

Profile SHANE PALMER

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Born and raised in Albuquerque, New Mexico, Shane had enrolled at New Mexico State University after high school but felt it just wasn't for him. "After a year, I just wasn't finding my thing. I wasn't really ready. I was too young." So, he moved back home and attended a local community college for a semester. "But I was itching for something else," he confesses and fortunately, his dad, also an avid skier, encouraged him to take the year off to go ski Colorado. Back in the day, both Shane's parents were, he says, "The bees' knees avid skiers. When I was a kid, dad would pull me out of school every now and again to go ski Taos." His dad suggested he head to Crested Butte where Shane's aunt Linda and uncle Dan Palmer lived.

"The first time I got a taste of CB I was 15 years old at my uncle's and aunt's wedding. Ten years later I was asking myself, what am I doing with my life and dad said, give CB a shot, so I did... and I did it well," Shane grins.

He was 23 in 2002 when he arrived back in the town that impressed him as a young teenager. "When I was 15, CB was amazing, so much trust in community. I was given a bike to ride around town and told, 'see ya at dinner.' I got the laid-back vibe," he says. By the time he returned in his early twenties for his year of ski sabbatical, his aunt and uncle were long gone and he comments that, "I didn't know a soul. I had put in a resume at Peak Sports, the only Vail operated store in the valley at the time. And I didn't have a place to live." He interviewed with Andy Eflin that same day he arrived in town, then went to Clark's Market and pulled a tag off a flier for a rental and got a place to live in CB South. "I was determined I was going to live here. Securing a place to live was the biggest thing on my antenna." The next day he had the job at Peak. It was already October and Shane returned home to pack. "Dad was stoked. Everyone was stoked for me, I was stoked!" he laughs. A week later he was back and in training, just before lifts cranked up. Best of all, he got his free ski pass. His employers were great, he recalls, "The first thing they taught us was to have fun with it. I loved my new life." Shane put in 15 winters at Peak Sports. He also joined the Talk of the Town hockey team for five years.

Before he left Albuquerque, Shane worked in construction painting and after moving to the Butte, he worked for Fred Salas of Premiere Painting, from spring through fall, where he was still employed until he was

hired on at the post office this past October. "I learned all aspects of painting from Fred," he says. When Peak Sports went out of business in 2014, Shane took time off to take care of his mom in Taos, and around the time when she was stabilized, January of 2016, he got a call from his old manager at Peak, who was then with Christy Sports, and Shane returned to work there. He was there through last season. "I saw the writing on the wall, and being unpaid for my skill set. I needed a change. Now I have a badge around my neck and I'm mailing and it's awesome, and I'm helping out my community. It's nice to do something rad for our town. Every day I learn more and get better. I'm committed and dedicated.

I'm taking my life to the next level and I like the challenge. The fact is, I'm in the unique position to step into this and be of help since I'm already living here and living here as long as I have." And as a bonus, he no longer has to stand in line for his mail.

Shane offers this as a suggestion for those waiting in the holiday lines for post office business, "If you're patient, it helps everything. Make sure your box number is clearly marked on the things being delivered, like if you're getting packages from Amazon, because if you just put the street address, it's going to get sent back. Also, take your mail out of your box frequently," he explains that the boxes get stuffed, making it difficult to deliver more mail into it. And hey, they can hear you through the walls, so be kind, please and know the CB postal workers are doing all they can to facilitate and expedite your visit there.

These days during the summers, Shane works, skateboards and hits the Barmuda Triangle. "As the years go on, you can't do that forever though," he laughs. "I don't want to look down the bar and say I'm that guy when I'm old. This is the first year I bought myself a pass, because I can afford one now. I'm going to use those federal holidays to go ride and



ski and see my friends, my peeps and make sure they got their mail," he grins. "I've adopted this town and it's adopted me. I love this town. We don't have the problems of the city, we have small town problems. At the end of the day, we're still Crested Butte and we all love each other, so give everyone a little bit of space and a little bit of patience."

Legals

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—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 3rd day of January 2023 at 7PM on Ordinance No. 27, Series 2022 in the Town Council Chambers located at 507 Maroon Avenue; Crested Butte, CO and on Zoom.

Ordinance No. 27, Series 2022 - An Ordinance of the Crested Butte Town Council Authorizing the Rezoning of a Portion of Lots 31 and 32, Block 16, Town of Crested Butte, Colorado from Public "P" to Residential "R-1C"; and the Rezoning of a Portion of Part of Lots 28-30, Block 16 Town of Crested Butte, Colorado from Residential "R-1C" to Public "P".

The public may connect to the meeting via Zoom with the following address:

<https://us02web.zoom.us/j/89471492098>
Or Telephone: Dial: US: +1 719 359 4580 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 253 205 0468 or +1 253 215 8782 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 931 3860 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592
Webinar ID: 894 7149 2098

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of December 23, 2022. #122307

—LEGAL—

NOTICE OF PUBLIC HEARING
APPLICATION FOR THE TRANSFER OF A RETAIL MARIJUANA STORE LICENSE
TOWN OF CRESTED BUTTE, COLORADO

PURSUANT TO THE LAWS OF THE STATE OF COLORADO, Crested Butte RMC Inc DBA Rocky Mountain Cannabis has requested the licensing authority of the Town of Crested Butte, Colorado, to apply for a transfer of a Retail Marijuana Store, to sell marijuana to clients over the age of 21 as provided by the law at 322 Belleview Avenue, #101; Crested Butte, Colorado. The applicants, on behalf of Crested Butte RMC Inc, are Natalie Ricks, Dawn Mlatecek, Hope Sheckelford, Jeremy Johnson, James Characky Jr., and Christel Amburgey.

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 3rd day of January 2023 at 7PM on this application in the Town Council Chambers located at 507 Maroon Avenue; Crested Butte, CO and on Zoom. The public may connect to the meeting via Zoom with the following address:
<https://us02web.zoom.us/j/89471492098>
Or Telephone: Dial: US: +1 719 359 4580 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1

253 205 0468 or +1 253 215 8782 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 931 3860 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592
Webinar ID: 894 7149 2098
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of December 23, 2022. #122303

—LEGAL NOTICE—



STATE OF COLORADO
OFFICE OF THE STATE ARCHITECT
STATE BUILDINGS PROGRAM
NOTICE OF CONTRACTOR'S SETTLEMENT

Institution/Agency: Western Colorado University
Notice Number: One (1)
Project No./Title: 2021-044M21/HB1408 Accessibility Improvements Exterior Campus

Notice is hereby given that on December 31, 2022 at 1 Western Way, Gunnison, Colorado, final settlement will be made by the STATE OF COLORADO with Western Gravel Constructors, LLC, hereinafter called the "CONTRACTOR", for and on account of the contract for the construction of a PROJECT as referenced above.

1. Any person, co-partnership, association or corporation who has an unpaid claim against the said project, for or on account of the furnishing of labor, materials, team hire, sustenance, provisions, provender, rental machinery, tools, or equipment and other supplies used or consumed by such Contractor or any of his subcontractors in or about the performance of said work, may at any time up to and including said time of such final settlement, file a verified statement of the amount due and unpaid on account of such claim

2. All such claims shall be filed with the Authority for College, Institution, Department or Agency.

3. Failure on the part of a creditor to file such statement prior to such final settlement will relieve the State of Colorado from any and all liability for such claim

Authorized Facility Manager or Authorized Individual
Name: Sherry Ford, AVP of Campus Operations and Construction
Approval Date: 12/8/2022
Agency: Western Colorado University
Phone: 970-943-3087
Fax: 970-943-3329
Email: sford@western.edu

Published in the *Crested Butte News*. Issues of December 16 and 23, 2022. #121605

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2022-006**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On September 28, 2022, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s) ROY W ANDERSON AND ROBERTA ANDERSON
 Original Beneficiary(ies) WELLS FARGO BANK, N.A.
 Current Holder of Evidence of Debt HSBC Bank USA, National Association, as Trustee for Wells Fargo Home Equity Asset-Backed Securities 2005-3 Trust, Home Equity Asset-Backed Certificates, Series 2005-3
 Date of Deed of Trust August 01, 2005
 County of Recording Gunnison
 Recording Date of Deed of Trust August 05, 2005
 Recording Information
 (Reception No. and/or Book/Page No.) 556600
 Original Principal Amount \$261,250.00
 Outstanding Principal Balance \$179,894.84

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the Evidence of Debt secured by the Deed of Trust and other violations of the terms thereof

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
 LOT 25, TOMICHI HEIGHTS RANCHETTES,
 TOGETHER WITH THE TANK SITE SET FORTH ON THE RECORDED PLAT OF TOMICHI HEIGHTS RANCHETTES,
 MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE WEST QUARTER CORNER OF SECTION 32, TOWNSHIP 50 NORTH, RANGE 1 EAST, NEW MEXICO PRINCIPAL MERIDIAN, THENCE NORTH 89°31.5' EAST 100 FEET ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 32 TO THE NORTHWESTERLY CORNER OF LOT 25, TOMICHI HEIGHTS RANCHETTES; THENCE SOUTH 0°25.5' WEST 141.7 FEET ALONG THE WEST LOT LINE OF SAID LOT 25; THENCE NORTH 64°49' WEST 110.1 FEET ALONG THE NORTH LOT LINE OF LOT 26, TOMICHI HEIGHTS RANCHETTES TO THE WEST SECTION LINE OF SAID SECTION 32; THENCE NORTH 0°25.5' EAST A DISTANCE OF 94.0 FEET ALONG THE WEST SECTION LINE OF SAID SECTION 32 TO THE POINT OF BEGINNING,
 COUNTY OF GUNNISON, STATE OF COLORADO.**

**Also known by street and number as: 433 UTE LANE, GUNNISON, CO 81230.
 THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 01/25/2023, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 12/9/2022
 Last Publication 1/6/2023
 Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 09/28/2022
 Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
 /s/ Debbie Dunbar

By: Debbie Dunbar, Public Trustee
 The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
 Anna Johnston, Esq. #51978 Randall M. Chin, Esq. #31149 Ryan Bourgeois, Esq. #51088
 Barrett Frappier & Weisserman, LLP 1391 Speer Blvd STE 700, Denver, CO 80204 (303) 350-3711
 Attorney File # 9453689

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
 ©Public Trustees' Association of Colorado Revised 1/2015

Published in the *Crested Butte News*. Issues of December 9, 16, 23, 30, 2022 & January 6, 2023. #120901



—LEGAL NOTICE—

Gunnison County will submit an application to the Colorado Division of Housing (DOH). The purpose of this application is to request \$1.5 million for the remodel and debt payoff of 28 residential rentals at Mountain View apartments at 317 N. Spruce St., Gunnison, CO 81230. The request of funding from DOH is to benefit persons with low and moderate incomes by increasing the availability of affordable housing in Gunnison County. It is not the intent to cause displacement from any existing housing; however, if persons are displaced from their existing residences reasonable housing alternatives shall be offered. All interested persons are encouraged to contact the applicant for further information. Written comments should be sent to Sustainable Operations, 200 E Virginia St. Gunnison, CO 81230 or jcattles@gunnisoncounty.org and will be forwarded to DOH for consideration during the application process. Members of the public may request a public meeting and should arrange a request with the Applicant. Applicant shall post notice of meeting (Date, Time, and Location) to ensure other members of the public are aware of meeting. If reasonable accommodations are needed for persons attending the public meeting, please contact the Applicant.

/s/ John Cattles
 Assistant County Manager for Operations and Sustainability

Published in the *Crested Butte News*. Issue of December 23, 2022. #122301

—LEGAL NOTICE—

Gunnison County will submit an application to the Colorado Division of Housing (DOH). The purpose of this application is to request \$10,000,000 to develop infrastructure for 231 units of rental or homes for purchase at 25315 Highway 135. The request of funding from DOH is to benefit persons with low and moderate incomes by increasing the availability of affordable housing in Gunnison County. It is not the intent to cause displacement from any existing housing; however, if persons are displaced from their existing residences reasonable housing alternatives shall be offered. All interested persons are encouraged to contact the applicant for further information. Written comments should be sent to Community Development, 221 N Wisconsin St. Suite D,

Gunnison, CO 81230 or whetstone@gunnisoncounty.org and will be forwarded to DOH for consideration during the application process. Members of the public may request a public meeting and should arrange a request with the Applicant. Applicant shall post notice of meeting (Date, Time, and Location) to ensure other members of the public are aware of meeting. If reasonable accommodations are needed for persons attending the public meeting, please contact the Applicant.

/s/ Cathie Pagano
 Assistant County Manager for Community & Economic Development

Published in the *Crested Butte News*. Issue of December 23, 2022. #122302

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 3rd day of January 2023 at 7PM on Ordinance No. 26, Series 2022 in the Town Council Chambers located at 507 Maroon Avenue; Crested Butte, CO and on Zoom.

Ordinance No. 26, Series 2022 - An Ordinance of the Crested Butte Town Council Authorizing the Transfer of a Portion of Lots 31 and 32, Block 16, Town of Crested Butte, Colorado.

The public may connect to the meeting via Zoom with the following address: <https://us02web.zoom.us/j/89471492098>

Or Telephone: Dial: US: +1 719 359 4580 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 253 205 0468 or +1 253 215 8782 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 931 3860 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592
 Webinar ID: 894 7149 2098

TOWN OF CRESTED BUTTE, COLORADO
 /s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of December 23, 2022. #122306

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**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2022-005**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On September 22, 2022, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s) Dominic M. Danni
 Original Beneficiary(ies) The Mothership, LLC, a Colorado limited liability company
 Current Holder of Evidence of Debt The Mothership, LLC, a Colorado limited liability company
 Date of Deed of Trust November 18, 2020
 County of Recording Gunnison
 Recording Date of Deed of Trust November 18, 2020
 Recording Information
 (Reception No. and/or Book/Page No.) 671334
 Original Principal Amount \$255,000.00
 Outstanding Principal Balance \$250,507.50

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to make payments

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
 Lots 8, 9, & the West 1/2 of Lot 10, Block 11, TOWN OF WEST GUNNISON, according to the amended plat thereof, County of Gunnison, State of Colorado; a/k/a 204 N. 12th Street, Gunnison, CO 81230**

**Also known by street and number as: 204 N. 12th Street, Gunnison, CO 81230.
 THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 01/18/2023, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 12/2/2022
 Last Publication 12/30/2022
 Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 09/22/2022
 Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
 /s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee
 The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
 Christopher Mochulsky #52629 Michael P. O'Loughlin #38134
 Schumacher & O'Loughlin, LLC Attorneys at Law, 232 W. Tomichi Ave, Ste 204, Gunnison, CO 81230 (970) 641-4900
 Attorney File # 5127.02

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
 ©Public Trustees' Association of Colorado Revised 1/2015

Published in the *Crested Butte News*. Issues of December 2, 9, 16, 23 and 30, 2022. #120201



—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 25, Series 2022, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, December 19, 2022, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
 Ordinance No. 25, Series 2022 - An Ordinance of the Crested Butte Town Council Amending Chapter 18 of the Municipal Code to Correct References to the Department of Energy Zero Energy Ready Home Program as it

May be Amended from Time to Time. The full text of Ordinance No. 25, Series 2022 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
 /s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of December 23, 2022. #122305

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 3rd day of January 2023 at 7PM on Resolution No. 3, Series 2023 in the Town Council Chambers located at 507 Maroon Avenue; Crested Butte, CO and on Zoom.
 Resolution No. 3, Series 2023 - A Resolution of the Crested Butte Town Council Amending the 2022 Budget.
 The public may connect to the meeting via Zoom with the following address: <https://us02web.zoom.us/j/89471492098>
 Or Telephone: Dial: US: +1 719 359 4580 or +1 346 248 7799 or +1 669 444

9171 or +1 669 900 6833 or +1 253 205 0468 or +1 253 215 8782 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 931 3860 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592
 Webinar ID: 894 7149 2098

TOWN OF CRESTED BUTTE, COLORADO
 /s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of December 23, 2022. #122308

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 24, Series 2022, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, December 19, 2022, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
 Ordinance No. 24, Series 2022 - An Ordinance of the Crested Butte Town Council Amending Chapter 13, Article 1, of the Crested Butte Municipal Code Regarding Water Rates.
 The full text of Ordinance No. 24, Series 2022 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
 /s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of December 23, 2022. #122304