

Legals

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**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2022-004**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On September 7, 2022, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s) Jason Perdue
Original Beneficiary(ies) Mortgage Electronic Registration Systems, Inc. as beneficiary, as nominee for Cornerstone Home Lending, Inc.
Current Holder of Evidence of Debt Carrington Mortgage Services, LLC
Date of Deed of Trust December 16, 2021
County of Recording Gunnison
Recording Date of Deed of Trust December 17, 2021
Recording Information
(Reception No. and/or Book/Page No.) 681830 Book: NA Page:
Original Principal Amount \$94,261.00
Outstanding Principal Balance \$94,261.00

01/04/2023, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s). Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 11/18/2022
Last Publication 12/16/2022
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 09/07/2022
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Alexis R. Abercrombie #56722 Scott Toeppen #19011
Randall S. Miller & Associates PC 216 16th Street, Suite 1210, Denver, CO 80202 (720) 259-6710
Attorney File # 22CO00225-1
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
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Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT 4, BLOCK 2, TOWN OF SOMERSET, COUNTY OF GUNNISON, STATE OF COLORADO.
Also known by street and number as: 3971 Highway 133, Somerset, CO 81434.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday,

Published in the *Crested Butte News*. Issues of November 18, 25, December 2, 9 and 16, 2022. #111802

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2022-005**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On September 22, 2022, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s) Dominic M. Danni
Original Beneficiary(ies) The Mothership, LLC, a Colorado limited liability company
Current Holder of Evidence of Debt The Mothership, LLC, a Colorado limited liability company
Date of Deed of Trust November 18, 2020
County of Recording Gunnison
Recording Date of Deed of Trust November 18, 2020
Recording Information
(Reception No. and/or Book/Page No.) 671334
Original Principal Amount \$255,000.00
Outstanding Principal Balance \$250,507.50

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to make payments
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
Lots 8, 9, & the West 1/2 of Lot 10, Block 11, TOWN OF WEST GUNNISON, according to the amended plat thereof, County of Gunnison, State of Colorado; a/k/a 204 N. 12th Street, Gunnison, CO 81230
Also known by street and number as: 204 N. 12th Street, Gunnison, CO 81230.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 01/18/2023, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 12/2/2022
Last Publication 12/30/2022
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;



DATE: 09/22/2022
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Christopher Mochulsky #52629 Michael P. O'Loughlin #38134
Schumacher & O'Loughlin, LLC Attorneys at Law, 232 W. Tomichi Ave, Ste 204, Gunnison, CO 81230 (970) 641-4900
Attorney File # 5127.02
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
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Published in the *Crested Butte News*. Issues of December 2, 9, 16, 23 and 30, 2022. #120201

**—NOTICE OF A JOINT PUBLIC HEARING—
CONCERNING A LAND USE CHANGE SKETCH PLAN APPLICATION FOR GUNNISON COUNTY FOR THE DEVELOPMENT OF AN ESSENTIAL AND WORKFORCE HOUSING DEVELOPMENT**

HEARING DATE, TIME AND LOCATION: The Gunnison County Board of Commissioners and the Planning Commission on **January 19, 2023 at 10:15 a.m.** in the Commissioners Meeting Room, 200 E Virginia Ave, Gunnison, Colorado, will hear public comment concerning a land use change permit sketch plan application for a residential housing development.
APPLICANT: The applicant is Gunnison County.
PARCEL LOCATION: The parcel on which the land use change is proposed is located south of the Town of Crested Butte at 25315 Highway 135. The parcel is legally described as a tract of land in the NW1/4SE1/4, Section 12, Township 14 South, Range 86 West, 6th pm. There are two separately deeded parcels that are part of this application, including the parcel described in warranty deeds recorded at Reception Nos. 658634 and 685777 and the plat recorded at Reception No. 685778.
PROPOSAL: The applicant proposes the development of an essential and workforce housing development on the site. The total parcel is 15.1 acres. Approximately 231 units are proposed at the site of which the majority (more than 40% per Essential Housing standards) shall be deed restricted. The unit types will vary

and may include: apartments, town-homes, and live/work units. The applicant has stated that at least 80% of the total units will be deed restricted.
PUBLIC PARTICIPATION: The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: whetstone@gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available online at: <https://permitdb.gunnisoncounty.org/citizenaccess/> Select "Projects" Select "Application Number" and type "LUC-22-00049" or select "Project Name" and type "Whetstone"
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Cathie Pagano
Assistant County Manager for Community & Economic Development
Published in the *Crested Butte News*. Issue of December 9, 2022. #120904

**—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING
AGENDA
THURSDAY, DECEMBER 22, 2022 ~ 6:00 P.M.
CB SOUTH POA, 61 TEOCALLI ROAD**

Join virtually: Email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net
6:00 PM Call to Order
6:05 PM Approve Minutes from October 22th, 2022
6:08 PM Declaration of Notification
Business:
6:10 PM Zuni Brewery, Restaurant / Brewery Lot 17/18, Block 4, Filing #1 AKA 235 Elcho Ave
8:00 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road.
Published in the *Crested Butte News*. Issue of December 9, 2022. #120905

—LEGAL—

PLEASE TAKE NOTICE that the Town of Crested Butte Planning Commission will convene on the 19th day of December 2022 at 6PM in the Town Council Chambers located at 507 Maroon Avenue; Crested Butte, CO and on Zoom, regarding consideration of an appeal of a decision of the Board of Zoning and Architecture Review (BOZAR) regarding a minor subdivision for the property located at 15 Elk Avenue, Block 19, Lots 19-24 in the B4 zone in the Town of Crested Butte, CO. Appellant is Dennis R. Rozman as personal representative of the Estate of Robert J. Rozman in conjunction with JLDJN Partners, LP.
The public may connect to the meeting via Zoom with the following address:
<https://us02web.zoom.us/j/88326789938>
Or Telephone: Dial: US: +1 719 359 4580 or +1 346 248

7799 or +1 669 444 9171 or +1 669 900 6833 or +1 253 205 0468 or +1 253 215 8782 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 931 3860
Webinar ID: 883 2678 9938
An agenda for the Planning Commission meeting will be published in the December 16, 2022 edition of the *Crested Butte News* and on the Town of Crested Butte's website.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of December 9, 2022. #120917

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 23, Series 2022, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, December 5, 2022, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 23, Series 2022 - An Ordinance of the Town of Crested Butte, Colorado, Amending Chapter 4, Article 2, of the Crested Butte Municipal Code to Establish an Exemption from the Town's Sales Tax for Certain Retail Delivery Fees and Carryout Bag Fees Enacted by the State of Colorado. The full text of Ordinance No. 23, Series 2022 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of December 9, 2022. #120912

—LEGAL—

PLEASE TAKE NOTICE, that Resolution No. 29, Series 2022, was passed during public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, December 5, 2022, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Resolution No. 29, Series 2022 - A Resolution of the Crested Butte Town Council Adopting the Budget and Appropriating Sums of Money for the Town of Crested Butte, Colorado for the Fiscal Year Beginning the First Day of January 2023, and Ending the Last Day of December 2023, Estimating the Amount of Money Necessary to be Derived from Revenue Sources, and Setting Forth the Total Estimated Expenditures for Each Fund. The full text of Resolution No. 29, Series 2022 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of December 9, 2022. #120915

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2022-006

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On September 28, 2022, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s) ROY W ANDERSON AND ROBERTA ANDERSON
Original Beneficiary(ies) WELLS FARGO BANK, N.A.
Current Holder of Evidence of Debt HSBC Bank USA, National Association, as Trustee for Wells Fargo Home Equity Asset-Backed Securities 2005-3 Trust, Home Equity Asset-Backed Certificates, Series 2005-3
Date of Deed of Trust August 01, 2005
County of Recording Gunnison
Recording Date of Deed of Trust August 05, 2005
Recording Information
(Reception No. and/or Book/Page No.) 556600
Original Principal Amount \$261,250.00
Outstanding Principal Balance \$179,894.84

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the Evidence of Debt secured by the Deed of Trust and other violations of the terms thereof

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT 25, TOMICHI HEIGHTS RANCHETTES,
TOGETHER WITH THE TANK SITE SET FORTH ON THE RECORDED PLAT OF TOMICHI HEIGHTS RANCHETTES,
MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE WEST QUARTER CORNER OF SECTION 32, TOWNSHIP 50 NORTH, RANGE 1 EAST, NEW MEXICO PRINCIPAL MERIDIAN, THENCE NORTH 89°31.5' EAST 100 FEET ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 32 TO THE NORTHWESTERLY CORNER OF LOT 25, TOMICHI HEIGHTS RANCHETTES; THENCE SOUTH 0°25.5' WEST 141.7 FEET ALONG THE WEST LOT LINE OF SAID LOT 25; THENCE NORTH 64°49' WEST 110.1 FEET ALONG THE NORTH LOT LINE OF LOT 26, TOMICHI HEIGHTS RANCHETTES TO THE WEST SECTION LINE OF SAID SECTION 32; THENCE NORTH 0°25.5' EAST A DISTANCE OF 94.0 FEET ALONG THE WEST SECTION LINE OF SAID SECTION 32 TO THE POINT OF BEGINNING,
COUNTY OF GUNNISON,
STATE OF COLORADO.**

Also known by street and number as: 433 UTE LANE, GUNNISON, CO 81230.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 01/25/2023, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 12/9/2022
Last Publication 1/6/2023
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 09/28/2022

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
Debbie Dunbar /s/

By: Debbie Dunbar, Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Anna Johnston, Esq. #51978 Randall M. Chin, Esq. #31149 Ryan Bourgeois, Esq. #51088
Barrett Frappier & Weisserman, LLP 1391 Speer Blvd STE 700, Denver, CO 80204 (303) 350-3711
Attorney File # 9453689

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

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Published in the *Crested Butte News*. Issues of December 9, 16, 23, 30, 2022 & January 6, 2023. #120901



—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS
IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of November 2022.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2022CW26 (REF NO. 16CW60). Michael Stiles, 1606 Camino De Los Ranches, Pueblo West, CO 81007. Application to Make Absolute: Stiles Wastewater Drain – NW1/4NE1/4SE1/4 of Section 5, T48N, R4W, N.M.P.M., Easting 295611, Northing 4257162, Zone 13, 2,005 feet from the south section line and 1,274 feet from the east section line. Source: Pine Creek, Gunnison River. Appropriation Date: 04/18/2016. Amount Claimed: .066 c.f.s. absolute for irrigation. The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of January 2023 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of December 9, 2022. #120902

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD

Join virtually: Email staff@cb-south.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday September 22nd, 2022, at 6:10 pm for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for **Zuni Brewery, Restaurant and Brewery**, Lot 17, 18, Block 4, Filing #2, AKA 235 Elcho Ave. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by

appointment.
This **Notice of Public Hearing** serves as 14-day public comment period in which comments may be submitted in writing to the Design Review Committee.
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Bart Laemmel, CB South Design Review Manager

Published in the *Crested Butte News*. Issue of December 9, 2022. #120906



legals@crestedbuttenews.com
970.349.0500 ext. 105

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
601-701 BUTTE AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on December 20, 2022 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of **Town of Crested Butte in conjunction with TWG Acquisitions limited liability company** to propose a minor subdivision for the property located at 601-701 Butte Avenue, Lot TP3 and TP5 Slate River Subdivision in the R4 zone.

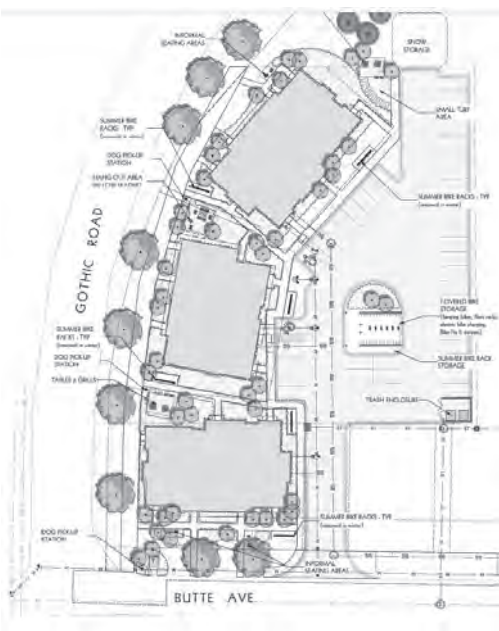
Additional requirements:

- **Approval of a minor subdivision in the R4 zone is requested**

TOWN OF CRESTED BUTTE

By Nick Catmur, Planner I

Published in the *Crested Butte News*. Issues of December 9 and 16, 2022. #120907



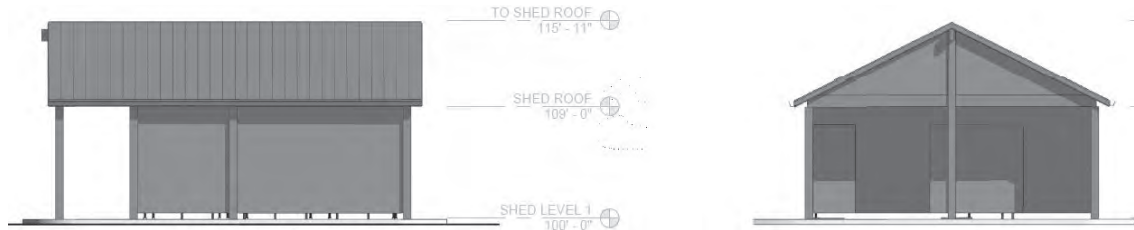
—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
607 BUTTE AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on December 20, 2022 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of **Town of Crested Butte in conjunction with TWG Acquisitions limited liability company** to propose a parking area and cold accessory building to function as bike storage to serve the buildings located at 601, 603 and 605 Butte Avenue for the property located at Lot TP 5C Slate River Subdivision, Filing No. 2 in the R4 zone.
Additional requirements:

- A conditional use permit for a parking area in the R4 zone is required.
- Architectural approval is required.
- Approval is contingent upon the approval for the minor subdivision.
TOWN OF CRESTED BUTTE
By Nick Catmur, Planner I

Published in the *Crested Butte News*. Issues of December 9 and 16, 2022. #120908



—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
605 BUTTE AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on December 20, 2022 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of **Town of Crested Butte in conjunction with TWG Acquisitions limited liability company** to propose a multi-family dwelling unit for the property located at 605 Butte Avenue, Lot TP 5A Slate River Subdivision, Filing No. 2 in the R4 zone.

Additional requirements:

- **Architectural approval is required.**
- **A conditional use permit for a multi-family dwelling unit in the R4 zone is required.**
- **Approval is contingent upon the approval for the minor subdivision.**
- **Approval is contingent upon the approval for the parking area on lot TP 5C.**

TOWN OF CRESTED BUTTE

By Nick Catmur, Planner I

Published in the *Crested Butte News*. Issues of December 9 and 16, 2022. #120909



—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of November 2022.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2022CW3079. Colorado Water Conservation Board ("CWCB"), 1313 Sherman Street, Suite 718, Denver, Colorado 80203. Please direct communications regarding this case to Christopher Stork, Assistant Attorney General, Water Conservation Unit, Natural Resources & Environment Section, Office of the Colorado Attorney General, 1300 Broadway, 7th Floor, Denver, Colorado 80203. Telephone: (720) 508-6311. Email: christopher.stork@coag.gov. APPLICATION FOR WATER RIGHTS TO PRESERVE THE NATURAL ENVIRONMENT TO A REASONABLE DEGREE. **1. Name, mailing address, and telephone number of applicant:** Colorado Water Conservation Board ("CWCB") 1313 Sherman Street, Room 718 Denver, CO 80203 (303) 866-3441. Please direct communications regarding this case to the attorney listed in the caption. **2. Name of water right:** Italian Creek Instream Flow Water Right. **3. Legal Description:** The Italian Creek Instream Flow Water Right is located in the natural stream channel of Italian Creek from the confluence with South Italian Creek to the confluence with the Taylor River, a distance of approximately 2.42 miles. A map depicting the approximate location of the Italian Creek Instream Flow Water Right reach is attached as **Exhibit 1. A. Upstream Terminus:** Confluence with South Italian Creek at: i. UTM: Northing: 4312733.91; Easting: 355602.65 (NAD 1983 Zone 13 North) ii. Lat/Long: Latitude 38° 57' 6.02"N; Longitude 106° 39' 58.97"W **B. Downstream Terminus:** Confluence with the Taylor River at: i. UTM: Northing: 4312702.92; Easting: 358831.67 (NAD 1983 Zone 13 North) ii. Lat/Long: latitude 38° 57' 6.91"N; longitude 106° 37' 44.85"W C. The Universal Transverse Mercator (UTM) of the upstream and downstream termini will be used as the legal description for the decree in this matter. The Lat/Long coordinates are provided as cross-reference locations only. The UTM and Lat/Long locations for the upstream and downstream termini were derived from CWCB GIS using the National Hydrography Dataset (NHD) **4. Source:** Italian Creek, tributary to the Taylor River, tributary to the Gunnison River, tributary to the Colorado River. **5. A. Date of appropriation:** January 24, 2022. **B. How appropriation was initiated:** Appropriation and beneficial use occurred on January 24, 2022, by the action of the CWCB pursuant to sections 37-92-102(3) and (4) and 37-92-103(3), (4) and (10), C.R.S. (2022). **C. Date applied to beneficial use:** January 24, 2022. **6. Amount of water claimed:** Instream flow of 0.7 cfs (04/01 - 10/31), absolute. **7. Proposed Uses:** Instream flow to preserve the natural environment to a reasonable degree. **8. Names and addresses of owners or reputed owners of the land upon which any new or existing diversion structure will be located:** The notice required by section 37-92-302(2) (b), C.R.S. (2022), to the owners or reputed owners of the land upon which any new or existing diversion or storage structure is or will be constructed is not applicable in this case. This application is for instream flow water rights, exclusive to the CWCB under the provisions of section 37-92-102(3), C.R.S. (2022). As an instream flow water right, the CWCB's appropriation does not require diversion structures or storage. See *Colo. River Water Conservation Dist. v. Colo. Water Conservation Bd.*, 594 P.2d 570, 574 (Colo. 1979); § 37-92-103(4)(c), C.R.S. (2022). As a surface water right, the CWCB's appropriation of instream flow water rights does not involve construction of a well. **9. Increase:** The CWCB has an existing instream flow water right on Italian Creek from the confluence with the South Italian Creek to the confluence with the Taylor River, in the amount of 2.5 cfs (1/1 - 12/31), with an appropriation date of May 4, 1984, decreed in Case No. 84CW355. The flow rates sought herein are in addition to the amount of the existing instream flow water right. **10. Remarks:** This appropriation by the CWCB, on behalf of the people of the State of Colorado, is made pursuant to sections 37-92-102(3) and (4) and 37-92-103(3), (4) and (10), C.R.S. (2022). The purpose of the CWCB's appropriation is to preserve the natural environment to a reasonable degree. At its regular meeting on May 17, 2022, the CWCB determined, pursuant to section 37-92-102(3)(c), C.R.S. (2022), that the natural environment of Italian Creek will be preserved to a reasonable degree by the water available for the appropriation to be made; that there is a natural environment that can be preserved to a reasonable degree with the CWCB's water rights herein, if granted; and that such environment can exist without material injury to water rights. **GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of January 2023 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401**

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—GUNNISON WATERSHED SCHOOL DISTRICT—
REGULAR MEETING/MILL LEVY APPROVAL
DECEMBER 12, 2022 ~ 5:30 P.M.
GUNNISON COMMUNITY SCHOOL COMMONS

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Approval of Agenda—ACTION ITEM
- V. Commendations, recognition of visitors, and public comment

*Visitors who wish to address the Board, please make known at the beginning of the meeting via Zoom or if in-person, please complete the public participation form.

- A. Culturally and Linguistically Diverse Education Team presentation
- VI. Administrative Action Summaries
 - A. Superintendent Summary - Dr. Nichols
 - 1. Successful Students
 - 2. Strong Employee
 - 3. Engaged Community
 - 4. Healthy Finances
 - Mill Levy Certification presentation - Business Manager Tia Mills

- Bond presentation - Todd Snidow, Stifel
- FY2022 Audit Presentation-Paul Backes, McMahan & Associates
- 5. Functional Facilities
 - Bond Project Update-Dr. Nichols

- VII. Action Items
 - A. Consent Grouping
 - Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

- The Superintendent recommends approval of the following:
 - 1. Board of Education Minutes
 - a. November 14, 2022—Regular Meeting
 - 2. Finance
 - Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account #41806-41917
 - b. Payroll Direct Deposit #53991-54379
 - 3. Personnel*

- a. Elizabeth Shaw-SPED EA-Achievement Center
- b. Erica Brownlee-Resignation-Media Specialist-CBCS
- c. Valarie Foltz-Resignation-Library EA-

- GCS
 - 4. Correspondence
 - B. New Business
 - C. Old Business—ACTION ITEMS
 - 1. Mill Levy Certification Resolution approval
 - 2. Bond Resolution approval
 - 3. Approval of the FY2022 Audit
- VIII. Comments from the public

- *Visitors who wish to address the Board, please make known via Zoom or if in-person, please complete the public participation form.
- IX. Items introduced by Board Members
- X. Board Committee assignments for the 2022-23 school year
 - A. District Accountability Committee- Mrs. Roberts
 - B. School Accountability Committees- Mr. Martineau, Mrs. Mick, Mrs. Brookhart

- C. Gunnison County Education Association Negotiations- Mr. Taylor
- D. Gunnison County Education Association 3X3- Mr. Martineau
- E. Fund 26- Mrs. Mick
- F. Gunnison Valley Community Foundation- Mrs. Mick
- G. Gunnison Memorial Scholarship- Mrs. Roberts

- H. Health Insurance Committee- Mr. Taylor
- XI. Forthcoming Agendas/Meeting Dates and Times
 - A. Monday, January 9, 2023—Regular meeting@5:30pm Crested Butte
 - B. Monday, January 23, 2023—Regular meeting/Amended Budget@5:30pm Gunnison
 - C. Monday, February 13, 2023—Regular meeting@5:30pm Crested Butte
 - D. Monday, February 27, 2023—Work Session@5:30pm Gunnison
- XII. Adjournment

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—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
603 BUTTE AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on December 20, 2022 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of **Town of Crested Butte in conjunction with TWG Acquisitions limited liability company** to propose a multi-family dwelling unit for the property located at 603 Butte Avenue, Lot TP 5B Slate River Subdivision, Filing No. 2 in the R4 zone. Additional requirements:

- Architectural approval is required.
- A conditional use permit for a multi-family dwelling unit in the R4 zone is required.
- Approval is contingent upon the approval for the minor subdivision.
- Approval is contingent upon the approval for the parking area on lot TP 5C.

approval for the parking area on lot TP 5C.
TOWN OF CRESTED BUTTE
By Nick Catmur, Planner I

Published in the *Crested Butte News*. Issues of December 9 and 16, 2022. #120910



—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 19th day of December 2022 at 7PM on Ordinance No. 24, Series 2022 in the Town Council Chambers located at 507 Maroon Avenue; Crested Butte, CO and on Zoom. Ordinance No. 24, Series 2022 - An Ordinance of the Town of Crested Butte, Colorado, Amending Chapter 13, Article 1, of the Crested Butte Municipal Code Regarding Water Rates.

The public may connect to the meeting via Zoom with the following address: <https://us02web.zoom.us/j/88326789938>
Or Telephone: Dial: US: +1 719 359 4580 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 253 205 0468 or +1 253 215 8782 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 931 3860
Webinar ID: 883 2678 9938

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

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legals@crestedbutenews.com

970.349.0500 ext. 105

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
601 BUTTE AVENUE

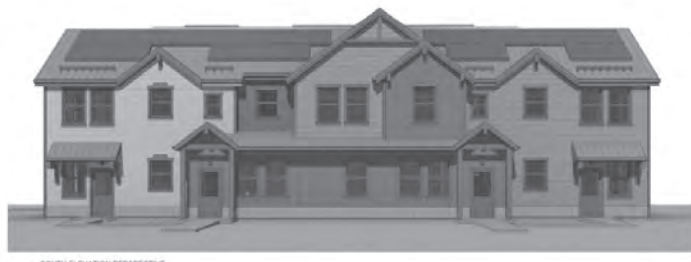
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on December 20, 2022 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of **Town of Crested Butte in conjunction with TWG Acquisitions limited liability company** to propose a multi-family dwelling unit for the property located at 601 Butte Avenue, Lot TP 3A Slate River Subdivision, Filing No. 2 in the R4 zone. Additional requirements:

- multi-family dwelling unit in the R4 zone is required.
- Approval is contingent upon the approval for the minor subdivision.
- Approval is contingent upon the approval for the parking area on lot TP 5C.

(See attached drawing)
TOWN OF CRESTED BUTTE
By Nick Catmur, Planner I

Published in the *Crested Butte News*. Issues of December 9 and 16, 2022. #120911



—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 19th day of December 2022 at 7PM on Ordinance No. 25, Series 2022 in the Town Council Chambers located at 507 Maroon Avenue; Crested Butte, CO and on Zoom. Ordinance No. 25, Series 2022 - An Ordinance of the Crested Butte Town Council Amending Chapter 18 of the Municipal Code to Correct References to the Department of Energy Zero Energy Ready Home Program as it May be Amended from Time to Time.

The public may connect to the meeting via Zoom with the following address: <https://us02web.zoom.us/j/88326789938>
Or Telephone: Dial: US: +1 719 359 4580 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 253 205 0468 or +1 253 215 8782 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 931 3860
Webinar ID: 883 2678 9938

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
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