spezze Augmentation Pond. Source: Cochetopa Creek, tributary to Tomichi Creek, tributary to the Gunnison River. Location: NW¼SW¼ of Section 28, T 49 N, R 2 E, N.M.P.M. The center point of the pond is located at a point that is 450 feet East of the West line and 1500 feet North of the South line of said Section 28; UTM Coordinates: Easting 346084, Northing 4260173, Zone 13. The intake for the pond is located in the NW¼SW¼ of Section 28, T 49 N, R 2 E, N.M.P.M. on the West bank of Cochetopa Creek at a point located 755 feet from the West line and 1550 feet from the South line of Section 28; UTM Coordinates: Easting 346177, Northing 4260185, Zone 13. Source: Cochetopa Creek, tributary to Tomichi Creek, tributary to the Gunnison River. Appropriation date: October 28, 2022. Amount: 1.6 acre feet conditional, together with the right to fill and refill in priority. Uses: Augmentation, evaporation, wildlife consistent with a pond and fire protection. Additional information: The Spezze Augmentation Pond will be developed by enlargement of an existing wildlife enhancement pond, adding a liner and installing a release mechanism

with a measuring device. The Spezze Augmentation Pond will be filled when water is available for diversion in priority during runoff conditions in the spring of each year and at other times when water is available in priority. Landowner: Applicants. Request for Approval of Plan for Augmentation: Name of Structure to be augmented: Spezze Well. Water Right to be Used for Augmentation: Spezze Augmentation Pond described above. Statement of Plan for Augmentation: The water demands for the Spezze Well are calculated in the following table. The residence served by the Spezze Well will have a septic system that will return all return flows to the Cochetopa Creek. Consumptive use of ten percent (10%) is assumed for indoor use.

Spezze Well augmentation requirements	
Gallons per person per day water use	50
Number of residents	4
Total gallons per day	200
Consumptive use (CU) percent on indoor use and septic leach field loss	10%
Total gallons per day CU from residence	20
No. of days in year	365
Annual gallons per year of CU (augmentation requirement)	7,300

A call may be placed against the Spezze Well by senior water rights on Cochetopa Creek, Tomichi Creek or the Gunnison River at any time during the year. During periods of downstream call, measured releases of water from the Spezze Augmentation Pond will be made to Cochetopa Creek to replace depletions from the Spezze Well. Actual releases will depend on the period of call and the amount of actual depletions attributable to the Spezze Well affecting Cochetopa Creek during the relevant call period. The Spezze Augmentation Pond will be filled during periods of runoff each spring and at such other times as water is available in priority. Applicant will install such measuring devices as may reasonably be required by the Division Engineer to facilitate the operation of this plan for augmentation and to assure compliance therewith. This plan for augmentation will not injuriously affect the owner of or persons entitled to use water under a vested water right or decreed conditional water right. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of December 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 4, 2022. #110403

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY NOVEMBER 9, 2022 ~ 6:00PM
P.O.A. BOARD MEETING AGENDA
CB SOUTH POA, 61 TEOCALLI ROAD**

<p>Join the meeting: Please email staff@cbsouth.net for a Zoom invitation Questions about this Agenda/Meeting can be directed to 349-1162 or staff@cbsouth.net This agenda can also be viewed on-line at www.cbsouth.net 6:00 PM Call to order 6:03 PM Public comment 6:10 PM Approval of the consent agenda</p>	<p>Consent agenda items: Any of the following items may be removed for discussion from the consent agenda at the request from the board or public.</p> <ul style="list-style-type: none"> • Approval of October 19, 2022, Board meeting minutes • Monthly financial report • Correspondences <p>6:15 PM Manager's Report 6:30 PM Appoint subcommittees: Commer-</p>	<p>cial Area, Parks, Short Term Rentals</p> <p>7:00 PM Approve the 2023 budget 7:20 PM Confirm December 14, 2022, Board Meeting Date 7:25 PM Identify December 14, 2022, Board Meeting Agenda Items 7:30 PM Adjourn</p> <p>ADA Accommodations: Anyone needing special accommodations as determined by</p>
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the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

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—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2022. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:
The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.
CASE NO. 2022CW3073 (REF NOS. 1993CW247, 2003CW27 and 2016CW3034). Application for

Finding of Diligence and to Make Absolute. Applicant: Whetstone Mountain Ranch Owners Association, c/o John T. Howe, Hoskin Farina & Kampf, Professional Corporation, 200 Grand Avenue, Suite 400, Post Office Box 40, Grand Junction, Colorado 81502; (970) 986-3400. Name of Structure: Baxter Ditch. Original Decree: Case No. 93CW247, entered January 23, 1997, Water Division 4. Subsequent Decrees: Case No. 03CW27, entered August 29, 2003; Case No. 2016CW3034, entered October 27, 2016. Source: Baxter Gulch, tributary to Slate River, tributary to East River, tributary to Gunnison River. Location: Baxter Ditch: NW¼SE¼ of Section 11, T14S, R86W of the 6th P.M., whence the SE¼ corner of the SW¼ of NE¼ of Section 11, bears N85°30' East 542

feet. Uses: Irrigation of 310 acres in the NE¼ of Section 11, N½SE¼ of Section 11, NW¼ of Section 12 and N½SW¼ of Section 12, T14S, R86W of the 6th P.M.; fill and storage of Lodge Pole Lake and Smith Ranch Lake Reservoir, augmentation, fire protection, recreation, aesthetic, piscatorial, wildlife habitat, stock watering, golf course irrigation, domestic, residential, irrigation of lawns, gardens and landscaping, manufacturing, commercial, construction, industrial, sanitary, street cleaning, and dust control. Appropriation Date: December 26, 1993. Quantity: 5.00 c.f.s. Landowners: Whetstone Mountain Ranch Owners Association and other owners of property in Whetstone Mountain Ranch. Additional Information: Applicant seeks to have Baxter Ditch made absolute for irrigation of

an additional 73 acres of Whetstone Mountain Ranch property and a finding of diligence for the remaining decreed conditional uses not previously made absolute or abandoned. Baxter Ditch is a part of a single unified water supply system intended to supply water for the Whetstone Mountain Ranch. Accordingly, work on one feature of the system shall be considered in finding that reasonable diligence has been shown in the development of the water rights and uses decreed to all features of the system. The Application contains a detailed description of the work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of December 2022 to file with the Water Clerk a Verified Statement of Opposition

setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 4, 2022. #110404

—AGENDA—

TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
TOWN COUNCIL CHAMBERS
507 MAROON AVE; CRESTED BUTTE, CO
MONDAY, NOVEMBER 7, 2022

Meeting Information to Connect Remotely:

https://us02web.zoom.us/j/84035918619
Or Telephone: Dial: US: +1 719 359 4580 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 253 215 8782 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 386 347 5053 or +1 564 217 2000
Webinar ID: 840 3591 8619
Public comments may be submitted at any time to the entire Council via email at townCouncil@crestedbutte-co.gov.
The times are approximate. The meeting may move faster or slower than expected.
6:00 WORK SESSION
1) TP-3 and Paradise Park Workforce Housing Preliminary Budget.
Staff Contact: Housing Director Erin Ganser

7:00 REGULAR MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA
1) October 17, 2022 Regular Town Council Meeting Minutes.
Staff Contact: Town Clerk Lynelle Stanford
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda

at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:12 STAFF UPDATES

7:18 LEGAL MATTERS

7:23 PRESENTATION

1) Presentation by Emily Mirza, Youth Coordinator of Gunnison County Substance Abuse Prevention Project (GCSAPP) on New Community Data.

7:33 PUBLIC HEARING

1) Resolution No. 28, Series 2022 - A Resolution of the Town Council of the Town of Crested Butte, Colorado, Adopting the Crested Butte Community Compass as the Comprehensive Plan for the Town of Crested Butte.
Staff Contact: Community Development Director Troy Russ

7:45 NEW BUSINESS

1) (First Reading) Ordinance No. 21, Series 2022 - An Ordinance of the Crested Butte Town Council Repealing and Replacing Chapter 6 Article 6 (Vacation Rental Licenses) and Chapter 16, Article 14, Section 90 (Limitation on Vacation Rentals).
Staff Contact: Community Development Director Troy Russ

8:05

2) Discussion on Possible Fund Transfers to Enterprise.
Staff Contact: Finance Director Kathy Ridgeway

8:15

3) Water and Sewer Rate Structure Discussion.
Staff Contact: Public Works Director Shea Earley

8:35 4) (First Reading) Ordinance No. 22, Series 2022 - An Ordinance of the Crested Butte Town Council Authorizing the Lease of a Town Residential Property, 814 Teocalli, Crested Butte, Colorado to a Town Employee.
Staff Contact: Finance Director Kathy Ridgeway

8:40 COUNCIL REPORTS AND COMMITTEE UPDATES

8:45 OTHER BUSINESS TO COME BEFORE THE COUNCIL

8:50 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

• Monday, November 21, 2022 - 6:00PM Work Session - 7:00PM Regular Council

• Monday, December 5, 2022 - 6:00PM Work Session - 7:00PM Regular Council

• Monday, December 19, 2022 - 6:00PM Work Session - 7:00PM Regular Council

8:55 EXECUTIVE SESSION

1) For discussion of a personnel matter under C.R.S. Section 24-6-402(4)(f) and not involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees regarding the review of the Town Manager.

9:30 ADJOURNMENT

Published in the *Crested Butte News*. Issue of November 4, 2022. #110405

Classifieds

classifieds@crestedbutternews.com • 970.349.0500, ext. 105 • www.crestedbutternews.com • deadline tuesday at noon

FOR RENT

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (11/4/37).

RENTAL NEEDED: 14 year local mature, dependable male. Gene 970-366-2431. (11/4/10).

2BD/2BA CONDO MT CB. Partly furnished. \$2600 inc. util. pkg. Hot tub. 2 or 3 ppl. HOA = NO DOGS. 970-201-5760. (11/4/21).

TOWN CONDO: One block from bus stop. 2 person max. 1BD/1BA, W/D, elect heat. NP/NS. One off-street parking, small quiet complex. Party animals need not apply. 6 mo. lease Nov-May 31. Available now. \$1800, first, last, security. 970-275-0346. (11/4/41).

FOR RENT: 3 BED/2 BATH Fully furnished condo in Mt. CB with W/D on the shuttle loop. \$3,000 + electric. Available now until May 31, 2023. No dogs, one cat considered. Apply at CrestedButteLodging.com/long-term-rentals. (11/4/36).

FOR RENT: 4BD/3.5BA, nice home, 2 car garage, quiet east side of town, mostly furnished. \$5500/mo. Available November-May. 303-809-2433. (11/18/21).

1 YEAR RENTAL IN TOWN CB: 3BD/2.5BA beginning July 1st, 2023 thru June 2024. Great house! In-floor heat, wood-stove, 2 balconies, fenced in yard. Pets ok with deposit. \$3600/month plus security deposit. Includes utilities (except wi-fi & TV). 970-964-8823. (11/4/40).

CB SOUTH: 2 bedroom/2 bath with large loft, new hardwood floors, large exterior deck, new appliances, pets OK. \$3300. 847-769-7800 or Liskorinternational@gmail.com. (11/4/24).

COMMERCIAL RENTALS

OFFICE SPACE FOR RENT above the Majestic Theater lobby. Private entrance and bathroom. 931 SF. Gorgeous CB Mountain views. \$1,600/mo. sales.cbmajestic@gmail.com. (11/4/23).

NEW OFFICE SPACES IN TOWN: All included: Triple net charges, utilities, internet, common area janitorial, common area bathrooms, shared 2nd story deck, common area kitchen with refrigerator, microwave, dishwasher, and Keurig coffee maker, shared parking and all in a brand new building. Office spaces 200 sq.ft. \$850/month. Call 970-596-2848 or email gary@cb-mountaingoat.com. (11/4/54).

BAKERY BUILDING OFFICE SPACE: 745 sq.ft. rental available starting 12/1/22. Just off of Elk Avenue, sunny, private bathroom and modern layout. 970-349-2773. (11/4/22).

COMMERCIAL RENTALS

OFFICE FOR RENT at Riverland Professional Center. 583 sq.ft. beautifully finished including wood floors available 12/1/22. Call Kristi 209-2670 or Scott 209-2281 for details. (11/4/24).

ELK AVENUE COMMERCIAL SPACE: 1061 sq.ft. rental available starting 12/1/22. Gorgeous location, high foot traffic with incredible exposure! 970-349-2773. (11/4/19).

CORE LOCATION PROFESSIONAL SPACE available for lease at 204 Elk Ave. 2nd Floor above Montanyas, 466 sq.ft. Views, Bath, ADA, Elevator. Call Channing Boucher of LIV Sotheby's at 970-596-3228 for details. (11/4/31).

ELK AVENUE OFFICE SPACE: 171 sq.ft. office space rental available for immediate move in! Affordable, with a full kitchen and bathroom (shared). 970-349-2773. (11/4/23).

COMMERCIAL RENTALS

COMMERCIAL KITCHEN AVAILABLE for long term rent in CB South. Fully equipped kitchen with range/hood and commercial dishwasher upstairs plus large downstairs storage area and walk in fridge/freezer. \$5,000/month plus utilities. Please contact Ren at 970-349-6339. (11/4/39).

ELK AVENUE COMMERCIAL SPACE: 1000 sq.ft. rental available starting 11/1/22. Nestled in the heart of Elk Avenue, a perfect opportunity! 970-349-2773. (11/4/21).

SHARED OFFICE SPACE/BODYWORKER: Small, cute massage office available Nights & Weekends. \$200/month. Contact Sheri Covey 970-209-9400. (11/11/17).

FOR SALE

18 FT. 1991 LAKE RIDER PONTOON BOAT: 40HP Nissan motor and trailer. New deck carpet and seats reupholstered recently. Lawrence fish/depth finder, 2 Cannon down riggers included. Other fishing equipment available. Completely ready for fishing and boating. The boat is located in Gunnison, CO. \$4,900 OBO. Call Jim 970-275-9294 for location, showing, and details. (11/4/pd/55).

FOR SALE: 2021 Ariens Classic 24 Snowblower. Call 970-901-6375. (11/4/pd/9).

ROOFING MATERIAL: Titanium PSU 30 Synthetic Roofing Underlayment. About 25' used of 72' roll. Paid \$130, will sell for \$75. Call 970-275-8910. (11/4/pd/22).

MOTORHOME FOR SALE: 2012 Monaco Knight Model 36PFT class A motorhome. Private sale, no sales tax or consignment fees. Diesel pusher, 350HP MaxxForce 10 engine, 6-speed Allison transmission, just over 72,000 miles. Beautiful inside & out with three slide-outs. View "MON_Knight_WEB2012.pdf" for information & specifications; interior pictures are same, exterior is Mocha Splendor. Extras: washer/dryer, tire monitoring system, ladder, dual control mattress heater, 4" king memory foam mattress cover, one set of king sheets, extra TV/remote control for outside viewing, extra large fire extinguisher, Winegard MiniMax Satellite Dome. Extras also available: 2-year-old Blue Ox tow bar & bike rack/dual tow hitch. 2015 Subaru Impreza Hatchback can be included for additional \$20,900; manual transmission, \$3,000 tow package, 60K miles, clean. \$149,000 OBO. Call Jim 970-275-9294 for location, showing, and details. (11/4/pd/132).

FOR SALE

2015 BLACK GMC SIERRA SLT: Duramax Diesel 4-WD Dually. Very good condition, black interior. 109,500 miles. Ranch hand, front bumper with 2 inch receiver hitch. Cab & bed step rails, black bedliner, weatherguard mats & window covers. B/W in bed gooseneck hitch. \$50,900. Can view at John Roberts Motorworks. Call Erik 970-596-6160. (11/11/51).

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (11/4/pd/24).

WOMEN'S TAOS STYLE SNEAKERS: Size 8.5. Taos Mac Star brown canvas sneaker. New, worn once, do not fit. Paid \$115, hoping to get \$90. Call (970) 209-2978. (11/4/pd/27).

Classifieds WORK

DEADLINE TUESDAY AT NOON

classifieds@crestedbutternews.com