

Clyde Wyant Jr.

Clyde William Wyant, Jr. passed away at St. John's hospital in Tulsa, Oklahoma Saturday, February 25, 2023, moments after his two sons arrived from out of town.

Clyde and his wife Bitsy were long-time second homeowners in Crested Butte. Their youngest daughter and her husband, Carolyn and James Spahn, raised their family here.

Family, friends, colleagues and co-workers knew him to be a man of integrity. He never took shortcuts and always did what he said he was going to do. If he raised his voice, people paid attention, because it was rare.

Even when dementia degraded his ability to speak or move, he remained positive, patient, and curious about his surroundings. Never once was he frustrated or angry. Dementia exposed the core of who he was – a man who was happy as long as those around him were doing well.

As he once noted, "All my life I have felt I was born under a lucky star. I would not trade my life for any other that I know about."

Clyde was born in Ada, Oklahoma, September 20, 1938 to Geneva Pauline Wyant and Clyde William Wyant, Sr. They considered themselves lucky because Clyde Sr. had a job, as a roughneck. He lived in 19 places by the time he was 7. Then they moved to Tulsa where he grew up on 26th Street just west of Lewis.

At Central High School, class of 1956, he was the student producer of the School Daze, an early sign of his future as a leader.

At the urging of a family friend, he applied to Stanford University. As he told us later, "Stanford proved to be a major turning point in my life. I feel like I be-

came a man as a result of my experiences there. I was involved in a lot of campus activities, made a lot of wonderful friends and occasionally studied..." The pinnacle of his experiences was his service as the head sponsor of the freshman dorm, which carried more responsibility than you might think. He also participated in ROTC and at boot camp he was assigned the role of student Commanding General for the final parade. He claims to have no idea why he was chosen, but if you knew him, you knew why.

Upon graduation, he was named the first male recipient (one of each gender was selected) of the Lloyd Dinkelspiel Award for "distinctive and exceptional contributions to undergraduate education or the quality of student life at Stanford."

Clyde served two years as a commissioned officer and was awarded the Army Commendation Medal – the highest peacetime award – for his work on the Davy Crockett Weapon System, a tripod- and jeep-mounted gun for firing a nuclear projectile.

Between Stanford and his tour at Fort Knox, Clyde married his first wife, Carol Shumaker.

After serving his time in the military, Clyde attended Harvard Business School, where he graduated as a Baker Scholar.

With his pedigree, Clyde could have worked anywhere. He chose to come back to Oklahoma to work for Helmerich & Payne. Before he turned 30, he became the VP of Finance, which also covered human resources and other operations.

Clyde married Bitsy in 1984 and the empty nester father of sons suddenly had three more children, including a teen girl in his house.

After 20 years at H&P, Clyde went

to work as CFO for Facet Enterprises, the oil filter manufacturer. Helping negotiate a buyout by Pennzoil, he declined an offer to continue at the new company, moving to Dallas to work as CFO for Lennox International, Inc., the family-owned HVAC manufacturer. In 1999 he led the initiative for Lennox to raise capital via an initial public offering on the New York Stock Exchange.

Throughout his career, Clyde was active in the community. He was a director of Hillcrest Hospital and Holland Hall School, as well as President of the Board of Junior Achievement in Tulsa and President of the Oklahoma Chapter of Financial Executives International. He was active in United Way, initially as the Chair of the Allocation Committee and then as Chair of the Fundraising Activity.

He particularly enjoyed the opportunity to serve on a volunteer committee to design a new city charter for Tulsa. While the charter did not pass that year, a similar plan was approved a few years later.

Long before "work-life balance" became a buzzword, Clyde lived it – not only in his own life, but in how he managed his employees. His children would run into former employees, even those who did not report to Clyde, and immediately hear what a great person and leader he was.

Starting with the "Gourmet Club" of the 1970s, Clyde worked on his culinary skills. After retirement at age 62, family and friends all relied on Clyde for good food and lively conversation. All who visited left with a full stomach and lighter heart. At 75, he wrote a memoir that combined a brief story of his life with his favorite recipes – a memento cherished by his family and friends.



Clyde Wyant, Jr. is survived by his wife Bitsy and their five children and 10 grandchildren; and his two sisters and their families.

Surviving children, spouses, and grandchildren are: Jay and Kristine Wyant and Frankie; Jim and Dale Wyant and Brad and Lena; Lynn Shanahan and Kate, Michael and Joe; Markham and Joelle Connolly and Isabelle and Joe; and Carolyn and James Spahn and Jamey and Jack.

Surviving sisters and spouses are: Judy and Bob Scott and Gini Bunnell.

In lieu of flowers, please make a donation to Tulsa Area United Way or your preferred dementia/Alzheimer's research organization.

The family is planning a celebration of his life later this spring.

Legals

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NOTICE OF DRC MEETING
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224

Join virtually: Email staff@cbsouth.net for a Zoom invitation
 PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, March 23rd, 2023, at 6:10 p.m. for the purpose of considering the following:

Approval of the application for a Single-Family residence on Lot 14, Block 25, Crested Butte South – Fourth Filing, AKA 226 Cisneros. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment only.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from March 3, 2023 to March 17, 2023. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of March 10 and 17, 2023. #031015

—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224

Join virtually: Email staff@cbsouth.net
 PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, March 23rd, 2023, at 6:10 p.m. for the purpose of considering the following:

Approval of the application of South Butte, LLC for a Three-Unit Multi-Family building on Lot 8, Block 9, Crested Butte South – Second Filing, AKA 499 Cement Creek Rd. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment only. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from March 3, 2023 to March 17, 2023. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of March 10 and 17, 2023. #031012

—LEGAL NOTICE—

Gunnison Watershed School District RE1-J is seeking Request For Proposals for Contracted Services for a Food Service Management Company for all its kitchens in the District (Crested Butte, Gunnison Community School and Gunnison High School). Proposals must be for all sites. Please call Kristen Osborn at 970-641-7770 for project details. Proposals are due to the Administrative Office, Lake School 800 North Boulevard Street by 4:00PM on April 17, 2023 where they will be publicly read. Contract will begin July 1, 2023. Certificate of Liability and proof of Workers Compensation must accompany the proposal.

Published in the *Crested Butte News*. Issues of March 10, 17, 24 and 31, 2023. #031013

deadline tuesday at noon • legals@crestedbuttenews.com

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of February 2023.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2023CW3010, GUNNISON COUNTY. 1. Applicant: Saddle Ridge Ranch Estates Water Company, c/o P. Tracy Currie, President, P.O. Box 1786, Crested Butte, CO 80439, (970) 349-2773. Please address all correspondence to: Geoffrey M. Williamson, Esq., Megan Gutwein, Esq., Berg Hill Greenleaf Ruscitti LLP, 1712 Pearl Street, Boulder, Colorado 80302 (303) 402-1600. APPLICATION FOR FINDINGS OF REASONABLE DILIGENCE AND TO MAKE ABSOLUTE 2. Summary of Application: Applicant seeks findings of reasonable diligence and to make absolute amounts absolute for its two conditional underground water rights that supply water for domestic and livestock purposes at the Saddle Ridge Ranch Estates and certain other properties served by Applicant. Applicant also seeks to make absolute the remaining conditional portion of its Saddle Ridge Pond water right. 3. Names of Structures: Saddle Ridge No. 5 Well, Saddle Ridge No. 7 Well, and Saddle Ridge Pond. 4. Date of Original and Subsequent Decrees: The subject water rights were originally decreed on August 29, 2002 in Case No. 97CW92, Water Division 4. This Court made findings of reasonable diligence for the subject water rights on June 21, 2010 in Case No. 08CW99, in which the Saddle Ridge Pond was made absolute for 4.0 acre-feet for recreation and livestock water uses and the Meridian Ditch Supplement water right was made absolute in its entirety for 0.25 cfs to fill the Saddle Ridge Pond. This Court made findings of reasonable diligence for the subject water rights on February 27, 2017 in Case No. 16CW3046, and made absolute the Saddle Ridge No. 5 Well for 39 gpm and the Saddle Ridge No. 7 Well for 52 gpm for (1) in-house domestic purposes on one lot within Saddle Ridge Ranch Estates (leaving 17 lots within Saddle Ridge Ranch Estates conditional); (2) in-house domestic purposes on 6 lots outside Saddle Ridge Ranch Estates (leaving 14 lots outside Saddle Ridge Ranch Estates conditional); (3) domestic use in the Equestrian Center; and (4) livestock use within the Equestrian Center. The Court also made 1.35 acre-feet of the Saddle Ridge Pond absolute for augmentation purposes, leaving 2.66 acre-feet conditional for augmentation purposes. 5. Description of Conditional Water Rights: A. Saddle Ridge No. 5 Well. i. Legal description of location: Saddle Ridge No. 5 Well is located in the SW1/4 SE1/4 Section 35, Township 13 South, Range 86 West, 6th P.M. at a point bearing 581 feet from the South Section Line and 2566 feet from the East Section Line of Section 35. The Colorado Division of Water Resources has issued Permit No. 80560-F for Saddle Ridge No. 5 Well. GPS Coordinates: Zone 13, Easting 0328963, Northing 4304733. See map, Exhibit 1. ii. Source: The alluvium of Washington Gulch and the Slate River at a depth of 17 feet. iii. Appropriation Date: May 16, 1999. iv. Amount: 39 gpm (0.087 cfs). v. Uses or proposed uses: In-house domestic purposes on each of the 18 lots and Equestrian Center, and livestock use within the Equestrian Center, within Saddle Ridge Ranch Estates. Outside of Saddle Ridge Ranch Estates, water will be used for in-house domestic purposes only on up to 20 residences. This water right has previously been made absolute in the amount of 39 gpm for (1) in-house domestic purposes on one lot within Saddle Ridge Ranch Estates; (2) domestic and livestock uses at the Equestrian Center; and (3) in-house domestic purposes on six residences outside of Saddle Ridge Ranch Estates. This water right has remained conditional for in-house domestic purposes on 17 lots at Saddle Ridge Ranch Estates and up to 14 additional residences outside of Saddle Ridge Ranch Estates. vi. The land owner upon which this structure is located: Sopris 715 LLC. Applicant has the right to maintain, access, utilize, and convey water across the lands pursuant to that certain Grant of Water System Easement, and Agreement, dated July 14, 2003, recorded in the official records of Gunnison County, Colorado, at Reception No. 533641. B. Saddle Ridge No. 7 Well. i. Legal description of location: Saddle Ridge No. 7 Well is located in the SW1/4 SE1/4,

Section 35, Township 13 South, Range 86 West, 6th P.M., at a point bearing 656 feet from the South Section Line and 2369 feet from the East Section line of Section 35. The Colorado Division of Water Resources has issued Permit No. 80561-F for Saddle Ridge No. 7 Well. GPS Coordinates: Zone 13, Easting 0329024, Northing 4304754. See map, Exhibit 1. ii. Source: The alluvium of Washington Gulch and the Slate River at a depth of 17 feet. iii. Appropriation Date: May 16, 1999. iv. Amount: 52 gpm (0.115 cfs). v. Uses or proposed uses: In-house domestic purposes on each of the 18 lots and Equestrian Center, and livestock use within the Equestrian Center, within Saddle Ridge Ranch Estates. Outside of Saddle Ridge Ranch Estates, water will be used for in-house domestic purposes only on up to 20 residences. This water right has previously been made absolute in the amount of 52 gpm for (1) in-house domestic purposes on one lot within Saddle Ridge Ranch Estates; (2) domestic and livestock uses at the Equestrian Center; and (3) in-house domestic purposes on six residences outside of Saddle Ridge Ranch Estates. This water right has remained conditional for in-house domestic purposes on 17 lots at Saddle Ridge Ranch Estates and up to 14 additional residences outside of Saddle Ridge Ranch Estates. vi. The land owner upon which structures are to be located: Sopris 715 LLC. Applicant has the right to maintain, access, utilize, and convey water across the lands pursuant to that certain Grant of Water System Easement, and Agreement, dated July 14, 2003, recorded in the official records of Gunnison County, Colorado, at Reception No. 533641. C. Saddle Ridge Pond. i. Legal description of location: Saddle Ridge Pond is located at a point whence the Northeast corner of Section 27, Township 13 South, Range 86 West, 6th P.M., bears South 71° 7' East 3130 feet. The dam outlet point for the pond is in the NE1/4NW1/4 Section 35, T 13 S, R 86 W, 6th P.M. at a point bearing 223 feet from the North Section Line and 2,562 feet from the West Section Line of Section 35. GPS Coordinates: Zone 13, Easting 0328927, Northing 4306110. See map, Exhibit 1. ii. Source: The Saddle Ridge Pond is an off-channel reservoir, and is filled by the Meridian Ditch, Ditch No. 226 in old Water District 59, having a decreed point of diversion on the right bank of the Washington Gulch Creek, a tributary to the Slate River, a tributary of the Gunnison River. iii. Appropriation Date: June 3, 1997. iv. Amount: 4.0 acre-feet total (4.0 acre-feet previously made absolute for recreation and livestock watering purposes and 1.34 acre-feet previously made absolute for augmentation purposes, leaving 2.66 acre-feet conditional for augmentation purposes). The pond is filled and refilled by the Meridian Ditch at a rate of 0.25 cfs. Refill is up to 1.36 acre-feet to replace evaporative losses. v. Size: a. Surface Area: 0.75 acres. b. Dam height: 10 feet. c. Dam length: 250 feet. d. Capacity: 4.0 acre-feet active storage. vi. Uses or proposed uses: Recreation and livestock watering, augmentation purposes. vii. The land owner upon which structures are to be located: Saddle Ridge Ranch Estates Homeowners Association. 6. Diligence Activities: The water rights originally approved in Case No. 97CW92 and the subject of this application are part of an integrated water supply system intended for use within the Saddle Ridge Ranch Estates subdivision and certain lots outside Saddle Ridge Ranch Estates as described in the original decree (see, e.g., paragraph 31.3 of 97CW92 decree). Diligence on any part of this system will be considered diligence as to all of these conditional water rights. During the diligence period of February 2017 to February 2023, in continuing development of the subject water rights, Applicant has undertaken significant efforts on various components of this integrated water system and development of Saddle Ridge Ranch Estates. Activities that have been performed toward completion of the appropriation and application of the subject water rights to beneficial use are described below. This list is not intended to be exclusive. A. Applicant engaged SGM, Inc. to re-design its water treatment plant, design modifications to the water distribution system, and prepare a related Asset Inventory and Capital Improvement Plan, which was completed on January 15, 2020, at a cost of approximately \$11,400.00. B. SGM has begun the process of submitting a design report to the Colorado Department of Public Health and Environment ("CDPHE") to upgrade the water system from private to public, including modifications to the existing treatment plant, in compliance with Regulation No. 11, 5 CCR 1002-11 and C.R.S. § 25-1.5-201 et seq. Applicant has spent approximately \$20,000.00 to date in preparing its submission to CDPHE. C. Applicant began serving additional lots from its water system,

including service to three additional taps within Saddle Ridge Ranch Estates and two additional taps outside Saddle Ridge Ranch Estates, bringing the total number of lots currently served in those locations to four and eight, respectively. Applicant also constructed a new section of water main during the diligence period to serve those additional taps outside of Saddle Ridge Ranch Estates. In addition, there is one home under construction within Saddle Ridge Ranch Estates and two homes under construction outside Saddle Ridge Ranch Estates that will be served by Applicant in late 2023 or early 2024. 7. Application to Make Absolute: A. Saddle Ridge No. 5 Well. During the diligence period, Applicant added three more active taps within Saddle Ridge Ranch Estates and two more active taps outside Saddle Ridge Ranch Estates that are served by the No. 5 Well. Applicant now seeks to make this water right absolute for these additional purposes. i. Amount: 39 gpm (0.087 cfs) ii. Uses: (1) In-house domestic purposes on three additional lots, for a total of four lots, within Saddle Ridge Ranch Estates, and (2) in-house domestic purposes on two additional lots, for a total of eight lots, outside Saddle Ridge Ranch Estates. B. Saddle Ridge No. 7 Well. During the diligence period, Applicant has added three more active taps within Saddle Ridge Ranch Estates and two more active taps outside Saddle Ridge Ranch Estates that are served by the No. 7 Well. Applicant now seeks to make this water right absolute for these additional purposes. i. Amount: 52 gpm (0.115 cfs) ii. Uses: (1) In-house domestic purposes on three additional lots, for a total of four lots, within Saddle Ridge Ranch Estates, and (2) in-house domestic purposes on two additional lots, for a total of eight lots, outside Saddle Ridge Ranch Estates. C. Saddle Ridge Pond. As recognized in the decree entered in Case No. 08CW99, Applicant diverted and stored the full amount of 4 acre-feet into Saddle Ridge Pond and applied this amount to beneficial use for recreational and livestock purposes, and the Court accordingly decreed Saddle Ridge Pond absolute for those purposes. An additional 1.35 acre-feet was then decreed absolute for augmentation purposes in Case No. 16CW3046, leaving 2.66 acre-feet conditional for augmentation. Since this water right was first decreed, however, the Colorado General Assembly passed S.B. 13-41, codified at C.R.S. §§ 37-92-103(4)(a) and 37-92-301(4)(e), which changed the definition of beneficial use to include storage for any decreed purpose. This means that an applicant only needs to store water to perfect a conditional storage right, and not actually apply the water to each of its decreed uses. Thus, Applicant has complied with all requirements under Colorado law to make Saddle Ridge Pond absolute for all decreed purposes. WHEREFORE, the Applicant prays this Court enter a decree: A. Granting Applicant's request to make the Saddle Ridge No. 5 Well and Saddle Ridge No. 7 Well absolute for in-house domestic use for three additional lots within Saddle Ridge Ranch Estates and two additional lots outside Saddle Ridge Ranch Estates at their full decreed rates as described above; B. Granting Applicant's request to make Saddle Ridge Pond absolute in the amount of 4.0 acre-feet for all decreed purposes, or in the alternative, finding that Applicant has exercised reasonable diligence on the remaining conditional portion of the Saddle Ridge Pond water right; C. Confirming that Applicant has exercised diligence toward completing the appropriations for Saddle Ridge No. 5 Well and Saddle Ridge No. 7 Well for the decreed uses, and continuing the remaining conditional portions of these water rights in full force and effect for another six-year diligence period; and D. Granting such other and further relief as the Court deems proper. (9 pages incl. 1 exhibit) **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of April 2023 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of March 10, 2023. #031001

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 105

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of February 2023.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2023CW3013 Gunnison County. Groundwater trib. to Slate River, trib. to East River, trib. to Gunnison River, waste, seepage and natural flow accruing to an unnamed trib. to the Slate River (this trib. is sometimes referred to as the Clayton Wastewater Ditch). Application for Finding of Reasonable Diligence and to Make Absolute, in Part. Applicants: Butte Pasture Association, Inc. and Abu-Haidar/Berv Living Trust, c/o Balcomb & Green, P.C., P.O. Drawer 790, Glenwood Springs, CO 81602; 970-945-6546. Structure: **Butte Pasture Well Field**. Orig. Decree: Case No.

02CW54, Dist. Court, Water Div. No. 4. Subsequent Diligence Decree: Case Nos. 09CW180 and 2016CW3053. Legal Description: The Butte Pasture Well Field is described on Exhibit A to the Decree in Case No. 02CW54, attached. Date of Approp.: 3/17/1999. Decreed Uses: Irr., dom. use in nine residential units, and livestock watering. Irr. Use: Up to 12,000 sq. ft. within the Butte Pasture Subdivision as described in Exhibit B to the Decree in Case No. 02CW54, attached. Non-Irr. Use: dom. use in nine residential units and livestock watering. Decreed Amt: 135 gpm, of which 92 gpm is absolute and 43 gpm is cond.; Annual cumulative diversions limited to 4.31 AF. Structure: **Butte Pasture Pond**. Orig. Decree: Case No. 02CW54, Dist. Court, Water Div. No. 4. Subsequent Diligence Decree: Case Nos. 09CW180 and 2016CW3053. Legal Description: the centerline of the dam at its intersec. with an unnamed trib. to the Slate River is located in the SW¼ NW¼, Sec. 7, T. 14 S., R. 85 W., 6th P.M. at a pt. 650 ft. from the W. Sec. line and 2,200 ft. from the N. Sec. line. Date of Approp.: 3/17/1999. Decreed Uses: pisc. and rec. Surface area: 1 acre. Max. height of dam: less than 10 ft. Length of dam: 400 ft. Decreed Amt: 10 AF, of which 4.02 AF is absolute and

5.98 AF is cond. for pisc. and rec. uses. Total capacity of reservoir: 10 AF. Active capacity: 10 AF. Dead storage: 0 AF. Comments: A map depicting the location of the Butte Pasture Pond and the Butte Pasture Well Field is Exhibit C to the Decree in Case No. 02CW54, attached. A list of diligence activities performed in the six years preceding the filing of this Application is on file with this court. Second Claim to make absolute, in part: Structure: Butte Pasture Well Field. Date water applied to beneficial use: Various dates, including 5/31/2021, which is a date on which Butte Pasture Well Field was operating to supply dom. use in 8 homes, irr. of 12,000 sf of lawns and gardens, and watering of livestock with the benefit of the increased production from wells on lots 1 and 7. Amount claimed absolute: 7.5 gpm as absolute, in addition to the 92 gpm decreed absolute in 16CW3053, for a total of 99.5 gpm absolute; the current demonstrated production rate of the 8 wells constructed within the Butte Pasture Well Field. Uses: Dom. use in 8 homes, irr. of 12,000 sf of lawns and gardens, and watering of livestock. Comment: A map identifying the location of the 12,000 sf now irrigated by the Butte Pasture Well Field water right is Exhibit D attached to app. Name and

address of owners of land on which structures are or will be located, upon which water is or will be stored, or upon which water is or will be placed to beneficial use: Applicants: Members of Applicant Butte Pasture Association listed in app. 8 pgs. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of April 2023 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of February 2023.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2023CW3014, Gunnison County, Gunnison River, Water District No. 4, Applicant: Glacier Lily Association, Inc., a Colorado nonprofit corporation, c/o Law Office of Michael C. Dawson, LLC., 120 North Taylor - P.O. Box 179, Gunnison, Colorado 81230, (970) 641-3326. **Type of Application:** Application to Make Absolute in Part and For a Finding of Reasonable Diligence. **Name of Structure:** Glacier Lily Well No. 1. **Point of Diversion:** The well is located in the SW1/4 SE1/4 SW1/4 of Section 26, Township 13 South, Range 86 West, 6th P.M., at a point 556 feet from the south section line and 1922 feet from the west section line (Zone 13, NAD83, Easting 0328734m, Northing 4306349m). **Name of Structure:** Glacier Lily Well No. 1A. **Point of Diversion:** the location of Glacier Lily Well No. 1A is in the SW 1/4 SW 1/4 of Sec. 26, T. 13 S., R. 86 W., 6th P.M., at a pt. 1200 ft. from the S. Section line and 975 ft. from the W. Section line. **Name of Structure:** Glacier Lily Well No. 1B. **Point of**

Diversion: is located in the SW 1/4 SW 1/4 of Sec. 26., T. 13 S., R. 86 W., 6th P.M., at a pt. 1315 feet from the S. Section line and 1840 ft. from the W. Section line. **Name of Structure:** Glacier Lily Well No. 1C. **Point of Diversion:** is located in the SW 1/4 SW 1/4 of Sec. 26., T. 13 S., R. 86 W., 6th P.M., at a pt. 558 ft. from the S. Section line and 1840 ft. from the W. Section line. **Name of Structure:** Glacier Lily Well No. 1 Spring Alternate Point. **Point of Diversion:** at a point in the SE 1/4 SW 1/4 of Sec. 26. T. 13 S., R. 86 W. of the 6th P.M., at a pt. 700 ft. from the S. Section line and 1,825 ft from the W. Section line. **Name of Structure:** Glacier Lily Well No. 1 Glacier Lily Spring. **Point of Diversion:** in the SE 1/4 SW 1/4 of Section 26, T. 13 S., R. 86 W., 6th P.M., at a point 1800 ft. from the W. Section line and 900 ft. from the S. Section line. **Name of Structure:** Glacier Lily Well No. 1 Well Field. **Point of Diversion:** at any point within the Glacier Lily Estates, a subdivision of approx. 42 acres in the SW 1/4 SW 1/4 and the SE 1/4 SW 1/4 of Sec. 26, T. 13 S., R. 86 W., 6th P.M., in Gunnison County, Colorado, as described on the plat recorded on Jan. 15, 1985 in the records of the Gunnison County Clerk & Recorder at Reception No. 385811, and amended plats at Reception Nos. 405798 and 444060. **Name of Structure:** Glacier Lily Well No. 4. **Point of Diversion:** was changed to divert for irrigation purposes only through the Rozich Ditch and the Meridian Ditch, the points of diversion of which are described as follows: (1) Rozich Ditch: situate on the W. bank of Washington Gulch at a point whence the quarter corner between Secs. 26 and 35, T. 13, S., R. 86 W., 6th P.M., bears S. 22°46' E., 4506 ft.; (2) Meridian Ditch: situate on the right bank of

Washington Gulch at a pt. whence the NE corner of Sec. 27, T. 13 S., R. 86 W., 6th P.M., bears S. 71°07' E., 3130 ft. **Drainage Basin:** The subject rights are in the drainage of Washington Gulch, a tributary of the Slate River, a tributary of the East River, a tributary of the Gunnison River. **Quantity:** 130 g.p.m. (conditional) and 20 g.p.m. (absolute) for domestic and irrigation. **Appropriation Date:** June 30, 1983. **Use:** domestic and irrigation. **Type of Structure:** wells and springs. **Other:** Applicant sets forth the actions taken toward the completion of appropriation and application of water to beneficial use as decreed. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of April 2023 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of March 10, 2023. #031003

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended).

The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s). January 31, 2023:

CBRP 208 Elk LLC, a Colorado limited liability company in conjunction with Hermanson Family Limited Partnership II LLLP, a Colorado Limited Liability Partnership: to expand the outdoor seating area and architectural changes associated with the existing restaurant/bar for the property located at 208 Elk Avenue, Lots 12 and 13, Block 28 in the B1 zone. An expansion of a conditional use permit for a bar/restaurant in the B1 zone was granted. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Nick Catmur

Published in the *Crested Butte News*. Issue of March 10, 2023. #031004

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to

undertake and conditions of the approval for their site-specific development plan(s). February 28, 2023: **Troy Haines and Jennifer James** to site a single-family residence and accessory dwelling to be located at 722 and 724 Butte Avenue, Lots 5 and 6, Block 57 in the R1 zone. A conditional use permit for an accessory

dwelling in the R1 zone was granted. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Nick Catmur
Published in the *Crested Butte News*. Issue of March 10, 2023. #031005

—MEETING NOTICE—

UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT
BOARD OF DIRECTORS MEETING
MONDAY, MARCH 27, 2023 ~ 5:30 P.M.

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Monday, March 27, 2023 at 5:30 PM at the UGRWCD Offices, 210 W. Spencer Ave., St. B, Gunnison, CO 81230 and via Zoom video/teleconferencing. Please call the District at (970)641-6065 to get the Zoom link login. A meeting agenda will be posted at the District Office prior to the meeting.

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—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—
AGENDA
MARCH 16, 2023 ~ 9:00 A.M.
IN PERSON OR REMOTE ACCESS
CRESTED BUTTE TOWN HALL – TOWN COUNCIL CHAMBERS

- I. Roll Call – 9:00 a.m.
- II. Reading and Approval of the Minutes of the February 16, 2023, Meeting – 9:05 a.m.
- III. Staff Report: 9:10 a.m.-9:30 a.m.
- IV. Unfinished Business – 9:30 a.m.
NONE
- V. New Business – 9:30 a.m.-10:30 a.m.
A. Presentation by Via Mobility for On Demand Transportation Possibilities (30 minutes)
B. Late Night Taxi: Evaluation and Proposed 23/24 Contract (30 minutes)
Motion Needed: The Mountain Express Board of Directors authorizes the Mountain Express Managing Director to present Late Night Taxi funding options to the Town Councils of Mt. Crested Butte and Crested Butte for

the funding of the Late Night Taxi in 2023/2024.
1. Board Vote on Resolution 005.2023
VI. Unscheduled Business – 10:30 a.m.-10:45 a.m.
VII. Schedule Next Board Meeting – 10:45 a.m.
VIII. Adjournment – 10:50 a.m.
ZOOM Remote Access
March 16, 2023, MX Board Meeting, 9:00AM
Join Zoom Meeting
<https://us06web.zoom.us/j/83602704732?pwd=MHIGdUxxRUhqR3JZen05T1JKS2FzUT09>
Meeting ID: 836 0270 4732
Passcode: 065529

Published in the *Crested Butte News*. Issue of March 10, 2023. #031007

—NOTICE OF CANCELLATION—

AND
CERTIFIED STATEMENT OF RESULTS
§1-13.5-513(6), 32-1-104, 1-11-103(3) C.R.S.

NOTICE IS HEREBY GIVEN by the Reserve Metropolitan District No. 2 District, Gunnison County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 2, 2023 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.

The following candidates are hereby declared elected:

Brian Pugh _____ X _____ until May, 2027
(Name) (4 year term)
Geoffrey Blaisdell _____ X _____ until May, 2027
(Name) (4 year term)
_____ until May, 20____
(Name) (2 or 4 year term)
_____ until May, 20____
(Name) (2 or 4 year term)
_____ until May, 20____
(Name) (2 or 4 year term)

/s/ Douglas D. Pierse
(Signature of the Designated Election Official)
Douglas D. Pierse

(DEO's Printed Name)
Contact Person for the District: John W. Flanigan
Telephone Number of the District: 970-349-2773
Address of the District: P.O. Box 3384, Crested Butte, CO 81224
District Facsimile Number:
District Email: jwflanigan1@me.com

Published in the *Crested Butte News*. Issue of March 10, 2023. #031006

deadline tuesday at noon
legals@crestedbuttenews.com

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 2, Series 2023, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, March 6, 2023, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 2, Series 2023 - An

Ordinance of the Crested Butte Town Council Amending Chapter 16, Section 13-1-110, and Section 18-13-30 of the Crested Butte Municipal Code Regarding Accessory Buildings. The full text of Ordinance No. 2, Series 2023 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townof-

crestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication. **TOWN OF CRESTED BUTTE, COLORADO**
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of March 10, 2023. #031009

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 3, Series 2023, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, March 6, 2023, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 3, Series 2023 - An Ordinance of the Crested Butte Town Council Authorizing the Lease of a Town Residential Property, 18 Tenth Street, Crested Butte, Colorado to a Town Employee.

The full text of Ordinance No. 3, Series 2023 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication. **TOWN OF CRESTED BUTTE, COLORADO**
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of March 10, 2023. #031010

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 4, Series 2023, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, March 6, 2023, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 4, Series 2023 - An

Ordinance of the Crested Butte Town Council Authorizing the Lease of a Town Residential Property, 716 Elk Avenue, Crested Butte, Colorado to a Town Employee. The full text of Ordinance No. 4, Series 2023 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townof-

crestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication. **TOWN OF CRESTED BUTTE, COLORADO**
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of March 10, 2023. #031011

—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING
AGENDA
THURSDAY, MARCH 23, 2023 ~ 6:00 P.M.
CB SOUTH POA, 61 TEOCALLI ROAD

Join virtually: Email staff@cb-south.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 970-349-1162 or info@cb-south.net or viewed at: www.cb-south.net

6:00 PM Call to Order
6:05 PM Approve Minutes from February 16, 2023
Declaration of notices

Business:
6:10 PM Trombetti, Single Family Residence, Lot 14, Block 25, Filing #4, AKA 226 Cisneros
6:45 PM South Butte, LLC, 3 Unit Multifamily Building, Lot 8, Block 9, Filing #2, AKA 499 Cement Creek Road

7:30 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road.

Published in the *Crested Butte News*. Issues of March 10 and 17, 2023. #031014