

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2023-003**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On April 25, 2023, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s) ERIC W KIKLEVICH AKA ERIC WALTER KIKLEVICH AND MARVA CROTHERS AKA MARVA LYNN CROTHERS NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Original Beneficiary(ies) U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST

Current Holder of Evidence of Debt July 16, 2007
Gunnison
July 16, 2007

Date of Deed of Trust July 16, 2007
County of Recording Gunnison
Recording Date of Deed of Trust July 16, 2007
Recording Information (Reception No. and/or Book/Page No.) 577050
Original Principal Amount \$196,200.00
Outstanding Principal Balance \$172,732.59

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the Evidence of Debt secured by the Deed of Trust and other violations of the terms thereof

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 1, CLINE'S HOME SITES, EXCEPTING THEREFROM THAT PORTION OF THE ABOVE LOT CONVEYED TO CHERYL S. ROGERS IN QUIT CLAIM DEED RECORDED DECEMBER 5, 1988 IN BOOK 661 AT PAGE 137, COUNTY OF GUNNISON, STATE OF COLORADO.

Also known by street and number as: 2788 HWY 135, GUNNISON, CO 81230.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 08/23/2023, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 7/7/2023
Last Publication 8/4/2023
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 04/25/2023
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

David Drake #43315 Randall M. Chin, Esq. #31149 Ryan Bourgeois, Esq. #51088
Barrett Frappier & Weisserman, LLP 1391 Speer Blvd STE 700, Denver, CO 80204 (303) 350-3711
Attorney File # 00000009688797

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.



Published in the *Crested Butte News*. Issues of July 7, 14, 21, 28 and August 4, 2023. #070702

**—TOWN COUNCIL REGULAR MEETING—
JULY 18, 2023 ~ 6: 00 P.M.
MT. CRESTED BUTTE, COLORADO**

The Town Council of the Town of Mt. Crested Butte will be holding their regular meeting on July 18th, 2023 at 6:00 P.M. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options. Please go to <https://mtcrestedbuttecolorado.civicweb.net/>

portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of July 14, 2023. #071405

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD**

Join virtually: Email staff@cbsouth.net for a Zoom invitation

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday, July 20, 2023 for the purpose of considering the following:

6:10PM A Certificate of Appropriateness for the application for Mayberry, Single Family ADU Addition, Lot 21, Block 23, Filing #3, AKA 473 Zeligman. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. Comments may



be submitted to the CB South Design Review Manager by email at drc-manager@cbsouth.net, by mail or in person to the address listed above.

Published in the *Crested Butte News*. Issues of July 7, 14 & 21, 2023. #070713

**—PLANNING COMMISSION REGULAR MEETING—
JULY 20, 2023 ~ 5: 00 P.M.
MT. CRESTED BUTTE, COLORADO**

The Planning Commission of the Town of Mt. Crested Butte will be having a Regular Meeting at 5:00 P.M. on July 20, 2023. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options. Please go to <https://mtcrestedbuttecolorado.civicweb.net/>

portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of July 14, 2023. #071406

**—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING
AGENDA
THURSDAY, JULY 20, 2023 ~ 6:00 .PM.
CB SOUTH POA, 61 TEOCALLI ROAD**

Join virtually: Email staff@cbsouth.net for a Zoom invitation

Questions about this Agenda/Meeting can be directed to 970-349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

6:00 PM Call to Order
6:05 PM Approve Minutes from June 22, 2023

Declaration of notices

Business:
6:10 PM Mayberry, Single Family ADU Addition, Lot 21, Block 23, Filing #3, AKA 473 Zeligman
6:40 PM Elcho Townhomes I, II & III, Multi-Family Residence, Lot 2, Block 3, Filing #1, AKA 96 Elcho

8:00 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road.

Published in the *Crested Butte News*. Issues of July 7, 14 & 21, 2023. #070712

—LEGAL NOTICE—

Pursuant to the liquor laws of Colorado **POWDER MONARCH LLC DBA MONARCH SKI AND SNOWBOARD AREA** has made application dated May 30, 2023 to the licensing officials of Gunnison County to grant a Liquor License for Powder Monarch LLC dba Powder Ski and Snowboard Area located at 24500 Highway 50, Gunnison, Co 81230. A hearing will be held on this application on July 18, 2023 at 8:30 AM in the Gunnison County Commissioners hearing room, 200 E Virginia Ave., Gunnison Colorado. Comments may be made in writing to Gunnison County Clerk- Kathy Simillion, 221 N Wisconsin Suite C, Gunnison CO 81230 prior to the hearing or in person at the hearing.

Published in the *Crested Butte News*. Issue of July 14, 2023. #071401

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD**

Join virtually: Email staff@cbsouth.net for a Zoom invitation

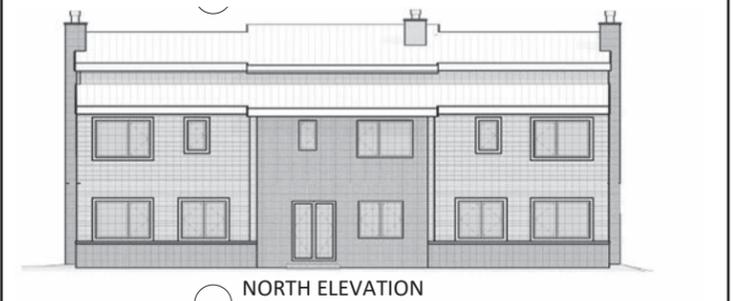
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday, July 20, 2023 for the purpose of considering the following:

7:20PM A Certificate of Appropriateness for the application for Elcho Townhomes I, II & III, Multi-Family Residence, Lot 2, Block 3, Filing #1, AKA 96 Elcho. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli

Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. Comments may be submitted to the CB South Design Review Manager by email at drc-manager@cbsouth.net, by mail or in person to the address listed above.

Published in the *Crested Butte News*. Issues of July 7, 14 & 21, 2023. #070715



—LEGAL NOTICE—

Notice is hereby given to the following party that their personal items stored at Discount Self Storage, 246 Buckley, Crested Butte, CO will be sold or disposed of unless claimed prior to July 27th.

Unit D5 Jeff Zurmuhlen
Unit Up 6 Rob Knight
Date of Redemption: July 27th

Published in the *Crested Butte News*. Issues of July 14 and 21, 2023. #071403

—LEGAL NOTICE—

Notice is hereby given to the following party that their personal items stored at Discount Self Storage, 1825 N. Hwy 135, Gunnison, CO will be sold or disposed of unless claimed prior to July 27th.

Unit 89 Lucas Dehmlow
Unit 198 Claudia Torres
Date of Redemption: July 27th

Published in the *Crested Butte News*. Issues of July 14 and 21, 2023. #0714034

—PUBLIC NOTICE—

NOTICE is hereby given of a public hearing before the Board of County Commissioners of the County of Gunnison, Colorado, at 8:45 a.m. of the 18th day of July, 2023, in the Board of County Commissioners Meeting Room, Gunnison County Courthouse, 200 East Virginia Avenue, Gunnison, Colorado for the purpose of adopting a re-districting resolution, "A Resolution Establishing the Districts of Gunnison County commissioners as a Result of the 2020 Federal Census". This notice given and published by the order of the Board of County Commissioners. Dated this 7th day of July, 2023. COUNTY OF GUNNISON, COLORADO Publish as a Public Notice in the July 14, 2023 edition. BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GUNNISON, COLORADO RESOLUTION NO. 2023-_____ A RESOLUTION ESTABLISHING THE DISTRICTS OF GUNNISON COUNTY COMMISSIONERS AS A RESULT OF THE 2020 FEDERAL CENSUS WHEREAS, Colorado Revised Statute § 30-10-306(1), as amended, provides that each county shall be divided into three compact districts by the Board of County Commissioners of the County of Gunnison, Colorado ("Board"); and WHEREAS, Colorado Revised Statute § 30-10-306(4), as amended, provides that, after each federal census of the United States, each district shall be established, revised, or altered to assure that such districts shall be as nearly equal in population as possible based on such census and shall be completed by September 30 of the second odd-numbered year following such census; and WHEREAS, the United States Bureau of the Census has completed the 2020 federal census, therefore requiring the Board to complete the revision or alteration of Gunnison County Commission districts on or before September 30, 2023; and WHEREAS, Colorado Revised Statute § 30-10-306(5), as amended requires the Board of County Commissioners of the County of Gunnison, Colorado to conduct a public hearing on the proposed district boundaries at least thirty (30) days before adopting a resolution to change such boundaries; and WHEREAS, the Board of County Commissioners of the County of Gunnison, Colorado conducted such public hearing on _____, 2023; and WHEREAS, the Board of County Commissioners of the County of Gunnison, Colorado has considered information and data received from the United States Bureau of the Census for the 2020 census and has, in addition, considered comments and input received at the aforementioned public hearing on the question of commissioner district boundaries; NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gunnison, Colorado, that: Section 1: Commissioner's District 1 is hereby declared to be that portion of Gunnison County lying south and west of a line commencing at the point of intersection of the western-most boundary of Gunnison County with the Third Standard Parallel South, which is also the northern-most boundary of Township 51 North and the southern-most boundary of Township 15 South; Thence running along said line east to the boundary between Range 87 West and Range 88 West of the Sixth Principal Meridian; Thence north along said boundary line to the southern-most boundary of Township 14 south; Thence east along said line to the point of intersection with the Ohio Creek Road, being County Road #730, said point of intersection being

located at or near the northwest corner of Section 1, Township 15 South, Range 87 West of the Sixth Principal Meridian; Thence along the centerline of Ohio Creek Road in a southeasterly direction to the point of intersection with the centerline of Colorado State Highway #135; Thence south along the centerline of Colorado State Highway #135 to the point of intersection with the centerline of Elizabeth Avenue in the City of Gunnison; Thence west along the centerline of Elizabeth Avenue to the point of intersection with the centerline of Pine Street; Thence south along the centerline of Pine Street to the point of intersection with the centerline of Leroy Avenue; Thence west along the centerline of Leroy Avenue to the point of intersection with the centerline of Spruce Street; Thence south along the centerline of Spruce Street to the point of intersection with the centerline of Arthur Avenue Thence west along the centerline of Arthur Avenue to the point of intersection with the centerline of 12th Street; Thence south along the centerline of 12th Street to the point of intersection with the centerline of Rio Grande Avenue; Thence west along the centerline of Rio Grande Avenue to the point of intersection with the centerline of 10th Street; Thence south along the centerline of 10th Street to the point of intersection with the centerline of Railroad Avenue; Thence southwesterly along the centerline of Railroad Avenue to the point of intersection with the centerline of South 8th St; Thence north along the centerline of South 8th St to the point of intersection with the centerline of Rio Grande Avenue; Thence west along the centerline of Rio Grande Avenue to the point of intersection with the centerline of U.S. Highway #50; Thence westerly along the centerline of U.S. Highway #50 to the point of intersection with the centerline of Gold Basin Road, being County Road #38; Thence in a southerly direction along the centerline of Gold Basin Road, being County Road #38 extended, extended to the point of intersection with the boundary between Gunnison County and Saguache County. Section 2: Commissioner's District 2 is hereby declared to be that portion of Gunnison County lying east and south of a line commencing at the point of intersection between the boundary of Gunnison County and Saguache County with the centerline of Gold Basin Road, being County road #38 extended; Thence northerly along the centerline of Gold Basin road extended to the point of intersection with the centerline of U.S. Highway #50; Thence easterly along the centerline of U.S. Highway #50 to the point of intersection with the centerline of Rio Grande Avenue; Thence east along the centerline of Rio Grande Avenue to the point of intersection with the centerline of South 8th St; Thence south along the centerline of South 8th St to the point of intersection with the centerline of Railroad Avenue; Thence northeasterly along the centerline of Railroad Avenue to the point of intersection with the centerline of 10th Street; Thence north along the centerline of 10th Street to the point of intersection with the centerline of Rio Grande Avenue; Thence east along the centerline of Rio Grande Avenue to the point of intersection with the centerline of 12th Street;

Thence north along the centerline of 12th Street to the point of intersection with the centerline of Arthur Avenue; Thence east along the centerline of Arthur Avenue to the point of intersection with the centerline of Spruce Street; Thence north along the centerline of Spruce Street to the point of intersection with the centerline of Leroy Avenue; Thence east along the centerline of Leroy Avenue to the point of intersection with the centerline of Pine Street; Thence north along the centerline of Pine Street to the point of intersection with the centerline of Elizabeth Avenue; Thence northwesterly along the centerline of Elizabeth Avenue to the centerline of Colorado State Highway #135; Thence north along the centerline of Colorado State Highway #135 to the point of intersection with the centerline of County Road #730 also known as Ohio Creek Road; Thence northwesterly along the centerline of County Road #730 to the intersection of that portion of the "Skito to Crested Butte Tri-State 115 kV Transmission Line" the location of which is referenced in the documents identified in Appendix "A" attached hereto and incorporated herein; Thence northerly along that portion of the "Skito to Crested Butte Tri-State 115 kV Transmission Line", the location of which is referenced in the documents identified in Appendix "A", to the intersection of the centerline of County Road #749 also known as Alkali Road; Thence east along the centerline of County Road #749 also known as Alkali Road; to the intersection of the centerline of Colorado State Highway #135; Thence north along the centerline of Colorado State Highway #135 to the point of intersection with the centerline of the road known as Jack's Cabin Cutoff, being County Road/Forest Route #813; Thence easterly along the centerline of Jack's Cabin Cutoff to the point of intersection with the centerline of Taylor River Road, being County Road/Forest Route #742; Thence easterly along the centerline of Taylor River Road to the point of intersection with the centerline of Cottonwood Pass Road, being Forest Route #209; Thence easterly along the centerline of Cottonwood Pass Road to the point of intersection with the Continental Divide, which is also the eastern boundary of Gunnison County. Section 3: Commissioner's District 3 is hereby declared to be that portion of Gunnison County lying north of a line commencing at a point on the easterly boundary of Gunnison County where the County line intersects with the centerline of the Cottonwood Pass Road, being Forest Route #209; Thence westerly along the centerline of the Cottonwood Pass Road to the point of intersection with the centerline of the Taylor River Road, being County Road/Forest Route #742; Thence westerly along the centerline of the Taylor River Road to the point of intersection with the road known as the Jack's Cabin Cutoff, being County Road/Forest Route #813; Thence westerly along the centerline of the Jack's Cabin Cutoff to the point of intersection with the centerline of Colorado State Highway #135; Thence south along the centerline of Colorado State Highway #135 to the point of intersection of the centerline of County Road #749 also known as Alkali Road; Thence east along the centerline of County Road #749 also known as Alkali Road to that portion of the "Skito to Crested Butte Tri-State 115 kV Transmission Line", the location of which is referenced in the documents identified in Appendix "A";

Thence southerly along that portion of the "Skito to Crested Butte Tri-State 115 kV Transmission Line", the location of which is referenced in the documents identified in Appendix "A", to the point of intersection of the centerline of County Road #730 also known as Ohio Creek Road; Thence northwesterly along the centerline of the Ohio Creek Road to the point of intersection with the southern boundary of Township 14 South, which point of intersection is located at the approximate northwest corner of Section 1, Township 15 South, Range 87 West of the Sixth Principal Meridian; Thence west along the southern boundary of said Township 14 South to the point of intersection with the boundary line between Range 87 West and Range 88 West of the Sixth Principal Meridian; Thence southerly along said boundary line to the third Standard parallel South, which is the boundary line between Township 51 North and Township 15 South; Thence west along the Third Standard parallel to the point of intersection with the western-most boundary of Gunnison County. Section 4: The Chairperson of the Board of County Commissioners of the County of Gunnison, Colorado is hereby authorized to affix his signature upon one or more maps of Gunnison County or portions thereof depicting the location of the above-described boundary lines of commissioners' districts for Gunnison County also identified in Appendix "B" attached hereto and incorporated herein. Section 5: The Board of County Commissioners of the County of Gunnison, Colorado hereby finds that the above-described commissioners' districts are as compact and as nearly equal in population as possible, in accordance with Colorado law. INTRODUCED by Commissioner _____, seconded by Commissioner _____, and adopted this _____ day of _____, 2023. BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GUNNISON, COLORADO By _____ Jonathan Houck, Chairperson By _____ Elizabeth Smith, Vice Chairperson By _____ Laura Puckett Daniels, Commissioner ATTEST: _____ Deputy County Clerk APPENDIX "A" The location of that portion of the "Skito to Crested Butte Tri-State 115 kV Transmission Line" is identified in the following documents: 1. Easement, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado in Book 385 at page 471; and 2. Easement, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado in Book 385 at page 476; and 3. Easement, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado in Book 387 at page 191; and 4. Easement, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado in Book 387 at page 196; and 5. Easement, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado in Book 387 at page 200; and 6. Right of Way No: 1641, Book 16, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado in Book 387 at page 485; and 7. U.S. Department of Agriculture, Forest Service Special-Use Permit No: OUR-400601. Published in the Crested Butte News. Issue of July 14, 2023. #071402

—TOWN OF MT. CRESTED BUTTE, COLORADO— NOTICE OF AN APPEAL PUBLIC HEARING BEFORE THE TOWN COUNCIL

Please take notice that, pursuant to Town Code §§ 21-24 and 2-301, the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, August 1, 2023, at 6:00 p.m., in the Council Chambers at Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, and via Zoom. Persons wishing to attend the meeting virtually may do so by visiting https://mtcrest-edbuttecolorado.civicweb.net/portal/, which contains the associated application materials and Zoom link. The purpose of the hearing is for an appeal of an administrative decision regarding 39 Whetstone Rd (Lot 5, Block H, Chalet Village Addition No. 2) submitted by Pearls Management LLC, represented by Huckstep Law, LLC. The appeal is in regard to the Zoning

Administrator's decision to deny an expansion of parking in the Town Right-of-Way pursuant to the license agreement executed June 6, 2022. All interested persons are encouraged to submit written comments or attend the meeting either in-person or via Zoom. Those who speak at the public hearing shall be allowed a maximum of three (3) minutes to express their comments to the Town Council. Written comments are encouraged and should be emailed to Leah Desposato (ldesposato@mtcb.colorado.gov) or mailed to the Town Office, P.O. Box 5800, Mt. Crested Butte, CO 81225-5800. Comments received by Wednesday, July 26, at 5:00 P.M., Mountain Time will be included in the Town Council meeting packet.

For a digital copy of the application materials, meeting information, and zoom link, please visit https://mtcrest-edbuttecolorado.civicweb.net/portal/. Click on the associated meeting date under 'Upcoming Meetings' to see the materials. Please contact Leah, the Town Clerk, or Town Hall at (970)-349-6632 if you need assistance. Dated this 11th day of July, 2023. /s/ Tiffany O'Connell Town Clerk If you require any special accommodation to attend this meeting, either virtually or in person, please call Town Hall at (970)-349-6632 at least 48 hours in advance of the meeting. Published in the Crested Butte News. Issue of July 14, 2023. #071407

—NOTICE OF PUBLIC HEARING— CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 7 AND 9 NINTH STREET

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 25, 2023 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following: Consideration of the application of

Town of Crested Butte to site a two-family dwelling unit to be located at 7 and 9 Ninth Street, Lot 1, Block 78 in the R2A zone. Continued from the June 27, 2023 BOZAR meeting. Additional requirements: - Architectural approval is required. TOWN OF CRESTED BUTTE By Jena Greene, Planner I Published in the Crested Butte News. Issues of July 14 and 21, 2023. #071410



—NOTICE OF PUBLIC HEARING— CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 25, 2023 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following: Recommendation to the Town Council regarding a proposed

code amendment to Chapter 16, Article 22 relating to the recording the BOZAR's official minutes. A recommendation to the Town Council is required. TOWN OF CRESTED BUTTE By Jena Greene, Planner I Published in the Crested Butte News. Issues of July 14 and 21, 2023. #071413

—AGENDA—
TOWN OF CRESTED BUTTE
SPECIAL TOWN COUNCIL MEETING
TOWN COUNCIL CHAMBERS
507 MAROON AVE; CRESTED BUTTE, CO
MONDAY, JULY 17, 2023

PUBLIC NOTICE IS HEREBY GIVEN THAT THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO WILL HOLD A SPECIAL MEETING ON MONDAY, JULY 17, 2023 BEGINNING AT 6:30PM.
Meeting Information to Connect Remotely:
https://us02web.zoom.us/j/82590998298
Or Telephone: Dial (for higher quality, dial a number based on your current location):
+1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US
Webinar ID: 825 9099 8298
Public comments may be submitted at any time to the entire Council via email at townCouncil@crestedbutte-co.gov.
The times are approximate. The meeting may move faster or slower than expected.
6:00 WORK SESSION
1) Discussion and Direction Regarding Chapter 7 - Health Sanitation and Animals.
Staff Contact: Town Attorney Karl Hanlon and Chief Marshal Mike Reily
6:15 2) Update on Implementation of 2021 Building Code.
Staff Contact: Building Inspector Astrid Matison

6:30 SPECIAL TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
6:31 APPROVAL OF AGENDA
6:32 CONSENT AGENDA
1) June 20, 2023 Regular Town Council Meeting Minutes.
Staff Contact: Town Clerk Lynelle Stanford
2) The People's Fair Special Event Application Closing Elk Avenue from 2nd Street to 4th Street and 3rd Street from Alley to Alley on Saturday, September 2, 2023, through Sunday, September 3, 2023.
Staff Contact: Deputy Town Clerk Kellie Cheever
3) Award of Contract to Dietrich Dirtworks LLC for the Construction of the Butte Avenue Right of Way Improvement Project.
Staff Contact: Public Works Director Shea Earley
4) Resolution No. 9, Series 2023 - A Resolution of the Crested Butte Town Council Adopting the Applicable Provisions for the Uniform Election Code of 1992 for the Coordinated Election to be held on November 7, 2023 and Authorizing the Town Clerk to Enter into an Intergovernmental Agreement with the Gunnison County Clerk and Recording Concerning the Administration of Such Election.
Staff Contact: Town Clerk Lynelle Stanford

Staff Contact: Town Clerk Lynelle Stanford
5) (First Reading) Ordinance No. 15, Series 2023 - An Ordinance of the Crested Butte Town Council Amending the Crested Butte Municipal Code: Chapter 18, Article 4, Section 18-4-10, Adopting by Reference the 2021 Edition of the International Plumbing Code (IPC) and Chapter 18, Article 7, Section 10, Adopting by Reference the 2021 International Fuel Gas Code (IFGC).
Staff Contact: Building Inspector Astrid Matison
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. Council members may request that an item be removed from Consent Agenda prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.
6:33 PUBLIC COMMENT
Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
6:40 STAFF UPDATES
6:45 LEGAL MATTERS
6:50 PUBLIC HEARING
1) Transfer of the Hotel and Restaurant Li-

quor License for the Location of 311 1/2 Elk Avenue, Unit 1E from Teocalli Tamale Company DBA Teocalli Tamale to Teo Tamale LLC DBA Teocalli Tamale.
Staff Contact: Town Clerk Lynelle Stanford
6:55 NEW BUSINESS
1) (First Reading) Ordinance No. 14, Series 2023 - An Ordinance of the Crested Butte Town Council Repealing and Replacing Chapter 6 of the Crested Butte Municipal Code.
Staff Contact: Town Attorney Karl Hanlon and Town Clerk Lynelle Stanford
7:05 COUNCIL REPORTS AND COMMITTEE UPDATES
7:10 OTHER BUSINESS TO COME BEFORE THE COUNCIL
7:15 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
• Tuesday, August 8, 2023 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, August 21, 2023 - 6:00PM Work Session - 7:00PM Regular Council
• Tuesday, September 5, 2023 - 6:00PM Work Session - 7:00PM Regular Council
7:20 ADJOURNMENT
Published in the Crested Butte News. Issue of July 14, 2023. #071408

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
307 1/2 BUTTE AVENUE
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 25, 2023 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:
Consideration of the application of Stuart M. Crowe Family Branch Partnership LP to site a cold accessory building to be located at 307 1/2 Butte Avenue, Lot 32, Kapushion Subdivision in the R1 zone.
- Architectural approval is required.
TOWN OF CRESTED BUTTE
By Jena Greene, Planner I
Published in the Crested Butte News. Issues of July 14 and 21, 2023. #071409



—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
319/321 WHITEROCK AVENUE
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 25, 2023 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:
Consideration of the previously approved plan (10/30/2018) for the application of Owen Whiterock LLC to construct an addition to the historic single-family residence and convert to a two-family dwelling unit located at 319/321 Whiterock Avenue, Tract 1, Owen Subdivision (otherwise known as East half of Lot 26 and all of Lot 27) in the R2C zone.
- Permission to demolish a non-historic portion of a non-contributing historic primary building is required.
- Architectural approval is required.
- A conditional waiver of a non-conforming aspect with respect to the front yard setback is required; 0' is existing and 20' is required.
- A conditional waiver of a non-conforming aspect with respect to the side yard setback is required; 7'3 3/4" is existing and seven and one-half (7 1/2) feet for single-story and flat-roofed buildings and as much as eleven and one-half (11 1/2) feet for sloped-roofed buildings, dependent upon snow storage guidelines is required.
TOWN OF CRESTED BUTTE
By Jena Greene, Planner I
Published in the Crested Butte News. Issues of July 14 and 21, 2023. #071411

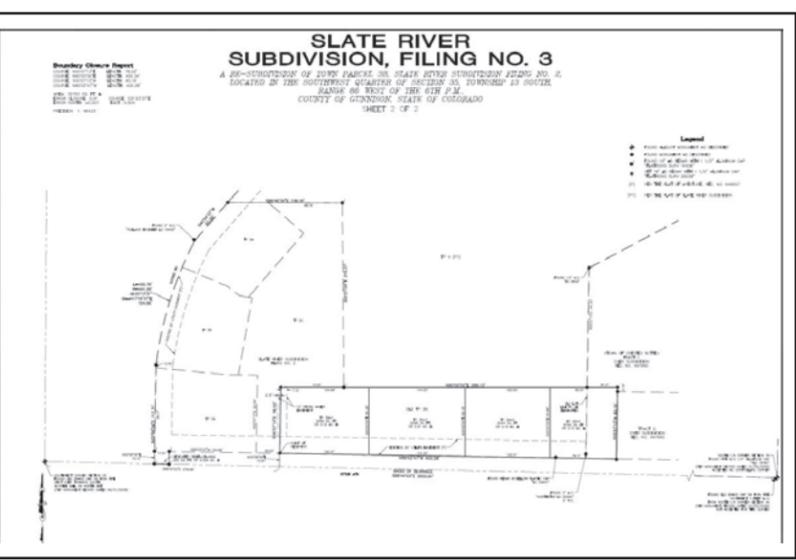


—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—
AGENDA
JULY 20, 2023 ~ 9:00 A.M.
IN PERSON OR REMOTE ACCESS
CRESTED BUTTE TOWN HALL – TOWN COUNCIL CHAMBERS
I. Roll Call – 9:00 a.m.
II. Reading and Approval of the Minutes of the June 15, 2023, Meeting – 9:05 a.m.
III. Introduction of Mountain Express Board Member Candidate – Alex Gruzen – 9:10 a.m.
IV. Staff Report: 9:15 a.m.-9:25 a.m.
V. Unfinished Business – 9:30 a.m.
A. Late Night Taxi: Presentation of Proposed 23/24 Contract (10 minutes)
Motion Needed: The Mountain Express Board of Directors approves the 2023/2024 Late Night Taxi contract for Service as presented by the Mountain Express Managing Director.
1. Board Vote on Resolution 010.2023
VI. New Business – 9:40 a.m.
A. On Demand Service: Recommendation, Evaluation and Approval of Proposed 2023/2024 Contract with Via Mobility for OnDemand service in Mt. Crested Butte. (30 mins)
Motion Needed: The Mountain Express Board of Directors authorizes the Mountain Express Managing Director to adopt and enact the 2023/2024 Proposed Contract with Downtowner for On-Demand service in Mt. Crested Butte.
1. Board Vote on Resolution 011.2023
B. Mid-Year Review of Fehr and Peers consulting work, grant readiness assessment and grant program application recommendations (5 minutes)
C. Managing Director's update on the Mountain Express 5-Year Strategic Plan (15 mins)
Motion Needed: The Mountain Express Board of Directors

moves to adopt the 5-Year Strategic Plan as presented.
1. Board Vote on Resolution 012.2023
D. Election of New Mountain Express Board Member - (5 minutes)
Motion Needed: The Mountain Express Board of Directors moves to elect new Mountain Express Board Member, Alex Gruzen.
1. Board Vote on Resolution 013.2023
VII. Unscheduled Business –10:40 a.m. 10:50 a.m.
VIII. Executive Session: Personnel Matter of Performance Review for Managing Director – 10:55am-11:15am
IX. Unfinished Business II – 11:20am
A. Staff Compensation
Motion Needed: The Mountain Express Board of Directors approves the Managing Directors annual performance bonus as discussed in Executive Session.
1. Board Vote on Resolution 014.2023
X. Schedule Next Board Meeting – 11:25 a.m.
XI. Adjournment – 11:30 a.m.
ZOOM Remote Access
July 20, 2023, MX Board Meeting, 9:00AM
Join Zoom Meeting
https://us06web.zoom.us/j/84083673683?pwd=djR0QzhVU1RmOWIDVEQ4MTY4M3FNdz09
Meeting ID: 840 8367 3683
Passcode: 851522
Published in the Crested Butte News. Issue of July 21, 2023. #071415

NOTICE OF PUBLIC HEARING
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
A PORTION OF THE TRACT 1, DYER SUBDIVISION IN THE P ZONE, BLOCK 96
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 25, 2023 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:
Recommendation to the Town Council regarding the rezoning of a portion of the Tract 1, Dyer Subdivision in the P zone, Block 96 from P zone to R4 zone. A recommendation to the Town Council is required.
TOWN OF CRESTED BUTTE
By Jena Greene, Planner I
Published in the Crested Butte News. Issues of July 14 and 21, 2023. #071414

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
611-703 BUTTE
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 25, 2023 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:
Consideration of the application of Town of Crested Butte to propose a minor subdivision for the property located at 611-703 Butte Avenue, Lot TP3 Slate River Subdivision and a portion of Tract 1, Dyer Subdivision in the R4 and P zone.
- Approval of a minor subdivision in the R4 zone is requested
TOWN OF CRESTED BUTTE
By Jena Greene, Planner I
Published in the Crested Butte News. Issues of July 14 and 21, 2023. #071412



deadline
tuesday
at
noon