CB Adaptive Sports Center Bridges of the Butte Townie Tour

CONTINUED FROM PAGE 21

For those considering last-minute participation, Taylor says it is easy to sign up online and get started. Awards will be given for the High Roller who raises the most funds, for the Mighty Grom who collects the most pledges, and many other efforts such as highest stoke, best team theme and pedaling the

"Another thing we are letting everyone know about is that we have an anonymous donor, 'Friend of the ASC,' who will be matching up to \$5,000 between now and the Bridges event, which we are really excited about," says

Adaptive raised around \$80,000 last year, and while participation has been down a bit so far

this year, Taylor expects plenty of last-minute joiners and this year the goal is to raise \$95,000.

This money goes to Adaptive's operational costs, as well as scholarships and programming.

"This helps with our general operating budget for the whole year. Specifically, it helps us lower our lesson rates. Those are \$95 per lesson which is almost unheard of. It costs us close \$900 to run a daily lesson," says Taylor of the subsidy Adaptive can provide.

Adaptive also offers scholarships for participants in an "Access for All" mission. "Most other adaptive sports organizations charge \$250 per lesson, and organizations similar to us with our level of accreditation and professionally trained instructors



charge \$500+" says Taylor.

Bridges and Adaptive's other major fundraiser, the Crested Butte Open golf tournament held August 6 and 7, help make these lower rates possible. Taylor reported that last month's tournament was "a phenomenal event" and raised more than the goal and covered half of Adaptive's operating budget for this year.

Taylor says with Bridges of the Butte, they are ready for another great event, however the numbers shake out. "This support from the community and beyond shows how much our donors care about us," she says.

More information and a link to registration can be found at www.adaptivesports.org/events/ bridges-butte-townie-tour-2023

Town of Crested Butte WATERING REGULATIONS

- Property with an even numbered address may only be watered on even numbered days
- Property with an odd numbered address may only be watered on odd numbered days
- Watering is allowed only during the hours of 5-10 a.m. and 5-10 p.m.
- Penalties are: 1st offense \$25, 2nd offense \$50, 3 or more offenses \$100 minimum

Thank you for helping the Town of Crested Butte to conserve water, our most valuable natural resource.







legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

-IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4-STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of August 2023.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2023CW3050. (Ref. Case Nos. 95CW207, 03CW178, 10CW107, 17CW3000). Name, address, and telephone number of Applicant: Peter D. Caloger, P.O. Box 343, Almont, CO, 81210, 970-641-6443. Please direct all correspondence to: LAW OF THE ROCKIES,

Kendall K. Burgemeister, Atty. Reg. #41593, 525 North Main Street, Gunnison, CO, 81230, (970) 641-1903, kburgemeister@lawoftherockies.com. APPLICATION FOR FINDING OF REASONABLE DILIGENCE. Name and type of structure: Hanni Homestead Reservoir. Original Decree: 95CW207, entered on July 8, 1977, 03CW178, entered on January 16, 2004, 10CW7, entered on January 4, 2011, 17CW3000 entered on August 21, 2017, all in District Court, Water Division No. 4. Location: The reservoir spillway is located within the SW/4 NW/4 SW/4 of Section 30, Township 48 North, Range 4 East, N.M.P.M., at a point 1511 from the south section line and 297 feet from the west section line (Zone 13, NAD83, Easting 0362086m, Northing 4250133m). Source: Barrett Creek, tributary to Tomichi Creek and the Gunnison River and Black Spring Pipeline and Ditch. Appropriation Date: May 31, 1993. Amount: 2.7 acre-feet (conditional). Uses: Domestic, stockwater, and irrigation

use. Relief Requested: Applicant seeks a finding of reasonable diligence with respect to the conditional water rights totaling 2.7 acre-feet. The following actions have been undertaken toward completion of the application of water to a beneficial use: An impoundment with a discharge pipe and spillway was constructed. The Division Engineer's summary of consultation in Case No. 17CW3000 noted that the reservoir was constructed but was not holding water. Subsequent to entry of the Decree in 17CW3000, Applicant performed additional work on the reservoir to allow it to hold water. Applicant extended the filling pipeline into the lower level of the structure to attempt to fill the reservoir. Attempts to seal the lower level of the impoundment have been unsuccessful. Applicant has researched methods such a bentonite, liners, and other manmade materials in attempting to fill the reservoir and continues to do so. The structure is on land owned by Applicant. SAGUACHE COUNTY.

YOU ARE FURTHER NOTIFIED THAT you have until the last day of October 2023 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the Crested Butte News. Issue of September 8, 2023. #090801

-IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4-STATE OF COLORADO TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of August 2023.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred. CASE NO. 2023CW3055. Land Jack LLC, 6004 Liebig Ave., Bronx, NY 10471 (646) 643-6423, by Clay, Dodson & Skarka, PLLC, 415 Palmer St., Delta CO 81416, 970-874-9777. APPLICATION FOR FINDING OF REASONABLE DILIGENCE. 2. Name of Structure: Abril Meadows Well No. 4. 3. Legal description of points of diversion: SW1/4SE1/4, Sec 13, T50N, R1W, NMPM, 870 feet from south

section line; 2040 feet from East section line. 4. Source: Gunnison River. 5. Date of Appropriation: September 28, 1998. 6. Amount: 0.031 c.f.s. (14 gpm) 7. Use: domestic use within one single-family dwelling or duplex, irrigation of 0.75 acres, and fire protection. 8. Date of Original Decree: July 16, 2004, Division 4 03CW68. 9. Statement of what has been done toward completion of the water right: Applicant acquired the underlying property where the Abril Meadows Well No. 4 is located. Applicant acquired the underlying property from a prior owner who acquired the underlying property in a non-judicial foreclosure sale (treasurer's deed). To clear up title to the underlying property, applicant prosecuted a civil action to quit title and obtained a decree in quiet title to the underlying property. A copy of the quiet title decree is labeled Exhibit A and attached to the Application. 10. Names of Owners of the land upon which a new diversion or modification of existing diversion is sought: Applicant. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of October 2023 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www. courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the Crested Butte News. Issue of September 8, 2023. #090802

-GUNNISON WATERSHED SCHOOL DISTRICT-**REGULAR MEETING** SEPTEMBER 11, 2023 ~ 5:30PM CRESTED BUTTE COMMUNITY SCHOOL LIBRARY

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- Call to Order
- Roll Call
- Pledge of Allegiance
- Approval of Agenda—ACTION ITEM
- Commendations, recognition of visitors, and public comment *Visitors who wish to address the Board, please make known at the beginning of the meeting via Zoom or if in-person, please complete the public participation form.
- 1. Andy Hanks, Learning Coach Specialist
- VI. Administrative Action Summaries
 - A. Superintendent Summary Dr. Nichols
 - 1. Successful Students
 - Preliminary Performance Frameworks
 - 2. Strong Employees
 - Organizational Chart
 - 3. Engaged Community
 - Election Update

 - 4. Healthy Finance-Director of Finance Tia Mills
 - update on free & reduced lunch counts and process
 - FY22-23 4th quarter financial update
- 5. Functional Facilities

VII. Action Items

A. Consent Grouping

Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

1. Board of Education Minutes a. August 14, 2023—Regular meeting

2. Finance

Approve for payment, as presented by the Business Manager, warrants as indicated:

- a. General Account # 42859-42929
- b. Payroll Direct Deposit # 57414-57712
- 3. Personnel*
 - a.Damian D'Apolito-Industrial Arts teacher-CBSS
 - b. LaDonna Garcia-SPED EA-Achievement Center
- c. Susan Kamikura-ELL EA-GHS
- d. Caitlyn Peed-Permanent Substitute-GCS
- e. Danni Pringle-Elementary Counselor-GES f. Rachel Sabbato-Permanent Substitute-GCS
- g. Madeline Shugert-Office Manager-CBSS
- h. Kevin Stanley-Nutrition Director-District
- i. Maricel Epps-Food Service-GCS
- j. Haley Trego-SPED EA-Achievement Center
- k. Joshua Lambert-IT Professional-District
- I. Ashley Crittendon-7th grade Assistant Volleyball coach-
- m. Bradley Davies-Assistant Boys' Soccer-CBHS
- n. Kailyn Pearson-Assistant 8th grade Volleyball-GMS
- o. Dani Pringle-Head 7th grade Volleyball p. Brady Wilson-Assistant 7th grade Football-GMS
- q. JoAnn Klingsmith-Resignation-Admin. Asst. to the Superintendent
- 4. Correspondence
 - B. New Business
 - First reading of policies:
 - a. JB-Equal Educational Opportunities
 - b. JII-Student Concerns, Complaints and Grievances

- C. Old Business—ACTION ITEM
- 1. Second reading of policy: a. JICJ-Student use of cell phones
- VIII. Comments from the public

*Visitors who wish to address the Board, please make known via Zoom or if in-person, please complete the public participation

- IX. Items introduced by Board Members
- Board Committee assignments for the 2023-24 school year
 - District Accountability Committee- Mrs. Roberts School Accountability Committees- Mr. Martineau, Mrs. Mick,
- Mrs. Brookhart Gunnison County Education Association Negotiations- Mr.
- Taylor
- Gunnison County Education Association 3X3- Mr. Martineau Fund 26-Mrs. Mick
- Gunnison Valley Community Foundation- Mrs. Mick · Gunnison Memorial Scholarship- Mrs. Roberts
- Health Insurance Committee- Mr. Taylor
- Forthcoming Agendas/Meeting Dates and Times
- Monday, September 25, 2023—District PD Day-GHS
- Monday, September 25, 2023—Work Session@5:30pm-Gun-
- Monday, October 16, 2023—Regular Meeting@5:30pm-CB Monday, October 30, 2023—Work Session@5:50pm-Gunnison
- Tuesday, November 7, 2023—Election Day
- Monday, November 13, 2023—Regular Meeting@5:30pm-
- Gunnison

XII. Adjournment

Published in the Crested Butte News. Issue of September 8, 2023.

-LEGAL-

Avenue, Crested Butte, CO and PLEASE TAKE NOTICE that a public hearing of the Crested on Zoom. Ordinance No. 21, Series 2023 Butte Town Council will be on - An Ordinance of the Crested the 18th day of September 2023 at 7PM on Ordinance No. 21, Butte Town Council Repealing Series 2023 in the Town Council and Replacing Chapter 7 of the Crested Butte Municipal Code. Chambers, located at 507 Maroon

The public may connect to the meeting via Zoom with the following address:

https://us02web.zoom. us/j/83610542715

Or Telephone: Dial: +1 719 359 4580 US +1 253 205 0468 US

+1 669 444 9171 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US

Webinar ID: 836 1054 2715

PLEASE TAKE NOTICE, that Or-

dinance No. 20, Series 2023, was

TOWN OF CRESTED BUTTE, **COLORADO** /s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. Issue of September 8, 2023. #090807

-LEGAL

PLEASE TAKE NOTICE, that Ordinance No. 19. Series. 2023, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Tuesday, September 5, 2023, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

Ordinance No. 19, Series 2023 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Article 22 of the Town Code to Amend the Chapter 16, Article 14, Section 60, Relating to the Recordation of the Board of Zoning and Architecture Review's (BOZAR) Official

Minutes

The full text of Ordinance No. 19, Series 2023 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO /s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. Issue of September 8. 2023. #090805

passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Tuesday, September 5, 2023, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

Ordinance No. 20, Series 2023 - An Ordinance of the Crested Butte Town Council Amending the Crested Butte Municipal Code: Chapter 18, Article 5, Section 18-5-10 Adopting by Refer-

-LEGAL-

Electric Code ("NEC"). The full text of Ordinance No. 20, Series 2023 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLO-**RADO** /s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. ence the 2023 Edition of the National Issue of September 8, 2023. #090806

-NOTICE OF INTENT TO MODIFY ENVIRONMENTAL USE RESTRICTIONS-ON CRESTED BUTTE TOWN PARCELS 3A, 3B1, 3B2, 3B3, 3B4, 5A, 5B, AND 5C

The Town of Crested Butte, Colorado and the Colorado Department of Public Health and Environment (CDPHE) provide notice of their intention to modify the environmental use restrictions (EURs) on existing environmental covenants that apply to Town Parcel 3A, Town Parcel 3B1, Town Parcel 3B2, Town Parcel 3B3, Town Parcel 3B4, Town Parcel 5A, Town Parcel 5B,

would remove the covenants' restrictions that limit excavation in some areas, that prohibit building enclosed structures in some areas, and that prohibit impounding water in some areas. The Covenants' requirements that all future structures contain vapor mitigation systems will remain following the proposed covenant amendments.

deadline tuesday at noon

legals@crestedbuttenews.com

and Town Parcel 5C. The modifications CDPHE is accepting public comments on the proposed modification All comments must be submitted to Fonda Apostolopoulos of CDPHE at 303-692-3411 or fonda.apostolopoulos@state. co.us by September 30, 2023.

> Published in the Crested Butte News. Issues of September 8, 15 & 22, 2023. 090803

-LEGAL-

PLEASE TAKE NOTICE, that Ordinance No. 18, Series 2023, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Tuesday, September 5, 2023, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

Ordinance No. 18, Series 2023 - An Ordinance of the Crested Butte Town Council Authorizing the Rezoning of a Portion of the Slate River Subdivision, Filing No. 3 Lot TP 3B-4, Town of Crested Butte, Colorado from Public

"P" to Residential/Multi-Family "R-4." The full text of Ordinance No. 18, Series 2023 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, **COLORADO** /s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. Issue of September 8, 2023. #090804

-NOTICE OF PUBLIC HEARING-**CRESTED BUTTE SOUTH** PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

CB SOUTH POA OFFICE, 61 TEOCALLI ROAD

Join virtually: Email staff@cbsouth.net for a Zoom

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday, August 31, 2023 for the purpose of considering the following: 6:40PM A Certificate of Appropriateness and Recommendation for a Variance Request for the application for Elcho Townhomes I, II & III, Multi-Family Residence, Lot 2, Block 3, Filing #1, AKA 96 Elcho. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above.

Published in the Crested Butte News. Issue of September 8 and 15, 2023. #090809

NORTH ELEVATION SOUTH ELEVATION

-DESIGN REVIEW COMMITTEE (DRC)-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION NOTICE OF PUBLIC MEETING **AGENDA** THURSDAY SEPTEMBER 21, 2023 ~ 6:00 P.M.

CB SOUTH POA, 61 TEOCALLI ROAD

Join virtually: Email staff@cbsouth.net for a Zoom invitation Questions about this Agenda/Meeting can be directed to 970- 349-1162 or info@ cbsouth.net or viewed at: www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approve Minutes from July 20, 2023

Declaration of Notices

Business: 6:10 PM Design Review and Recommendation for a Variance: Elcho Townhomes I, II & III, Multi-Family Residence, Lot 2, Block 3, Filing #1, AKA 96 Ficho

8:00 PM Adjourn ADA Accommodations: Anyone needing special accommodations as deter-

mined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing. Agenda Items: All times are estimates. Please allow for earlier discussion.

Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

Published in the Crested Butte News. Issues of September 8 and 15, 2023. #090810