

# Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2023.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

**The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.**

**CASE NO. 2023CW3045** (Ref. Case No.: 16CW3035). Name, address, and telephone number of Applicant: Whetstone Industrial Park Lot Owners Association, Inc., PO Box 1202, Crested Butte, Colorado, 81224, (970) 349-5010. Please direct all correspondence to LAW OF THE ROCKIES, Kendall K. Burgemeister, Atty. Reg. #41593, 525 North Main Street, Gunnison, CO 81230, 970-641-1903, kburgemeister@lawoftherockies.com. APPLICATION TO MAKE CONDITIONAL RIGHTS ABSOLUTE IN PART AND FOR FINDING OF REASONABLE DILIGENCE. Original Decree for All Structures: 16CW3035, District Court, Water Division 4, July 13, 2017. Structures: WHETSTONE INDUSTRIAL PARK POND. Decreed Location: A point in the SW1/4NW1/4 Section 18, T14S, R85W, 6thPM, 1945 feet from the north section line and 1076 feet from the west section line. (UTM coordinates, Zone 13, Northing 4300665, Easting 331586,

NAD 83). Source: The Slate River, tributary to the East River, tributary to the Gunnison River. Structures used to fill reservoir: Whetstone Industrial Park Pump and Pipeline, as described below. Volume: 11.5 acre-feet, with the right to fill, refill, and refresh the same (conditional). Maximum Rate of Diversion: 1.16 cfs. Proposed Use: Recreational, fishery, fire protection, and replacement of depletions for commercial, industrial, domestic, irrigation, and livestock watering uses pursuant to the plan for augmentation decreed in 16CW3035. Appropriation Date: May 31, 2016. WHETSTONE INDUSTRIAL PARK PUMP AND PIPELINE. Decreed Point of Diversion: A point in the SE1/4NW1/4 Section 18, T14S, R85W, 6thPM, 2345 feet from the north section line and 1327 feet from the west section line. (UTM coordinates, Zone 13, Northing 4300543, Easting 331661, NAD 83). Source: The Slate River, tributary to the East River, tributary to the Gunnison River. Amount: 1.16 cfs (conditional). Use: Filling, refilling, and refreshing of the Whetstone Industrial Park Pond for subsequent recreational, fishery, and fire protection uses, and replacement of depletions from commercial, industrial, domestic, irrigation, and livestock watering uses pursuant to the plan for augmentation decreed in 16CW3035. Appropriation Date: May 31, 2016. WHETSTONE INDUSTRIAL PARK WELL NO. 1. Decreed Point of Diversion: A point in the NW1/4NW1/4 Section 18, T14S, R85W, 6th PM, 1250 feet from the north section line, and 1054 feet from the west section line (UTM coordinates: Zone 13, Northing 4300877, Easting 331582,

NAD 83). Source: Groundwater tributary to the Slate River, tributary to the East River, tributary to the Gunnison River. Amount: 0.167 cfs (75 gallons per minute), 30.5 acre-feet per year (conditional). Uses: Commercial, industrial, domestic, irrigation of 2.3 acres in the W1/2NW1/4 Section 18 and E1/2NE1/4 Section 13, T14S, R85W, 6th PM, fire protection, and livestock watering purposes. Appropriation Date: May 31, 2016. WHETSTONE INDUSTRIAL PARK WELL NO. 2. Decreed Point of Diversion: A point in the SW1/4NW1/4 Section 18, T14S, R85W, 6th PM, 2037 feet from the north section line, and 1195 feet from the west section line (UTM coordinates: Zone 13, Northing 4300637, Easting 331622, NAD 83). Source: Groundwater tributary to the Slate River, tributary to the East River, tributary to the Gunnison River. Amount: 0.167 cfs (75 gallons per minute), 30.5 acre-feet per year (conditional). Uses: Commercial, industrial, domestic, irrigation of 2.3 acres in the W1/2NW1/4 Section 18 and E1/2NE1/4 Section 13, T14S, R85W, 6th PM, fire protection, and livestock watering purposes. Appropriation Date: May 31, 2016. Alternate points of diversion. WHETSTONE INDUSTRIAL PARK WELLS NOS. 1 and 2 are alternate points of diversion, the 75 gallons per minute and 30.5 acre-feet per year diversion limits are cumulative limits that apply to the combined operations of the two wells. WHETSTONE INDUSTRIAL PARK EXCHANGE. Lower Terminus: The outlet works of Crystal Dam, located in the SE1/4 SE1/4 NW1/4, Section 14, Township 49 North, Range 7 West, N.M.P.M. Upper Terminus:

The point of diversion of Whetstone Industrial Park Pump and Pipeline, as described above. Source of Substitute Supply: Water stored in Blue Mesa Reservoir and leased from the United States Department of the Interior, Bureau of Reclamation. Amount: 1.16 cfs (conditional). Maximum volume exchanged per year: 11.660 acre-feet per year. Proposed beneficial uses: Recreational, fishery, fire protection, and replacement of depletions for commercial, industrial, domestic, irrigation, and livestock uses through filling and refilling of the Whetstone Industrial Park Pond and pursuant to the plan for augmentation decreed in 16CW3035. Appropriation Date: May 31, 2016. The locations of the structures are illustrated on the map filed with this Application as Exhibit A. Detailed outline of what has been done toward completion or for completion of the appropriation and application of water to a beneficial use: The Whetstone Industrial Park Well No. 1 and Well No. 2 were drilled. The Whetstone Industrial Park Pond was constructed. The Whetstone Industrial Park Pump and Pipeline was installed. A water system was installed delivering water from the Wells to each of the lots within the Whetstone Industrial Park. All lots within the Whetstone Industrial Park were sold by the developer. The Applicant, a property owners association for the development, was formed. The common areas and water rights associated with the development were transferred from the developer to the Applicant. A survey and stage-area-capacity table for the pond were ordered. An application for a water service contract was submit-

ted to the Bureau of Reclamation. One lot owner has connected to the water system but has not yet started applying water to the decreed beneficial uses. Two additional lot owners have commenced construction and are anticipated to connect to the system in the near future. Relief Requested: The Applicant seeks to make absolute the Whetstone Industrial Park Pump and Pipeline and Whetstone Industrial Park Pond in their entirety. The Applicant seeks a finding of reasonable diligence for any portions of the subject conditional water rights that are not made absolute in this proceeding. The structures are on land owned by Applicant. **GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of September 2023 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401**

Published in the *Crested Butte News*. Issue of August 11, 2023. #081104

**GUNNISON WATERSHED SCHOOL DISTRICT  
REGULAR MEETING  
AUGUST 14, 2023 ~ 5:30 P.M.  
LAKE SCHOOL CONFERENCE ROOM**

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Approval of Agenda—**ACTION ITEM**
- V. Commendations, recognition of visitors, and public comment  
*\*Visitors who wish to address the Board, please make known at the beginning of the meeting via Zoom or if in-person, please complete the public participation form.*
  1. School Improvement Project update -Artaic Group
- VI. Administrative Action Summaries
  - A. Superintendent Summary - Dr. Nichols
    1. Successful Students
      - Response to public comment
      - Cell phone update
    2. Strong Employees
  - PD Cohorts and Universal Design for Learning
  3. Engaged Community
    - Back to School events
    - GCS Thursday, August 24 4:30-6pm
    - GHS Thursday, August 24 5:30-7pm
    - CBCS Wednesday, September 6 5-7pm
  4. Healthy Finance
  5. Functional Facilities
- VII. **Action Items**
  - A. Consent Grouping  
*Note: Items under the consent grouping are considered*

*routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.*

**The Superintendent recommends approval of the following:**

1. Board of Education Minutes
  - a. June 26, 2023—Regular meeting/Budget Adoption
2. Finance
  - Approve for payment, as presented by the Business Manager, warrants as indicated:
    - a. General Account # 42598-42858
    - b. Payroll Direct Deposit # 57121-57413
3. Personnel\*
  - a. Drew Hanks-SPED teacher-GMS
  - b. Kendra Stuckey-ELL EA-GMS
  - c. Kevin Walek-Social Studies teacher-GHS
  - d. Jeff Writer-Science teacher-CBSS
  - e. Michelle Crown-2<sup>nd</sup> grade teacher-GES
  - f. Earl Devanny-Asst. Boys' Soccer coach-CBHS
  - g. Joey Otsuka-Head Hockey coach-CBHS
  - h. Meghan Solomon-Head Volleyball coach-CBMS
  - i. Ashley Biggers-Resignation-SPED EA-GCS
  - j. Michele Pilon-Resignation-Food Service-GCS
4. Correspondence
- B. New Business
  1. Consider approval of Commissioning Agent contract-Artaic
- C. Old Business

VIII. Comments from the public

*\*Visitors who wish to address the Board, please make known via Zoom or if in-person, please complete the public participation form.*

- IX. Items introduced by Board Members
- X. Board Committee assignments for the 2023-24 school year
  - District Accountability Committee-
  - School Accountability Committees-
  - Gunnison County Education Association Negotiations-
  - Gunnison County Education Association 3X3-
  - Fund 26-
    - Gunnison Valley Community Foundation-
    - Gunnison Memorial Scholarship-Health Insurance Committee-
- XI. Forthcoming Agendas/Meeting Dates and Times
  - A. Monday, August 14, 2023—Regular meeting@5:30pm-Gunnison
  - B. Monday, August 28, 2023—First Day of School
  - C. Monday, August 28, 2023—Work Session@5:30pm-Gunnison
  - D. Monday, September 11, 2023—Regular meeting@5:30pm-CB
  - E. Monday, September 25, 2023—District PF Day-GHS
  - F. Monday, September 25, 2023—Work Session@5:30pm-Gunnison
- XII. Adjournment

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—LEGAL—

**PLEASE TAKE NOTICE**, that Ordinance No. 14, Series 2023, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Tuesday, August 8, 2023, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:  
Ordinance No. 14, Series 2023 - An Ordinance of the Crested

Butte Town Council Repealing and Replacing Chapter 6 of the Crested Butte Municipal Code.  
The full text of Ordinance No. 14, Series 2023 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of

publication.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 11, 2023. #081107

—LEGAL—

**PLEASE TAKE NOTICE**, that Ordinance No. 15, Series 2023, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Tuesday, August 8, 2023, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:  
Ordinance No. 15, Series 2023 - An Ordinance of the Crested Butte Town Council Amending the Crested Butte Municipal Code: Chapter 18, Article 4, Section 18-4-10, Adopting by Reference the 2021 Edition of the International Plumbing Code (IPC) and Chapter 18, Article 7, Section 10, Adopting by Reference the

2021 International Fuel Gas Code (IFGC).  
The full text of Ordinance No. 15, Series 2023 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 11, 2023. #081106

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970.349.0500 ext. 105

deadline tuesday at noon

**—TOWN COUNCIL REGULAR MEETING—  
AUGUST 5, 2023 ~ 6:00 P.M.  
MT. CRESTED BUTTE, COLORADO**

The Town Council of the Town of Mt. Crested Butte will be holding their regular meeting on August 15, 2023 at 6:00 P.M. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options. Please go to <https://mtcrestedbuttecolorado.civicweb.net/>

portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

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**—PUBLIC NOTICE—  
TOWN OF MT. CRESTED BUTTE  
PLANNING COMMISSION VACANCY**

The Mt. Crested Butte Town Council will be appointing one (1) member to the Planning Commission at the Tuesday, September 5, 2023 Town Council meeting located in the Council Chambers at Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, and via Zoom. Persons wishing to attend the meeting virtually may do so by visiting iCompass <https://mtcrestedbuttecolorado.civicweb.net/portal/>, which contains packet materials and the zoom link to attend. This position is to replace a current member's appointment, which expires in April 2024. Planning Commissioner duties include architectural design review, recommendations to the Town Council on planning applications such as: subdivisions, planned unit developments, zoning, lot line vacations and boundary line adjustments, variance requests, conditional use requests, signs, and formulating town planning policies. Generally, the Planning Commission meetings are scheduled on the first

and third Wednesday of every month. Planning Commission members receive \$150.00 per meeting. To qualify, applicants must be a resident of Mt. Crested Butte for the previous twelve (12) months and be a Mt. Crested Butte registered voter. If you have any questions please contact the Community Development Department at (970) 349-6632 ext. 5, or email [ldesposato@mtcb.colorado.gov](mailto:ldesposato@mtcb.colorado.gov) and [nstarkebaum@mtcb.colorado.gov](mailto:nstarkebaum@mtcb.colorado.gov). Interested people who meet the qualifications may apply by submitting a letter of interest to [toconnell@mtcb.colorado.gov](mailto:toconnell@mtcb.colorado.gov), or mail to the Mt. Crested Butte Town Hall, PO Box 5800, Mt. Crested Butte, Colorado 81225-5800, by Wednesday, August 30, 2023 at 5:00 PM, or by stating their interest at the September 5, 2023 Town Council meeting. Published in the *Crested Butte News*. Issues of July 28, August 4 and 11, 2023. #072801

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO**

**TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2023. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: **The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.** **CASE NO. 2023CW20.** Applicant: M.C. deWys, 12271 W US Hwy 50, Gunnison, CO 81230. Application

for Absolute Surface Water Rights: BMP 1 Diitch – NE1/4NW1/4 of Section 5, T48N, R4W, NMPM., Easting 294937.5, Northing 4257851.6, Zone 13. Amount Claimed: 20 gpm absolute for irrigation, domestic, commercial, and stockwater. BMP 2 Diitch – SE1/4NW1/4 of Section 5, T48N, R4W, NMPM., Easting 294826.8, Northing 4257610.8, Zone 13. Amount Claimed: 20 gpm absolute for irrigation, domestic, commercial, and stockwater. Source: Snelson Creek, Pine Creek, Gunnison River. Appropriation Date: 8/31/2006. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of September 2023 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why

a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). (This publication can be viewed in its entirety on the state court website at: [www.courts.state.co.us](http://www.courts.state.co.us)). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401 Published in the *Crested Butte News*. Issue of August 11, 2023. #081101

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com)

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO**

**TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2023. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: **The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.** **CASE NO. 2023CW3043.** (Ref. Case Nos. 02CW188, 10CW9, 17CW3011). Names and addresses of Applicants: Cottonwood Meadows Association of Gunnison and Ponderosa Park Association of Gunnison, c/o Jo Darcy, PO Box 513, Gunnison, CO, 81230. Please direct all correspondence to LAW OF THE ROCKIES, Kendall K. Burgemeister, Atty. Reg. #41593, 525 North Main Street, Gunnison, CO 81230, (970) 641-1903, [kburgemeister@lawoftherockies.com](mailto:kburgemeister@lawoftherockies.com). APPLICATION TO MAKE CONDITIONAL RIGHTS ABSOLUTE IN PART AND FOR FINDING OF REASONABLE DILIGENCE. Original and relevant subsequent decrees: Case No. 02CW188, Decree entered January 26, 2004; Case No. 10CW9, Decree entered March 14, 2011; Case No. 17CW3011, Decree entered July 30, 2017, all in Water Division 4. Name of right: Cottonwood Park Well No.1 (aka Cottonwood Meadows Well No. 1), Permit No. 6130-F.

Decreed location: In the SW1/4NE1/4 Section 24, Township 50 North, Range 1 West, N.M.P.M. at a point approximately 1960 feet from the north section line and 1400 feet from the east section line of said Section 24. The Consultation Report in 17CW3011 indicated that the well is 1977 feet south of the north section line and 1467 feet west of the east section line (NAD83, Zone 13, Easting 0332914m, Northing 4272197m). Source: Gunnison River Alluvium. Depth: 12 feet. Amount: 100 gpm. Use: The 100 gpm is decreed absolute for domestic in-house use in 33 units and lawn and garden irrigation of 4 acres in the Ponderosa Mobile Home Park and Cottonwood Meadows subdivisions, located in the NE1/4 of Section 24, Township 50 North, Range 1 West, N.M.P.M., and is decreed conditional for domestic in-house use in 8 additional units in the Ponderosa Mobile Home Park and Cottonwood Meadows subdivisions. Appropriation Date: July 1, 1963. Adjudication Date: 2002. Name of Structure: Cottonwood Park Well No.2 (aka Cottonwood Meadows Well No. 2), Permit No. 57742-F. Decreed location: in the SE1/4NE1/4 Section 24, Township 50 North, Range 1 West, N.M.P.M. at a point approximately 1525 feet from the north section line and 800 feet from the east section line of said Section 24. The Consultation Report in 02CW188 was consistent with this location. The Consultation Report in 17CW3011 indicated that the well is 1586 feet south of the north section line and 764 feet west of the east section line (NAD83, Zone 13, Easting 0333130m, Northing 4272312m). Source: Gunnison River Alluvium. Depth: 108 feet. Amount:

100 gpm. Use: The 100 gpm is decreed absolute for domestic in-house in 33 units and lawn and garden irrigation of 4 acres in the Ponderosa Mobile Home Park and Cottonwood Meadows subdivisions, located in the NE1/4 of Section 24, Township 50 North, Range 1 West, N.M.P.M., and is decreed conditional for domestic in-house use in 8 additional units in the Ponderosa Mobile Home Park and Cottonwood Meadows subdivisions. Appropriation Date: May 14, 2002. Adjudication Date: 2002. Pursuant to previous decrees, the cumulative instantaneous rate of diversion for COTTONWOOD PARK WELL NOS. 1 and 2 shall not exceed 100 gpm, and COTTONWOOD PARK WELL NO.2 shall serve only as a backup for COTTONWOOD PARK WELL NO. 1, and the two wells shall not be operated concurrently. When COTTONWOOD PARK WELL NO.2 is operating as a backup for COTTONWOOD PARK WELL NO. 1, it shall operate under the COTTONWOOD PARK WELL NO. 1's priority. Detailed outline of what has been done toward completion of the appropriation and application of water to a beneficial use as conditionally decreed, including expenditures, during the previous diligence period: The subject water rights are part of an integrated system to supply all beneficial uses of water within the Ponderosa Mobile Home Park and Cottonwood Meadows subdivisions. During the most recent diligence period, two additional dwelling units were connected to the water system served by the subject water rights. Additionally, the Applicants have spent significant resources maintaining the water system. In particular, the Applicants

pay a certified operator to operate the public water system, and pay for water quality testing, both as required by CDPHE regulations. Applicants may have completed additional tasks toward completion of the appropriation and reserve the right to supplement the information provided herein. Relief Requested. Applicant seeks to make the conditional water right absolute for use in two additional dwelling units, and a finding of reasonable diligence with respect to the balance of the conditional water rights, which would be the right to serve the 6 remaining dwelling units. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of September 2023 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). (This publication can be viewed in its entirety on the state court website at: [www.courts.state.co.us](http://www.courts.state.co.us)). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401 Published in the *Crested Butte News*. Issue of August 11, 2023. #081102

**—CALL FOR NOMINATIONS FOR SCHOOL DIRECTORS—  
GUNNISON WATERSHED SCHOOL DISTRICT  
GUNNISON COUNTY, COLORADO**

The Gunnison Watershed School District in the County of Gunnison, State of Colorado, calls for nomination of candidates for school directors to be placed on the ballot for the regular biennial school election to be held on Tuesday, November 7, 2023. At this election, three directors will be elected. Representing South of Round Mountain

for a term of office of four years. To be qualified, a candidate must have been a registered elector of the school district for at least 12 consecutive months before the election. A person is ineligible to run for school director if he or she has been convicted of committing a sexual offense against a child. A person who desires to be a candidate for

school director shall file a written notice of intention to be a candidate and a nomination petition signed by at least 50 eligible electors who are registered to vote in the regular biennial school election. Nomination petitions may be obtained from JoAnn Klingsmith, Designated Election Official at Lake School, 800 North Boulevard,

Gunnison, CO. Office hours are 8am to 3:30pm. Completed petitions shall be submitted to JoAnn Klingsmith no later than 3:30pm on September 1, 2023.

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**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO**

**TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2023. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: **The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.** **CASE NO. 2023CW3044.** (Ref. Case Nos. 08CW166, 16CW3090). Name, address, and telephone number of Applicants: Sheila Ewing Browne and Katherine Browne, 800 Sierra Vista Way, Gunnison, CO, 81230, 970-209-

0225. Please direct all correspondence to LAW OF THE ROCKIES, Kendall K. Burgemeister, Atty. Reg. #41593, 525 North Main Street, Gunnison, CO 81230, (970) 641-1903, [kburgemeister@lawoftherockies.com](mailto:kburgemeister@lawoftherockies.com). APPLICATION FOR FINDING OF REASONABLE DILIGENCE. In Case No. 08CW166, Applicants' predecessor obtained conditional water rights for the Spritzer Pond, Spritzer Pond Diversion, and Spritzer Well Nos. 1-4. In 16CW3090, Spritzer Pond and Spritzer Pond Diversion were made absolute. In this case, Applicants seek a finding of reasonable diligence with respect to the Spritzer Well Nos. 1-4. Name of rights: Spritzer Wells Nos. 1-4. Original and Subsequent Decrees: 08CW166, entered October 20, 2009; and 16CW3090, entered June 5, 2017, both by the District Court, Water Division 4. The Court granted a one-month extension, through July 2023, for the filing

of this application. Decreed Locations: In the NESWNNW of Section 13, Township 50 North, Range 1 West, NMPM: Spritzer Well No. 1: 1675 feet from the north section line, 936 feet from the west section line. Spritzer Well No. 2: 1941 feet from the north section line, 949 feet from the west section line. Spritzer Well No. 3: 1639 feet from the north section line, 1323 feet from the west section line. Spritzer Well No. 4: 1915 feet from the north section line, 1298 feet from the west section line. See Exhibit A filed with this Application. Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. Appropriation Date: November 27, 2008. Amount: 15 gpm per well / 0.536 acre-feet per well per year. Uses: Each well is decreed for domestic use inside one single-family dwelling, irrigation of 2500 square feet of landscaping, and stock water. Relief Requested: Applicants seek a finding

of reasonable diligence with respect to the Spritzer Well Nos. 1-4. The Spritzer Pond, Spritzer Pond Diversion, and Spritzer Wells are part of an integrated project, in that the Pond and Diversion are used to augment the use of water from the wells. During the diligence period, Applicants replaced the headgate on the ditch that supplies the Spritzer Pond. The cost of that project was approximately \$6,000. The Applicants also repaired the embankment of the pond, and routinely cleaned and burned the ditch feeding Spritzer Pond. The owner of the land upon which any new diversion or storage structure or modification to any existing diversion or storage structure or existing storage pool is or will be constructed or upon which water is or will be stored: Applicants. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of Septem-

ber 2023 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). (This publication can be viewed in its entirety on the state court website at: [www.courts.state.co.us](http://www.courts.state.co.us)). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401 Published in the *Crested Butte News*. Issue of August 11, 2023. #081103

**—MEETING NOTICE—  
UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT  
BOARD OF DIRECTORS MEETING  
MONDAY, AUGUST 28, 2023 ~ 5:30 PM**

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Monday, August 28, 2023 at 5:30 PM at the UGRWCD Offices, 210 W. Spencer Ave., St. B, Gunnison, CO 81230 and via Zoom video/teleconferencing. Please contact the District at (970)641-6065 for Zoom login information. A meeting agenda will be posted at the District Office prior to the meeting.

Published in the *Crested Butte News*. Issue of August 11, 2023. #081105

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—**

**AGENDA**

**AUGUST 17, 2023 ~ 9:00 A.M.**

**IN PERSON OR REMOTE ACCESS**

**MT. CRESTED BUTTE TOWN HALL – TOWN COUNCIL CHAMBERS**

- I. Roll Call – 9:00 a.m.
- II. Reading and Approval of the Minutes of the July 20, 2023, Meeting – 9:05 a.m.
- III. Staff Report - 9:10 a.m.-9:40 a.m.
- IV. Unfinished Business – 9:45 a.m.
- V. New Business – 9:50 a.m.

- VI. Unscheduled Business – 9:55 a.m.
  - VII. Schedule Next Board Meeting – 10:00 a.m.
  - VIII. Adjournment – 10:05 a.m.
- ZOOM Remote Access  
August 17, 2023, MX Board Meeting,  
9:00AM**

**Join Zoom Meeting**  
<https://us06web.zoom.us/j/84867700651>  
Meeting ID: 848 6770 0651

Published in the *Crested Butte News*. Issue of August 11, 2023. #081110

# Classifieds

**classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon**

## FOR RENT

**MT. CB 2/2 CONDO MONTHLY** rental \$2400/month. Gothic Rd, walk to base area. Avail Sep-Dec 2023. Call/Text 970-713-0801. (8/18/20).

**CB SOUTH DUPLEX APARTMENT:** 900 sq.ft., 2B/1B, DW/WD, 2 parking spots, NP/NS, \$1800/month, 1st, last, deposit, 1 yr. lease. Call 970-349-5927. (8/11/25).

**SUNNY 3BD/2.5BA IN CBS** available now! Rent to own with 4.5% owner financing ALSO available for 286 Cascadilla. Quiet corner lot location near transit center and park. Completely remodeled, W/D, stainless appliances, vaulted, wood flooring, jacuzzi soak tub, 2 decks, oversized heated garage. \$3150/month. 970-682-3699. (8/11/48).

**LET US HELP YOU TAKE CARE OF YOUR PROPERTY:** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email [reservations@crestedbuttelodging.com](mailto:reservations@crestedbuttelodging.com). (8/11/37).

**2BD/1BA 1032 SQ.FT. DOWNTOWN CRESTED** Butte Single Family Home For Rent: Fully furnished. 2 parking spots on the property. \$3,500 All bills included. Open to all inquiries. Plowing and shoveling not included. Would love to find a Tenant October 1st - end of June or July. For inquiries and photos [crestedbutterental120@gmail.com](mailto:crestedbutterental120@gmail.com). (8/11/52).

**3BD/2BA DOWNTOWN CRESTED BUTTE SINGLE FAMILY HOME FOR RENT:** Offering monthly rentals or longer. The home is two blocks from Elk Ave. Looking for a mature couple or family of 4-6. No smoking. No pets. Available Nov, Dec, 2023, Feb, March, April, May, June, July, Aug, Sep and Oct of 2024. Fully furnished. Multiple parking spots on the property. \$5,500/mo. Open to all inquiries. Plowing and shoveling not included. Email all info and requests to [cbrental2022@gmail.com](mailto:cbrental2022@gmail.com). (8/25/79).

**2BD/2BA COZY COTTAGE** in the heart of downtown Crested Butte. Steps to free shuttle to Mt. CB. Two blocks from Elk Ave. Available September 1-30. Fully furnished w/ linens, full kitchen. Utilities, WiFi, Water, Trash included. Maximum of four. One off-street parking. NP/NS. \$3200. Text 970-275-2013. (8/11/48).

**MT. CB CONDO:** 3BD/2.5BA, garage, fully furnished, on bus route, decks, WD/DW, gas FP, HDTV w/ Blueray, wi-fi. No pets, no smoking. Rent negotiable, available 9/1. Call Tim 901-485-1609. (8/18/31).

**CONDO FOR RENT:** Long term only. 6 month or 1 year lease. Available Nov 1. Fully furnished. Rent \$1800/month plus utilities. No pets and no smoking. 1BD/1BA (686 sqft) in town, 2 blocks to Elk Avenue, 5-10 min. bus ride to Mt. Crested Butte. W/D. 1st, last, deposit, credit/background check. Maximum occupancy 2 pp. Mari 970-390-4557. (8/11/60).

**OLDER, PROFESSIONAL** works for a large bank, seeking a long term 1-2 bedroom house or condo. Must be quiet, non-smoking, and have reliable high-speed internet. I come with outstanding references and a well behaved, professionally trained golden retriever. My budget is up to \$2500 per month. Please call Bob at 720-413-0044. (8/18/51).

**MT. CB CONDO:** 2 bedroom, 3 bathroom fully furnished condominium located in the Lodge at Mountaineer Square. Includes underground heated parking for one car, all utilities, access to pool, hot tub and fitness center. \$3,495 per month. Available 9/1/23. Call Bill at (970) 349-2338. (8/18/44).

## FOR RENT

**FEMALE LOOKING** for two female roommates for furnished house in Crested Butte. \$1,000/mo. each, plus some utilities. Available September through May. W/D, dishwasher. Call 570-204-0899. (8/11/27).

**SEEKING RENTAL:** Couple, mid 30's in search of rental (2+BD/2+BA) starting September or October. Furnished preferred. Flexible budget, good references. Call / text 812-343-0177. (8/25/27).

## VACATION RENTALS

**2255WILDCAT.COM** Crested Butte's Premier 5-Star Luxury Vacation Rental with 36 acres, Epic Views, 5 Bedroom/5 Bath, 13 beds, 5,112 sq.ft. Open concept with 25 foot ceilings and modern mountain architecture. Visit [2255wildcat.com](http://2255wildcat.com) or call Jordon 817-733-6947. (8/11/37).

## COMMERCIAL RENTALS

**OFFICE SPACE** avail Aug. 1. \$825 for 315 sq.ft. upstairs at 301 Bellevue, Unit 6C. All utilities except internet included. Shared bathroom, deck and common area. Year lease. Contact Kerry 970-275-8677 or email [cbsouthkerry@gmail.com](mailto:cbsouthkerry@gmail.com). (8/11/35).

**PRIME GROUND LEVEL OFFICE** or retail space in the Horseshoe Building, 5th and Bellevue. 595 square feet. Ample off street parking. \$2,000 per month. Available early July. Call Bill at 970-209-1405. (8/11/31).

**ELK AVENUE OFFICE SPACE:** 171 sq.ft. office space rental available for immediate move in! Affordable, with a full kitchen and bathroom (shared). 970-349-2773. (8/11/23).

**OFFICE FOR RENT:** Downtown right off Elk, 144 sq.ft. Open, spacious and bright. Includes utilities and internet. Terms negotiable. 970-596-9826. (8/11/20).

## FOR SALE

**ROPE SANDALS:** Brand new Gurke's, still has tags on them. Size 6.5-7. \$35. The most comfortable sandal you'll ever own! 970-275-8910. (8/11/pd/21).

**ROOFING MATERIAL:** Titanium PSU 30 Synthetic Roofing Underlayment. About 25' used of 72' roll. Paid \$130, will sell for \$75. Call 970-275-8910. (8/11/pd/22).

**MOTORHOME FOR SALE:** 2012 Monaco Knight Model 36PFT class A motorhome. Private sale, no sales tax or consignment fees. Diesel pusher, 350HP MaxForce 10 engine, 6-speed Allison transmission, just over 72,000 miles. Beautiful inside & out with three slide-outs. View "MON Knight WEB2012.pdf" for information & specifications; interior pictures are same, exterior is Mocha Splendor. Extras: washer/dryer, tire monitoring system, ladder, dual control mattress heater, 4" king memory foam mattress cover, one set of king sheets, extra TV/remote control for outside viewing, extra large fire extinguisher, Wineguard MiniMax Satellite Dome. Extras also available: 2-year-old Blue Ox tow bar & bike rack/dual tow hitch. 2015 Subaru Impreza Hatchback can be included for additional \$20,900: manual transmission, \$3,000 tow package, 60K miles, clean. \$149,000 OBO. Call Jim 970-275-9294 for location, showing, and details. (8/11/pd/132).

**DRESS FOR SALE:** Brand new, size large. Sleeveless light blue with floral design at bottom. \$25. 970-275-8910. (8/11/pd/17).

## FOR SALE

**1969 TOYOTA FJ40 LAND CRUISER 4X4** with 81,086 original miles stored in a temperature controlled garage the last 27 years in CB. Snow plow and blower come free. Asking \$34,900, OBO. For more information and pictures visit [2255wildcat.com/landcruiser](http://2255wildcat.com/landcruiser) - Call Jordon 817-733-6947. (8/11/42).

**FOR SALE:** Raptor Ford 2011 Crew Cab. Orange, 6.2L, 48K miles. Immaculate, One Owner/Hollywood. All Records, New Tires, Immaculate. First \$41K takes it. MCB. iPhone 727-460-7288. (8/11/27).

**18 FT. 1991 LAKE RIDER PONTOON BOAT:** 40HP Nissan motor and trailer with new tires. New deck carpet and seats re-upholstered recently. Lawrence fish/depth finder, 2 Cannon down riggers included. Other fishing equipment available. Completely ready for fishing and boating. Located in Gunnison, CO. \$3,900 OBO. Call Jim 970-275-9294 for location, showing, and details. (8/11/pd/55).

**CRESTEDBUTTEHOUSE.COM DOMAIN FOR SALE:** Inquire [bdbradley@gmail.com](mailto:bdbradley@gmail.com). (8/11/7).

## REAL ESTATE

**ACREAGE LOCATED** in Gold Basin Light Industrial Park, Gunnison, Colorado. 6 acre parcel or less, amount negotiable depending on size & term. Long term lease up to 10 years with a twenty year option. Smaller lots available at negotiated price. Contact Dan at 970-922-9910. (8/11/43).

**VACANT LAND FOR SALE IN CB SOUTH:** .41 Acre lot on Cascadilla, .5 miles up the hill from the GVRTA bus stop. Single family or duplex allowed on this western sloping lot with great solar gain and forever views of Red Mountain, Whetstone and down valley. Fish the East River, explore Cement Creek, ride the free bus to CB or Gunny. Live your dream! Call Pete Nichols at Coldwell Banker Mountain Properties, 970-275-1176, MLS 793523, \$289k. (8/11/pd/76).

**FSBO 3BD/2.5BA CBS:** Sunny spacious energy efficient home. 286 Cascadilla is perfectly located near CBS transit center on quiet corner lot. Completely remodeled, vaulted, slab granite, wood floors, stainless appliances, large jetted soak tub. 2 upper decks provide outstanding views. Oversized 2 car heated garage with plenty of additional storage. Easy to preview. Possible owner financing! Asking 1.17M. 970-209-0177, [Cbtown-home@gmail.com](mailto:Cbtown-home@gmail.com). (8/11/62).

## REAL ESTATE

**HOME FOR SALE:** 1700 sq.ft. 2020 build. Very accessible single story home in great West Gunnison location. For further details enter 600 Carbon Court, Gunnison, Colorado into Zillow search and/or contact [terravistalimited@gmail.com](mailto:terravistalimited@gmail.com), 970-497-9113. (8/11/35).

**FOR SALE BY OWNER:** Gorgeous Property above Irwin (The Gem) .96 Acre located behind the gate on Green Lake Rd. Level property, with fantastic views. Asking \$149,000. No realtors, 307-699-3208, leave message. (8/11/32).

## EMPLOYMENT

**SPALLONE CONSTRUCTION** has immediate openings for laborers in the Gunnison, Crested Butte area. Experience required not required, but preferred. Must be able to assist laborer performing physical tasks involved in construction activities. Must have a valid drivers license, references required. \$22/hr or higher depending on experience, benefits available after one year of employment. Please submit resume to: [office@spalloneconstruction.com](mailto:office@spalloneconstruction.com). (8/11/60).

**WESTERN COLORADO UNIVERSITY** is hiring Custodial Staff. To apply visit <https://www.governmentjobs.com/careers/colorado> or contact contact Bob at 970-943-2274. AA/EOE. (8/11/22).

**Disclaimer:  
DUE TO THE LAYOUT OF OUR  
CLASSIFIEDS, SOME EMAILS MAY  
APPEAR WITH A HYPHEN.**

**PINNACLE ORTHOPEDICS** has full and part time openings for a medical assistant and receptionist in both our Crested Butte and Gunnison offices. On-site training provided. Strong interpersonal, organizational, and computer skills are important but we overall value a good fit for our team. \$20+ DOE. Send resume and references to: [office@pinnacle-orthocolorado.com](mailto:office@pinnacle-orthocolorado.com). (8/11/52).

**THE ELEVATION HOTEL** is hiring for high quality front office associates. Full-time team members are eligible for full benefits including Medical, Dental, Vision, PTO, 401k, gym membership, room night discounts and housing. The following roles are available to high quality candidates: Director of Front Office \$65k-\$75k/year, Guest Service Agent \$20.25/hour, Night Auditor \$22/hour. For details and to apply, please visit [highgate.com/careers](http://highgate.com/careers). (8/25/66).

## EMPLOYMENT

**ALPINE EXPRESS IS HIRING CDL DRIVERS:** Come join our growing team and start your career today! Alpine Express offers full time/part time and seasonal positions with pay starting at \$24.00 per hour! Health benefits for those who qualify, 401k with company match, sign on bonuses and end of season performance bonuses available! Housing is now available for qualifying positions! Don't have a CDL? No problem, Alpine Express will put you through paid training (\$18.00/hr) and will even pay for your CDL test! (Class B CDL with Passenger Endorsement) Your success is our success! Come to a company that will invest in you! Let us help you drive your future today! Apply with resume to [jobs@let-slide.co](mailto:jobs@let-slide.co) or by calling 970-474-6004. (8/11/22).

**CAREER OPPORTUNITY:** Gunnison Savings and Loan Association is seeking applications from qualified individuals with strong customer service skills looking for a career in banking. The position includes performing teller functions and assisting in the loan department. The successful applicant will demonstrate a strong work ethic, attention to detail, and an enthusiastic, positive attitude. Benefits include an enjoyable and friendly work environment, employer assisted health insurance, monthly health savings account contribution, 401-k retirement plan, paid vacation, and sick leave. Starting salary will depend on qualifications and experience. Please submit a Letter of Application and Resume with References to Janice English, Sr. Vice President, 303 North Main, Gunnison, CO 81230, [jenglish@gunnisonsl.com](mailto:jenglish@gunnisonsl.com) or 970-642-4642. Equal Opportunity Employer. (8/11/15).

**TOP TIER CONSTRUCTION** is hiring roofers and roof laborers. No experience necessary. Will train. Competitive pay. 970-209-2918. (8/11/17).

**GUNNISON COUNTY EMPLOYMENT OPPORTUNITIES** \*Housing is held for Gunnison County employees and may be available for you to rent\* Maintenance Technician I Facilities & Grounds: 40 hours/week, hourly rate range from \$21.72 to \$26.40, plus full benefits. Senior Operations Accountant Finance: 40 hours/week, monthly salary range from \$5,885 to \$7,924, plus full benefits. Airport Operations Manager Airport: 40 hours/week, monthly salary range from \$6,238 to \$8,194, plus full benefits. Public Health Nurse II – Family Planning Coordinator HHS: Part-Time, 24 hours/week, hourly rate range from \$32.03 to \$45.31, plus partial benefits. IT Help Desk Technician II: 40 hours/week, monthly salary range from \$4,229 to \$5,141, plus full benefits. Family Advocacy and Support Team (FAST) Coordinator Juvenile Services: Part-Time, 35 hours/week, hourly rate range from \$28.78 to \$34.03, plus full benefits. Eligibility Technician HHS: 40 hours/week, monthly salary range from \$3,764 to \$4,285, plus full benefits. Summer Seasonal Public Works: Guaranteed 40 hours/week, hourly rate range from \$15.75 to \$22.28 depending on experience, plus partial benefits. Outdoor work that includes, traffic control, fencing, tree and brush removal, trail work, recycling, equipment training, and much more, all in a 4 day work week! Patrol Deputy Sheriff: Full-Time, 40 hours/week, monthly salary range from \$5,552 to \$7,853 plus full benefits. Detention Deputy Sheriff: Full-Time, 40 hours/week, monthly salary range from \$4,989 to \$7,057 plus full benefits. Only work 14 days a month! For more information, including complete job descriptions, required qualifications and application instructions, please visit [www.GunnisonCounty.org/jobs](http://www.GunnisonCounty.org/jobs). (8/11/25/3).

**Classifieds  
WORK**

**DEADLINE TUESDAY AT NOON**

[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com)