

Legals

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<input checked="" type="checkbox"/> County Court <input type="checkbox"/> District Court <input type="checkbox"/> Denver Juvenile Court Gunnison County, Colorado Court Address: 200 East Virginia Avenue Gunnison, CO 81230 (970) 642-8300	▲ COURT USE ONLY ▲ Case Number: 2023C20 Division B Courtroom
In the Matter of the Petition of: <input checked="" type="checkbox"/> Adult: Linsey Jane Olesiak or <input type="checkbox"/> Parent/Petitioner: for Minor Child: For a Change of Name to: Linsey Jane Bachofer	
PUBLIC NOTICE OF PETITION FOR CHANGE OF NAME	

Public Notice is given on March 17, 2023 (date) that a Petition for a Change of Name of a Minor Child or Adult has been filed with the Gunnison County Court.

The Petition requests that the name of

Linsey Jane Olesiak
 First Name Middle Name Last Name

be changed to

Linsey Jane Bachofer
 First Name Middle Name Last Name

Cirenda Fry
 Clerk of Court
 By [Signature]
 Deputy Clerk

Published in the *Crested Butte News*. Issues of March 24, 31 and April 7, 2023. #032401

<input checked="" type="checkbox"/> County Court <input type="checkbox"/> District Court <input type="checkbox"/> Denver Juvenile Court Gunnison County, Colorado Court Address: 200 East Virginia Avenue Gunnison, CO 81230 (970) 642-8300	▲ COURT USE ONLY ▲ Case Number: 2023C21 Division B Courtroom
In the Matter of the Petition of: <input checked="" type="checkbox"/> Adult: Abigail Elizabeth Vining or <input type="checkbox"/> Parent/Petitioner: for Minor Child: For a Change of Name to: Abigail Elizabeth Bachofer	
PUBLIC NOTICE OF PETITION FOR CHANGE OF NAME	

Public Notice is given on March 17, 2023 (date) that a Petition for a Change of Name of a Minor Child or Adult has been filed with the Gunnison County Court.

The Petition requests that the name of

Abigail Elizabeth Vining
 First Name Middle Name Last Name

be changed to

Abigail Elizabeth Bachofer
 First Name Middle Name Last Name

Cirenda Fry
 Clerk of Court
 By [Signature]
 Deputy Clerk

Published in the *Crested Butte News*. Issues of March 24, 31 and April 7, 2023. #032402

deadline tuesday at noon

—NOTICE OF CANCELLATION OF ELECTION— AND CERTIFIED STATEMENT OF RESULTS RESERVE METROPOLITAN DISTRICT NO. 1

NOTICE IS HEREBY GIVEN pursuant to § 1-13.5-513(6), C.R.S., that, at the close of business on February 28, 2023, there were not more candidates than offices to be filled, including candidates filing affidavits of intent to be write-in candidates, for Reserve Metropolitan District No. 1, Gunnison County (the "District"). Therefore, the election for the District to be held on May 2, 2023 is hereby cancelled.

The following candidates for the District are declared elected by acclamation:

- Erica Mueller-Sollberger Until May 2027
- Gavin Sollberger Until May 2027

The following office(s) remain vacant:

- Vacancy Until May 2025
- Vacancy Until May 2025

/s/ Debbie Braucht

Designated Election Official
Contact Person for the District:
Debbie Braucht
MARCHETTI & WEAVER, LLC
28 2nd St, Unit 213
Edwards, CO 81632
(970) 926-6060

Published in the *Crested Butte News*. Issue of April 7, 2023. #040701

—NOTICE OF ELECTION— POLLING PLACE §1-13.5-502, C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Gunnison County Metropolitan Recreation District in Gunnison County and a portion of the northwest corner of Saguache County, Colorado:

At said election, the electors of the District shall vote for Directors to serve the following terms of office on the Board of Directors of the District.

The names of persons nominated as Director for a FOUR-Year Term are:

<u>Brendan McClarney</u>	<u>Liz Jordan</u>
<u>Mary Haskell</u>	<u>Ethan Mueller</u>
<u>Cassia Cadenhead</u>	<u>Keith Bauer</u>
<u>/s/ Sue Wallace</u>	<u>March 3, 2023</u>

Sue Wallace-Designated Election Official Date

NOTICE IS HEREBY GIVEN that an election will be held on the 2nd day of May, 2023, between the hours of 7:00 a.m. and 7:00 p.m. The Board of Directors of the District have designated the following polling places:

- Queen of All Saints Catholic Church, 401 Sopris Avenue, Crested Butte, and
- Fred Field Western Heritage Center, 275 South Spruce Street, Gunnison

Published in the *Crested Butte News*. Issue of April 7, 2023. #040702

—LEGAL— NOTICE OF LIQUOR AND BEER LICENSE RENEWALS

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Belleview Brew House LLC DBA Irwin Brewing Company located at 326 Belleview Ave., April 17, 2023
Public House LLC DBA Public House located at 202 Elk Ave., April 17, 2023

Published in the *Crested Butte News*. Issue of April 7, 2023. #040705

IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4 STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March 2023.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2023CW5. Applicant: Halo Ranch LLC, 6611 N. 3rd Drive, Phoenix, AZ 85013. Application for Change of Water Right: Decreed Water Right for Which Change is Sought: Bridge NO 40 Ditch (2800518). Date of Original and All Relevant Decrees: 04/19/1943, CA2079. Provide a Verbatim Legal Description from Most Recent Decree that Adjudicated the Location: The headgate of the ditch is located at a point on the south bank or Tomichi Creek whence the south quarter of corner Section 29,

T48N, R5E, NMPM. Decreed Source of Water: Tomochi Creek, Gunnison River. Appropriation Date: 05/01/1908. Total Amount Decreed to Structure: 4.8 cfs absolute. Decreed uses: Irrigation. Amount of Water Applicant Intends to Change: 3.2 cfs absolute. Detailed Description of Proposed Change: The water right owners propose an alternative point of diversion for 3.2 cfs decreed to the Bridge 40 Ditch ½ mile downstream to an existing point of diversion used by the Cole 1, 2, 3 ditch. Water taken in this lower POD will irrigate lands that were historically irrigated by the Bridge NO 40 Ditch an no new acreage will be irrigated. There are no intervening water rights between the existing and new point of diversion and the change will not cause injury to any water rights. In fact, this move will provide benefit the CWCB ISF right on this segment of the Tomichi Creek. A small ephemeral drainage enters Tomichi Creek from the south between the existing point and proposed point of diversion. Water from this drainage is not expected to benefit nor be impacted by the proposed Alternative POD of the Bridge NO 40 Ditch. Location Information: Bridge NO 40 Ditch – SE1/4NE1/4,

Section 30, T48N, R5E, NMPM, Easting: 372785.90758, Northing: 4250199.06065. Cole 1, 2, 3 Ditch - NW1/4NW1/4, Section 30, T48N, R5E, NMPM, Easting: 372787.01257, Northing: 4250191.85343. **SAGUACHE COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of May 2023 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401.

Published in the *Crested Butte News*. Issue of April 7, 2023. #040703

IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4 STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

**IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March 2023.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2023CW3017 GUNNISON COUNTY 1. Applicant: Board of County Commissioners of Gunnison County, State of Colorado, 200 East Virginia Avenue, Gunnison, CO 81230, phone (970) 641-5300 by Clay, Dodson & Skarka, PLLC, 415 Palmer St., Delta, CO 81416, phone (970) 874-9777. APPLICATION FOR A FINDING OF REASONABLE DILIGENCE. 2. Name of Structures: Gunnison County Municipal Pipeline. 3. Description of Conditional Water Rights: The Division 4 Water Court decreed a conditional water right to the Gunnison County

Municipal Pipeline in Case No. 92 CW 54 on September 29, 1992, for 2.0 c.f.s. of water. In Case No. 97 CW 36, the Court made 1 c.f.s. of the conditional water right decreed to the Gunnison County Municipal Pipeline in Case No. 92 CW 54 absolute and continued the other 1.0 c.f.s. of water in full force and effect as a conditional water right. Applicant now seeks a finding of reasonable diligence as to the 1.0 c.f.s. of water decreed to the Gunnison County Municipal Pipeline in Case No. 92 CW 54 that remains conditional. 4. Legal description of point of diversion: The decreed point of diversion for the Gunnison County Municipal Pipeline is located in the SW¼SW¼ of Section 2, Township 49 North, Range 1 West, N.M.P.M., at a point approximately 80 feet east of the west section line and 1200 feet north of the south section line of said Section 2. 5. Source of Water: Gunnison River. 6. Date of Appropriation: April 21, 1992. 7. Amount: 1.0 cfs. 7. Use: Municipal Purposes. 8. Provide a detailed outline of what has been done toward completion of the appropriation and application of water to a beneficial use as conditionally decreed: Applicant diverts water from the alluvium of the Gunnison River through a short pipe to its potable water treatment plant. Applicant diverts water from the alluvium of the Gunnison River through a short pipe to its potable water treatment plant. Since 2017, treated water has been distributed to 750 customers

(an increase of 50 customers), and 23 new connections have been made to the Dos Rios Water System. The remaining 1.0 c.f.s. is still planned to be used when the development demand requires it. Its availability is necessary to meet the demand from expanded service areas, and those areas could see large growth over the next one to ten years. 8. Names of Owners of the land upon which a new diversion or modification of existing diversion is sought: Applicant. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of May 2023 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401.

Published in the *Crested Butte News*. Issue of April 7, 2023. #040704

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 5, Series 2023, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, April 3, 2023, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

Ordinance No. 5, Series 2023 - An Ordinance of the Crested Butte Town Council Amending Chapters 1 and 2 of the Crested Butte Municipal Code.

The full text of Ordinance No. 5, Series 2023 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townof-crestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 7, 2023. #040706

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 6, Series 2023, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, April 3, 2023, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

Ordinance No. 6, Series 2023 - An Ordinance of the Crested Butte Town Council Amending Chapter 14 of the Crested Butte Municipal Code to Provide for Regulation of the Municipal Watershed Protection

District.
The full text of Ordinance No. 6, Series 2023 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townof-crestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 7, 2023. #040707

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 1st day of May 2023 at 7PM on Ordinance No. 7, Series 2023 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom. Ordinance No. 7, Series 2023 - An Ordinance of the Crested Butte Town Council Repealing Part IV of Appendix N of the Crested Butte Municipal Code.

The public may connect to the meeting via Zoom with the following address:
<https://us02web.zoom.us/j/87678621741>

Or Telephone: Dial US: +1 719 359 4580 or +1 669 900 6833 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 931 3860 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799
Webinar ID: 876 7862 1741

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 7, 2023. #040708

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
REGULAR MEETING • APRIL 10, 2023
LAKE SCHOOL CONFERENCE ROOM

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Approval of Agenda **ACTION ITEM**
- V. Commendations, recognition of visitors, and public comment
*Visitors who wish to address the Board, please make known at the beginning of the meeting via Zoom or if in-person, please complete the public participation form.
 1. Wrestling program discussion-Bob Williams
 2. Achievement Center Presentation-Robert Speer, SPED Director and Leia Henaghan, Teacher
- VI. Administrative Action Summaries
 - A. Superintendent Summary - Dr. Nichols
 1. Successful Students
 2. Strong Employees
 3. Engaged Community
 4. Healthy Finances
 5. Functional Facilities-Bond Program Update
- VII. **Action Items**
 - A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

1. Board of Education Minutes
 - a. March 6, 2023 Regular meeting
2. Finance
Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account # 42234-42385
 - b. Payroll Direct Deposit # 55554-55941
3. Personnel*
 - a. Bryon Roberts-Bus Driver-Transportation
 - b. Justin Mills-Food Service-CBCS and GCS
 - c. Greta Durbin-Permanent Substitute-CBES
 - d. Laurel Cammack-requesting LOA for the 2023-24 school year
 - e. Bob Piccaro-Resignation-Physical Education/Health-CBSS
 - f. Adrienne Edmunds Weil-Resignation-SPED teacher-CBES
 - g. Brian Sutphin-Resignation-Industrial Arts teacher-GMS
 - h. Kimberly Seefried-Resignation-SPED teacher-CBSS
4. Correspondence

- B. New Business **ACTION ITEMS 1-5**
 1. Administrator contract renewals
 2. Special Services Providers contract renewals
 3. Probationary Teacher contract renewals
 4. Probationary Teacher contract non-renewals
 5. Consider Architect contract approval
 6. First reading of policy:
 - a. JKA-Use of Physical Intervention and Restraint
- C. Old Business
 1. Consider approval of the 2023-24 Board of Education meeting dates- **ACTION ITEM**
 2. Consider Architect Contract approval-**ACTION ITEM**
 3. Second reading of policy: **ACTION ITEM**
 - a. DJB-Federal Procurement
 3. Discuss Strategic Plan
 4. Discuss Superintendent's Evaluation Timeline
- VIII. Comments from the public
*Visitors who wish to address the Board, please make known via Zoom or if in-person, please complete the public participation form.
- IX. Items introduced by Board Members
- X. Board Committee assignments for the 2022-23 school year
District Accountability Committee- Mrs. Roberts
School Accountability Committees- Mr. Martineau, Mrs. Mick, Mrs. Brookhart
Gunnison County Education Association Negotiations- Mr. Taylor
Gunnison County Education Association 3X3- Mr. Martineau
Fund 26- Mrs. Mick
Gunnison Valley Community Foundation- Mrs. Mick
Gunnison Memorial Scholarship- Mrs. Roberts
Health Insurance Committee- Mr. Taylor
- XI. Forthcoming Agendas/Meeting Dates and Times
Monday, April 24, 2023 Work Session @5:30pm CBCS Library
Monday, May 8, 2023 Regular meeting@5:30 Gunnison/Lake School
Monday, May 22, 2023 Regular meeting/Proposed Budget@5:30 CBCS Library
Monday, June 5, 2023 Regular meeting/Budget Hearing Gunnison/Lake School
Monday, June 26, 2023 Regular meeting/Budget Adoption Gunnison/Lake School
GECA/GWSD Negotiations schedule
Wednesday, May 3rd 3:00pm -6:15 p.m. Public by ZOOM only
Thursday, May 11th 8:00am - 4:00pm Public by ZOOM only
- XII. Adjournment

Published in the *Crested Butte News*. Issue of April 7, 2023. #040709

Classifieds

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

LARGE STUDIO-LIKE EN-SUITE BEDROOM: Private entry. Mature, responsible male. Utilities, cable TV, wi-fi included, off-street parking. In town. NS/NP. Some outdoor space. Long term, available now. \$1200/mo. 970-349-0244. (4/7/30).

PITCHFORK 3 BEDROOM/2.5 BATH: Gas fireplace, hardwood floors, furnished or not furnished, south facing and a great place to live. \$3900 plus utilities, pets ok. 847-769-7800 or liskorinternational@gmail.com. (4/7/30).

3 BEDROOMS/1.5 BATHROOMS: Hardwood floors, small backyard, front porch, pets ok. South 7th Street. 847-769-7800, liskorinternational@gmail.com. (4/7/18).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (4/7/37).

3 BED/2 BATH HOUSE in Meridian Lake, fully furnished, garage, mountain views, large yard and flower garden, on cul-de-sac, no pets. Available 6/16 to 8/18, \$8K for 9 weeks, bills included except for electric, house has solar panels so cost is minimal, text or call 303-619-0094. (4/7/47).

IN TOWN: Bright, fully furnished, 2 BED/2 BATH condo. Available for 6 month lease: July 15 - January 15. WD/DW, 1 Parking Spot. \$2,300/mo.+ electric & gas. 1st, security, NP/NS. Text/call 804-833-4110. (4/7/35).

FURNISHED STUDIO IN MT. CB: Available for April & May. \$1,500/mo. includes all utilities, heated underground parking, fitness club, pool & hot tub. No pets. 970-275-2355. (4/7/25).

VACATION RENTALS

2255WILDCAT.com Crested Butte's Premier 5-Star Luxury Vacation Rental with 36 acres, Majestic Views, 5 Bedroom/5 Bath, 13 beds, 5,112 sq.ft. Open concept with 25 foot ceilings and modern mountain architecture. Visit 2255wildcat.com or call Jordon 817-733-6947. (4/7/37).

WEST END SUMMER RETREAT ON ELK AVE: Renovated 3BR/ 2BA beautifully furnished home overlooking Coal Creek available for the month of August (30 day minimum). A walker's paradise. Please contact Annalise at info@mountainhm.com for more information. <https://kochevarhouse.com>. (4/7/39).

SUNNY SUMMER RENTAL: Newer 3+BD/2.5BA tastefully furnished home in ideal location bordering quiet town park. Reasonably priced below VRBO rates! Perfect home for a memorable CB summer! Available July through September 970-682-3699. Cbtownhome@gmail.com. (4/7/36).

COMMERCIAL RENTALS

NEW OFFICE SPACES IN TOWN: All included: Triple net charges, utilities, internet, common area janitorial, common area bathrooms, shared 2nd story deck, common area kitchen with refrigerator, microwave, dishwasher, and Keurig coffee maker, shared parking and all in a brand new building. Office spaces 200 sq.ft. \$850/month. Call 970-596-2848 or email gary@cbmountaingoat.com. (4/7/54).

OFFICE SPACE FOR RENT above the Majestic Theater lobby. Private entrance and bathroom. 931 SF. Gorgeous CB Mountain views. \$1,600/mo. sales.cb-majestic@gmail.com. (4/7/23).

ELK AVENUE OFFICE SPACE: 171 sq.ft. office space rental available for immediate move in! Affordable, with a full kitchen and bathroom (shared). 970-349-2773. (4/7/23).

COMMERCIAL RENTALS

BAKERY BUILDING OFFICE SPACE: 745 sq.ft. rental available. Just off of Elk Avenue, sunny, private bathroom and modern layout. 970-349-2773. (4/7/20).

OFFICE FOR RENT: Downtown right off Elk, 144 sq.ft. Open, spacious and bright. Includes utilities and internet. Terms negotiable. 970-596-9826. (4/7/20).

OFFICE BUILDING FOR RENT: Available immediately at 210 W Spencer. 3600 square feet, 8 individual offices, conference room, breakroom with microwave and refrigerator, copy room and separate manager's office. 12 parking spaces, 1 handicapped. Rent and utilities negotiable depending upon length of lease. Snow removal and lawn care included. Contact Dan at 970-922-9910. (4/7/53).

FOR SALE

ROOFING MATERIAL: Titanium PSU 30 Synthetic Roofing Underlayment. About 25' used of 72' roll. Paid \$130, will sell for \$75. Call 970-275-8910. (4/7/pd/22).

18 FT. 1991 LAKE RIDER PONTOON BOAT: 40HP Nissan motor and trailer. New deck carpet and seats reupholstered recently. Lawrence fish/depth finder, 2 Cannon down riggers included. Other fishing equipment available. Completely ready for fishing and boating. The boat is located in Gunnison, CO. \$4,900 OBO. Call Jim 970-275-9294 for location, showing, and details. (4/7/pd/55).

WOMEN'S TAOS STYLE SNEAKERS: Size 8.5. Taos Mac Star brown canvas sneaker. New, worn once, do not fit. Paid \$115, hoping to get \$90. Call (970) 209-2978. (4/7/pd/27).

CHRISTMAS DECOR BUSINESS FOR SALE: Turn-key business opportunity in Crested Butte. Domain name MyCrestedButteChristmas.com is available. For information, email Lisa@MyTellurideChristmas.com. (4/7/21).

FOR SALE

MOTORHOME FOR SALE: 2012 Monaco Knight Model 36PFT class A motorhome. Private sale, no sales tax or consignment fees. Diesel pusher, 350HP MaxxForce 10 engine, 6-speed Allison transmission, just over 72,000 miles. Beautiful inside & out with three slide-outs. View "MON_Knight_WEB2012.pdf" for information & specifications; interior pictures are same, exterior is Mocha Splendor. Extras: washer/dryer, tire monitoring system, ladder, dual control mattress heater, 4" king memory foam mattress cover, one set of king sheets, extra TV/remote control for outside viewing, extra large fire extinguisher, Wineguard MiniMax Satellite Dome. Extras also available: 2-year-old Blue Ox tow bar & bike rack/dual tow hitch. 2015 Subaru Impreza Hatchback can be included for additional \$20,900; manual transmission, \$3,000 tow package, 60K miles, clean. \$149,000 OBO. Call Jim 970-275-9294 for location, showing, and details. (4/7/pd/132).

GLOCK G-17 9MM PISTOL for sale. \$450 970-596-6692.

1969 TOYOTA FJ40 LAND CRUISER 4X4 with 81,086 original miles stored in a temperature controlled garage the last 27 years in CB. Snow plow and blower come free. For more information and pictures visit 2255wildcat.com/land-cruiser - Call Jordon 817-733-6947. (4/7/39).

REAL ESTATE

FSBO 3BD/2.5BA CBS: Sunny spacious energy efficient home. Perfectly located near transit bus stop on quiet corner lot between river and park. Vaulted, slab granite, wood floors, stainless appliances. Large upper deck living and side deck off master. Oversized 2 car garage with plenty of additional storage. Available June. Asking 1.1M. Cbtownhome@gmail.com. (4/7/54).

REAL ESTATE

VACANT LAND FOR SALE IN CB SOUTH: .41 Acre lot on Cascadilla, .5 miles up the hill from the GVRTA bus stop. Single family or duplex allowed on this western sloping lot with great solar gain and forever views of Red Mountain, Whetstone and down valley. Fish the East River, explore Cement Creek, ride the free bus to CB or Gunny. Live your dream! Call Pete Nichols at Coldwell Banker Mountain Properties, 970-275-1176, MLS 793523, \$289k. (4/7/pd/76).

ACREAGE LOCATED in Gold Basin Light Industrial Park, Gunnison, Colorado. 6 acre parcel or less, amount negotiable depending on size & term. Long term lease up to 10 years with a twenty year option. Smaller lots available at negotiated price. Contact Dan at 970-922-9910. (4/7/43).

EMPLOYMENT

SELF-STARTER with good time management skills wanted for busy Summer season and beyond. Guest relations/property management, starting pay \$35/hr, plus generous end-of-season performance based bonus, and potential for growth. Email Watchdog Vacation info@watchdogvacation.com. (4/7/36).

TRAILHEAD CHILDREN'S MUSEUM STAFF: Take advantage of this special opportunity to help design and develop the new Trailhead Children's Museum. The Trailhead is seeking museum staff to help rebuild the children's museum floor, as well as staff the museum once it is open. This position will provide opportunities to be creative, interact with families and children in meaningful ways, and help build community in Crested Butte. Flexible schedules available. \$18-20/ hour. For more information or to apply, email director@trailheadkids.org. (4/21/pd/80).

TOP TIER CONSTRUCTION is hiring roofers and roof laborers. No experience necessary. Will train. Competitive pay. 970-209-2918. (4/7/17).

Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.