

Gunnison Valley Health launches Direct Access Testing program

Gunnison Valley Health recently announced the launch of a Direct Access Testing program designed to provide the community with low-cost lab testing year round. The program is designed to offer similar cash pay pricing as the annual blood draw events hosted by the health system but will include a larger number of testing options.

Gunnison Valley Health CEO Jason Amrich said the new program will offer convenient access to necessary common lab tests.

"We see close to 2,000 people at our annual blood draw events and have heard consistent feedback from the community that access to low-cost lab testing is incredibly important to their health and well-being," Amrich said. "We

wanted to find a way to bring critical testing to the community at a cost that is similar to what is offered at the annual events, the Direct Access Testing program was the perfect solution."

Direct Access Testing is laboratory testing in which individuals have the option to choose and order selected tests without a clinical provider's order. Direct Access Testing is an important resource but shouldn't be considered a substitute for treatment by a medical provider. People who take advantage of the service should discuss test results with their primary care provider.

Gunnison Valley Health laboratory director Tina Wilson stated that the addition of the program is one more resource the health system

can offer to support patients and providers in the Gunnison Valley.

"I am thrilled that my lab team is able to offer Direct Access Testing as well as the comprehensive scope of laboratory tests offered at Gunnison Valley Health," Wilson said. "I believe that Direct Access Testing is a great resource for our community and local primary care providers and will make affordable laboratory testing accessible for everyone in the valley."

The Direct Access Testing program at Gunnison Valley Health is now available. Payment for testing is due at the time of service and insurance will not be billed. To learn more about Direct Access Testing and the available testing options, visit www.gunnisonvalleyhealth.org/DAT.



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**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2023-002**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On March 23, 2023, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s): Owen W. Haller and Amanda M. Haller
Original Beneficiary(ies): Blue Mesa Properties, Inc., a Colorado corporation
Current Holder of Evidence of Debt: Mark D. Romer
Date of Deed of Trust: September 05, 2006
County of Recording: Gunnison
Recording Date of Deed of Trust: September 15, 2006
Recording Information
(Reception No. and/or Book/Page No.): 569054
Original Principal Amount: \$16,400.00
Outstanding Principal Balance: \$19,902.50

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to make payments when due

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

Lots 147 and 148, Blue Mesa Subdivision-Unit 1, according to the recorded plat thereof, Gunnison County, Colorado Also known by street and number as: TBD Slumgullion Trail, Powderhorn, CO 81243.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 07/19/2023, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 6/2/2023
Last Publication 6/30/2023
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 03/23/2023

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Andrew H. Teske #36974 John T. Howe #18845 Michael J. Russell #16313
Hoskin Farina & Kampf, Professional Corporation 200 Grand Avenue, Suite 400, PO Box 40, Grand Junction, CO 81502 (970) 986-3400

Attorney File # 16233.1002

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of June 2, 9, 16, 23 & 30, 2023. #060202



**—NOTICE OF FINAL SETTLEMENT—
EAST RIVER REGIONAL SANITATION DISTRICT**

Pursuant to Colorado Revised Statutes section 38-26-107, notice is hereby given that East River Regional Sanitation District (District) will, on July 17, 2023 at 10:00 A.M., make final payment on the Lift Station Improvements Project (Project). Such final payment will be made to Mueller Construction Services, Inc., 6520 CR 335, New Castle, CO 81647 (Contractor). Any person, co-partnership, association of persons, company, or corporation that has unpaid claims against said Project or Contractor for or on account of the furnishing of labor, materials, sustenance, rental machinery, tools, equipment, or other supplies used or consumed by said Contractor or its subcontractors in their construction of the Lift Station Improvements Project may at any time up to and including said date and time of final payment file a verified statement of the amount due and unpaid. All such statements shall be filed with the District, ATTN: Mike Billingsley, District Manager, 350 Country Club Dr # 112, Crested Butte, CO 81224.

Published in the *Crested Butte News*. Issues of June 16 and 23, 2023. #061602

legals@crestedbuttenews.com

**—NOTICE OF PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT APPLICATION FOR A MINOR IMPACT LAND USE CHANGE, EXTENSION OF SNOW PLOWING TO EXISTING RESIDENCE. THE PARCEL IS LEGALLY DESCRIBED AS 1 ACRE IN THE SW1/4, NW1/4 IN SECTION 19, TOWNSHIP 15 SOUTH, RANGE 84 WEST, PRIME MERIDIAN. 1501 COUNTY ROAD 813, JACKS CABIN CUTOFF.**

HEARING DATE, TIME AND LOCATION:

The Gunnison County Planning Commission will conduct a public hearing on **July 6, 2023 at 9:00 a.m.** in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison and/or by **ZOOM** meeting. If attending by Zoom please go to the online meetings tab at <https://www.gunnisoncounty.org/144/Community-and-Economic-Development> for the ZOOM meeting link to hear public comments concerning this land use change permit application. **APPLICANT:** Zach and Kylie Springer. **PARCEL LOCATION:** 1 Acre in the SW1/4, NW1/4 In Section 19, Township 15 South, Range 84 West, Prime Meridian. 1501 County Road 813, Jacks Cabin Cutoff.

PROPOSAL: The applicant is requesting approval for a winter snow removal permit to access an existing residence with existing driveway access at 1501 CR 813. The purpose of this request is to provide year-round access to this property. Currently a gate located just east of the Allen Ranch residence delineates the winter closure on CR 813. Extension of snow plowing and year-round access would require that the current winter closure gate on County Road 813 be moved to the USFS boundary just east of the

driveway access. This would move the winter closure to the USFS boundary to prevent all travel into the Big Game Winter Habitat Closure. **LUC-23-00013 PUBLIC PARTICIPATION:** The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org, or by letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing. /s/ Rachel Sabbato Land Use Planner Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of June 23, 2023. #062301

Early Deadline for 7/7 issue: MONDAY, 7/3 AT NOON

—LEGAL NOTICE—

TWG Development, LLC will submit an application to the Colorado Division of Housing (DOH). The purpose of this application is to request up to **\$2,500,000** to develop **34 units** of rental homes at **607 Butte Ave, Crested Butte, CO 81224**. The request of funding from DOH is to benefit persons with low and moderate incomes by increasing the availability of affordable housing in Crested Butte, CO. It is not the intent to cause displacement from any

existing housing; however, if persons are displaced from their existing residences reasonable housing alternatives shall be offered. All interested persons are encouraged to contact the applicant for further information. Written comments should be sent to **1301 E Washington St. Ste. 100 Indianapolis, IN 46202** or rkelly@twgdev.com and will be forwarded to DOH for consideration during the application process. Members of the public may request a

public meeting and should arrange a request with the Applicant. Applicant shall post notice of meeting (Date, Time, and Location) to ensure other members of the public are aware of meeting. If reasonable accommodations are needed for persons attending the public meeting, please contact the Applicant.

Published in the *Crested Butte News*. Issue of June 23, 2023. #062304

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
2 TENTH STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 27, 2023 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of **Town of Crested Butte** to site a cat barn and public restroom to be located at 2 Tenth Street, Lot 1, Block 80 in the P zone. *Continued from the May 30th, 2023 BOZAR meeting.*

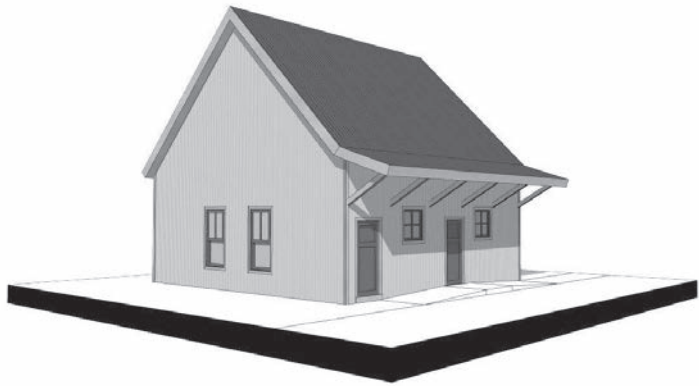
Additional requirements:

- **Architectural approval is required.**

TOWN OF CRESTED BUTTE

By Jena Greene, Planner I

Published in the *Crested Butte News*. Issues of June 16 and 23, 2023. #061607



**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
601-609 BUTTE AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 27, 2023 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Follow up review requested by the Board pertaining to the application of **Town of Crested Butte in conjunction with TWG Acquisitions limited liability company** for review of the

final materials proposed for buildings to be located at 601-609 Butte Avenue, TP3A, TP 5B, TP 5A, TP 5C Slate River Subdivision Filing No. 2 in the R4 zone. *Continued from the April 25th and May 30th, 2023 BOZAR meeting.*

Additional requirements:

- **Architectural approval is required.**

TOWN OF CRESTED BUTTE

By Jena Greene, Planner I

Published in the *Crested Butte News*. Issues of June 16 and 23, 2023. #061612

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
7 AND 9 NINTH STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 27, 2023 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of

Town of Crested Butte to site a two-family dwelling unit to be located at 7 and 9 Ninth Street, Lot 1, Block 78 in the R2A zone.

Additional requirements:

- **Architectural approval is required.**

TOWN OF CRESTED BUTTE

By Jena Greene, Planner I

Published in the *Crested Butte News*. Issues of June 16 and 23, 2023. #061609



**—PUBLIC NOTICE OF PETITION—
FOR CHANGE OR NAME
CASE NO. 2023C36**

Public Notice is given on May 11, 2023 that a Petition for a Change of Name of a Minor Child has been filed with the Gunnison County Combined Courts.

The petition request that the name of

(blank) (blank) Mile
First Name Middle Name Last Name

is requested to be changed to Fofolydia Rain Megumi Mile
First Name Middle Name Last Name

Ashley M. Burgemeister
Judge

Published in the *Crested Butte News*. Issues of June 23, 30 and July 7, 2023. #062302

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
813, 815, 817 TEOCALLI AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 27, 2023 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of **Town of Crested Butte** to site a three-family dwelling unit to be located at 813, 815, 817 Teocalli Avenue, Lot 3 Block 78 in the R2A zone.

Additional requirements:

- **Architectural approval is required.**



- **A conditional use permit for a three-family dwelling unit is required.**
TOWN OF CRESTED BUTTE
By Jena Greene, Planner I

Published in the *Crested Butte News*. Issues of June 16 and 23, 2023. #061613

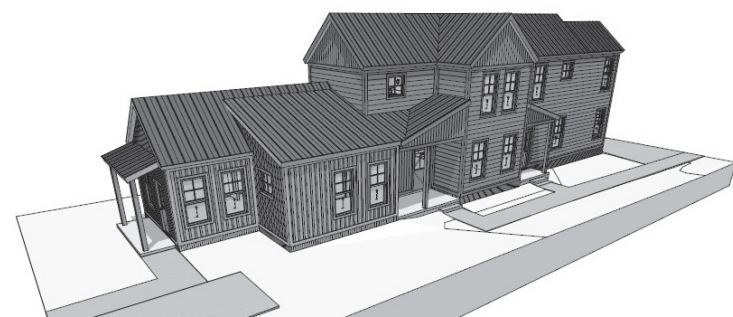
**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
6 TENTH STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 27, 2023 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of **Town of Crested Butte** to site a three-family dwelling unit to be located at 6 Tenth Street, Units A-C, Lot 2 Block 80 in the P zone.

Additional requirements:

- **Architectural approval is required.**



- **A conditional use permit for publicly owned housing in the P zone is required.**
TOWN OF CRESTED BUTTE

By Jena Greene, Planner I

Published in the *Crested Butte News*. Issues of June 16 and 23, 2023. #061608

legals@crestedbuttenews.com

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
8, 10, 12 TENTH STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 27, 2023 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of **Town of Crested Butte** to site a three-family dwelling unit to be located at 8, 10, 12 Tenth Street, Lot 3 Block 80 in the R2A zone.

Additional requirements:

- **Architectural approval is required.**
- **A conditional use permit for a three-family dwelling unit is required.**

TOWN OF CRESTED BUTTE

By Jena Greene, Planner I



Published in the *Crested Butte News*. Issues of June 16 and 23, 2023. #061610

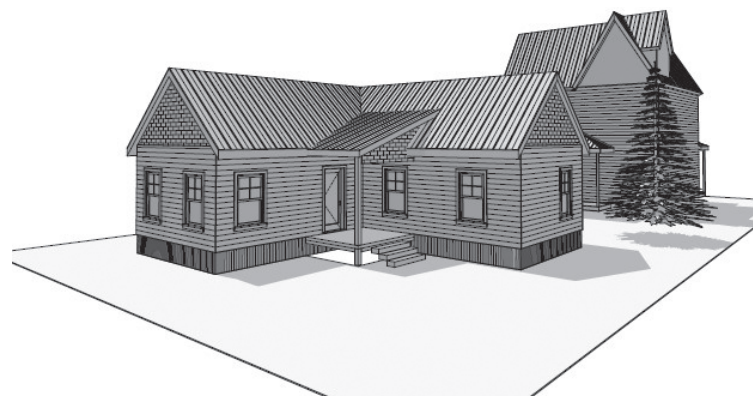
**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
20 TENTH STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 27, 2023 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of **Town of Crested Butte** to site an accessory dwelling to be located at 20 Tenth Street, Lot 5 Block 80 in the R2A zone

Additional requirements:

- **Architectural approval is required.**
- **A conditional use permit for an accessory dwelling in the R2A zone**



is required.
TOWN OF CRESTED BUTTE
By Jena Greene, Planner I

Published in the *Crested Butte News*. Issues of June 16 and 23, 2023. #061611

Early Deadline for July 7 issue: MONDAY, JULY 3 AT NOON

**—GUNNISON WATERSHED SCHOOL DISTRICT—
BUDGET ADOPTION/REGULAR MEETING
JUNE 26, 2023
LAKE SCHOOL CONFERENCE ROOM**

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Approval of Agenda—**ACTION ITEM**
- V. Commendations, recognition of visitors, and public comment
**Visitors who wish to address the Board, please make known at the beginning of the meeting via Zoom or if in-person, please complete the public participation form.*
 - A. Employee Housing Research Report-Willa Williford
- VI. Administrative Action Summaries
 - A. Superintendent Summary - Dr. Nichols
 - 1. Successful Students
 - 2. Strong Employees
 - Teacher salary comparison information—Mr. Dave Taylor
 - 3. Engaged Community
 - 4. Healthy Finances
 - FY24 Proposed Budget—Mrs. Tia Mills, Business Manager
 - 5. Functional Facilities
- VII. **Action Items**
 - A. Consent Grouping
 - Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate*

discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

- The Superintendent recommends approval of the following:**
- 1. Board of Education Minutes
 - a. June 5, 2023—Regular meeting/Budget Hearing
 - 2. Finance
 - Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account—Last update 6/5/2023
 - b. Payroll Direct Deposit—Last update 6/5/2023
 - 3. Personnel*
 - a. Gail Sovick-Newcomer Teacher-District (.4FTE)
 - b. Rita Merrigan-Newcomer Teacher-District (.6FTE)
 - c. Stephanie Gerber-Kindergarten Teacher-CBES (.8 FTE)
 - d. Hobin Kim-SPED EA-Lake
 - e. Morgan Holmes-Pre-school EA-Lake
 - f. Ashley Crittendon-Lake EA
 - g. Sharie Lisowski-Food Service
 - h. Annalisa Dietz-Resignation-Achievement Center-GCS
 - i. Kevin Mickelson-Athletic Director-Gunnison
 - 4. Correspondence
 - B. New Business—**ACTION ITEM**
 - 1. Official Notice of Intent to Participate in the Coordinated Election 11/7/2023
 - C. Old Business

- 1. Consider adoption of FY23-24 Budget
- 2. Consider adoption of FY23-24 Appropriation Resolution
- 3. Consider adoption of Use of Beginning Fund Balance Resolution
- VIII. Comments from the public
**Visitors who wish to address the Board, please make known via Zoom or if in-person, please complete the public participation form.*
- IX. Items introduced by Board Members
- X. Board Committee assignments for the 2022-23 school year
District Accountability Committee- Mrs. Roberts
School Accountability Committees- Mr. Martineau, Mrs. Mick, Mrs. Brookhart
Gunnison County Education Association Negotiations- Mr. Taylor
Gunnison County Education Association 3X3- Mr. Martineau
Fund 26- Mrs. Mick
Gunnison Valley Community Foundation- Mrs. Mick
Gunnison Memorial Scholarship- Mrs. Roberts
Health Insurance Committee- Mr. Taylor
- XI. Forthcoming Agendas/Meeting Dates and Times
Monday, August 14, 2023—Regular meeting@5:30pm-Gunnison
Monday, August 28, 2023—First Day of School
Monday, August 28, 2023—Work Session@5:30pm-Gunnison
- XII. Adjournment

Published in the *Crested Butte News*. Issue of June 23, 2023. #062303

Classifieds

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

NEW 3/2 MANUFACTURED HOME: Master bed with private bath, stainless appliances, high efficiency gas furnace. Located in Gunnison. \$3000 per month. 1 year lease. Available 7/1. 970-209-3564. (7/7/27).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (6/23/37).

3BD/2BA DOWNTOWN CRESTED BUTTE SINGLE FAMILY HOME FOR RENT: Offering weekly rentals, monthly rentals or longer. Home is two blocks from Elk Ave. Looking for a mature couple or family of 4-6. No smoking. No pets. Available Sept. 1, security deposit required. Fully furnished. Multiple parking spots on the property. Asking for \$2000/week and/or \$5500/month. Open to all inquiries. Includes utilities, water, trash, sewage for all rentals. Gardening, Plowing and shoveling not included. Email all info and requests to cbrental2022@gmail.com. (7/14/85).

STUDIO: Studio available month to month. Beautiful views. Txt 970-209-8184. (6/23/9).

SEEKING RENTAL: Couple + well behaved dog in search of rental (2+ Bed / 2+ Bath) starting July or August. Furnished preferred. Flexible budget. Call or text 812-343-0177. (6/30/26).

MT. CRESTED BUTTE CONDO 2BD/2BA: Flexible long term rental. Fully furnished, Swimming pool, private patio. \$2900 month + electric, incl: wi-fi/cable. Security Deposit and background check required. Available in July. Contact 303-907-8957 text or email dbaumann04@gmail.com. (6/23/38).

CLIFFHANGER: Cute 2BD/1BA rental available starting July. Cool deck overlooking the East River. Fishing access. Txt 970-209-8184. (6/23/18).

VACATION RENTALS

2255WILDCAT.COM Crested Butte's Premier 5-Star Luxury Vacation Rental with 36 acres, Epic Views, 5 Bedroom/5 Bath, 13 beds, 5,112 sq.ft. Open concept with 25 foot ceilings and modern mountain architecture. Visit 2255wildcat.com or call Jordan 817-733-6947. (6/23/37).

COMMERCIAL RENTALS

TWO 2ND FLOOR OFFICE SPACES: 398 Riverland Dr. Includes heat and electric. 970-209-3564. (7/7/13).

PRIME GROUND LEVEL OFFICE or retail space in the Horseshoe Building, 5th and Bellevue. 595 square feet. Ample off street parking. \$2,000 per month. Available early July. Call Bill at 970-209-1405. (6/23/31).

COMMERCIAL RENTALS

OFFICE FOR RENT: Downtown right off Elk, 144 sq.ft. Open, spacious and bright. Includes utilities and internet. Terms negotiable. 970-596-9826. (6/23/20).

ELK AVENUE OFFICE SPACE: 171 sq.ft. office space rental available for immediate move in! Affordable, with a full kitchen and bathroom (shared). 970-349-2773. (6/23/23).

FOR SALE

1969 TOYOTA FJ40 LAND CRUISER 4X4 with 81,086 original miles stored in a temperature controlled garage the last 27 years in CB. Snow plow and blower come free. For more information and pictures visit 2255wildcat.com/landcruiser - Call Jordan 817-733-6947. (6/23/39).

ROPE SANDALS: Brand new Gurkee's, still has tags on them. Size 6.5-7. \$35. The most comfortable sandal you'll ever own! 970-275-8910. (6/23/pd/21).

DRESS FOR SALE: Brand new, size large. Sleeveless light blue with floral design at bottom. \$25. 970-275-8910. (6/23/pd/17).

ROOFING MATERIAL: Titanium PSU 30 Synthetic Roofing Underlayment. About 25' used of 72' roll. Paid \$130, will sell for \$75. Call 970-275-8910. (6/23/pd/22).

CRESTEDBUTTEHOUSE.COM DOMAIN FOR SALE: Inquire bdsbradley@gmail.com. (6/23/7).

MOTORHOME FOR SALE: 2012 Monaco Knight Model 36PFT class A motorhome. Private sale, no sales tax or consignment fees. Diesel pusher, 350HP MaxForce 10 engine, 6-speed Allison transmission, just over 72,000 miles. Beautiful inside & out with three slide-outs. View "MON_Knight_WEB2012.pdf" for information & specifications; interior pictures are same, exterior is Mocha Splendor. Extras: washer/dryer, tire monitoring system, ladder, dual control mattress heater, 4" king memory foam mattress cover, one set of king sheets, extra TV/remote control for outside viewing, extra large fire extinguisher, Wineguard MiniMax Satellite Dome. Extras also available: 2-year-old Blue Ox tow bar & bike rack/dual tow hitch. 2015 Subaru Impreza Hatchback can be included for additional \$20,900: manual transmission, \$3,000 tow package, 60K miles, clean. \$149,000 OBO. Call Jim 970-275-9294 for location, showing, and details. (6/23/pd/132).

REAL ESTATE

VACANT LAND FOR SALE IN CB SOUTH: .41 Acre lot on Cascadilla, .5 miles up the hill from the GVRTA bus stop. Single family or duplex allowed on this western sloping lot with great solar gain and forever views of Red Mountain, Whetstone and down valley. Fish the East River, explore Cement Creek, ride the free bus to CB or Gunny. Live your dream! Call Pete Nichols at Coldwell Banker Mountain Properties, 970-275-1176, MLS 793523, \$289K. (6/23/pd/76).

REAL ESTATE

FOR SALE BY OWNER: Gorgeous Property above Irwin (The Gem) .96 Acre located behind the gate on Green Lake Rd. Level property, with fantastic views. Asking 245,000. No realtors, 307-699-3208, leave message. (7/14/32).

ACREAGE LOCATED in Gold Basin Light Industrial Park, Gunnison, Colorado. 6 acre parcel or less, amount negotiable depending on size & term. Long term lease up to 10 years with a twenty year option. Smaller lots available at negotiated price. Contact Dan at 970-922-9910. (6/23/43).

EMPLOYMENT

SPA RECEPTIONIST CONCIERGE (FT/PT): The Elevation Spa is looking for FT/PT Concierge. Candidate needs great communication skills and a friendly personality. Competitive hourly rate/commission/gym membership/discounted spa treatments & skin care education. Contact Mark@elevationspa.com, 303-895-9465. (6/23/39).

DAVID GROSS GENERAL CONTRACTOR is seeking a high level construction project manager to manage multiple current and future projects. Full time salaried position with potential health, 401 k, ski pass and a kick ass team to work with. Fast paced high volume general contractor. Pre-construction through punch list. Must have Attention to detail and be proficient in all computer related skills. Great work environment! Send resume to david@davidgrossgc.com. (8/4/69).

THE CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION has several part-time job openings for parks and recreation this summer. Do you like to work outdoors and have a passion for landscaping, flowers, trees, and recreation facilities? Tasks include painting, landscaping, mowing, irrigation, turf care and planting. Candidates must be able to work outdoors, lift 40 lbs and possess a valid driver's license. This position runs late spring to fall with the possibility to stay on through the winter. Flexible 20 - 30 hr workweek. Pay: \$16.50-20/hr DOE. Contact maintenance@cbsouth.net or 970-349-1162 for more information. (6/23/94).

BIG AL'S BICYCLE HEAVEN is hiring. Apply on-line at bigalsbicycleheaven.com or come on by. (6/23/14).

EMPLOYMENT

DIRECTOR OF AMERICORPS PROGRAMS: Mountain Roots seeks a program manager to provide leadership, management, and administration for a 30-member program with a regional scope. Work with host site organizations doing food systems work and individuals seeking to gain experience in environmental education, regenerative agriculture, and food security. Full time, \$52K with benefits. Open until filled. (6/30/55).

WE ARE SEEKING a reliable, organized and highly motivated individual to fill our Market Director position! Must be available most Sundays until October 8th, have a vehicle that can tow a small trailer and be physically able to lift/set-up market tents and other equipment. Good communication skills are important as you'll be the main point of contact for all market vendors. It is estimated to be 11 hours/week, with most of that on Sunday. This is a contract position with a stipend for the entire season, which is roughly \$25/hr. Email info@cbfarmersmarket.org for more information or to submit your resume. (6/23/103).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

LOCAL PROPERTY MANAGEMENT COMPANY HIRING FOR MULTIPLE POSITIONS Seeking applicants for General Manager position. Duties include supervising field work, communicating with clients, and creating employee schedules. Must have clean driving record and good communication skills. Pay is \$30-\$40/hour DOE. Also seeking both seasonal and year round employees. Pay is \$25 - \$35/hour DOE. Please send resumes and inquiries to crestedbutteinfo@gmail.com. (6/23/63).

RESOURCE ENGINEERING GROUP is hiring a Structural Engineer. Revit skills needed, PE license and hands on construction experience preferred. Local office. Fulltime w/ benefits. info@reginc.com. (6/23/26).

THE DOGWOOD IS HIRING: FOH. Host, Server, Bar Back. Please send resume and cover letter to Drew Henry at cocktails@thedogwoodcb.com. (6/23/21).

EMPLOYMENT

TOAD PROPERTY MANAGEMENT is always looking for great team members. We are currently hiring maintenance managers and technicians. Please go to ToadPropertyManagement.com/employment to submit your resume. (6/23/27).

SERVICE PLUMBER TECHNICIAN: Timberline Mechanical Contracting is looking for a service technician for troubleshooting and plumbing repair. Plumbing and customer service experience preferred. We offer high pay, paid holidays, paid vacation, health insurance and ski pass. Clean driving record is mandatory. Timberline Mechanical Contracting, Crested Butte, CO. Phone: 970-349-5679, Email info@timberlinemech.com. (6/23/52).

FRANK'S DELI is looking for year round deli person, 2-3 shifts per week. Shifts are 6 hours and can be morning or afternoon. Fun work environment, great pay and fantastic food. call 970-209-3928 or come by Frank's Deli for an application. (6/23/41).

ELEVE HAIR NAIL SALON, the only salon in Mt. Crested Butte. Position for licensed, experienced Nail Technician & Hair Stylist for busy salon in the Elevation Hotel & Spa. Housing in hotel available. Call 970-209-8408, or 970-251-3080. (6/30/35).

CRESTED BUTTE PHYSIOTHERAPY is looking for a motivated physical therapist who wants to make a positive impact on our patients and community. Crested Butte Physiotherapy is a physical therapist owned outpatient practice focused on offering high quality experiences for our patients and therapists. We support and encourage innovation and creativity and strive to deliver quality care to our community. Our benefits include mentorship for newer clinicians, continuing education and a collaborative work environment. Additionally, we offer a competitive benefits package that includes health care, matching 401K and paid time off. If you'd like to live in a great community and enjoy amazing outdoor opportunities while treating motivated and athletic patients, this is the job for you! To learn more about this opportunity please call Tim at 970-349-2817 or email: tim@cbphysiotherapy.com. We are located at 426 Bellevue, Suite 101, Crested Butte, CO 81224. Please visit our website at: crestedbuttephysiotherapy.com. (6/23/149).

SOUPÇON HIRING ALL POSITIONS: Good pay and tips. Opportunity for advancement for motivated workers. Please call or stop by between 2-4 p.m. (6/23/22).

TEMPORARY LABORERS NEEDED: Need some cash this off season? The Town of Crested Butte Parks and Recreation Department is hiring temporary laborers for spring prep/cleanup season. Work will begin once the snow is gone from the majority of parks and public areas. Duties include raking, power washing, painting, and general cleanup and repairs. Full job description and application available on-line at www.townofcrestedbutte.com click on "Careers". Pay \$19/hour. The Town of Crested Butte is an Equal Opportunity/Affirmative Action Employer. (6/23/81).

EARLY HOLIDAY DEADLINE:

Monday, July 3 @ Noon for the July 7 paper