

Legals

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**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2023-002**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On March 23, 2023, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s): Owen W. Haller and Amanda M. Haller
Original Beneficiary(ies): Blue Mesa Properties, Inc., a Colorado corporation
Current Holder of Evidence of Debt: Mark D. Romer
Date of Deed of Trust: September 05, 2006
County of Recording: Gunnison
Recording Date of Deed of Trust: September 15, 2006
Recording Information
(Reception No. and/or Book/Page No.): 569054
Original Principal Amount: \$16,400.00
Outstanding Principal Balance: \$19,902.50
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows:
failure to make payments when due

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

Lots 147 and 148, Blue Mesa Subdivision-Unit 1, according to the recorded plat thereof, Gunnison County, Colorado Also known by street and number as: TBD Slumgullion Trail, Powderhorn, CO 81243.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 07/19/2023, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 6/2/2023
Last Publication 6/30/2023
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 03/23/2023

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Andrew H. Teske #36974 John T. Howe #18845 Michael J. Russell #16313
Hoskin Farina & Kampf, Professional Corporation 200 Grand Avenue, Suite 400, PO Box 40, Grand Junction, CO 81502 (970) 986-3400

Attorney File # 16233.1002

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of June 2, 9, 16, 23 & 30, 2023. #060202

**—NOTICE OF PUBLIC HEARING—
APPLICATION FOR A SPECIAL EVENT LIQUOR LICENSE
LIVING JOURNEYS**

Pursuant to the laws of the State of Colorado and the ordinances of the Town of Mt. Crested Butte, Colorado, LIVING JOURNEYS, on June 23, 2023, applied for a Special Event Liquor License. If granted, said license will be exercised at 10 Snowmass Road, Mt. Crested Butte, Colorado on July 29, 2023 from 6:00 A.M. to 6:00 P.M.

The liquor license authority of the Town of Mt. Crested Butte, Colorado, will hold a public hearing on said application on Tuesday, the 18th day of July 2023 at 6:00 p.m. in the Council Chambers, Municipal Building, 911 Gothic Road, Mt. Crested Butte, Colorado, at which time and place any interested persons may be present and heard. All interested persons may attend in person or virtually. To attend virtually please go to here <https://mtcrestedbuttecolorado.civicweb.net/portal/> for the virtual meeting information.

Any petition or remonstrances pertaining to the grant of said license may be filed at the office of the Town Clerk, Town Offices, 911 Gothic Rd/ PO Box, Mt. Crested Butte, Colorado, or toconnell@mtcb.colorado.gov no later than Wednesday, July 12, 2023 at 5:00pm. You may also appear in person at the Town Council meeting on July 18, 2023 at 6:00 P.M. Dated this 26th day of June 2023.
/s/ Tiffany O'Connell
Town Clerk

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**—PLANNING COMMISSION REGULAR MEETING—
JULY 6, 2023 ~ 5:00 P.M.
MT. CRESTED BUTTE, COLORADO**

The Planning Commission of the Town of Mt. Crested Butte will be having a Regular Meeting at 5:00 P.M. on July 6, 2023. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town

Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda.

Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of June 30, 2023. #063003

**—NOTICE OF CB SOUTH P.O.A.—
BOARD MEMBER ELECTIONS
REQUEST FOR NOMINATIONS**

If any property owners are interested in running for a seat on the P.O.A. Board of Directors, we are taking nominations **now through Thursday, July 6, 2023, 5 pm deadline.**

Nomination forms are available at the P.O.A. Office or on our website (www.cbsouth.net). All nominees must be a property owner and Association member, in good standing with all 2023 Dues to be paid in full. Your nominee should be aware of your nomination and willing to serve; a Board of Directors position is a 2-year commitment.

Please return your nomination form to 61 Teocalli Road or email it to staff@cbsouth.net. If you are nominating yourself, please state the following at a minimum: your name, address, length of ownership in CB South, occupation, and include a brief biography with your reason for wanting to serve.

Thank you,
Crested Butte South Property Owners Association
Derek Harwell
Association Manager

Published in the *Crested Butte News*. Issues of May 19, June 2, 16 & 30, 2023. #051914

**—PUBLIC NOTICE OF PETITION—
FOR CHANGE OR NAME
CASE NO. 2023C36**

Public Notice is given on May 11, 2023 that a Petition for a Change of Name of a Minor Child has been filed with the Gunnison County Combined Courts.

The petition request that the name of

(blank) (blank) Mile

First Name Middle Name Last Name

is requested to be changed to Fofolydia Rain Megumi Mile

First Name Middle Name Last Name

Ashley M. Burgemeister
Judge

Published in the *Crested Butte News*. Issues of June 23, 30 and July 7, 2023. #062302

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY JULY 12, 2023 ~ 6:00PM
P.O.A. BOARD MEETING AGENDA
CB SOUTH POA, 61 TEOCALLI ROAD**

Join the meeting:

Zoom: <https://us02web.zoom.us/j/85147198741> or email staff@cbsouth.net for a Zoom invitation

Questions about this Agenda/Meeting can be directed to 349-1162 or staff@cbsouth.net

This agenda can also be viewed on-line at www.cbsouth.net

- 6:00 PM Call to Order
- 6:03 PM Public Comment
- 6:10 PM Approval of June 14, 2023, Board Meeting Minutes
- 6:15 PM Manager's Report
- 6:35 PM Subcommittee Updates
- 7:05 PM Board Election & August 9, 2023, Annual Meeting Update
- 7:15 PM Adjourn

Subcommittees: The Commercial Area Subcommittee meets monthly on the first Tuesday at 8:00 am. The Short-term Rental Subcommittee meets monthly on the first Wednesday at 4:30 pm. The Parks Subcommittee meets monthly on the third Tuesday at 8:00 am.

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

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**Early Deadline for July 7 issue:
MONDAY, JULY 3 AT NOON**

Classifieds

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

SEEKING RENTAL: Couple + well behaved dog in search of rental (2+ Bed / 2+ Bath) starting July or August. Furnished preferred. Flexible budget. Call or text 812-343-0177. (6/30/26).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (6/30/37).

FOR RENT

NEW 3/2 MANUFACTURED HOME: Master bed with private bath, stain-less appliances, high efficiency gas furnace. Located in Gunnison. \$3000 per month. 1 year lease. Available 7/1. 970-209-3564. (7/7/27).

FOR RENT

LONG TERM LOCALS: Single dad and high school daughter, Matt and Dayla Smith, seek long term rental. Help me keep my kid in CBCS! I'm well-employed and have great references. 970-275-3697. (6/30/31).

FOR RENT

3BD/2BA DOWNTOWN CRESTED BUTTE SINGLE FAMILY HOME FOR RENT: Offering weekly rentals, monthly rentals or longer. Home is two blocks from Elk Ave. Looking for a mature couple or family of 4-6. No smoking. No pets. Available Sept. 1, security deposit required. Fully furnished. Multiple parking spots on the property. Asking for \$2000/week and/or \$5500/month. Open to all inquiries. Includes utilities, water, trash, sewage for all rentals. Gardening, Plowing and shoveling not included. Email all info and requests to cbrental2022@gmail.com. (7/14/85).

FOR RENT

MT. CRESTED BUTTE CONDO 2BD/2BA: Flexible long term rental. Fully furnished, Swimming pool, private patio. \$2900 month + electric, incl: wi-fi/cable. Security Deposit and background check required. Available in July. Contact 303-907-8957 text or email dbaum04@gmail.com. (6/30/38).

ClassifiedsWORK
classifieds@crestedbuttenews.com

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.