

WHERE are they now?

BY DAWNE BELLOISE

The Feral Children at the End of the Road:

Ashley Quiggle

The child of Bill and Dee Dee Quiggle, who participated and excelled in sports and was CBCS's first state champ in track and field in both her freshman and sophomore years, is now a senior scientist researching and implementing innovative cell technology. With a scholarship for cross-country skiing, Ashley attended Western State College in 2005, receiving a BA in biology in 2010 with minors in Chemistry and Exercise and Sports Science. "A big part of my life was sports, but I was a little bored with just understanding basic physiology," she says and began a Masters/PhD program at Washington University in St. Louis, Missouri.



A young Ashley

COURTESY PHOTOS

"The biggest thing I learned in grad school was not to cry. It was brutal," she admits, earning a PhD in Molecular Genetics and Genomics in 2016.

She did post-doctoral work at Washington University focused on human genetics of rare diseases and genetic engineering in cell lines. "I can take a cell grown in culture, delete a gene or create a mutation to see how the cell functions," she explains. "Manipulating DNA is what I really love. There are a lot of human diseases that have an underlying genetic basis – people who might have the same disease but that disease is caused by mutations in different genes within different people. The implication of that is, even if two people have the same disease, there's always a chance that certain drugs won't work the same in two different people."

Her first position in 2020 was in St. Louis, working in a cell design studio for MilliporeSigma, a large international bio-tech company based in Germany. Her group would make custom, genetically engineered cell lines for research clients. Her specialty is working to reprogram cells as close to an embryonic state but without using embryonic cells. She likens the cells to, "Having a bunch of pets I have to check in on every day." Some of her created cells are used for

Alzheimer's, neuro-degenerative diseases, muscular cellular diseases, polycystic diseases and eyesight research. She loves the industry because, "I'm doing something different and new all the time."

Ashley recently began new work as a senior scientist at Eurofins, a multinational contract research organization.

Ashley met her wife, Brittany Burke, "At a local dive bar where we had a lot of mutual friends." The couple has been together for 10 years and married in 2015. "I love living the St. Louis city life. I can walk or take public transportation anywhere I want. There are great restaurants, bars and shops. CB was rural but there was always some sort of play, cultural event or music going on. The things keeping me in the city are some of the same things I love about CB." The couple has season tickets to the theater, symphony and they like to travel. "We like spending our money and time on experience type things. And we play a lot of D&D," she grins.

Although she says CB will always be where she's from, she has no plans to return here to live. "So many of the things I love about growing up in CB are probably the same as every kid who grew up there. I knew it was very special. I loved that I could run and in a mile or two you're in the mountains."

Being born and raised in the Butte made Ashley always willing to meet new people and have new experiences, she says. "While there are a lot of locals, there are also transient residents and tourists. I got to meet a lot of people from all over the world. It's one of the reasons I like living in a city, I'm constantly meeting new people from all over the world and every



Ashley Quiggle

walk of life. CB made me very open-minded, as most people there are, and so kind. When I moved, that was something I was able to take with me."

Western welcomes two new Board of Trustee Members

Western Colorado University welcomes two new members to the Board of Trustees: Dr. Millie Hamner and Dave Wiens. Hamner fills the position vacated by Pam Shaddock, and Wiens replaces Erich Ferchau, who served eight years on the Western Board of Trustees.

Hamner resides in Summit County and is the Senior Policy Director of the Keystone Center in Keystone, Colorado. From 2010-2018, Hamner served in the Colorado House of Representatives, where she represented parts of Gunnison County and, at points, was either chair or vice chair of the Joint Budget Committee. Before her time as an elected official, Hamner was the superintendent of the Summit School District and educator in both K-12 and higher education institutions.

Wiens resides in Gunnison and is the Executive Director of the International Mountain Biking Associate (IMBA). Wiens is also the founder and director of Gunnison Trails Inc. and was instrumental in establishing Western's Mountain Sports program. Along with serving on the USA Cycling Board of Directors, Wiens served on the boards for the National Off-Road Bicycling Association and the National Interscholastic Cycling Association. A 1990 graduate of Western, Wiens was inducted into the Mountain Bike Hall of Fame in 2000.

"I am thrilled to have both of them join our board," said President Brad Baca. "They bring expertise, experience, and a strong understanding of Western's strengths and opportunities."

Legals

legals@crestedbutenews.com • phone: 970.349.0500 ext. 105 • www.crestedbutenews.com

—TOWN OF MT. CRESTED BUTTE, COLORADO— NOTICE OF A PUBLIC HEARING BEFORE THE PLANNING COMMISSION

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, February 22nd 2023, at 5:00 p.m., in the Council Chambers at Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, and via Zoom. Persons wishing to attend the meeting virtually may do so by visiting iCompass <https://mtcrestedbuttecolorado.civicweb.net/portal/>, which contains packet materials and the zoom link to attend. All interested parties are encouraged to submit written comments and/or attend in-person or virtually. The purpose of the hearing is for public input on an amended rezoning application for 740 Gothic Rd, Mt. Crested Butte, Colorado (Lot 4, Block E, Chalet Village Addition No. 2) submitted by Stephanie and Brandon

Giles, represented by Huckstep Law, LLC. The application is to rezone the property from the Single-Family Zoning District to the Low-Density Multiple Family Zoning District. The application was initially heard by the Commission on November 17th, 2021; this hearing is for additional public comment and to review a revised version of the original application. All interested persons are requested to attend in-person or via Zoom. Those who speak at the public hearing shall be allowed a maximum of 3 minutes to express their comments to the Planning Commission. Written comments are encouraged and should be emailed to ldesposato@mtcb.colorado.gov or mailed to the Town Office, PO Box 5800, Mt. Crested Butte, CO 81225-5800, by Wednesday, Febru-

ary 15th, 2023 at 5:00 P.M., Mountain Time. For a digital copy of the application please contact the Community Development Department at (970) 349-6632, or email ldesposato@mtcb.colorado.gov. No action or discussion shall take place by the Planning Commission until the public hearing is officially closed. Dated this 31st day of January 2023. /s/ Tiffany O'Connell
Town Clerk
If you require any special accommodation to attend this meeting, either virtually or in person, please call Town Hall at 970-349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of February 3, 2023. #020307

—PLANNING COMMISSION REGULAR MEETING— FEBRUARY 8, 2023 ~ 5:00 P.M. MT. CRESTED BUTTE, COLORADO

The Planning Commission of the Town of Mt. Crested Butte will be having a Regular Meeting at 5:00 P.M. on February 8th, 2023. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of February 3, 2023. #020308

—DESIGN REVIEW COMMITTEE (DRC)— CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION NOTICE OF PUBLIC MEETING AGENDA THURSDAY, FEBRUARY 16, 2023 ~ 6:00 PM CB SOUTH POA, 61 TEOCALLI ROAD

Join virtually: Email staff@cbsouth.net for a Zoom invitation

Questions about this Agenda/Meeting can be directed to 970- 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

6:00 PM Call to Order
6:05 PM Approve Minutes from January 18th 2023

Declaration of notices

Business:
6:10 PM Laramie, Remodel and Dormer, Lot 45, Block 17, Filing #3, AKA 681 Cascadilla St.
7:30 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road.

Published in the *Crested Butte News*. Issue of February 3, 2023. #020311

—LEGAL— NOTICE OF RETAIL MARIJUANA LICENSE RENEWAL

PLEASE BE ADVISED that the following retail marijuana license renewal is pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.
Durango Organics LLP DBA DO Crested Butte located at 310 Belleview Ave, Unit 2 February 13, 2023

Published in the *Crested Butte News*. Issue of February 3, 2023. #020309

—A CALL FOR NOMINATIONS— §1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Gunnison County Metropolitan Recreation District, Gunnison County and a portion of the northwest corner of Saguache County, State of Colorado; **NOTICE IS HEREBY GIVEN** that an election will be held on the 2nd day of May, 2023, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three directors will be elected to serve 4-year terms. Eligible electors of the Gunnison County Metropolitan Recreation District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District website at www.gcmetrec.com and from the Designated Election Official (DEO):

Sue Wallace (Designated Election Official)
Gunnison County Metropolitan Recreation District – 710 South 9th Street, Gunnison, Colorado
Sue Wallace – 970-901-6851; Gunnison County Metropolitan Recreation District – 970-641-8725
DEO@gcmetrec.com
The Office of the DEO is open on the following days: Monday-Friday from 9:00 a.m. to 5:00 p.m.
The deadline to submit a Self-Nomination and Acceptance is close of business on **February 24, 2023** (not less than 67 days before the

election).
Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on **Monday, February 27, 2023** (the sixty-fourth day before the election). **NOTICE IS FURTHER GIVEN**, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on **Tuesday** preceding the election, **April 25, 2023**.

Published in the *Crested Butte News*. Issue of February 3, 2023. #020305

—NOTICE OF FINAL PAYMENT TO—
MOLTZ CONSTRUCTORS, INC.
MT CRESTED BUTTE WATER & SANITATION DISTRICT
WATER TREATMENT PLANT EXPANSION PROJECT

NOTICE is hereby given that the Mt. Crested Butte Water and Sanitation District of Gunnison County, Colorado, will make final payment at the Administrative Office of the District (100 Gothic Road in the Town of Mt. Crested Butte, Colorado), on February 15, 2023, at the hour of 4:00 p.m. to Moltz Constructors, Inc., 8807 County Road 175, PO Box 729, Salida, CO 81201 (Contractor for all work done by said Contractor(s) on Mt. Crested Butte Water and Sanitation District water treatment

plant expansion project. Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by such contractors or their subcontractors, in or about the performance of the work contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the work, and whose claim therefore has not been paid by the

contractors or their subcontractors, at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid, and on account of such claim, to the Mt. Crested Butte Water and Sanitation District, P.O. Box 5740, 100 Gothic Road, Mt. Crested Butte, CO 81225, on or before the date and time hereinabove shown. Failure on the part of any claimant to file such verified statement of claim prior to such final settlement will

release the Mt. Crested Butte Water and Sanitation District, its Board of Directors, officers, agents and employees, of and from any and all liability for such claim.
BY ORDER OF THE DISTRICT
By: /s/ *Mike Fabbre*
Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of January 13, 20, 27, February 3 and 10, 2023. #011313

—PUBLIC NOTICE—
TOWN OF MT. CRESTED BUTTE
PLANNING COMMISSION VACANCY

The Mt. Crested Butte Town Council will be appointing three (3) members to the Planning Commission at the Tuesday, March 21, 2023 6:00 P.M. Town Council meeting located in the Council Chambers at Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, and via Zoom. Persons wishing to attend the meeting virtually may do so by visiting iCompass <https://mtcrestedbuttecolorado.civicweb.net/portal/>, which contains packet materials and the zoom link to attend. These positions are four (4) year terms that expire in April 2027. Planning Commissioner duties

include architectural design review, recommendations to the Town Council on planning applications such as: subdivisions, planned unit developments, rezoning, lot line vacations and boundary line adjustments, variance requests, conditional use requests, and formulating town planning policies. The Planning Commission meetings are scheduled on the first and third Wednesday of every month. This is a compensated position. To qualify, applicants must be a resident and registered to vote in the Town of Mt. Crested Butte. If you have any questions please contact the Community Development

Department at (970) 349-6632 or email ldesposato@mtcb.colorado.gov and tcarrroll@mtcb.colorado.gov. Interested people who meet the qualifications may apply by submitting a letter of interest to toconnell@mtcb.colorado.gov, or mail to the Mt. Crested Butte Town Hall, PO Box 5800, Mt Crested Butte, Colorado 81225-5800, by Wednesday, March 15, 2023 at 5:00 PM, or by stating their interest at the March 21, 2023 Town Council meeting.

Published in the *Crested Butte News*. Issues of February 3, 10 and March 3, 2023. #020301

—LEGAL NOTICE—

Notice is hereby given to the following party that their personal items stored at Discount Self Storage, 246 Buckley, Crested Butte, CO will be sold or disposed of unless claimed prior to February 9, 2023.
UP 59 - Jacob Neil

Published in the *Crested Butte News*. Issues of January 27 and February 3, 2023. #012707

—LEGAL NOTICE—


Notice is hereby given to the following party that their personal items stored at Discount Self Storage, 1825 N. Hwy 135, Gunnison, CO will be sold or disposed of unless claimed prior to February 9, 2023.
Unit 39 – Jacob Neil

Published in the *Crested Butte News*. Issues of January 27 and February 3, 2023. #012706

—TAX LIEN SALE NUMBER 20180097—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **William Kent Elliott and Jacek Kosla and Nancy W Elliott**
You and each of you are hereby notified that on the 1st day of November 2018, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jacek Kosla the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 398100000039
Legal Description: 6 ACRES IN SECTION 13, TOWN-SHIP 48N, RANGE 3W
and said County Treasurer issued a certificate of purchase therefore to Jacek Kosla.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2017;
That said property was taxed or specially assessed in the name(s) of William Kent Elliott for said year 2017;

That said Jacek Kosla on the 18th day of August 2022, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;
That a Treasurer's Deed will be issued for said property to Jacek Kosla at 2:00 o'clock p.m., on the 10th day of May 2023, unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
This Notice of Purchase will be published in Crested Butte News on January 20, 2023, January 27, 2023 and February 3, 2023.



Witness my hand this 20th day of January 2023
Debbie Dunbar
Gunnison County Treasurer
/s/ *Debbie Dunbar*
Debbie Dunbar, Treasurer of Gunnison County, Colorado

Published in the *Crested Butte News*. Issues of January 20, 27 and February 3, 2023. #012009

—A CALL FOR NOMINATIONS—
NOTICE BY PUBLICATION OF THE
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Crested Butte South Metropolitan District of Gunnison County Colorado.
NOTICE IS HERBY GIVEN that an election will be held on the 2nd day of May, 2023, between the hours of 7:00 A.M. and 7:00 P.M. At that time, 3 directors will be elected to serve 4-year terms. Eligible electors of the Crested Butte South Metropolitan District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO):
Ronnie Benson
280 Cement Creek Road
P.O. BOX 1129
Crested Butte, CO 81224
970-349-5480
The Office of the DEO is open on the following days: Monday thru Friday from 8:00 A.M. to 4:30 P.M. If the DEO determines that a Self-Nomination and accep-

tance form is not sufficient, the eligible elector who submitted the form may amend the form once, at any time, prior to 4:30 P.M. on Friday **February 24th, 2023**, the deadline to submit a Self-Nomination and Acceptance form. Earlier submittal is encouraged as the deadline will not permit curing an insufficient form. Affidavit of Intent to be a Write-In Candidate forms must be submitted to the office of the Designated Election Official by close of business on **Monday, February 27th, 2023**.
NOTICE IS FURTHER GIVEN, an application for absentee ballots shall be filed with Designated Election Official no later than the close of business on **Tuesday, April 25th 2023**.
Ronnie Benson
Designated Election Official

Published in the *Crested Butte News*. Issue of February 3, 2023. #020306

—CALL FOR NOMINATIONS—
§§ 1-13.5-501; 1-13.5-303, C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the Skyland Metropolitan District, Gunnison County, Colorado (the "District").
NOTICE IS HEREBY GIVEN that an election will be held on May 2, 2023, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) directors will be elected to serve until May 2027. Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO") at 2154 E. Commons Ave., Suite 2000, Centennial, CO 80122 or via telephone at 303-858-1800, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. Self-Nomination and Acceptance Forms are also available online at <https://whitebearankele.com/>.
The deadline to submit a Self-Nomination and Acceptance Form is the close of business (5:00 p.m.) on **Friday, February 24, 2023**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended prior to 5:00 p.m. on February 24, 2023. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date and time. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business (5:00 p.m.) on **Monday, February 27, 2023**.
NOTICE IS FURTHER GIVEN that information on obtaining an absentee ballot may be obtained from the DEO, and applications for an absentee ballot must be filed with the DEO no later than the close of business (5:00 p.m.) on **April 25, 2023**.
SKYLAND METROPOLITAN DISTRICT
By: Designated Election Official

Published in the *Crested Butte News*. Issue of February 3, 2023. #020303

—NONDISCRIMINATORY POLICY—
CAMP GUNNISON


Camp Gunnison admits students of any race, color, national, and ethnic origin to all the rights, privileges, programs, and activities generally according or made available to students at Camp Gunnison. It does not discriminate on the basis of race, color, national and ethnic origin in administration of its educational policies, admissions, policies, scholarship and loan programs, and athletic and other Camp Gunnison administered programs.

Published in the *Crested Butte News*. Issue of February 3, 2023. #020313

deadline tuesday at noon

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD

Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday February 16th, 2022, at 6:10 pm for the purpose of considering the following:
A Certificate of Appropriateness for the application for **Laramie, Remodel and dormer**, Lot 45, Block 17, Filing #3, AKA 681Cascadilla St. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.
This **Notice of Public Hearing** serves as 14-day public comment period in which comments may be submitted in writing to the Design Review Committee.
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by



NORTH ELEVATION
2
SCALE: 1/4" = 1'-0"

Bart Laemmel, CB South Design Review Manager

Published in the *Crested Butte News*. Issue of February 3, 2023. #020312

—NOTICE OF PURCHASE OF MINERAL RIGHTS AT TAX LIEN SALE—
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Jerome Huk, Joseph Royce, Joel Russman, John Johnson, Harriett Clothier, Walter Kintsch, Nicholas Gangwish, Marilyn Gangwish, and Robert Raymond.**

You and each of you are hereby notified that on the 1st day of November 2018 and 1st day of November 2019, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to ROBERT RAYMOND the following described properties situate in the County of Gunnison, State of Colorado, to-wit:

Schedule Number: 291723401044 – Walter Kintsch
Legal Description: UNDIVIDED 2.6% INTEREST IN: LOTS 7 & 9, MARBLE SKI AREA SUBDIVISION, CONDOMINIUM FILING
Schedule Number: 291723401044 – Harriett Clothier
Legal Description: UNDIVIDED 2.6% INTEREST IN: LOTS 7 & 9,

MARBLE SKI AREA SUBDIVISION, CONDOMINIUM FILING
Schedule Number: 291723401044 – Joseph Royce
Legal Description: UNDIVIDED 2.6% INTEREST IN: LOTS 7 & 9, MARBLE SKI AREA SUBDIVISION, CONDOMINIUM FILING
Schedule Number: 291723401044 – Nicholas Gangwish
Legal Description: UNDIVIDED 2.6% INTEREST IN: LOTS 7 & 9, MARBLE SKI AREA SUBDIVISION, CONDOMINIUM FILING
Schedule Number: 291723401044 – Jerome Huk
Legal Description: UNDIVIDED 5.3% INTEREST IN: LOTS 7 & 9, MARBLE SKI AREA SUBDIVISION, CONDOMINIUM FILING

and said County Treasurer issued certificates of purchase therefore to ROBERT RAYMOND

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said properties for the years 2017 and 2018;

That said properties were taxed or specially assessed in the name(s) of Jerome Huk for said year 2017, Nicholas Gangwish for said year 2018, Joseph Royce for said year 2018, Harriett Clothier for said year 2018, Walter Kintsch for said year 2018;

That said ROBERT RAYMOND on the 25th day of August 2022, the present holder of said certificates (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said properties to ROBERT RAYMOND at 2:00 o'clock p.m., on the 10th day of May 2023, unless the same has been redeemed;

Said properties may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

This Notice of Purchase will be published in Crested Butte News on January 20, 2023, January 27, 2023 and February 3, 2023.

Witness my hand this 20th day of January 2023
Debbie Dunbar
Gunnison County Treasurer
/s/ Debbie Dunbar
Debbie Dunbar, Treasurer of Gunnison County, Colorado

Published in the *Crested Butte News*. Issues of January 20, 27 and February 3, 2023. #012010



—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2022-003

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On November 1, 2022, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	David Sherman
Cranor	
Original Beneficiary(ies)	Weinberg Servicing, LLC
Current Holder of Evidence of Debt	Weinberg Servicing, LLC
Date of Deed of Trust	March 15, 2022
County of Recording	Gunnison
Recording Date of Deed of Trust	March 16, 2022
Recording Information	683598
(Reception No. and/or Book/Page No.)	

Original Principal Amount	\$182,000.00
Outstanding Principal Balance	\$182,000.00

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
Parcel 4, Sherman and Edna Ranch according to the plat recorded August 31, 2007 at Reception No. 578357, County of Gunnison, State of Colorado.

Also known by street and number as: 24947 County Road 765, Almont, CO 81210.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 02/22/2023, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication	1/6/2023
Last Publication	2/3/2023
Name of Publication	Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 11/01/2022
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Amy K. Hunt #37160
Timmins LLC 450 EAST 17TH AVENUE, SUITE 210, DENVER, CO 80203 (303) 592-4500
Attorney File # Cranor
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

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—A CALL FOR NOMINATIONS—
MT CRESTED BUTTE WATER & SANITATION DISTRICT
(NOTICE BY PUBLICATION OF)
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the MT CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 2nd day of May, 2023, between the hours of 7:00 a.m. and 7:00 p.m via independent mail ballot. At that time, two (2) directors will be elected to serve 4-year terms. Eligible electors of the Mt Crested Butte Water & Sanitation District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO):
Kent Fulton

Mt. Crested Butte Water & Sanitation District
100 Gothic Road, PO Box 5740
Mt Crested Butte, CO 81225-5740
970-349-7575
kfulton@mcbwsd.com

The Office of the DEO is open on the following days: Monday - Friday from 8:00 a.m. to 5:00 p.m.
The deadline to submit a Self-Nomination and Acceptance is close of business on **Thursday, February 16, 2023.** If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once prior to 5:00 p.m. on February 27, 2023. Earlier submittal is encouraged as the deadline will not permit curing of

an insufficient form after this date. Affidavit of Intent to Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on **Monday, February 27, 2023.**

NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on **Tuesday** preceding the election, **April 25, 2023.**

By /s/ Kent Fulton
Designated Election Official

Published in the *Crested Butte News*. Issues of January 13, 20, 27, February 3 and 10, 2023. #011307

—TAX LIEN SALE NUMBER 201900102—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **James D Crocker and Samuel Crocker and Sandra Mae Carter and John T Palda and Sharon Palda and Jericho Holdings LLC**

You and each of you are hereby notified that on the 1st day of November 2019, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jericho Holdings LLC the following described property situate in the County of Gunnison, State of Colorado, to-wit:

Schedule Number: 368934000002
Legal Description: BULLION LODGE MINING CLAIM, SURVEY #1874, TOMICHI MINING DISTRICT
and said County Treasurer issued a certificate of purchase therefore to Jericho Holdings LLC.

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2018;
That said property was taxed or specially assessed in the name(s) of James D Crocker and Samuel Crocker and

Sandra Mae Carter and John T Palda and Sharon Palda for said year 2018;
That said Jericho Holdings LLC on the 17th day of August 2022, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;
That a Treasurer's Deed will be issued for said property to Jericho Holdings LLC at 2:00 o'clock p.m., on the 10th day of May 2023, unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
This Notice of Purchase will be published in Crested Butte News on January 20, 2023, January 27, 2023 and February 3, 2023.



Published in the *Crested Butte News*. Issues of January 20, 27 and February 3, 2023. #012008

Witness my hand this 20th day of January 2023
Debbie Dunbar
Gunnison County Treasurer
/s/ Debbie Dunbar
Debbie Dunbar, Treasurer of Gunnison County, Colorado

—TAX LIEN SALE NUMBER 20160094—
NOTICE OF PURCHASE OF MINERAL RIGHTS AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Robert Kent Robbins and JIM EBERLE and United States of America, Secretary of the Interior**

You and each of you are hereby notified that on the 27th day of October 2016, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to JIM EBERLE the following described mineral rights situate in the County of Gunnison, State of Colorado, to-wit:

Schedule Number: 378500000000
Legal Description: GAS & OIL RIGHTS TO 636.593 ACRES IN SEC 20,21,28,29 49N2W #637151

and said County Treasurer issued a certificate of purchase therefore to JIM EBERLE.

That said tax lien sale was made to satisfy the delinquent mineral rights (and special assessment) taxes assessed against said mineral rights for the year 2015;

That said mineral rights was taxed or specially assessed in the name(s) of Robert Kent Robbins for said year 20xy of June 2022, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said mineral rights;

That a Treasurer's Deed will be issued for said mineral rights to JIM EBERLE at 2:00 o'clock p.m., on the 10th day of May 2023, unless the same has been redeemed;

Said mineral rights may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

This Notice of Purchase will be published in Crested Butte News on January 20, 2023, January 27, 2023 and February 3, 2023.

Witness my hand this 20th day of January 2023
Debbie Dunbar
Gunnison County Treasurer
/s/ Debbie Dunbar
Debbie Dunbar, Treasurer of Gunnison County, Colorado

Published in the *Crested Butte News*. Issues of January 20, 27 and February 3, 2023. #012012



—TOWN COUNCIL REGULAR MEETING—
FEBRUARY 7, 2023 ~ 5:00 P.M.
MT. CRESTED BUTTE, COLORADO

The Town Council of the Town of Mt. Crested Butte will be having a work session with Mountain Express at 5:00 P.M. on February 7, 2023. The regular meeting will begin at 6:00 P.M. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for

attendance options.
Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of February 3, 2023. #020304

—TAX LIEN SALE NUMBER 20180015—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Warren Dewey and Iona Dewey and Taylor Hefftnr**

You and each of you are hereby notified that on the 1st day of November 2018, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Taylor Hefftnr the following described property situate in the County of Gunnison, State of Colorado, to-wit:

Schedule Number: 368934002021
Legal Description: LOT 22, BLOCK 2, WHITE PINE
and said County Treasurer issued a certificate of purchase therefore to Taylor Hefftnr.

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2017;

That said property was taxed or specially assessed in the name(s) of Warren Dewey and Iona Dewey for said year 2017;

That said Taylor Hefftnr on the 9th day of September 2022, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to Taylor Hefftnr at 2:00 o'clock p.m., on the 10th day of May 2023, unless the same has been redeemed;

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

This Notice of Purchase will be published in Crested Butte News on January 20, 2023, January 27, 2023 and February 3, 2023.
Witness my hand this 20th day of January 2023
Debbie Dunbar
Gunnison County Treasurer
/s/ Debbie Dunbar
Debbie Dunbar, Treasurer of Gunnison County, Colorado

Published in the *Crested Butte News*. Issues of January 20, 27 and February 3, 2023. #012011



—AGENDA—

TOWN OF CRESTED BUTTE

REGULAR TOWN COUNCIL MEETING

TOWN COUNCIL CHAMBERS

507 MAROON AVE; CRESTED BUTTE, CO

MONDAY, FEBRUARY 6, 2023

Meeting Information to Connect Remotely:
https://us02web.zoom.us/j/89740259124
Or Telephone: Dial: US: +1 719 359 4580 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 253 205 0468 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 931 3860 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592
Webinar ID: 897 4025 9124
Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov.
The times are approximate. The meeting may move faster or slower than expected.
6:00 WORK SESSION
1) Update and Conceptual Design Review for Big Mine Skate-park Renovation and Expansion Project and Big Mine Bathrooms Project.
Staff Contact: Parks, Recreation, Open Space and Trails Director Janna Hansen
6:30 2) Town-Owned Facilities Priorities Plan Kick Off.
Staff Contact: Town Planner III Mel Yemma
7:00 REGULAR TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
7:02 APPROVAL OF AGENDA
7:04 CONSENT AGENDA
1) January 17, 2023 Regular Town Council Meeting Minutes.
Staff Contact: Town Clerk Lynelle Stanford

2) Fall 2022 Community Grant Request from Silent Tracks.
Staff Contact: Finance Director Kathy Ridgeway
3) Appointment of Ian Billick to the Mt. Emmons Committee.
Staff Contact: Town Clerk Lynelle Stanford
4) Letter of Support for the Mountain Express Bus Storage, Main-tenance, and Operations Facility for Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Discretionary Grant Program.
Staff Contact: Town Manager Dara MacDonald
5) USPS - Kaplan Kirsch Rockwell Engagement Letter.
Staff Contact: Town Attorney Karl Hanlon
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.
7:06 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
7:12 STAFF UPDATES
7:17 LEGAL MATTERS
7:25 PRESENTATION
1) Mountain Express 2022 Annual Report.
7:35 NEW BUSINESS
1) (First Reading) Ordinance No. 2, Series 2023 - An Ordinance

of the Crested Butte Town Council Amending Chapter 16, Section 13-1-110, and Section 18-13-30 of the Crested Butte Municipal Code Regarding Accessory Buildings.
Staff Contact: Community Development Director Troy Russ
7:50 2) Town Parcel 5 (TP-5) Voluntary Clean Up (VCUP) Update.
Staff Contact: Community Development Director Troy Russ
8:05 COUNCIL REPORTS AND COMMITTEE UPDATES
8:10 OTHER BUSINESS TO COME BEFORE THE COUNCIL
8:15 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
• Monday, February 6, 2023 - 6:00PM Work Session - 7:00PM Regular Council
• Tuesday, February 21, 2023 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, March 6, 2023 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, March 20, 2023 - 6:00PM Work Session - 7:00PM Regular Council
8:20 EXECUTIVE SESSION
1) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotia-tions, and/or instructing negotiators, under C.R.S. Section 24-6-402(4) (e) regarding USPS Consentino arrangements.
9:00 ADJOURNMENT

Published in the *Crested Butte News*. Issue of February 3, 2023.
#020310

Classifieds

classifieds@crestedbutternews.com • 970.349.0500, ext. 105 • www.crestedbutternews.com • deadline tuesday at noon

FOR RENT

COZY 2BD/2BA COTTAGE in the Heart of Downtown Crested Butte. Steps to free shuttle to Ski Area. Fully furnished. NP/NS. Month to Month lease starting February-April. 2 person max or small family. \$2900 plus utilities. Water, trash, WiFi included. One off-street parking. Call 970-209-5111. (2/10/46).

FOR RENT 3 BED/2 BATH: Fully furnished condo in Mt. CB on the shuttle loop. \$2,700 all utilities included except internet and cable. Available Dec. 1 – May 31, 2023. Sorry, no pets. Apply at Crest-edButtelodging.com/long-term-rentals. (2/3/37).

3BD/2BA DOWNTOWN CRESTED BUTTE SINGLE FAMILY HOME FOR RENT: Offering 1 or 2 week rentals, monthly rentals or longer. Home is two blocks from Elk Ave. Looking for a mature couple or family of 4-6. No smoking. No pets. Available April, July, Aug., Sep., Dec. 2023 and all of 2024. Fully furnished. Multiple parking spots on the property. Peloton for use. Asking for \$1800/week and/or \$6000/month. Some months and weekly rates are more depending on the high season and some months are less depending on the off season. Open to all inquiries. Includes utilities, wi-fi, internet, cable, water, trash, sewage for all rentals. Email all info and requests to cbrental2022@gmail.com. (2/3/115).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

BRAND NEW MOVE-IN READY HOME in Crested Butte! 3 Bedroom, 2 bath with shed. \$2,400/month, pets ok. Local Workforce Requirement but no income limits – Minimum 2 qualified occupants. For more information on qualification requirements, unit details and to apply, please contact GVRHA at housing@gvrha.org, or call us at 970-641-7900. (2/3/51).

FAMILY OF 3 SEEKING 4-5 month furnished summer rental in town or moun-tain. May-Aug/Sep. Josh 843-259-5861. (2/3/17).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crest-edbuttelodging.com. (2/3/37).

2 BEDROOM/1 BATH in CB South, avail-able March. 900 sq.ft. Hardwood floors, new stainless steel appliances. In unit washer/dryer, dishwasher. Private stor-age area. 2 parking spots. NS/NP. 6-18 month lease options available. 847-302-8947. (2/3/36).

COMMERCIAL RENTALS

OFFICE SPACE FOR RENT: 362 sq.ft. Top floor office space in Silver Queen build-ing, 115 Elk Avenue. South facing, large windows, overlooking Elk Avenue. Com-posed of 2 smaller spaces at 127 sq.ft. Great for professional services or multi-ple treatment rooms. Available ASAP, \$1225. Call Micah at 970-349-7550 for details. (E. (2/3/50).

BAKERY BUILDING OFFICE SPACE: 745 sq.ft. rental available starting 12/1/22. Just off of Elk Avenue, sunny, private bathroom and modern layout. 970-349-2773. (2/3/22).

RIVERLAND: 2 available shop spaces. 1500’ drive in ground level. 1000’ load-ing dock height. \$2000 / \$1500 per month inclusive of utilities. 970-209-3564. (2/3/22).

MEDICAL OFFICE AND SMALL YOGA STU-DIO for rent on Elk Ave. Please call Jodi at 505-670-0136 for information. (2/10/18).

NEW OFFICE SPACES IN TOWN: All in-cluded: Triple net charges, utilities, inter-net, common area janitorial, common area bathrooms, shared 2nd story deck, common area kitchen with refrig-erator, microwave, dishwasher, and Keurig coffee maker, shared parking and all in a brand new building. Office spaces 200 sq.ft. \$850/month. Call 970-596-2848 or email gary@cbmountain-goat.com. (2/3/54).

ELK AVENUE COMMERCIAL SPACE: 1061 sq.ft. rental available starting 12/1/22. Gorgeous location, high foot traffic with incredible exposure! 970-349-2773. (2/3/19).

COMMERCIAL KITCHEN AVAILABLE for long term rent in CB South. Fully equipped kitchen with range/hood and commercial dishwasher upstairs plus large downstairs storage area and walk in fridge/freezer. \$5,000/month plus uti-lities. Please contact Ren at 970-349-6339. (2/3/39).

COMMERCIAL RENTALS

OFFICE SPACE FOR RENT: 161 sq.ft. 2nd floor office space in Silver Queen build-ing, 115 Elk Avenue. Plumbed with sink. Available ASAP. \$600. Call Micah at 970-349-7550 for details. (B. (2/3/30).

OFFICE SPACE FOR RENT: 216 sq.ft. 2nd floor office space in Silver Queen build-ing, 115 Elk Avenue. Plumbed with sink, built in cabinets and countertop. Avail-able ASAP \$725. Call Micah at 970-349-7550 for details. (C. (2/3/35).

OFFICE SPACE FOR RENT above the Majestic Theater lobby. Private en-trance and bathroom. 931 SF. Gor-geous CB Mountain views. \$1,600/mo. sales.cbmajestic@gmail.com. (2/3/23).

ELK AVENUE OFFICE SPACE: 171 sq.ft. of- fice space rental available for imme-diate move in! Affordable, with a full kitchen and bathroom (shared). 970-349-2773. (2/3/23).

ELK AVENUE COMMERCIAL SPACE: 1000 sq.ft. rental available starting 11/1/22. Nestled in the heart of Elk Av-enue, a perfect opportunity! 970-349-2773. (2/3/21).

SALON BOOTH RENTAL available in town at affordable rate. Year lease for Colorado licensed professionals. Email at lmaunz@gmail.com. (2/17/19).

FOR SALE

18 FT. 1991 LAKE RIDER PONTOON BOAT: 40HP Nissan motor and trailer. New deck carpet and seats reuphol-stered recently. Lawrence fish/depth finder, 2 Cannon down riggers in-cluded. Other fishing equipment avail-able. Completely ready for fishing and boating. The boat is located in Gunn-ison, CO. \$4,900 OBO. Call Jim 970-275-9294 for location, showing, and details. (2/3/pd/55).

FOR SALE

MOTORHOME FOR SALE: 2012 Monaco Knight Model 36PFT class A mo-torhome. Private sale, no sales tax or consignment fees. Diesel pusher, 350HP MaxxFace 10 engine, 6-speed Allison transmission, just over 72,000 miles. Beautiful inside & out with three slide-outs. View “MON_Knight_WEB2012.pdf” for infor-mation & specifications; interior pic-tures are same, exterior is Mocha Splendor. Extras: washer/dryer, tire monitoring system, ladder, dual con-trol mattress heater, 4” king memory foam mattress cover, one set of king sheets, extra TV/remote control for out-side viewing, extra large fire extin-guisher, Wineguard MiniMax Satellite Dome. Extras also available: 2-year-old Blue Ox tow bar & bike rack/dual tow hitch. 2015 Subaru Impreza Hatchback can be included for addi-tional \$20,900: manual transmission, \$3,000 tow package, 60K miles, clean. \$149,000 OBO. Call Jim 970-275-9294 for location, showing, and details. (2/3/pd/132).

WOMEN'S TAOS STYLE SNEAKERS: Size 8.5. Taos Mac Star brown canvas sneaker. New, worn once, do not fit. Paid \$115, hoping to get \$90. Call (970) 209-2978. (2/3/pd/27).

ROOFING MATERIAL: Titanium PSU 30 Synthetic Roofing Underlayment. About 25’ used of 72’ roll. Paid \$130, will sell for \$75. Call 970-275-8910. (2/3/pd/22).

REAL ESTATE

FSBO 3BD/2.5BA CBS: Sunny spacious energy efficient home. Perfectly lo-cated on quiet corner lot between river and park. Vaulted, slab granite, wood floors, stainless appliances. Large upper deck living and side deck off master. Oversized 2 car garage with plenty of additional storage. Avail-able June. Asking \$1.1M. Col-oradodono@gmail.com. (2/3/50).

ACREAGE LOCATED in Gold Basin Light Industrial Park, Gunnison, Colorado. 6 acre parcel or less, amount nego-tiable depending on size & term. Long term lease up to 10 years with a twenty year option. Smaller lots avail-able at negotiated price. Contact Dan at 970-922-9910. (2/3/43).

VACANT LAND FOR SALE IN CB SOUTH: .41 Acre lot on Cascadilla, .5 miles up the hill from the GVRTA bus stop. Single family or duplex allowed on this west-ern sloping lot with great solar gain and forever views of Red Mountain, Whetstone and down valley. Fish the East River, explore Cement Creek, ride the free bus to CB or Gunny. Live your dream! Call Pete Nichols at Coldwell Banker Mountain Properties, 970-275-1176, MLS 793523, \$289k. (2/3/pd/76).

Classifieds

WORK

DEADLINE TUESDAY AT NOON

classifieds@crestedbutternews.com

EMPLOYMENT

LAVISH: A women’s accessory & baby boutique is looking for flexible, part-time sales help for the the winter/ ski season (and hopefully beyond). Retail experi-ence is great but not required. Must be available weekends and/or evenings, flexible schedule a plus! Contact Melanie at info@lavishcb.com or stop by 234 Elk Ave. with resume & refer-ences. (2/3/54).

ALPINE EXPRESS has immediate open-ings for an Airport Concierge position at the Gunnison and Crested Butte Re-gional Airport. Part time and full time op-portunities are available. Flexible schedules, benefits opportunities and pay consideration by experience. Inter-ested applicants should apply with a re-sume at jobs@letsride.co or call 970-474-6004. (2/3/48).

LOCAL FATHER-SON BUILDERS LOOKING FOR HARD WORKERS: Good Pay, Flexible Schedule, Learning Opportunity. Re-quirements: Motivation, Strong Work Ethic, Growth Mindset. Bonus: Vehicle/D. License, Tools, Experience. Email Rob: BearcatCB@gmail.com. (2/3/30).

TOAD PROPERTY MANAGEMENT is always looking for great team members. We are currently hiring maintenance man-agers and technicians. Please go to ToadPropertyManagement.com/em-ployment to submit your resume. (2/3/27).

ALPINE EXPRESS has immediate open-ings for Driver positions. CDL Drivers and Non CDL Drivers are needed now! Flex-ible schedules, benefits opportunities and competitive pay rates. Interested parties should apply today with a re-sume to jobs@letsride.co or call 970-474-6004. (2/3/39).

THE CLUB AT CRESTED BUTTE is hiring Front Desk Attendants: part-time/full-time po-sitions available, starting pay \$16-\$18/hr. Employee benefits include employee discounts and ski storage at the base area. For more information or to submit a resume, please email: jobs@clubat-crestedbutte.com. (2/10/43).

COMMUNITY BANKS OF COLORADO - \$1,000 HIRING BONUS: Community Banks of Colorado is seeking a qualified candidate to fill an Assistant Banking Center Manager position in our Crested Butte Banking Center. This is an excellent opportunity! For position details and to apply, please visit www.cobnks.com. NBH Bank is an equal opportunity em-ployer. (2/10/51).

CARPENTER WANTED for small construc-tion company in Crested Butte South. Minimum 2 years experience, tools, and vehicle are required. Pay is dependent on experience, \$30/hour minimum. Please send resume and at least 3 ref-erences to skipbestbuilder@gmail.com or call Skip at 970-930-7119, or Clay at 303-810-9045. (2/3/47).