

SCENES FROM CB MOUNTAIN THEATRE'S GOLDEN MARMOT AWARDS



PHOTOS BY NOLAN BLUNCK



Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

**—NOTICE OF FINAL PAYMENT TO—
MOLTZ CONSTRUCTORS, INC.
MT CRESTED BUTTE WATER & SANITATION DISTRICT
WATER TREATMENT PLANT EXPANSION PROJECT**

NOTICE is hereby given that the Mt. Crested Butte Water and Sanitation District of Gunnison County, Colorado, will make final payment at the Administrative Office of the District (100 Gothic Road in the Town of Mt. Crested Butte, Colorado), on February 15, 2023, at the hour of 4:00 p.m. to Moltz Constructors, Inc., 8807 County Road 175, PO Box 729, Salida, CO 81201 (Contractor for all work done by said Contractor(s) on Mt. Crested Butte Water and Sanitation District water treatment

plant expansion project. Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by such contractors or their subcontractors, in or about the performance of the work contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the work, and whose claim therefore has not been paid by the

contractors or their subcontractors, at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid, and on account of such claim, to the Mt. Crested Butte Water and Sanitation District, P.O. Box 5740, 100 Gothic Road, Mt. Crested Butte, CO 81225, on or before the date and time hereinabove shown. Failure on the part of any claimant to file such verified statement of claim prior to such final settlement will

release the Mt. Crested Butte Water and Sanitation District, its Board of Directors, officers, agents and employees, of and from any and all liability for such claim.

BY ORDER OF THE DISTRICT

By: /s/ Mike Fabbre

Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of January 13, 20, 27, February 3 and 10, 2023. #011313

**—CRESTED BUTTE FIRE PROTECTION DISTRICT—
CALL FOR NOMINATIONS**

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Crested Butte Fire Protection District of Gunnison County, Colorado.
NOTICE IS HEREBY GIVEN that an election will be held on May 2, 2023, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) directors will be elected to serve 4-year terms. Eligible electors of the Crested

Butte Fire Protection District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO):
Kurt C. Schlegel
2370 Antelope Ridge Trail
Parker, CO 80138
303-662-1999 x-1 kurt@SpecialDistrictSolutions.com

The Office of the DEO is open on the following days: Monday through Friday from 9:00 a.m. to 5:00 p.m. If the DEO determines that a Self-Nomination and Acceptance form is not sufficient, the eligible elector who submitted the form may amend the form once, at any time, prior to 5:00 p.m. on **Friday, February 24, 2023**, the deadline for submission of a signed and witnessed

Self-Nomination and Acceptance form. Affidavit of Intent to be a Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on **Monday, February 27, 2023** (the sixty-fourth day before the election). **NOTICE IS FURTHER GIVEN**, an application for absentee ballot shall be filed with the designated election official

no later than the close of business on **Tuesday** immediately preceding the election, **April 25, 2023**.
CRESTED BUTTE FIRE PROTECTION DISTRICT
/s/ Kurt C. Schlegel
Designated Election Official Signature

Published in the *Crested Butte News*. Issue of January 27, 2023. #012702

**—NOTICE OF PURCHASE OF MINERAL RIGHTS AT TAX LIEN SALE—
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Jerome Huk, Joseph Royce, Joel Russman, John Johnson, Harriett Clothier, Walter Kintsch, Nicholas Gangwish, Marilyn Gangwish, and Robert Raymond.**

You and each of you are hereby notified that on the 1st day of November 2018 and 1st day of November 2019, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to ROBERT RAYMOND the following described properties situate in the County of Gunnison, State of Colorado, to-wit:

**Schedule Number: 291723401044 – Walter Kintsch
Legal Description: UNDIVIDED 2.6% INTEREST IN: LOTS 7 & 9, MARBLE SKI AREA SUBDIVISION, CONDOMINIUM FILING
Schedule Number: 291723401044 – Harriett Clothier
Legal Description: UNDIVIDED 2.6% INTEREST IN: LOTS 7 & 9,**

**MARBLE SKI AREA SUBDIVISION, CONDOMINIUM FILING
Schedule Number: 291723401044 – Joseph Royce
Legal Description: UNDIVIDED 2.6% INTEREST IN: LOTS 7 & 9, MARBLE SKI AREA SUBDIVISION, CONDOMINIUM FILING
Schedule Number: 291723401044 – Nicholas Gangwish
Legal Description: UNDIVIDED 2.6% INTEREST IN: LOTS 7 & 9, MARBLE SKI AREA SUBDIVISION, CONDOMINIUM FILING
Schedule Number: 291723401044 – Jerome Huk
Legal Description: UNDIVIDED 5.3% INTEREST IN: LOTS 7 & 9, MARBLE SKI AREA SUBDIVISION, CONDOMINIUM FILING**

and said County Treasurer issued certificates of purchase therefore to ROBERT RAYMOND
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said properties for the years 2017 and 2018;
That said properties were taxed or specially assessed in the name(s) of Jerome Huk for said year 2017, Nicholas Gangwish for said year 2018, Joseph Royce for said year 2018, Harriett Clothier for said year 2018, Walter Kintsch for said year 2018;

That said ROBERT RAYMOND on the 25th day of August 2022, the present holder of said certificates (who) has made request upon the Treasurer of said County for a deed to said property;
That a Treasurer's Deed will be issued for said properties to ROBERT RAYMOND at 2:00 o'clock p.m., on the 10th day of May 2023, unless the same has been redeemed;
Said properties may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
This Notice of Purchase will be published in Crested Butte News on January 20, 2023, January 27, 2023 and February 3, 2023.



Witness my hand this 20th day of January 2023
Debbie Dunbar
Gunnison County Treasurer
/s/ Debbie Dunbar
Debbie Dunbar, Treasurer of Gunnison County, Colorado

Published in the *Crested Butte News*. Issues of January 20, 27 and February 3, 2023. #012010

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2022-003**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On November 1, 2022, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

| | |
|--------------------------------------|-------------------------|
| Original Grantor(s) | David Sherman |
| Cranor | |
| Original Beneficiary(ies) | Weinberg Servicing, LLC |
| Current Holder of Evidence of Debt | Weinberg Servicing, LLC |
| Date of Deed of Trust | March 15, 2022 |
| County of Recording | Gunnison |
| Recording Date of Deed of Trust | March 16, 2022 |
| Recording Information | 683598 |
| (Reception No. and/or Book/Page No.) | |
| Original Principal Amount | \$182,000.00 |
| Outstanding Principal Balance | \$182,000.00 |

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
Parcel 4, Sherman and Edna Ranch according to the plat recorded August 31, 2007 at Reception No. 578357, County of Gunnison, State of Colorado.
Also known by street and number as: 24947 County Road 765, Almont, CO 81210.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 02/22/2023, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

| | |
|---------------------|--------------------|
| First Publication | 1/6/2023 |
| Last Publication | 2/3/2023 |
| Name of Publication | Crested Butte News |

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 11/01/2022
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Amy K. Hunt #37160
Timmins LLC 450 EAST 17TH AVENUE, SUITE 210, DENVER, CO 80203 (303) 592-4500
Attorney File # Cranor
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.



Published in the *Crested Butte News*. Issues of January 6, 13, 20, 27 and February 3, 2023. #010602

**—TAX LIEN SALE NUMBER 20160094—
NOTICE OF PURCHASE OF MINERAL RIGHTS AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Robert Kent Robbins and JIM EBERLE and United States of America, Secretary of the Interior**

You and each of you are hereby notified that on the 27th day of October 2016, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to JIM EBERLE the following described mineral rights situate in the County of Gunnison, State of Colorado, to-wit:

**Schedule Number: 37850000000
Legal Description: GAS & OIL RIGHTS TO 636.593 ACRES IN SEC 20,21,28,29 49N2W #637151**

and said County Treasurer issued a certificate of purchase therefore to JIM EBERLE.

That said tax lien sale was made to satisfy the delinquent mineral rights (and special assessment) taxes assessed against said mineral rights for the year 2015;

That said mineral rights was taxed or specially assessed in the name(s) of Robert Kent Robbins for said year 20xy of June 2022, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said mineral rights;

That a Treasurer's Deed will be issued for said mineral rights to JIM EBERLE at 2:00 o'clock p.m., on the 10th day of May 2023, unless the same has been redeemed;

Said mineral rights may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

This Notice of Purchase will be published in Crested Butte News on January 20, 2023, January 27, 2023 and February 3, 2023.



Witness my hand this 20th day of January 2023
Debbie Dunbar
Gunnison County Treasurer
/s/ Debbie Dunbar
Debbie Dunbar, Treasurer of Gunnison County, Colorado

Published in the *Crested Butte News*. Issues of January 20, 27 and February 3, 2023. #012012

**—A CALL FOR NOMINATIONS—
MT CRESTED BUTTE WATER & SANITATION DISTRICT
(NOTICE BY PUBLICATION OF)
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the MT CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 2nd day of May, 2023, between the hours of 7:00 a.m. and 7:00 p.m via independent mail ballot. At that time, two (2) directors will be elected to serve 4-year terms. Eligible electors of the Mt Crested Butte Water & Sanitation District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO):
Kent Fulton

Mt. Crested Butte Water & Sanitation District
100 Gothic Road, PO Box 5740
Mt Crested Butte, CO 81225-5740
970-349-7575
kfulton@mcbwsd.com

The Office of the DEO is open on the following days: Monday - Friday from 8:00 a.m. to 5:00 p.m.
The deadline to submit a Self-Nomination and Acceptance is close of business on **Thursday, February 16, 2023.** If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once prior to 5:00 p.m. on February 27, 2023. Earlier submittal is encouraged as the deadline will not permit curing of

an insufficient form after this date. Affidavit of Intent to Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on **Monday, February 27, 2023.**

NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on **Tuesday** preceding the election, **April 25, 2023.**
By /s/ Kent Fulton
Designated Election Official

Published in the *Crested Butte News*. Issues of January 13, 20, 27, February 3 and 10, 2023. #011307

legals@crestedbuttenews.com

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
620 SECOND STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 31, 2023 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of **Town of Crested Butte** to propose a public restroom building to be located at 620 Second Street, Block 40 in the P zone.

Additional requirements:
- Architectural approval is required.

TOWN OF CRESTED BUTTE
By Nick Catmur, Planner I

Published in the *Crested Butte News*. Issues of January 20 and 27, 2023. #012003

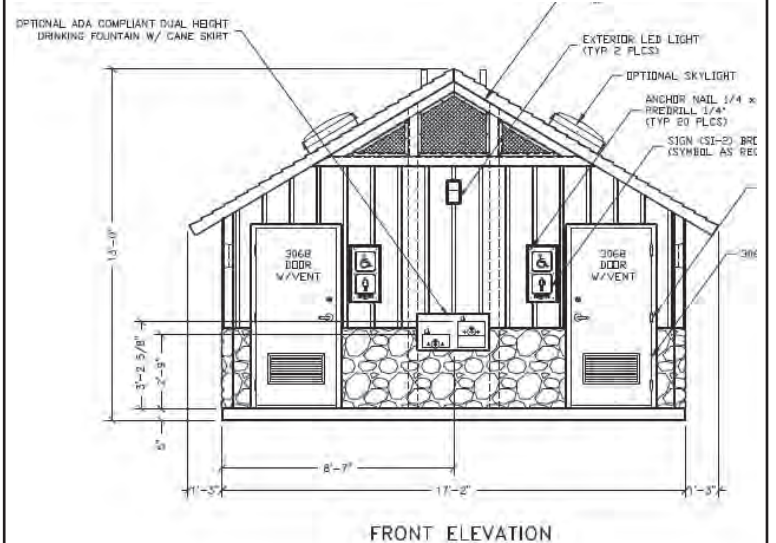
**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
822 TEOCALLI AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 31, 2023 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:
Consideration of the application of **Gretchen Wasinger** to propose additions to the existing duplex located at 822 Teocalli Avenue, Unit A Augusta Townhouses in the R2A zone.

Additional requirements:
- Architectural approval is required.

TOWN OF CRESTED BUTTE
By Nick Catmur, Planner I

Published in the *Crested Butte News*. Issues of January 20 and 27, 2023. #012004



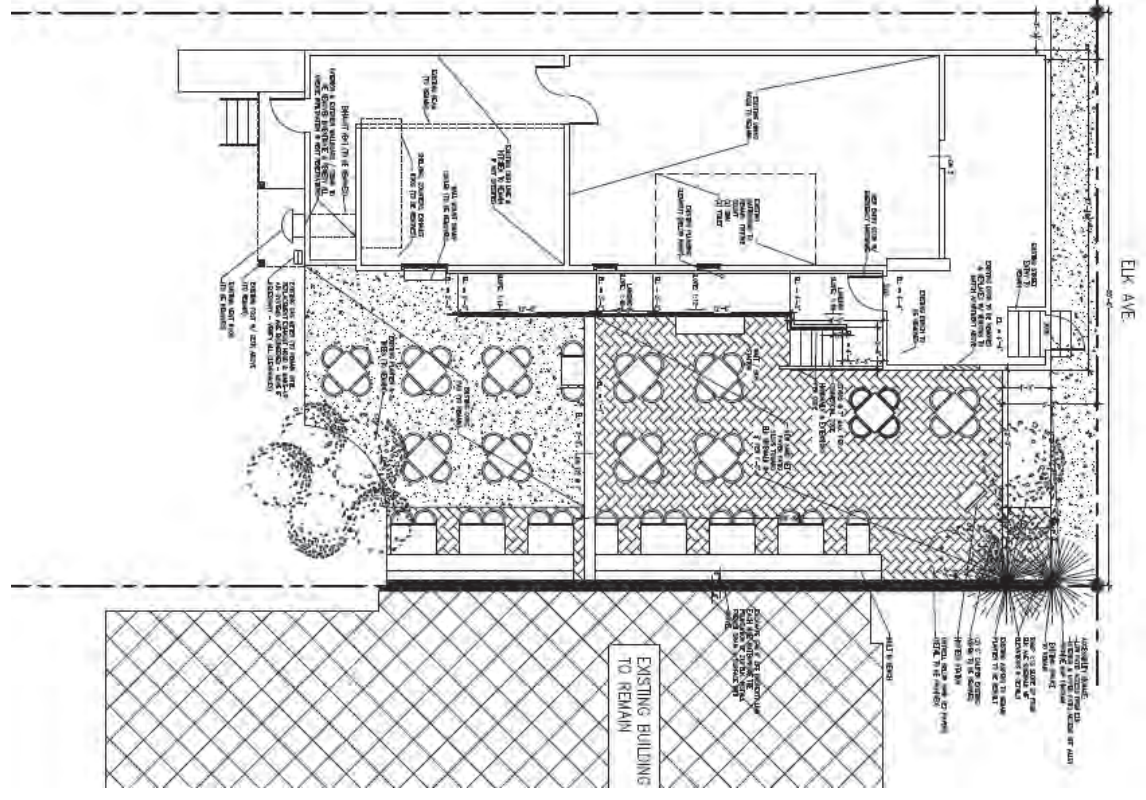
—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
208 ELK AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 31, 2023 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following: Consideration of the application of CBRP 208 Elk LLC, a Colorado

limited liability company in conjunction with Hermanson Family Limited Partnership II LLLP, a Colorado Limited Liability Partnership to propose an expanded outdoor seating area and architectural changes associated with the existing restaurant/bar for the property located at 208 Elk Avenue, Lots 12 and 13, Block 28 in the B1 zone
Additional requirements:
- Architectural approval is required.
- An expansion of a conditional

use permit for a bar/restaurant in the B1 zone is required
- A revocable license agreement for the encroachment of an accessory building in the alley to the south of Elk Avenue rights of way is required.
TOWN OF CRESTED BUTTE
By Nick Catmur, Planner I

Published in the Crested Butte News. Issues of January 20 and 27, 2023. #012002



—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 1
SERIES 2023

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING CHAPTER 11 LICENSES AND BUSINESS REGULATIONS, ARTICLE I. IN GENERAL, SECTION 11-1 DEFINITIONS, AND ARTICLE II. SHORT-TERM RENTAL REGULATIONS INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 17th day of January, 2023. Contact Tiffany O'Connell, toconnell@mtcb.colorado.gov or 970-349-6632 to obtain full copies of the ordinance.

Published in the Crested Butte News. Issue of January 27, 2023. #012701

—LEGAL NOTICE—

Notice is hereby given to the following party that their personal items stored at Discount Self Storage, 1825 N. Hwy 135, Gunnison, CO will be sold or disposed of unless claimed prior to February 9, 2023. Unit 39 - Jacob Neil

Published in the Crested Butte News. Issues of January 27 and February 3, 2023. #012706

—LEGAL NOTICE—

Notice is hereby given to the following party that their personal items stored at Discount Self Storage, 246 Buckley, Crested Butte, CO will be sold or disposed of unless claimed prior to February 9, 2023. UP 59 - Jacob Neil

Published in the Crested Butte News. Issues of January 27 and February 3, 2023. #012707

—LEGAL NOTICE—

Notice is hereby given to the following party that their personal items stored at Discount Self Storage, 500 S. Blvd, Gunnison, CO will be sold or disposed of unless claimed prior to February 9, 2023. E34 - Peter Holm D46 - Raymond Hellinger

Published in the Crested Butte News. Issues of January 27 and February 3, 2023. #012708

—TAX LIEN SALE NUMBER 20180015—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: Warren Dewey and Iona Dewey and Taylor Hefftner You and each of you are hereby notified that on the 1st day of November 2018, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Taylor Hefftner the following described property situate in the County of Gunnison, State of Colorado, to-wit:

Schedule Number: 368934002021
Legal Description: LOT 22, BLOCK 2, WHITE PINE and said County Treasurer issued a certificate of purchase therefore to Taylor Hefftner.

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2017; That said property was taxed or specially assessed in the name(s) of Warren Dewey and Iona Dewey for said year 2017; That said Taylor Hefftner on the 9th day of September 2022, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Taylor Hefftner at 2:00 o'clock p.m., on the 10th day of May 2023, unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

This Notice of Purchase will be published in Crested Butte News on January 20, 2023, January 27, 2023 and February 3, 2023.

Witness my hand this 20th day of January 2023
Debbie Dunbar
Gunnison County Treasurer
/s/ Debbie Dunbar
Debbie Dunbar, Treasurer of Gunnison County, Colorado



Published in the Crested Butte News. Issues of January 20, 27 and February 3, 2023. #012011

—TAX LIEN SALE NUMBER 201900102—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: James D Crocker and Samuel Crocker and Sandra Mae Carter and John T Palda and Sharon Palda and Jericho Holdings LLC You and each of you are hereby notified that on the 1st day of November 2019, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jericho Holdings LLC the following described property situate in the County of Gunnison, State of Colorado, to-wit:

Schedule Number: 368934000002
Legal Description: BULLION LODGE MINING CLAIM, SURVEY #1874, TOMICHI MINING DISTRICT and said County Treasurer issued a certificate of purchase therefore to Jericho Holdings LLC. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2018; That said property was taxed or specially assessed in the name(s) of James D Crocker and Samuel Crocker and

Sandra Mae Carter and John T Palda and Sharon Palda for said year 2018; That said Jericho Holdings LLC on the 17th day of August 2022, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Jericho Holdings LLC at 2:00 o'clock p.m., on the 10th day of May 2023, unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on January 20, 2023, January 27, 2023 and February 3, 2023.

Witness my hand this 20th day of January 2023
Debbie Dunbar
Gunnison County Treasurer
/s/ Debbie Dunbar
Debbie Dunbar, Treasurer of Gunnison County, Colorado



Published in the Crested Butte News. Issues of January 20, 27 and February 3, 2023. #012008

deadline tuesday at noon
legals@crestedbuttenews.com

—TAX LIEN SALE NUMBER 20180097—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: William Kent Elliott and Jacek Kosla and Nancy W Elliott You and each of you are hereby notified that on the 1st day of November 2018, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jacek Kosla the following described property situate in the County of Gunnison, State of Colorado, to-wit:

Schedule Number: 398100000039
Legal Description: 6 ACRES IN SECTION 13, TOWNSHIP 48N, RANGE 3W and said County Treasurer issued a certificate of purchase therefore to Jacek Kosla. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2017; That said property was taxed or specially assessed in the name(s) of William Kent Elliott for said year 2017;

That said Jacek Kosla on the 18th day of August 2022, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Jacek Kosla at 2:00 o'clock p.m., on the 10th day of May 2023, unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on January 20, 2023, January 27, 2023 and February 3, 2023.

Witness my hand this 20th day of January 2023
Debbie Dunbar
Gunnison County Treasurer
/s/ Debbie Dunbar
Debbie Dunbar, Treasurer of Gunnison County, Colorado



Published in the Crested Butte News. Issues of January 20, 27 and February 3, 2023. #012009

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY FEBRUARY 8, 2023 ~ 6:00 P.M.
P.O.A. BOARD MEETING AGENDA
CB SOUTH POA, 61 TEOCALLI ROAD

- Join the meeting: 7:05 PM Annual Dues Update
Zoom: https://us02web.zoom.us/j/85147198741 7:10 PM Winter Amenities and Activities Update
or email staff@cbsouth.net for a Zoom invitation 7:25 PM Confirm March 8, 2023, Board Meeting Date
Questions about this Agenda/Meeting can be directed to 349-1162 or staff@cbsouth.net. 7:30 PM Adjourn
This agenda can also be viewed online at www.cbsouth.net
6:00 PM Call to order
6:03 PM Public comment
6:10 PM Approval of the consent agenda
Consent agenda items: Any of the following items may be removed for discussion from the consent agenda at the request from the board or public.
• Approval of January 11, 2022, Board meeting minutes
• Monthly financial report
• Correspondences
6:15 PM Manager's Report
6:35 PM Request for Utility Easement through Brackenbury Park
6:45 PM Subcommittee Updates
Subcommittees: The Commercial Area Subcommittee meets monthly on the first Tuesday at 8:00 am. The Short-term Rental Subcommittee meets monthly on the first Wednesday at 4:30 pm. The Parks Subcommittee meets monthly on the third Tuesday at 8:00 am. See the website for agendas.
ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.
Published in the Crested Butte News. Issue of January 27, 2023. #012705