

CB Center for the Arts Writer-in-Residence program beginning in May

Reception on Thursday, May 4

Five dynamic writers from across the country will join the Crested Butte community for a month long writing residency in May. The Mountain Words Writer-in-Residence, a program of the Center for the Arts, supports emerging and established writers with the tools sacred to any writer: time, space and funds to meaningfully focus on their work.

The 2023 cohort includes: poet and Ph.D. cancer biologist Jenny Qi; celebrated journalist and writer Harrison Candelaria Fletcher; 2022 Whiting Award-winning fiction writer and Colorado farmer Claire Boyles; Alaska native and award-winning screenwriter Alessandra Bautze; and local nonfiction nature writer Molly Murfee.

Join the Center in welcoming them to town Thursday, May 4 at 5:30 p.m.,

at the Center for the Arts for drinks, bites and tantalizing conversation.

Jenny Qi is the author of *Focal Point*, selected by Dustin Pearson for the 2020 Steel Toe Books Poetry Prize. Her essays and poems have been published in *The New York Times*, *The Atlantic*, and elsewhere.

Harrison Candelaria Fletcher is the author of the memoir, *Presentimien-to: A Life in Dreams*, the essay collection, *Descanso for My Father: Fragments of a Life*, and his newest book, *Finding Querencia: Essays from In Between*.

Claire Boyles is a Colorado native, writer and former farmer. A 2022 Whiting Award winner in fiction, she is the author of *Site Fidelity*, which won the High Plains Book Award for short story collections.

Alessandra Bautze is Assistant Professor of Screenwriting at Georgia State University. Her work seeks to reflect the diversity of the American

experience while also embracing a socially conscious, realist approach to narrative.

Local creative non-fiction and place-based author Molly Murfee has studied, written and taught nature writing, ecofeminism, mythology, creative writing and indigenous culture and history for more than three decades. She is the author of the *Earth Muffin Memos* blog featured in the *Crested Butte News* and online, focused on fostering environmental and social change. As a creative activist, she co-directs the Autumn Equinox celebration, Vinotok.

For residency founder and Center Co-Executive Director Brooke MacMillan, the Writer-in-Residence program is one the most treasured aspects of her work. "We're so excited to host this group of incredible literary genius. Each writer represents a vital piece of the larger narrative of human

experience in this unique moment in time, and we're thrilled at what we can learn from them," said MacMillan. "Our warm and vibrant community is an ideal setting for creative inspiration and expression, and during off-season, we're so fortunate to receive an outpouring of support from the community to host the writers in style."

The writers stay in homes in downtown Crested Butte donated by part-time residents, and enjoy support from local businesses. In addition to writing and enjoying the community, the 2023 cohort will present to students at the Crested Butte Community School, and as the crescendo to their time in Crested Butte, will read their residency-produced work at the Mountain Words Literary Festival on May 25 - 28.

More information on the residency and literary festival can be found at mtnwords.org.

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

<input checked="" type="checkbox"/> District Court <input type="checkbox"/> Denver Probate Court Gunnison County, Colorado Court Address: 200 E. Virginia Ave., Gunnison, CO 81230	
In the Matter of the Estate of: MICHAEL CLARK MARDEN, a/k/a MICHAEL MARDEN, a/k/a MIKE MARDEN,	
▲ COURT USE ONLY ▲	
Deceased. Attorney: Michael O'Loughlin Schumacher & O'Loughlin, LLC 232 W. Tomichi Ave., Suite 204 Gunnison, Colorado 81230 Phone Number: (970) 641-4900 E-mail: mike@gunnisonlaw.net FAX Number: (970) 641-5005 Atty. Reg. #: 38134	Case Number: 2023PR30011 Division Courtroom
NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO § 15-12-801, C.R.S.	
Estate of Michael Clark Marden, a/k/a Michael Marden, a/k/a Mike Marden, Deceased. Case Number 2023PR30011 All persons having claims against the above-named Estate are required to present them to the personal representative or to the District Court of Gunnison, County, Colorado on or before August 21, 2023, or the claims may be forever barred.	
 Michael O'Loughlin, Atty. Reg. No. 38134 Schumacher & O'Loughlin, LLC 232 W. Tomichi Ave., Suite 204 Gunnison, Colorado 81230 Attorney for Personal Representative Suzanna Morales	
Published in the <i>Crested Butte News</i> . Issues of April 21, 28 and May 5, 2023. #042102	

—LEGAL—
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

JCBC LLC DBA McGill's located at 228 Elk Ave	May 8, 2023
Crested Butte Grocery LLC DBA Clark's Market located at 500 Belleview Ave	May 8, 2023
Wooden Nickel FBF Holdings LLC DBA Wooden Nickel located at 222 Elk Ave	May 8, 2023
Elk Prime FBF Holdings LLC DBA Elk Ave Prime located at 226 Elk Ave	May 8, 2023

Published in the *Crested Butte News*. Issue of April 28, 2023. #042802

—TOWN COUNCIL REGULAR MEETING—
MAY 2, 2023 ~ 6:00 P.M.
MT. CRESTED BUTTE, COLORADO

The Town Council of the Town of Mt. Crested Butte will be having a work session on May 2, 2023 at 4:00 P.M. Their regular meeting will start at 6:00 P.M. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.

Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of April 28, 2023. #042804

—CRESTED BUTTE PUBLIC ART COMMISSION—
REQUEST FOR PROPOSALS (RFP)
FOR
CRANK'S TANK SKATEPARK RENOVATION

The Town of Crested Butte is requesting proposals from local creative individuals for the creation of three unique art installations to be incorporated in the renovation of the Crank's Tank Skatepark. This project is a component of the Town of Crested Butte's Arts in Public Places Policy. The total budget for the three projects is \$14,500, including materials. See complete RFP for more budget details.

The Request for Proposal outlining project requirements can be found at www.townofcrestedbutte.com > Bid/RFQ/RFP
 RFP Due Date: June 2, 2023 before 05:00p.m. MST
 Location for delivery: Proposals may be submitted via email to planning@crestedbutte-co.gov; or delivered to Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224; or can be

mailed to Town of Crested Butte, Attn: Nick Catmur, PO Box 39, Crested Butte, Colorado 81224 in a sealed envelope marked, "Skatepark Public Art" Contact Information: Nick Catmur, Town Planner, (970) 349-5338 Ext 117 or ncatmur@crestedbutte-co.gov.

Published in the *Crested Butte News*. Issues of April 28 and May 5, 2023. #042805

—PUBLIC NOTICE—

Colorado law requires the county assessor to hear objections to real property classification and valuation beginning May 1, 2023. Objections to real property valuations must be emailed, postmarked or delivered in person **no later than June 8, 2023.** The Assessor's front counter is open between 9 a.m. and 4 p.m. during the appeal period. Colorado law requires the county assessor to begin hearing objections to personal property valuations no later than June 15, 2023. Objections to personal property valuations must be emailed, postmarked, or delivered in person no later than June 30, 2023. In 2023, the Assessor and Board of County Commissioners have elected to use the extended appeal period in accordance with §39-5-122.7, C.R.S. The Assessor will mail Notices of Determination to those who have appealed on or before August 15, 2023. The County Board of Equalization will convene

September 15 - October 31, 2023. Contact the Gunnison County Assessor's office for more information. Gunnison County Assessor 221 N. Wisconsin St., Suite A Gunnison, CO 81230 (970) 641-1085 assessor@gunnisoncounty.org www.gunnisoncounty.org

Published in the *Crested Butte News*. Issues of April 21 and 28, 2023. #042101

NOTICE OF ELECTION
POLLING PLACE
§1-13.5-502, C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Gunnison County Metropolitan Recreation District in Gunnison County and a portion of the northwest corner of Saguache County, Colorado:
NOTICE IS HEREBY GIVEN that an election will be held on the 2nd day of May, 2023, between the hours of 7:00 a.m. and 7:00 p.m. The Board of Directors of the District have designated the following polling places:
 1. Queen of All Saints Catholic Church, 401 Sopris Avenue, Crested Butte, and
 2. Fred Field Western Heritage Center, 275 South Spruce Street, Gunnison
 At said election, the electors of the District shall vote for Directors to serve the following terms of office on the Board of Directors of the District.
 The names of persons nominated as Director for a FOUR-Year Term are:
Brendan McClarney
Mary Haskell
Cassia Cadenhead
Liz Jordan – Candidate withdrawn from election on 4/11/2023
Ethan Mueller
Keith Bauer
/s/ Sue Wallace
 Sue Wallace-Designated Election Official
 March 3, 2023
 Date

Published in the *Crested Butte News*. Issue of April 28, 2023. #042803

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY MAY 10, 2023 ~ 6:00 P.M.
P.O.A. BOARD MEETING AGENDA
CB SOUTH POA, 61 TEOCALLI ROAD

Join the meeting:
 Zoom: <https://us02web.zoom.us/j/85147198741>
 or email staff@cbsouth.net for a Zoom invitation
 Questions about this Agenda/Meeting can be directed to 349-1162 or staff@cbsouth.net
 This agenda can also be viewed on-line at www.cbsouth.net

6:00 PM	Call to Order
6:03 PM	Public Comment
6:10 PM	Approval of April 12, 2023, Board Meeting Minutes
6:15 PM	Manager's Report

6:25 PM	Utility Easement through Brackenbury Park Update
6:45 PM	Subcommittee Updates
7:15 PM	Future Board Election & Annual Meeting Update
7:25 PM	Confirm June 14, 2023, Board Meeting Date
	Identify June Board Meeting Agenda Items
7:30 PM	Adjourn
7:35 PM	Move to Executive Session to discuss Personnel Matters

Subcommittees: The Commercial Area Subcommittee meets monthly on the first Tuesday at 8:00 am. The Short-term Rental Subcommittee meets monthly on the first Wednesday at 4:30 pm.

The Parks Subcommittee meets monthly on the third Tuesday at 8:00 am.

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issue of April 28, 2023. #042807

—NOTICE OF PUBLIC HEARING—

CONCERNING LUC-23-00014 A LOCATION AND EXTENT APPLICATION PURSUANT TO C.R.S. § 30-28-110, COMMONLY KNOWN AS A LOCATION AND EXTENT REFERRAL, FOR A NEW CRESTED BUTTE FIRE PROTECTION DISTRICT HEADQUARTERS BUILDING, SEARCH AND RESCUE FACILITY, TRAINING TOWER, AND HELIPAD ON TWO PARCELS OF LAND LOCATED NORTH OF THE TOWN OF CRESTED BUTTE TOWN BOUNDARY AND ADJACENT TO THE SLATE RIVER ON THE EAST SIDE OF GOTHIC ROAD, PARCEL NO. 3177-350-03-018 AND PARCEL NO. 3177-350-03-019, AND LEGALLY DESCRIBED IN EXHIBIT A, COUNTY OF GUNNISON, STATE OF COLORADO.

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **May 18, 2023 at 10:00 a.m.** in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison and/or by ZOOM meeting. If attending by Zoom please go to the online meetings tab at <https://www.gunnisoncounty.org/144/Community-and-Economic-Development-for-the-ZOOM-meeting-link-to-hear-public-comments-concerning-this-Location-and-Extent-review>.

APPLICANT: Crested Butte Fire Protection District, Represented by Mauriello Planning Group at 970-376-3318.

PROJECT LOCATION AND LEGAL DESCRIPTION: The project is located north of the Town of Crested Butte town boundary and adjacent to the Slate River on the east side of Gothic Road (TBD Gothic Road, Crested Butte, CO 81224), Parcel No. 3177-250-03-018 and Parcel No. 3177-250-03-019. The property is legally described in Exhibit A.

PROPOSAL: The Crested Butte Fire Protection District (CBFPD) is proposing the CBFPD headquarters building (HQ) and a Search and Rescue facility (SAR) on a site of approximately 7.407 acres. The proposed CBFPD HQ has a gross floor area of approximately

22,000 sq. ft. The proposed building contains apparatus bays, administrative offices, fire fighter sleeping quarters, kitchen and lounge areas for staff, staff fitness areas, staff training areas, meeting room also available for public use, storage, and similar facilities. The building is two stories, with a maximum height of 40 ft.

The CBFPD is also proposing to construct a SAR building. This building is approximately 6,000 sq. ft. and includes vehicle storage (four bays), meeting room areas for staff and volunteers, staff offices, equipment storage areas, and restrooms. The building is one story with the highest roof peak at approximately 28 ft. The plans also show the location of a future training tower proposed on the site as well. At a maximum, the training tower could be up to approximately 4 stories. A helipad is proposed on the site.

The site is not currently served by water or sewer service. CBFPD is securing the appropriate water rights and plans to serve the facility with a commercial well and an Onsite Wastewater Treatment System (OWTS). **LUC-23-00014.**

LOCATION AND EXTENT PROCESS SUMMARY:

The CBFPD, represented by Mauriello Planning Group (MPG), applied

for review of a new headquarters, search and rescue facility, and training tower pursuant to C.R.S. § 30-28-110, commonly known as a "Location and Extent" application, on April 17, 2023.

A public structure shall not be constructed within unincorporated Gunnison County unless the proposed location and extent has been submitted to and approved by the Planning Commission. The County Planning Commission may reply to CBFPD within 30 days of receipt of the referral. Failure to provide a response is deemed approval of the proposed project (C.R.S. § 30-28-110(1)(e)). The Applicant has agreed to extend this referral period to 31 days to accommodate the regular Planning Commission meeting schedule. **No additional hearings will be held regarding the application.**

The County does not have an established review process for a Location and Extent application. The proposed development is similar to a Minor Impact review; therefore, CBFPD completed a Minor Impact review application form. The Location and Extent process is vague without specific submittal requirements. The statute does not exempt the CBFPD from submitting a building permit; therefore, Staff recommended the Application address how the proposal meets Land Use Resolution Standards listed in Section

1-105: *Sections Necessary for Immediate Preservation of Public Health, Safety, Welfare, and the Environmental and Wildlife Resources.*

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments during the online ZOOM meeting, or to submit written comments by email: planning@gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing.

HOW TO VIEW THE APPLICATION: A copy of the application is available online at: <https://www.gunnisoncounty.org/436/Permit-Database>. Select "projects" and type **LUC-23-00014** in the application number field. If you have questions or issues accessing the files, contact the Community Development Department at (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

EXHIBIT A: LEGAL DESCRIPTION CBFPD PARCEL DESCRIPTION A PARCEL OF LAND, SITUATED ENTIRELY WITHIN PARCEL 22, AS

DESCRIBED IN CIVIL ACTION NO. 6647, RECORDED IN BOOK 552 AT PAGE 53 ON JULY 10TH, 1980 IN THE OFFICE OF THE GUNNISON COUNTY CLERK AND RECORDER, ALSO LYING FOR REFERENCE IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 13 SOUTH, RANGE 86 WEST OF THE SIXTH PRINCIPAL MERIDIAN. THE ABOVE DESCRIBED PARCEL CONTAINS 1.891 ACRES (82,369 SQUARE FEET), MORE OR LESS.

SPANN PARCEL DESCRIPTION A PARCEL OF LAND, SITUATED ENTIRELY WITHIN PARCEL 22, AS DESCRIBED IN CIVIL ACTION NO. 6647, RECORDED IN BOOK 552 AT PAGE 53 ON JULY 10TH, 1980 IN THE OFFICE OF THE GUNNISON COUNTY CLERK AND RECORDER, ALSO LYING FOR REFERENCE IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 13 SOUTH, RANGE 86 WEST OF THE SIXTH PRINCIPAL MERIDIAN, THE ABOVE DESCRIBED PARCEL CONTAINS 5.516 ACRES (240,259 SQUARE FEET), MORE OR LESS. s/ Hillary Seminick, AICP Planning Director, Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of April 28, 2023. #042801

—AGENDA—

**TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
TOWN COUNCIL CHAMBERS
507 MAROON AVE; CRESTED BUTTE, CO
MONDAY, MAY 1, 2023**

Meeting Information to Connect Remotely:

<https://us02web.zoom.us/j/87678621741>
Or Telephone: Dial: US: +1 719 359 4580 or +1 669 900 6833 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 931 3860 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799
Webinar ID: 876 7862 1741

Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov.

The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION

1) Overview of Draft Facilities Use Plan.
Staff Contact: Community Development Director Troy Russ

7:00 REGULAR TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA

1) March 30, 2023 Special Town Council Meeting Minutes.
Staff Contact: Town Clerk Lynelle Stanford
2) April 3, 2023 Regular Town Council Meeting Minutes.
Staff Contact: Town Clerk Lynelle Stanford
3) Crested Butte (Sunday) Farmers Market Special Event Application Closing the 0 and 100 Blocks of Elk Avenue on Sundays from May 28, 2023 through October 8, 2023.
Staff Contact: Deputy Town Clerk Kellie Cheever

4) (First Reading) Ordinance No. 8, Series 2023 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 716 Elk Avenue to High Country Conservation Advocates.
Staff Contact: Finance Director Kathy Ridgeway

5) (First Reading) Ordinance No. 9, Series 2023 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Property at 409 2nd Street to the Crested Butte Snowsports Foundation.
Staff Contact: Finance Director Kathy Ridgeway

6) (First Reading) Ordinance No. 10, Series 2023 - An

Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 716 Elk Avenue to the Crested Butte Wildflower Festival, Inc.

Staff Contact: Finance Director Kathy Ridgeway
7) (First Reading) Ordinance No. 11, Series 2023 - An Ordinance of the Crested Butte Town Council Amending Chapter 5 of the Crested Butte Municipal Code.
Staff Contact: Town Manager Dara MacDonald and Town Attorney Karl Hanlon

8) Resolution No. 5, Series 2023 - A Resolution of the Crested Butte Town Council Authorizing the Town Manager to Sign and Intergovernmental Agreement with the Gunnison County Weed District Regarding Undesirable Plant Management.
Staff Contact: Parks, Recreation, Open Space and Trails Director Janna Hansen

9) Resolution No. 6, Series 2023 - A Resolution of the Crested Butte Town Council Authorizing TABOR Refunds for the Overcollection of Vacation Rental Excise Tax for the Town of Crested Butte, Colorado for the Fiscal Year 2022, Beginning the First Day of January 2022 and Ending the Last Day of December 2022.
Staff Contact: Finance Director Kathy Ridgeway

10) Letter of Support for the Gossan Restoration Project.
Staff Contact: Public Works Director Shea Earley
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:05 PROCLAMATION
Proclamation in Honor of Jim Michael.

7:10 PUBLIC COMMENT
Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:15 STAFF UPDATES
7:20 LEGAL MATTERS

7:25 PUBLIC HEARING

1) (Second Reading) Ordinance No. 7, Series 2023 - An Ordinance of the Crested Butte Town Council Repealing Part IV of Appendix N of the Crested Butte Municipal Code.
Staff Contact: Housing Director Erin Ganser

7:30 NEW BUSINESS

1) (First Reading) Ordinance No. 12, Series 2023 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Section 16-1-120 of the Crested Butte Municipal Code Introducing New Definitions for a Qualified Resident and Local Employer and Modifying the Definition of Rental, Long Term.
Staff Contact: Housing Director Erin Ganser

7:50 2) Policy Regarding Paradise Park/TP-3 For Sale Lottery.
Staff Contact: Housing Director Erin Ganser

8:10 3) Gunnison Valley Regional Housing Authority (GVRHA) Strategic Plan Update.
Staff Contact: Town Manager Dara MacDonald and Housing Director Erin Ganser

8:35 4) Referral Letter to Gunnison County for Crested Butte Fire Protection District Location and Extent Review.
Staff Contact: Community Development Director Troy Russ

8:55 COUNCIL REPORTS AND COMMITTEE UPDATES

9:00 OTHER BUSINESS TO COME BEFORE THE COUNCIL

9:05 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

- Monday, May 15, 2023 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, June 5, 2023 - 6:00PM Work Session - 7:00PM Regular Council
- Tuesday, June 20, 2023 - 6:00PM Work Session - 7:00PM Regular Council

9:10 EXECUTIVE SESSION

For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b) regarding the USPS.

9:40 ADJOURNMENT

Published in the *Crested Butte News*. Issue of April 28, 2023. #042806

Classifieds

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FOR RENT

PITCHFORK SUMMER RENTAL: All utilities included Pets ok. 3 bedroom, 3 Bathroom, fireplace, hardwood floors throughout fun art filled house for summer adventure \$5,750 per month want to rent May onwards. 847-769-7800, angelovskimar@gmail.com. (4/28/34).

2BD/2.5BA TOWNHOME/CLUB OF CRESTED BUTTE: Beautiful views - two levels, garage, W/D, 2 balconies. \$3,500 per month - lease beginning May 2023. 303-520-7660. (4/28/24).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (4/28/37).

FOR RENT

PITCHFORK 3 BEDROOM/2.5 BATH: Gas fireplace, hardwood floors, furnished or not furnished, south facing and a great place to live. \$3900 plus utilities, pets ok. 847-769-7800 or liskorinternational@gmail.com. (4/28/30).

3 BED/2 BATH 1/2 DUPLEX in Gunnison. Large storage room. Responsible non smoker only. \$2300 plus utilities. 970-209-3564. (4/28/19).

FOR RENT

CB SOUTH STUDIO available for 6 month lease, no animals, all utilities included plus 1 car garage space. \$1200/month. Call 970-349-6339. (4/28/22).

BRAND NEW 3 BEDROOM/2.5 BATH in Gunnison for \$3000 a month with garage. Available August 1st. Send inquiries to info@davidgrossgc.com. (5/12/22).

FOR RENT

SEEKING PRIVATE ONE+ BEDROOM or studio rental in CB. Reliable, quiet, local professional happy to support with caretaking/property management responsibilities. Looking to build a long term mutually beneficial relationship with the right home and owners. NP/NS. 808-720-8488. (5/5/39).

VACATION RENTALS

SUNNY SUMMER RENTAL: Newer 3+BD/2.5BA tastefully furnished home in ideal location bordering quiet town park. Reasonably priced below VRBO rates! Perfect home for a memorable CB summer! Available July through September 970-682-3699. Cbtownhome@gmail.com. (4/28/36).

2255WILDCAT.COM Crested Butte's Premier 5-Star Luxury Vacation Rental with 36 acres, Majestic Views, 5 Bedroom/5 Bath, 13 beds, 5,112 sq.ft. Open concept with 25 foot ceilings and modern mountain architecture. Visit 2255wildcat.com or call Jordan 817-733-6947. (4/28/37).

ClassifiedsWORK

classifieds@crestedbuttenews.com

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

RESPONSIBLE 41F LOCAL HOUSEKEEPER in search of a new home. 503-351-8781. (5/5/11).