

# Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

**—NOTICE OF FINAL PAYMENT TO—  
MOLTZ CONSTRUCTORS, INC.  
MT CRESTED BUTTE WATER & SANITATION DISTRICT  
WATER TREATMENT PLANT EXPANSION PROJECT**

**NOTICE** is hereby given that the Mt. Crested Butte Water and Sanitation District of Gunnison County, Colorado, will make final payment at the Administrative Office of the District (100 Gothic Road in the Town of Mt. Crested Butte, Colorado), on February 15, 2023, at the hour of 4:00 p.m. to Moltz Constructors, Inc., 8807 County Road 175, PO Box 729, Salida, CO 81201 (Contractor for all work done by said Contractor(s) on Mt. Crested Butte Water and Sanitation District water treatment

plant expansion project. Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by such contractors or their subcontractors, in or about the performance of the work contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the work, and whose claim therefore has not been

paid by the contractors or their subcontractors, at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid, and on account of such claim, to the Mt. Crested Butte Water and Sanitation District, P.O. Box 5740, 100 Gothic Road, Mt. Crested Butte, CO 81225, on or before the date and time hereinabove shown. Failure on the part of any claimant to file such verified statement of

claim prior to such final settlement will release the Mt. Crested Butte Water and Sanitation District, its Board of Directors, officers, agents and employees, of and from any and all liability for such claim.  
**BY ORDER OF THE DISTRICT**  
By: /s/ Mike Fabbre  
Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of January 13, 20, 27, February 3, 10, 2023. #011313

**—A CALL FOR NOMINATIONS—  
MT CRESTED BUTTE WATER & SANITATION DISTRICT  
(NOTICE BY PUBLICATION OF)  
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.**

**TO WHOM IT MAY CONCERN**, and, particularly, to the electors of the MT CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County, Colorado.  
**NOTICE IS HEREBY GIVEN** that an election will be held on the 2nd day of May, 2023, between the hours of 7:00 a.m. and 7:00 p.m. via independent mail ballot. At that time, two (2) directors will be elected to serve 4-year terms. Eligible electors of the Mt Crested Butte Water & Sanitation District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO):  
Kent Fulton

Mt. Crested Butte Water & Sanitation District  
100 Gothic Road, PO Box 5740  
Mt Crested Butte, CO 81225-5740  
970-349-7575  
kfulton@mcbwdsd.com  
The Office of the DEO is open on the following days: Monday - Friday from 8:00 a.m. to 5:00 p.m.  
The deadline to submit a Self-Nomination and Acceptance is close of business on **Thursday, February 16, 2023**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once prior to 5:00 p.m. on February 27, 2023. Earlier submittal is encouraged as the deadline will not permit curing of

an insufficient form after this date. Affidavit of Intent to Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on **Monday, February 27, 2023**.  
**NOTICE IS FURTHER GIVEN**, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on **Tuesday** preceding the election, **April 25, 2023**.  
By /s/ Kent Fulton  
Designated Election Official  
Published in the *Crested Butte News*. Issues of January 13, 20, 27, February 3, 10, 2023. #011307

**—TAX LIEN SALE NUMBER 20160094—  
NOTICE OF PURCHASE OF MINERAL RIGHTS AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Robert Kent Robbins and JIM EBERLE and United States of America, Secretary of the Interior**  
You and each of you are hereby notified that on the 27th day of October 2016, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to JIM EBERLE the following described mineral rights situate in the County of Gunnison, State of Colorado, to-wit:  
**Schedule Number: 378500000000**  
**Legal Description: GAS & OIL RIGHTS TO 636.593 ACRES IN SEC 20,21,28,29 49N2W #637151**  
and said County Treasurer issued a certificate of purchase therefore to JIM EBERLE.  
That said tax lien sale was made to satisfy the delinquent mineral rights (and special assessment) taxes assessed against said mineral rights for the year 2015;  
That said mineral rights was taxed or specially assessed in the name(s) of Robert Kent Robbins for said year 20xy of June 2022, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said mineral rights;  
That a Treasurer's Deed will be issued for said mineral rights to JIM EBERLE at 2:00 o'clock p.m., on the 10th day of May 2023, unless the same has been redeemed;  
Said mineral rights may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.  
This Notice of Purchase will be published in *Crested Butte News* on January 20, 2023, January 27, 2023 and February 3, 2023.  
Witness my hand this 20th day of January 2023  
Debbie Dunbar  
Gunnison County Treasurer  
/s/ Debbie Dunbar  
Debbie Dunbar, Treasurer of Gunnison County, Colorado  
Published in the *Crested Butte News*. Issues of January 20, 27 and February 3, 2023. #012012



**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2022-003**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On November 1, 2022, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.  
Original Grantor(s) David Sherman Cranor  
Original Beneficiary(ies) Weinberg Servicing, LLC  
Current Holder of Evidence of Debt Weinberg Servicing, LLC  
Date of Deed of Trust March 15, 2022  
County of Recording Gunnison  
Recording Date of Deed of Trust March 16, 2022  
Recording Information 683598  
(Reception No. and/or Book/Page No.)  
Original Principal Amount \$182,000.00  
Outstanding Principal Balance \$182,000.00  
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.  
**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**  
Parcel 4, Sherman and Edna Ranch according to the plat recorded August 31, 2007 at Reception No. 578357, County of Gunnison, State of Colorado.  
Also known by street and number as: 24947 County Road 765, Almont, CO 81210.  
**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**  
**NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.  
THEREFORE, Notice is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 02/22/2023, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.  
First Publication 1/6/2023  
Last Publication 2/3/2023  
Name of Publication Crested Butte News  
**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**  
DATE: 11/01/2022  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
/s/ Teresa Brown  
By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
Amy K. Hunt #37160  
Timmins LLC 450 EAST 17TH AVENUE, SUITE 210, DENVER, CO 80203 (303) 592-4500  
Attorney File # Cranor  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.  
Published in the *Crested Butte News*. Issues of January 6, 13, 20, 27 and February 3, 2023. #010602



**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—  
WEDNESDAY FEBRUARY 8, 2023 ~ 6:00 P.M.  
P.O.A. BOARD MEETING AGENDA  
CB SOUTH POA, 61 TEOCALLI ROAD**

Join the meeting:  
Zoom: <https://us02web.zoom.us/j/85147198741>  
or email staff@cbsouth.net for a Zoom invitation  
Questions about this Agenda/Meeting can be directed to 349-1162 or staff@cbsouth.net  
This agenda can also be viewed online at [www.cbsouth.net](http://www.cbsouth.net)  
6:00 PM Call to order  
6:03 PM Public comment  
6:10 PM Approval of the consent agenda  
Consent agenda items: Any of the following items may be removed for discussion from the consent agenda at the request from the board or public.  
• Approval of January 11, 2022, Board meeting minutes  
• Monthly financial report  
• Correspondences  
6:15 PM Manager's Report  
6:35 PM Approval of South Butte, LLC Multi-Family Housing Project, Block 9, Lot 8 aka. 499 Cement Creek Rd  
6:45 PM Subcommittee Updates  
7:05 PM Annual Dues Update  
7:10 PM Winter Amenities and Activities Update  
7:25 PM Confirm March 8, 2023, Board Meeting Date  
7:30 PM Adjourn  
**Subcommittees:** The Commercial Area Subcommittee meets monthly on the first Tuesday at 8:00 am. The Short-term Rental Subcommittee meets monthly on the first Wednesday at 4:30 pm. The Parks Subcommittee meets monthly on the third Tuesday at 8:00 am. See the website for agendas.  
**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.  
**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.  
Published in the *Crested Butte News*. Issue of January 20, 2023. #012013

**—AGENDA—  
TOWN OF CRESTED BUTTE  
PLANNING COMMISSION  
TOWN COUNCIL CHAMBERS  
507 MAROON AVE; CRESTED BUTTE, CO  
MONDAY, JANUARY 23, 2023**

**Meeting Information to Connect Remotely:**  
<https://us02web.zoom.us/j/82580461022>  
Or Telephone: Dial: US: +1 719 359 4580 or +1 669 444 9171 or +1 669 900 6833 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 564 217 2000 or +1 646 931 3860 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847  
Webinar ID: 825 8046 1022

*Public comments may be submitted at any time to the entire Council via email at [towncouncil@crestedbutte-co.gov](mailto:towncouncil@crestedbutte-co.gov).*  
**The times are approximate. The meeting may move faster or slower than expected.**  
**6:00 PLANNING COMMISSION MEETING CALLED TO ORDER BY CHAIRPERSON**  
**6:01 CONSENT AGENDA**  
1) December 19, 2022 Planning Commission Meeting Minutes.  
**6:02 OLD BUSINESS**  
1) *Continued from December 19, 2022*

Appeal of the Decision of the Town of Crested Butte Board of Zoning and Architectural Review (BOZAR) Regarding the Proposed Elk Avenue Quarry Subdivision Located at 15 Elk Avenue.  
*Staff Contact: Community Development Director Troy Russ*  
**6:30 NEW BUSINESS**  
1) Referral from the Board of Zoning and Architectural Review (BOZAR) for Two Waivers Requested in Conjunction with Consideration of Application of Town of Crested Butte in Conjunction with TWG Acquisitions Limited Liability

Company to Propose a Minor Subdivision for the Property Located at 601-701 Butte Avenue, Lot TP3 and TP5 Slate River Subdivision in the R4 Zone. Approval of a Minor Subdivision in the R4 Zone is Requested.  
*Staff Contact: Community Development Director Troy Russ*  
**7:00 PLANNING COMMISSION MEETING ADJOURNMENT**  
Published in the *Crested Butte News*. Issue of January 20, 2023. #012005

—DISTRICT COURT, WATER DIVISION NO. 2, COLORADO—  
TO: ALL INTERESTED PARTIES

Pursuant to C.R.S. 37-92-302, you are hereby notified that the following case is a portion of the resume of applications and amendments filed and/or ordered published during the month of December 2022, in Water Division No. 2. The Water Judge ordered this case be published in the *Crested Butte News* in Gunnison County, Colorado. This publication can be viewed in its entirety on the state court website at: [www.courts.state.co.us](http://www.courts.state.co.us).

The name(s) and address(es) of applicant(s), description of water rights or conditional water rights and description of ruling sought as reflected by said application, or amendment, are as follows.

**CASE NO. 2022CW3093; UPPER ARKANSAS WATER CONSERVANCY DISTRICT, ACTING THROUGH THE UPPER ARKANSAS WATER ACTIVITY ENTERPRISE (“UAWCD”), P.O. Box 1090, Salida, CO 81201** (Please address all pleadings and inquiries regarding this matter to Applicants’ attorney: Law of the Rockies Kendall K. Burgemeister, Atty. Reg. #41593 525 North Main Street Gunnison, CO 81230, 970-641-1903, [kburgemeister@lawoftherockies.com](mailto:kburgemeister@lawoftherockies.com)) Application for Approval of Plan for Augmentation, Conditional Appropriative Right of Exchange, and Conditional Water Storage Right

**CUSTER COUNTY**

**Summary of Application.** UAWCD previously obtained approval of a plan for augmentation (the “Plan”) in Case No. 18CW3076. The final Decree in Case No. 18CW3076 provides that additional sources of Augmentation Water and structures for the storage and release of Augmentation Water may be added to the Plan by separate water court decree. In this Application, UAWCD seeks (1) to add the Wenke Pond, as described below, as a structure used for storage and release of Augmentation Water in the Plan; (2) a conditional appropriative right of exchange and water storage right to store water in Wenke Pond; (3) to add water stored pursuant to the water storage right as a source of Augmentation Water in the Plan; and (4) to revise the “Area I” boundary to include those portions of the Grape Creek drainage originally designated as “Area II” in the 18CW3076 Decree.

See **Exhibit A** attached to the application for a general location map. (All exhibits mentioned herein are incorporated by reference and may be inspected at the office of the clerk of this Court.) UAWCD does not seek to increase the 20 acre-feet per year limit on depletions from Augmented Structures that cannot be immediately curtailed above the DeWeese-Dye Ditch in the Grape Creek drainage.

**Application for Approval of Plan for Augmentation Structures to be Augmented.**

Any “Augmented Structures” enrolled in the plan for augmentation decreed in Case No. 18CW3076. **Water rights to be used for augmentation.** All water rights approved as Augmentation Water in the Plan now or in the future. The water rights approved as Augmentation Water as of the date of this Application are as follows: **Twin Lakes Water.** Water available pursuant to shares of Twin Lakes Reservoir and Canal Company owned, leased, or controlled by UAWCD (“Twin Lakes Water”). **Colorado River Water Rights:** Decrees: Original Decree: Civil Action No. 3082, District Court, Garfield County, August 25, 1936. Relevant Subsequent Decree: Case No. W-1901, District Court, Water Division 5, May 12, 1976. Appropriation Date: August 23, 1930. Points of Diversion: The points of diversion are set forth in the CA-3082 Decree and W-1901 Decree. Source: Roaring Fork River and its tributaries, all tributaries of the Colorado River in Water Division 5, as more fully set forth in the CA-3082 Decree and W-1901 Decree. Amount: Direct flow amount for diversions through transmountain tunnels of 625 c.f.s. with an annual limit of 68,000 acre-feet, a running ten year limit of 570,000 acre-feet, and other limitations set forth in the decrees. Decreed Use: Direct flow and storage for irrigation, domestic, commercial, industrial, municipal, and all other beneficial uses. Independence Pass Transmountain Diversion 1994 Supplement: 95CW321 (Div. 5); 240.75 cfs, with an appropriation date of June 8, 1994, for direct flow and storage for irrigation and municipal use by the parties lawfully entitled thereto. **Arkansas River Water Rights:** Decrees: Original decree: Civil Action

No. 2346, District Court, Chaffee County, July 14, 1913. Relevant subsequent decree: Case No. W-3965, District Court, Water Division 2, April 19, 1974. Appropriation Dates: December 15, 1896, and March 29, 1897. Points of Diversion: As decreed in W-3965, Twin Lakes Reservoir is situated in Sections 15-23, T11S, R80W, 6th PM, in Lake County. Source: Lake Creek and its tributaries, tributary to the Arkansas River. Use: Storage for irrigation, domestic, commercial, industrial, and municipal purposes on any site in the Arkansas River Basin of Colorado below the Twin Lakes Reservoir that are capable of being served with water by diversion from said Arkansas River. Amount: 54,452 acre-feet (20,645.3 acre-feet under Reservoir Priority No. 3, and 33,806.7 acre-feet under Reservoir Priority No. 4). The native “Arkansas River Water Rights” described above will not be used as a source of Augmentation Water in the 18CW3076 Plan unless and until UAWCD complies with the requirements in the 18CW3076 Decree. **Project Water and Project Water Return Flows.** Such Fryngpan-Arkansas Project (“Project”) water (“Project Water”), including Project Water return flows, as UAWCD may obtain the right to use from time to time. UAWCD is eligible to receive annual allocations of Project Water, including Project Water return flows, which it may purchase and use after it is allocated to UAWCD by the Southeastern Colorado Water Conservancy District (“Southeastern”), based on Southeastern’s principles, policies, rules, and regulations, as such may be amended. The water rights of the Project consist of: **West Slope Decrees:** The Project diverts surface water from the headwaters of Hunter Creek and the Fryngpan River and their tributaries in Pitkin County, Colorado. The principal water rights were adjudicated by the decrees in Civil Action No. 4613, District Court, Garfield County on June 20, 1958 and August 3, 1959, and were modified by the Decree in Case No. W-829-76, District Court, Water Division No. 5, dated November 27, 1979, and supplemented by the Decree in Case No. 83CW352, District Court, Water Division No. 5, dated May 31, 1985. These water rights have an appropriation date of July 29, 1957. Water diverted under these decrees travels under the Continental Divide through the Boustead Tunnel and empties into Turquoise Reservoir. This water may be stored in Turquoise Reservoir, Twin Lakes Reservoir, and elsewhere, and may be applied to beneficial use within the Southeastern’s boundaries; and **East Slope Decrees:** The Project also diverts and stores surface water from the Arkansas River and its tributaries in Lake, Chaffee, Fremont, and Pueblo Counties. The principal water rights were adjudicated by the decrees in Civil Action No. 5141, District Court, Chaffee County, dated July 9, 1969, and Civil Action No. B-42135, District Court, Pueblo County, dated June 25, 1962, and were modified and supplemented by the Decree in Case No. 80CW6, District Court, Water Division No. 2, dated October 23, 1980. These water rights include storage in Turquoise Reservoir, Twin Lakes Reservoir, and elsewhere, with an appropriation date of February 10, 1939, and are expressly decreed for exchange, reuse and successive use to extinction, for beneficial use within Southeastern’s District boundaries. Under these decrees, Turquoise Reservoir and Twin Lakes Reservoir may store native water or imported water, directly or by exchange with each other or with Pueblo Reservoir. **North Fork Reservoir.** Case Number, Date, and Court of Original Decree: 82CW204, May 23, 1983, nunc pro tunc April 14, 1983, District Court, Water Division 2. Case Number, Date, and Court of Subsequent decrees: 87CW23, May 10, 1988; 94CW17, November 22, 1994; 00CW121, September 20, 2006; 12CW97, February 9, 2013; 13CW3030, December 2, 2013; 19CW3014 (pending); all in District Court, Water Division 2. Location: SE¼ of Section 5, Township 50 North, Range 6 East, N.M.P.M., in Chaffee County, Colorado. Source: North Fork, South Arkansas River. Appropriation Date: September 9, 1982. Amount: 595 acre-feet (495 acre-feet absolute, 100 acre-feet conditional). Use: irrigation, municipal, industrial, recreational and augmentation uses. **O’Haver Reservoir.** Case Number, Date, and Court of

Original Decree: 82CW205, June 28, 1985, District Court, Water Division No. 2, Colorado Case Number, Date, and Court of Subsequent Decrees: 88CW75, September 6, 1989, amended July 13, 1990; 95CW207, December 10, 1996; 02CW178, November 25, 2003; 09CW128, March 31, 2011; 13CW3031, November 4, 2013, all in District Court, Water Division 2. Location: Near the center of Section 12, T.48 N. R.7E., N.M.P.M., Chaffee County, Colorado. Source: Gray’s Creek by means of O’Haver filler Ditch. Appropriation Date: September 9, 1982. Amount: 193 acre-feet (absolute). Uses: Irrigation, municipal, industrial, augmentation, and recreational. **Water Leased from Board of Water Works of Pueblo, Colorado.** UAWCD has entered into a lease with the Board of Water Works of Pueblo, Colorado (BWWP), for 202 acre-feet of fully consumable water per year, for a term of 40 years. With respect to the source of the water to be provided the lease provides in pertinent part that BWWP “will deliver water derived from the Board’s shares in the Twin Lakes Reservoir and Canal Co. to the extent that such water is available to the Board. If Board does not have sufficient water from the Twin Lakes Reservoir and Canal Co. to satisfy its delivery obligations under this lease, then the Board may deliver water from other sources of fully consumable water available to the Board including, but not limited to, stored water at Clear Creek Reservoir, Turquoise Reservoir, Twin Lakes Reservoir, Pueblo Reservoir, from direct flow transmountain water or transmountain return flows by exchange.” The leased water will be delivered at confluence of Lake Creek and the Arkansas River, or at Pueblo Reservoir. The Twin Lakes water rights are described above. Other water rights that BWWP owns or has the right to use and that may also be used to deliver water under the lease may include, but are not necessarily limited to: The Ewing Placer Ditch, the Warren E. Wurtz Ditch, the Wurtz Extension Ditch, the Busk-Ivanhoe System, and the Homestake Project, as each such right was changed in one or more of the following cases: 84CW177 (Div. 2); 84CW177(B) (Div. 2); and 90CW340 (Div. 5). The points of diversion of the foregoing water rights are located in the Colorado River drainage basin. Other water rights may include the Clear Creek Reservoir Second Enlargement, 04CW130 (Div. 2), and BWWP’s interest in the West Pueblo Ditch, 90CW55 (Div. 2). **HBL Water Rights.** **Name of Structure.** Alfred Katzenstein Ditch No. 1 (aka A. Katzenstein Ditch No. 1) (Priority Nos. 51 and 207(B)). **Date of Prior Decrees. Case Numbers, and Court.** Original Decree: Decree of the Fremont County District Court dated March 12, 1896. Relevant subsequent decrees: 95CW10, August 4, 1998 (changed to augmentation use); 00CW42, February 12, 2001 (added alternate point of diversion); 10CW30, March 10, 2013 (change for use in Plan for Augmentation (the “06CW32 Plan”) approved by the decree entered in Case No. 06CW32 (the “06CW32 Decree”) and storage in Pueblo and DeWeese Reservoirs), all in District Court, Water Division 2; 18CW3076 (changed for use as augmentation water in 18CW3076 Plan). **Legal Description:** The original decreed location of the A. Katzenstein Ditch No. 1 headgate is on the northeast (left) bank of West Taylor Creek (aka Middle Taylor Creek) at a point whence the West quarter corner of Section 20, Township 22 South, Range 73 West of the 6th Principal Meridian bears North 58° 15’ West at a distance of 2,900 feet, such point being in the SE1/4NW1/4 of said Section 20. In Case No. 00CW42, A. Katzenstein Ditch No. 1 was decreed an alternate point of diversion at a point located on the north (left) bank of Middle Taylor Creek in the NE1/4NW1/4 of Section 28, Township 22 South, Range 73 West, 6th P.M., Custer County, Colorado, at a point whence the Northwest corner of said Section 28 bears North 86° 31’ West at a distance of 2,058 feet. **Decreed Source:** Middle Taylor Creek (aka West Taylor Creek). **Appropriation Date:** March 30, 1873 (Priority 51) and July 1, 1878 (Priority 207(B)). **Total Amount Decreed to Structure:** 1.86 cfs. **Amount Available to UAWCD.** UAWCD’s share is calculated pursuant to the 10CW30 Decree. The quantity of consumable water currently

considered to be permanently available to UAWCD is 78.3 acre-feet per year on average. **Decreed Uses:** UAWCD’s interest in the A. Katzenstein Ditch No. 1 water rights are currently decreed for use as source of replacement water for all authorized uses described in the 06CW32 Plan, as the same may be amended from time to time, and as augmentation water in the 18CW3076 Plan. **Name of Structure.** Conquistador Reservoir No. 1. **Date of Prior Decrees. Case Numbers, and Court.** Original decree: District Court, Water Division 2, August 1, 1978, Case No. W-4320. Relevant subsequent decrees: 86CW67, January 9, 1987 (change in place of storage); 95CW10, August 4, 1998 (changed to use in HBL augmentation plan); 00CW3, September 27, 2001 (decreed absolute storage right for 134.6 acre-feet, and the remaining conditional 15.4 acre-feet was declared to be abandoned); 10CW30 (change for use in 06CW32 Plan and storage in Pueblo and DeWeese Reservoirs), 18CW3076 (changed for use as augmentation water in 18CW3076 Plan), all in District Court, Water Division 2. **Legal Description:** SE1/4 of Section 21, Township 22 South, Range 73 West of the 6th P.M., in Custer County, Colorado. **Decreed Source:** Middle Taylor Creek at the A. Katzenstein Ditch No. 1 head gate and the A. Katzenstein Ditch No. 1 alternate point of diversion, local surface runoff and groundwater infiltration. **Appropriation Date:** July 28, 1975 (it may also store water diverted under the A. Katzenstein Ditch No. 1 water rights, with priority dates of March 30, 1873 and July 1, 1878). **Total Amount Decreed to Structure:** 134.6 acre-feet **Decreed Uses:** UAWCD’s interest in the Conquistador Reservoir No. 1 water right is currently decreed for use as source of replacement water for all authorized uses described in the 06CW32 Plan, as the same may be amended from time to time, and as augmentation water in the 18CW3076 Plan. **Friend Ranch Water Rights.** **Name of structure:** Huntzicker Ditch (WDID: 1100600). Legal description of structure as described in most recent decree that adjudicated the location: About one-half mile from the junction of Little Cochetopa Creek with the South Arkansas River in Section 8, Township 49 North, Range 8 East, N.M.P.M., Chaffee County, Colorado. A more modern description of the actual location of the headgate is a point in the NE1/4SE1/4, Section 7, Township 49 North, Range 8 East, N.M.P.M., at a point 2,500 feet from the south line and 100 feet from the east line of said Section 7. Under the 07CW111 Decree, the Huntzicker Ditch water right is to be administered for the changed uses at the Hensie Ditch No. 1 point of diversion, described below. Division Engineer’s Reported UTM Location: 402604E, 4263430N. Decreed source of water: Little Cochetopa Creek, tributary to the South Arkansas River, tributary to the Arkansas River. Appropriation Date: December 31, 1870. Total amount decreed to structure: 0.7 cubic feet per second (cfs). Amount of water changed in 07CW111 and 17CW3037: 0.5 cfs. **Name of structure:** Hensie Ditch No. 1 (WDID: 1100602). Legal description of structure as described in most recent decree that adjudicated the location: About 20 rods below the mouth of Pass Creek in Section 7, Township 49 North, Range 8 East, N.M.P.M., Chaffee County, Colorado. A more modern description of the actual location of the headgate is in the SW1/4 SE1/4, Section 7, Township 49 North, Range 8 East, N.M.P.M., at a point 90 feet from the south line and 2,280 feet from the east line of said Section 7. Division Engineer’s Reported UTM Location: 401930E, 4262660N. Decreed source of water: Little Cochetopa Creek, tributary to the South Arkansas River, tributary to the Arkansas River. Appropriation Date: December 31, 1873. Total amount decreed to structure: 0.3 cfs. Amount of water changed in 07CW111 and 17CW3037: 0.3 cfs. **Name of structure:** Boon Ditch No. 2 (WDID: 1100608). Legal description of structure as described in most recent decree that adjudicated the location: North Bank of Pass Creek, about 200 feet from the junction of Pass Creek with Little Cochetopa Creek, Chaffee County, Colorado. A more modern description of the actual location of the headgate is the NW1/4 NE1/4, Section 18, Township 49 North, Range 8 East,

N.M.P.M., at a point 200 feet from the north line and 2,450 feet from the east line of said Section 18. Under the 07CW111 Decree, the Boon Ditch No. 2 water right is to be administered for the changed uses at the Velotta Ditch No. 1 point of diversion, described as a point on the north bank of Pass Creek, whence the East Quarter Corner of Section 13, Township 49 North, Range 7 East, N.M.P.M., bears South 74°45’ East, 1760 feet. Division Engineer’s Reported UTM Location: 401950E, 4262460N. Decreed source of water: Pass Creek, tributary to Little Cochetopa Creek, tributary to the South Arkansas River, tributary to the Arkansas River. Appropriation Date: November 30, 1871. Total amount decreed to structure: 1.4 cfs. Amount of water changed in 07CW111 and 17CW3037: 1.4 cfs. **Name of structure:** Hensie Ditch No. 2 (WDID: 1100609). Legal description of structure as described in most recent decree that adjudicated the location: About one-half mile from Pass Creek’s junction with Little Cochetopa Creek, in Section 7, Township 49 North, Range 8 East, N.M.P.M., Chaffee County, Colorado. A more modern description of the actual location of the headgate is the SE1/4 NE1/4, Section 13, Township 49 North, Range 7 East, N.M.P.M., at a point 1,680 feet from the north line of said Section 13, and 90 feet from the east line of said Section 13. Under the 07CW111 Decree, the Hensie Ditch No. 2 water right is to be administered for the changed uses at the Velotta Ditch No. 1 point of diversion, described as a point on the north bank of Pass Creek, whence the East Quarter Corner of Section 13, Township 49 North, Range 7 East, N.M.P.M., bears South 74°45’ East, 1760 feet. Division Engineer’s Reported UTM Location: 401064E, 4262220N. Decreed source of water: Pass Creek, tributary to Little Cochetopa Creek, tributary to the South Arkansas River, tributary to the Arkansas River. Appropriation Date: December 31, 1873. Total amount decreed to structure: 0.2 cfs. Amount of water changed in 07CW111 and 17CW3037: 0.2 cfs. Name of structure: Mundlein Ditch No. 2 (WDID: 1100597). Legal description of structure as described in most recent decree that adjudicated the location: The original decree for the Mundlein Ditch No. 2 Water Right describes the location of its headgate at a point on the East bank of Green Creek, whence the South Quarter Corner of Section 1, Township 49 North, Range 8 [sic] East of the N.M.P.M., bears South 67° 46’ East, 3784 feet. The correct Range is 7 East. Division Engineer’s Reported UTM Location: 399164E, 4264741N. Decreed source of water: Green Creek, tributary to the South Arkansas River, tributary to the Arkansas River. Appropriation Date: March 1, 1873. Total amount decreed to structure: 1.74 cfs. Amount of water changed in 07CW111 and 17CW3037: 0.58 cfs. Original and all relevant subsequent decrees for all of the above water rights (the “Friend Ranch Water Rights”): Civil Action No. 1127, District Court, Chaffee County (6/19/1890); W-294, District Court, Water Division 2 (October 18, 1978); 07CW111, District Court, Water Division 2 (June 13, 2012); 17CW3037, District Court, Water Division 2 (March 22, 2019). Decreed uses of the Friend Ranch Water Rights: In Case No. 07CW111, the Friend Ranch Water Rights were changed from irrigation use to direct flow and storage for the Town of Poncha Springs’s municipal uses in its existing and future service areas including the Friend Ranch, including, without limitation, domestic, commercial, industrial, irrigation, recreational, fire protection, augmentation, exchange and replacement purposes as provided in the 07CW111 Decree. In Case No. 17CW3037, UAWCD changed the Friend Ranch Water Rights to allow their use as a source of augmentation or replacement water in all existing and future plans for augmentation, Rule 14 replacement plan, substitute water supply plans, and other statutorily authorized plans, including but not limited to, such approval as authorized by C.R.S. §§ 37-92-308, 37-92-309, 37-60-115(8), or 37-83-101 et seq., operated by UAWCD to replace out-of-priority depletions from structures located within UAWCD’s boundaries, in addition to the existing decreed uses by the Town of Poncha Springs.

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Statement of Plan. UAWCD desires to amend the 18CW3076 Plan by adding the Wenke Pond as a structure used for storage and release of Augmentation Water in the Plan, by adding water stored pursuant to the requested water storage right for Wenke Pond as a source of Augmentation Water in the Plan, and by revising the Area I boundary to include all of the existing Plan Service Area in the Grape Creek drainage, including all of the portion currently designated as Area II. UAWCD does not seek to alter the Area II portions of the Service Area outside of the Grape Creek drainage, and does not seek any other modification to the 18CW3076 plan except for those expressly set forth herein. Wenke Pond is described in paragraph 7, below. Application for Conditional Appropriative Right of Exchange Name of Exchange: UAWCD Wenke Pond Exchange. Date of Appropriation: January 13, 2022. How Appropriation was Initiated: Approval of an agreement, at a public meeting of the UAWCD Board of Directors, with Paul and Hope Wenke to utilize Wenke Pond as a storage structure in the 18CW3076 Plan. Amount Claimed: 0.5 cfs (conditional). Proposed Use:

Storage of water in Wenke Pond for subsequent use in UAWCD's 18CW3076 Plan for Augmentation. Lower Termini: DeWeese Reservoir (WDID: 1303613): The southeasterly corner of the dam of said reservoir is North 41°37' East, and is distant 758.7 feet from the Northeast Corner of Section 20, T. 21 S., R. 72 W., 6th P.M., in Custer County (Division Engineer's reported location: UTM Zone 13S 460703E, 4229165N NAD 83); and Confluence of Grape Creek and Taylor Creek, located in the SENW of Section 1, Township 22 South, Range 73 West, 6th PM, UTM Zone 13 456521E, 4224815N, NAD 83. Upper Termini: Wenke Pond, the source of supply of which is the existing Wenke Pond Spring Inlet and the proposed Wenke Pond Grape Creek Inlet, as described below. Sources of Substitute Supply: Any water approved for use as Augmentation Water in the 18CW3076 Plan. Application for Conditional Water Storage Right UAWCD requests a conditional water storage right for Wenke Pond, as described above, and as follows: Date of Appropriation: September 4, 1988. How Appropriation was Initiated: Based on aerial imagery, Wenke Pond was constructed to its current size and capacity no later than September 4, 1988. Since

at least September 4, 1988, the pond has consistently been filled and refilled via Wenke Pond Spring Inlet, described below. Approval, at a public meeting of the UAWCD Board of Directors on January 13, 2022, of an agreement with Paul and Hope Wenke, pursuant to which the Wenkes authorize UAWCD to utilize Wenke Pond as a storage structure in the 18CW3076 Plan, and to obtain such water rights as may be necessary to protect UAWCD's right to store water in Wenke Pond. Amount Claimed: 12 acre-feet for an initial fill, plus the right to refill to replace losses and releases (conditional). Volume: Approximately 12 acre-feet of total storage, including approximately 11 acre-feet of live storage. Surface Area at High Water Line: 2.2 acres or less. Vertical Height of Dam: Less than 10 acre-feet. Length of Dam: The perimeter of the pond is approximately 1500 feet. Proposed Use: A source of Augmentation Water in the 18CW3076 Plan. Location: In the SENE Section 19, Township 22 South, Range 72 West, 6th PM, UTM Zone 13S 458664E, 4219803N (NAD 83). Sources of Supply: Wenke Pond Grape Creek Inlet: Source: Grape Creek. Point of Diversion: In the SWNE Section 19, Township 22 South, Range 72 West, 6th PM, UTM

Zone 13S 458568E, 4219736N (NAD 83). Wenke Pond Spring Inlet: Wenke Pond is located on, and filled by, an unnamed channel that is tributary to and east of Grape Creek. The pond intercepts the channel at approximately UTM Zone 13S 458716E, 4219708N NAD83. The channel is believed to be fed by springs located in the SWSW Section 20 and NWNW Section 29, Township 22 South, Range 72 West, 6th PM. Rate of Fill: 0.5 cfs from each of the two sources of supply described above. Name(s) and address(es) of owner(s) or reputed owner(s) of the land upon which any new diversion or storage structure or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool. Wenke Pond and the Wenke Pond Grape Creek Intake are on land owned by Paul C. Wenke and Hope N. Wenke, PO Box 1193, Westcliffe, CO 81252. THE WATER RIGHTS CLAIMED BY THE FOREGOING APPLICATION(S) MAY AFFECT IN PRIORITY ANY WATER RIGHTS CLAIMED OR HERETOFORE ADJUDICATED WITHIN THIS DIVISION AND OWNERS OF AFFECTED RIGHTS MUST APPEAR TO OBJECT AND PROTEST WITHIN

THE TIME PROVIDED BY STATUTE, OR BE FOREVER BARRED. YOU ARE HEREBY NOTIFIED that any party who wishes to oppose an application, or application as amended, may file with the Water Clerk a verified statement of opposition setting forth facts as to why the application should not be granted, or why it should be granted only in part or on certain conditions, such statement of opposition must be filed by the last day of February 2023, (forms available at Clerk's office or at www.courts.state.co.us, must be served on parties and certificate of service must be completed; filing fee \$192.00). The foregoing are resumes and the entire application, amendments, exhibits, maps and any other attachments filed in each case may be examined in the office of the Clerk for Water Division No. 2, at the address shown below. Witness my hand and the seal of this Court this 11th day of January 2023. /s/ Michele M. Santistevan Michele M. Santistevan, Clerk District Court Water Div. 2 501 N. Elizabeth Street, Suite 116 Pueblo, CO 81003 (719) 404-8832 (Court seal) Published in the Crested Butte News. Issue of January 20, 2022. #012001

—TAX LIEN SALE NUMBER 201900102— NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: James D Crocker and Samuel Crocker and Sandra Mae Carter and John T Palda and Sharon Palda and Jericho Holdings LLC You and each of you are hereby notified that on the 1st day of November 2019, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jericho Holdings LLC the following described property situate in the County of Gunnison, State of Colorado, to-wit: Schedule Number: 368934000002 Legal Description: BULLION LODGE MINING CLAIM, SURVEY #1874, TOMICHI MINING DISTRICT and said County Treasurer issued a certificate of purchase therefore to Jericho Holdings LLC. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2018; That said property was taxed or specially assessed in the name(s) of James D Crocker and Samuel Crocker and Sandra Mae Carter and John T Palda and Sharon Palda for said year 2018; That said Jericho Holdings LLC on the 17th day of August 2022, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Jericho Holdings LLC at 2:00 o'clock p.m., on the 10th day of May 2023, unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on January 20, 2023, January 27, 2023 and February 3, 2023. Witness my hand this 20th day of January 2023 Debbie Dunbar Gunnison County Treasurer /s/ Debbie Dunbar Debbie Dunbar, Treasurer of Gunnison County, Colorado Published in the Crested Butte News. Issues of January 20, 27 and February 3, 2023. #012008

—TAX LIEN SALE NUMBER 20180015— NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: Warren Dewey and Iona Dewey and Taylor Hefftner You and each of you are hereby notified that on the 1st day of November 2018, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Taylor Hefftner the following described property situate in the County of Gunnison, State of Colorado, to-wit: Schedule Number: 368934002021 Legal Description: LOT 22, BLOCK 2, WHITE PINE and said County Treasurer issued a certificate of purchase therefore to Taylor Hefftner. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2017; That said property was taxed or specially assessed in the name(s) of Warren Dewey and Iona Dewey for said year 2017; That said Taylor Hefftner on the 9th day of September 2022, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Taylor Hefftner at 2:00 o'clock p.m., on the 10th day of May 2023, unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on January 20, 2023, January 27, 2023 and February 3, 2023. Witness my hand this 20th day of January 2023 Debbie Dunbar Gunnison County Treasurer /s/ Debbie Dunbar Debbie Dunbar, Treasurer of Gunnison County, Colorado Published in the Crested Butte News. Issues of January 20, 27 and February 3, 2023. #012011

deadline tuesday at noon

—TAX LIEN SALE NUMBER 20180097— NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: William Kent Elliott and Jacek Kosla and Nancy W Elliott You and each of you are hereby notified that on the 1st day of November 2018, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jacek Kosla the following described property situate in the County of Gunnison, State of Colorado, to-wit: Schedule Number: 398100000039 Legal Description: 6 ACRES IN SECTION 13, TOWNSHIP 48N, RANGE 3W and said County Treasurer issued a certificate of purchase therefore to Jacek Kosla. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2017; That said property was taxed or specially assessed in the name(s) of William Kent Elliott for said year 2017; That said Jacek Kosla on the 18th day of August 2022, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Jacek Kosla at 2:00 o'clock p.m., on the 10th day of May 2023, unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on January 20, 2023, January 27, 2023 and February 3, 2023. Witness my hand this 20th day of January 2023 Debbie Dunbar Gunnison County Treasurer /s/ Debbie Dunbar Debbie Dunbar, Treasurer of Gunnison County, Colorado Published in the Crested Butte News. Issues of January 20, 27 and February 3, 2023. #012009

—LEGAL— PLEASE TAKE NOTICE, that Ordinance No. 1, Series 2023, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Tuesday, January 17, 2023, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 1, Series 2023 - An Ordinance of the Crested Butte Town Council Authorizing the Mayor to Enter into a Lease Option Agreement with TWG Development, Inc., Related to the Sixth and Butte Workforce Housing Development. The full text of Ordinance No. 1, Series 2023 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townof-crestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication. TOWN OF CRESTED BUTTE, COLORADO /s/ Lynelle Stanford, Town Clerk Published in the Crested Butte News. Issue of January 20, 2023. #012007

legals@crestedbuttenews.com

—NOTICE OF PURCHASE OF MINERAL RIGHTS AT TAX LIEN SALE— AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: Jerome Huk, Joseph Royce, Joel Russman, John Johnson, Harriett Clothier, Walter Kintsch, Nicholas Gangwish, Marilyn Gangwish, and Robert Raymond. You and each of you are hereby notified that on the 1st day of November 2018 and 1st day of November 2019, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to ROBERT RAYMOND the following described properties situate in the County of Gunnison, State of Colorado, to-wit: Schedule Number: 291723401044 - Walter Kintsch Legal Description: UNDIVIDED 2.6% INTEREST IN: LOTS 7 & 9, MARBLE SKI AREA SUBDIVISION, CONDOMINIUM FILING Schedule Number: 291723401044 - Harriett Clothier Legal Description: UNDIVIDED 2.6% INTEREST IN: LOTS 7 & 9, MARBLE SKI AREA SUBDIVISION, CONDOMINIUM FILING Schedule Number: 291723401044 - Jerome Huk Legal Description: UNDIVIDED 5.3% INTEREST IN: LOTS 7 & 9, MARBLE SKI AREA SUBDIVISION, CONDOMINIUM FILING and said County Treasurer issued certificates of purchase therefore to ROBERT RAYMOND That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said properties for the years 2017 and 2018; That said properties were taxed or specially assessed in the name(s) of Jerome Huk for said year 2017, Nicholas Gangwish for said year 2018, Joseph Royce for said year 2018, Harriett Clothier for said year 2018, Walter Kintsch for said year 2018; That said ROBERT RAYMOND on the 25th day of August 2022, the present holder of said certificates (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said properties to ROBERT RAYMOND at 2:00 o'clock p.m., on the 10th day of May 2023, unless the same has been redeemed; Said properties may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on January 20, 2023, January 27, 2023 and February 3, 2023. Witness my hand this 20th day of January 2023 Debbie Dunbar Gunnison County Treasurer /s/ Debbie Dunbar Debbie Dunbar, Treasurer of Gunnison County, Colorado Published in the Crested Butte News. Issues of January 20, 27 and February 3, 2023. #012010

—GUNNISON WATERSHED SCHOOL DISTRICT—  
REGULAR MEETING/AMENDED BUDGET  
JANUARY 23, 2023 ~ 5:30 P.M.  
LAKE SCHOOL CONFERENCE ROOM

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Approval of Agenda—ACTION ITEM
- V. Commendations, recognition of visitors, and public comment  
\*Visitors who wish to address the Board, please make known at the beginning of the meeting via Zoom or if in-person, please complete the public participation form.
  - A. Team Mental Health presentation
- VI. Administrative Action Summaries
  - A. Superintendent Summary - Dr. Nichols
    - 1. Successful Students
    - 2. Strong Employee
    - 3. Engaged Community
    - 4. Healthy Finances
      - Amended FY23 Budget Presentation - Mrs. Tia Mills, Business Manager
    - 5. Functional Facilities
      - Bond Project Update - Dr. Nichols
- VII. Action Items
  - A. Consent Grouping  
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate

discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

- The Superintendent recommends approval of the following:
- 1. Board of Education Minutes
    - a. January 9, 2022—Regular Meeting
  - 2. Finance
    - Approve for payment, as presented by the Business Manager, warrants as indicated:
      - a. General Account—Last update 1-9-2023
      - b. Payroll Direct Deposit—Last update 1-9-2023
  - 3. Personnel\*
    - a. Tracie Wise-Resignation-Preschool Lead Teacher - Lake
    - b. Amber Horton-Resignation-SPED EA-GHS
    - c. Hannah Kaichen-Preschool Lead Teacher-Lake
  - 4. Correspondence
  - B. New Business
    - 1. Discuss policy BE-School Board Meetings
  - C. Old Business—ACTION ITEM
    - 1. Second Reading of Policies:
      - a. GBEA - Staff Ethics/Conflict of Interest
      - b. JFBA - Intra-District Choice/Open Enrollment
      - c. JFBB - Inter-District Choice/Open Enrollment
  - VIII. Comments from the public  
\*Visitors who wish to address the Board, please make known

via Zoom or if in-person, please complete the public participation form.

- IX. Items introduced by Board Members
- X. Board Committee assignments for the 2022-23 school year
  - A. District Accountability Committee - Mrs. Roberts
  - B. School Accountability Committees - Mr. Martineau, Mrs. Mick, Mrs. Brookhart
  - C. Gunnison County Education Association Negotiations- Mr. Taylor
  - D. Gunnison County Education Association 3x3- Mr. Martineau
  - E. Fund 26 - Mrs. Mick
  - F. Gunnison Valley Community Foundation - Mrs. Mick
  - G. Gunnison Memorial Scholarship - Mrs. Roberts
  - H. Health Insurance Committee - Mr. Taylor
- XI. Forthcoming Agendas/Meeting Dates and Times
  - A. Monday, February 13, 2023—Regular meeting@5:30pm CB
  - B. Monday, February 27, 2023—Work Session@5:30pm Gunnison
  - C. Monday, March 6, 2023—Regular meeting@5:30pm CB
  - D. Monday, March 27, 2023—Work Session@5:50pm Gunnison
- XII. Adjournment

Published in the *Crested Butte News*. Issue of January 20, 2023. #012014

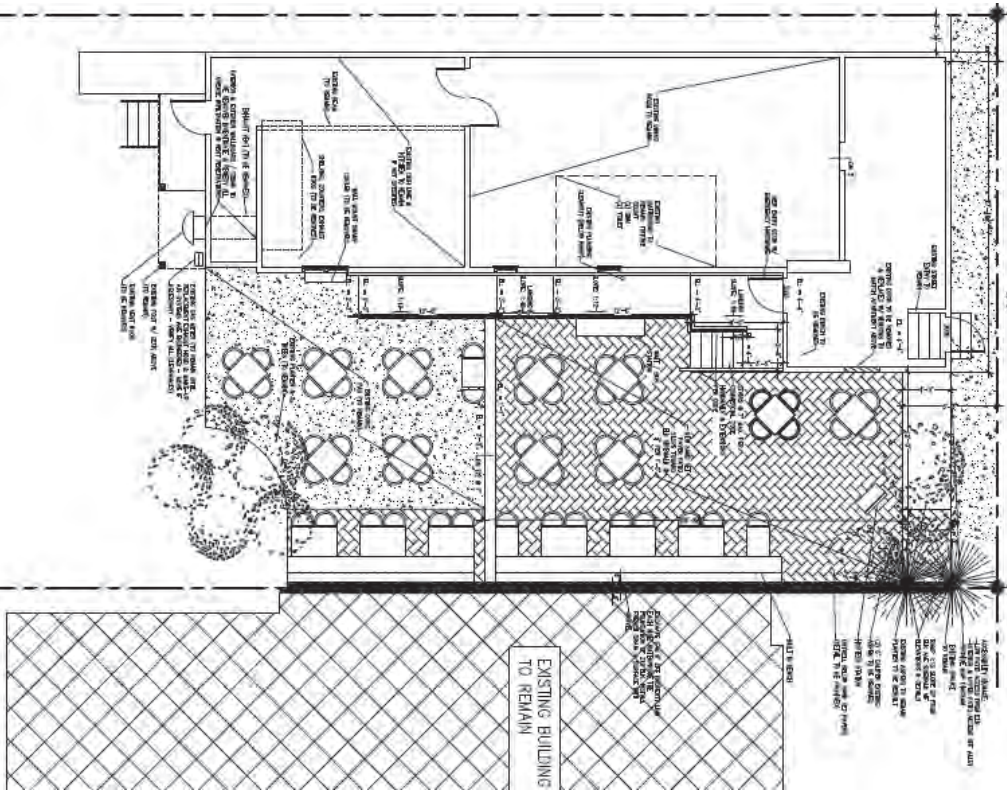
**deadline tuesday at noon**

—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
208 ELK AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 31, 2023 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:  
Consideration of the application of CBRP 208 Elk LLC, a Colorado

limited liability company in conjunction with Hermanson Family Limited Partnership II LLLP, a Colorado Limited Liability Partnership to propose an expanded outdoor seating area and architectural changes associated with the existing restaurant/bar for the property located at 208 Elk Avenue, Lots 12 and 13, Block 28 in the B1 zone  
**Additional requirements:**  
- Architectural approval is required.  
- An expansion of a conditional

use permit for a bar/restaurant in the B1 zone is required  
- A revocable license agreement for the encroachment of an accessory building in the alley to the south of Elk Avenue rights of way is required.  
TOWN OF CRESTED BUTTE  
By Nick Catmur, Planner I  
Published in the *Crested Butte News*. Issues of January 20 and 27, 2023. #012002

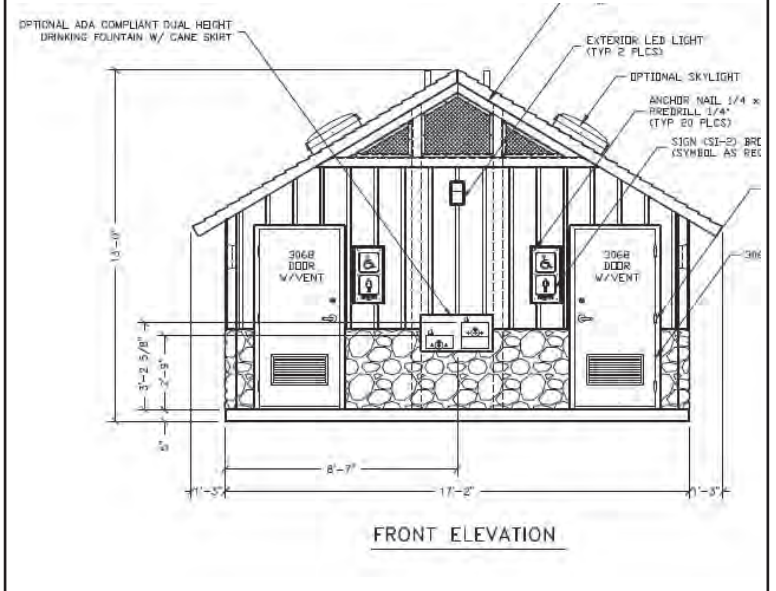


—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
620 SECOND STREET

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 31, 2023 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:  
Consideration of the application of Town of Crested Butte to propose a public restroom building to be located at 620 Second Street, Block 40 in the P zone.

**Additional requirements:**  
- Architectural approval is required.  
TOWN OF CRESTED BUTTE  
By Nick Catmur, Planner I

Published in the *Crested Butte News*. Issues of January 20 and 27, 2023. #012003



—AGENDA—  
TOWN OF CRESTED BUTTE  
TOWN COUNCIL MINI RETREAT/WORK SESSION  
TOWN COUNCIL CHAMBERS  
507 MAROON AVE: CRESTED BUTTE, CO 81224  
MONDAY, JANUARY 23, 2023 ~ 7:00 P.M. TO 8:30 P.M.

**PUBLIC NOTICE IS HEREBY GIVEN THAT THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO WILL HOLD A WORK SESSION ON MONDAY, JANUARY 23, 2023 FROM 7:00PM TO 8:30PM.**  
Meeting Information to Connect Remotely:  
<https://us02web.zoom.us/j/82580461022>  
Or Telephone: Dial: US: +1 719 359 4580 or +1 669 444 9171 or +1 669 900 6833 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 564 217 2000 or +1 646 931 3860 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1

312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847  
Webinar ID: 825 8046 1022  
**The times are approximate. The work session may move faster or slower than expected.**  
**7:00 WORK SESSION CALLED TO ORDER**  
**7:00-7:30** 1) Review the 2023 Work Plans  
**7:30-7:55** 2) Meeting Process Check-in  
**7:55-8:30** 3) Review and Discussion on Appointments to Boards and Committees  
**8:30 ADJOURNMENT**

Published in the *Crested Butte News*. Issue of January 20, 2023. #012006

—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
822 TEOCALLI AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 31, 2023 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:  
Consideration of the application of Gretchen Wasinger to propose additions to the existing duplex located at 822 Teocalli Avenue, Unit A Augusta Townhouses in the R2A zone.  
**Additional requirements:**  
- Architectural approval is required.



TOWN OF CRESTED BUTTE  
By Nick Catmur, Planner I

Published in the *Crested Butte News*. Issues of January 20 and 27, 2023. #012004

**legals@crestedbuttenews.com**

**970.349.0500 ext. 105**