



Hunter Faes

Hunter Faes, our beloved 14-year-old English Setter, died in his yard on February 13, 2024. He spent most of his life in Crested Butte and loved the snow and trails equally. We tried to give him his best life, and he ended up doing the same for us. See you later.

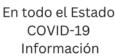
Respiratory Illness Season 2023-2024 is here. Gunnison County Health & Human Services wants to help everyone Stay Informed to Stay Healthy this Season!

Complete the UUVIII (HANG

& enter to win a free pair of Romp Skis

Statewide COVID-19 Information







Folleto

Folleto en español

Statewide Flu & RSV Information



Gripe y RSV en todo el estado Información

Información

Temporada de Enfermedades Respiratorias 2023-2024 está aquí. El Departamento de Salud y Servicios Humanos del Condado de Gunnison quiere ayudar a todos

¡Manténgase informado para mantenerse saludable esta temporada!

cdphe.colorado.gov/ covid-19/data



cdphe.colorado.gov/ viral-respiratorydiseases-report

GMUG seeks comments on North Valley cattle grazing

The Grand Mesa, Uncompander and Gunnison (GMUG) National Forests' Gunnison Ranger District announces the opportunity to comment on a proposal to continue authorizing cattle grazing on six allotments located in the Crested Butte and Almont areas of Colorado. The proposed grazing allotments include Butte North, Meridian, Spring Creek, Silver Springs, Lost Canyon and Snodgrass. All allotments, except Snodgrass, have active grazing permits.

This proposal aims to meet the requirements of the Rescission Act of 1995, which mandates the U.S. Forest Service conduct an environmental analysis for each grazing allotment issuing a grazing permit. Grazing is currently authorized under Section 402 of the Federal Land Management and Policy Act. Five of the six allotments have not undergone environmental analysis concerning livestock grazing and one needs to be updated to reflect the current management needs and conditions. The proposal would also ensure consistency with the GMUG's Land and Resource

Management Plan (Forest Plan).

"Grazing on National Forest System lands has been an integral part of the rich ranching history of the Gunnison country," said Dayle Funka, Gunnison District ranger. "We are proposing to continue that tradition using modern management techniques and the best available science to take a hard look at the potential effects."

Comments may be:

- Submitted online at https://cara.fs2c.usda.gov/Public//CommentInput?Project=64217.
- Mailed to Gunnison Ranger District, Attn: Dayle Funka, 216 N. Colorado, Gunnison, Colorado 81230.
- Delivered to the Gunnison Ranger District during business hours, Monday - Friday, 8 a.m. to 4 p.m. at 216 N. Colorado, Gunnison, Colorado.

For more information on the proposed action and how to comment on the project, visithttps://www.fs.usda.gov/project/gmug/?project=64217. Comments will be accepted through March 18, 2024

Legals

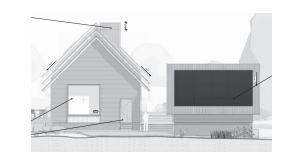
legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224

Join virtually: Email staff@cbsouth. net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB
South Property Owners Association
Design Review Committee meeting
will be held on Tuesday, February 27,
2024, at 6:20 p.m. for the purpose of
considering the following:
Design Review for the application
for Schweikardt, Single Family
Residence, Lot 1, Block 28, Filing #4
AKA 501 Anderson. A complete set
of plans can be viewed at the Crested
Butte South P.O.A. Office, 61 Teocalli
Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from February 9, 2024 to February 23, 2024. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of February 9, 16 and 23, 2024. #020910





—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 2, Series 2024, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Tuesday, February 20, 2024, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 2, Series 2024 - An Ordinance No. 2

dinance of the Town of Crested Butte, Colorado, Amending Section 13-1-280 of the Crested Butte Municipal Code Regarding Extension of Town Systems Outside Town Boundaries.

The full text of Ordinance No. 2, Series 2024 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townof-

crestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication. TOWN OF CRESTED BUTTE, COLORADO

/s/ Lynelle Stanford, Town Clerk

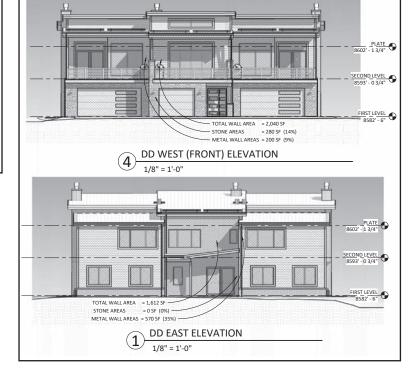
Published in the *Crested Butte News*. Issue of February 23, 2024. #022303

—NOTICE OF DRC MEETING— CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224 Join virtually: Email staff@cb-south.net for a Zoom invitation PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Tuesday, February 27, 2024, at 5:40 p.m. for the purpose of considering the following: Design Review for the application for Elcho Townhomes I, II & III, Multi-Family Residence, Lot 2, Block 3, Filing #1, AKA 96 Elcho. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from February 9, 2024 to February 23, 2024. Comments may be submitted to the CB South Design Review Manager by email at dremanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of February 9, 16 and 23, 2024. #020909



-GUNNISON COUNTY 2023 GROSS WAGE COMPENSATION FOR COUNTY EMPLOYEES-

—GUNNISON COUNTY 2023 GROSS WAGE COMPENSATION FOR COUNTY EMPLOYEES—					
Job Title Employee 2023	Gross Wages	Job Title Employee 2023 G	iross Wages	Job Title Employee 2023 G	ross Wages
Accountant I	\$67,244.00	Detention Sergeant*	82,515.62	IT Help Desk Technician	18,520.00
Accountant I	54,998.39	Early Childhood Services Supervisor	61,479.51	IT Help Desk Technician	15,305.92
Accountant I Accountant I*	21,541.22 18,870.70	Early Intervention Program Manager Economic Security Services Supervisor*	91,116.00 89,617.42	IT Help Desk Technician* IT Intern	46,264.23 4,906.77
Accountant II	73,984.00	Economic Security Services Supervisor Economic Security Specialist*	69,224.58	IT Systems Administrator	68,496.85
Administrative Assistant Alternative Services	47,873.00	Elected Officials	2,384.00	Juvenile Diversion Case Manager	57,161.36
Administrative Assistant Permit/Job Costing*	64,222.87	Elected Officials	88,082.29	School Based Inspire Mentor	
Administrative Assistant III/Clerk To the BOCC*	58,453.98	Elected Officials	88,082.29	Juvenile Services Director Landfill Foreman*	123,228.00
Administrative Generalist Administrative Generalist*	46,633.68 47,483.43	Elected Officials Elected Officials	100,582.21 87,285.29	Landfill Gate Attendant*	77,234.35 55,192.50
Administrative Office Manager	72,952.00	Elected Officials*	136,181.80	Landfill Operator*	18,846.07
Administrative Services Manager & Planner I*	64,739.64	Election Division Director / Chief Deputy Clerk	84,852.91	Landfill Operator*	22,643.53
Administrative Services Specialist	50,632.96	Election Judge	700.00	Maintenance Technician I*	17,009.97
Administrative Services Supervisor	69,370.64	Election Judge	445.00	Maintenance Technician II*	65,304.07
Adult Protection Caseworker Adult, Child, And Family Services Manager*	30,040.96 97,424.00	Election Judge Election Judge	670.00 455.00	Maintenance Technician II* Maintenance Technician III*	57,182.97 80,241.71
Adult, Child, And Family Services Manager*	116,272.34	Election Judge	515.00	Maintenance Worker for Fairgrounds	3,232.69
Airport Director	160,408.00	Election Judge	465.00	Motor Vehicle - Recording Technician	60,852.00
Airport Duty Officer I	51,443.69	Election Judge	770.00	Motor Vehicle - Recording Technician	51,873.00
Airport Duty Officer I*	5,041.38	Election Judge	455.00	Motor Vehicle Supervisor - Deputy County Clerk	63,845.11
Airport Duty Officer II* Airport Duty Officer II*	65,555.83 79,701.29	Election Judge Election Judge	1,120.00 790.00	Motorvehicle/Record Technician* Multicultural Resources Coordinator	56,310.57 56,483.21
Airport Duty Officer II*	79,240.27	Election Judge	650.00	Operations Manager	108,484.73
Airport Duty Officer II*	78,344.35	Election Judge	580.00	Paralegal	75,833.20
Airport Duty Officer II*	76,412.59	Election Judge	445.00	Parent Educator	1,800.00
Airport Operations Manager*	63,077.40	Election Judge	120.00	Parents As Teachers - Parent Educator	5,790.12
Appraiser III Appraiser III	86,052.00 81,894.00	Election Judge Election Judge	950.00 660.00	Patrol Captain* Patrol Deputy*	82,783.75 97,114.86
Appraiser III	70,833.00	Election Judge	450.00	Patrol Deputy*	78,713.19
Appraiser III	79,896.00	Election Judge	660.00	Patrol Deputy*	44,375.22
Appraiser Project Manager	51,434.91	Elections Specialist / Recording Technician	51,844.00	Patrol Deputy*	84,132.99
Assistant County Attorney	111,546.00	Eligibility Technician	19,488.48	Patrol Deputy*	46,626.71
Assistant County Manager	161,004.00	Eligibility Technician	15,219.66	Patrol Deputy*	73,615.49
Assistant County Manager Assistant County Manager	145,317.24 165,024.00	Eligibility Technician* Eligibility Technician*	59,637.23 22,326.98	Patrol Deputy* Patrol Deputy*	77,631.33 63,321.61
Assistant County Manager	173,388.00	Eligibility Technician*	37,709.97	Patrol Deputy*	46,224.38
Assistant to the Airport Director	73,752.00	Emergency Management Director*	101,608.30	Patrol Deputy*	38,608.38
Assistant to the County Manager	90,558.00	Epidemiologist*	71,464.05	Patrol Deputy*	21,122.97
Building & Environmental Health Inspector	111,780.00	Event Manager*	130,012.52	Patrol Lieutenant	100,912.00
Building & Environmental Health Inspector Building & Environmental Health Inspector/Plans Examine	37,986.00 er 73,354.84	Event Manager* Expanding Quality in Infant Toddler Care (EQIT)Trainer	83,126.06 4,079.28	Patrol Sergeant* Patrol Sergeant*	86,526.03 94,749.35
Building & Environmental Health Inspector/Plans Examine		Facilities Maintenance Custodian	513.27	Physician's Assistant	1,645.78
Building & Environmental Health Inspector/Plans Examine	er* 14,272.98	Facilities Maintenance Custodian*	7,431.64	Planner I	70,326.00
Case Management Aide	24,829.88	Facilities Maintenance Manager	86,827.00	Planner I	32,981.58
Caseworker I	66,079.55	Fairgrounds Facilities Maintenance Assistant	53,846.00	Planner II*	57,708.21
Caseworker I – Education Based Caseworker III*	39,725.30 98,329.23	Family Advocacy Support Team (Fast) Coordinator Family Child Care Home and Resource Navigator	10,274.46 40,852.16	Planning Director Planning Technician	105,099.00 21,245.45
Caseworker III*	95,984.61	Family Planning Nurse Practitioner/Physician's Assistant	7,087.98	Prevention Specialist	327.7
Chief Financial Officer	158,386.50	Family Planning Nurse Practitioner/Physician's Assistant	4,692.54	Public Health Nurse II - Child Care Health Consultant	681.45
Child Care Assistance Program Coordinator	27,669.25	Family Support Partner*	13,578.33	Public Health Nurse II – Family Planning Coordinator	17,873.48
Child Support Services Specialist	72,330.00	Fleet Manager*	114,084.13	Public Health Nurse II – Immunization and	33,303.05
Clinical Case Management Coordinator Clinical Services Manager	72,742.56 58,206.27	Foreman I* Foreman II*	80,815.15 110,159.75	Communicable Disease Public Health Nurse II – Immunization and	54.317.11
Clinical Services Manager*	44.817.00	Foreman II*	102,001.03	Communicable Disease	34,317.11
Commissioners	1,835.00	GCSAPP Prevention Specialist II	3,908.70	Public Health Nurse II – Nurse Family Partnership	60,992.09
Commissioners	88,165.29	GCSAPP Program Manager	79,632.78	Purchasing Agent*	90,608.78
Commissioners	88,165.29	GCSAPP Social Emotional Learning (SEL) Coordinator	49,271.40	Quality Improvement Coach	38,446.91
Commissioners Communications Manager Assessors*	86,247.29 55,452.67	GCSAPP Social Emotional Learning (SEL) Coordinator* GCSAPP Youth Program Coordinator	53,426.24 40,664.98	Recording Supervisor - Deputy County Clerk Recycle Site Manager*	62,589.35 80,023.75
Community Educator	46,638.15	Geographic Information System (GIS) Manager	114,040.86	Recycling Technician*	14,482.00
Community Health Manager	85,242.55	GRASP Coordinator	65,382.56	Recycling Technician/Landfill Operator	7,650.85
Community Resource Specialist	20,336.48	GRASP Coordinator	14,199.45	Registered Dietician	27,676.01
Community Resource Specialist	44,264.97	Health Coalition Coordinator	13,459.20	SB94 Case Manager	1,800.00
Community Wellness and Enforcement Manager Consumer Protection Specialist	101,965.44 79,212.49	Health Educator - COVID-19* Health Educator – Health Services Intern	34,473.33 2,024.46	Seasonal Heavy Equipment Operator II* Seasonal Maintenance Worker	5,498.79 4,186.66
Consumer Protection Specialist	76,216.89	Health Educator – Health Services Intern	6,388.05	Seasonal Maintenance Worker*	8,322.58
County Attorney	209,315.40	Health Educator – Health Services Intern	2,453.47	Seasonal Maintenance Worker-Fairgrounds	1,918.53
County Manager	265,887.48	Health Educator – Women, Infant, And Children	31,307.70	Senior Administrative Assistant	64,272.00
Crew Leader	9,900.56	(WIC) Program	22 040 00	Senior Administrative Assistant	66,380.39
Crew Leader* Data Analyst I	86,864.95 10,257.63	Health Navigation Specialist Health Navigation Specialist	33,819.62 25,844.11	Senior Administrative Assistant Senior Administrative Assistant	61,176.00 8,400.00
Data Analyst I*	16,508.01	Health Navigation Specialist	5,363.47	Senior Administrative Assistant*	37,595.09
Data Analyst II	61,521.00	Heavy Equipment Operator I Trainer*	61,993.46	Senior Legal Assistant	55,108.62
Data And Communications Coordinator	61,449.27	Heavy Equipment Operator I*	51,050.77	Senior Operations Accountant	93,963.23
Deputy Assessor - Administration	100,566.00	Heavy Equipment Operator I*	60,645.61	Senior Operations Accountant	21,465.00
Deputy Assessor Appraisal Deputy Coroner	72,285.75 53,587.04	Heavy Equipment Operator I* Heavy Equipment Operator I*	58,546.53 50,587.90	Senior Resources Specialist Shop Foreman*	67,467.91 100,329.01
Deputy Coroner	6,148.80	Heavy Equipment Operator I*	40,132.91	Shop Technician I*	62,127.82
Deputy County Attorney	125,079.96	Heavy Equipment Operator II*	88,860.27	Shop Technician II*	78,055.23
Deputy Director For Health and Human Services	110,156.00	Heavy Equipment Operator II*	89,071.80	Shop Technician II*	71,208.83
Deputy Emergency Manager & ERP Coordinator	68,285.72	Heavy Equipment Operator II*	78,010.67	Technician-Recycling*	50,482.17
Deputy Public Trustee Treasurer Detention Captain	71,784.00 84,642.92	Heavy Equipment Operator II* Heavy Equipment Operator II*	88,609.38 76,407.02	Technician-Recycling* Title Administrator I	39,231.83 55,785.20
Detention Deputy*	73,147.42	Heavy Equipment Operator II*	79,075.12	Title Administrator I	24,250.56
Detention Deputy*	73,833.31	Heavy Equipment Operator II*	79,614.27	Undersheriff	89,136.00
Detention Deputy*	78,623.75	Heavy Equipment Operator II*	78,738.26	Utilities Operator*	75,545.41
Detention Deputy*	71,940.33	Heavy Equipment Operator II*	70,381.05	Utility Water Wastewater Manager*	98,605.87
Detention Deputy* Detention Deputy*	73,446.57 67,916.24	Heavy Equipment Operator II* Heavy Equipment Operator II*	72,512.64 76,040.80	Veterans Officer Weed Program Coordinator*	24,000.00 79,890.05
Detention Deputy*	64,378.92	Heavy Equipment Operator II*	76,040.80 67,358.01	Weed Program Technician	79,890.05 22,470.54
Detention Deputy*	65,375.09	Heavy Equipment Operator II*	60,301.71	West Central Public Health Partnership Grants Coordinator	
Detention Deputy*	18,181.99	Human Resources and Payroll Administrator	77,852.00	*Earnings of employee include overtime pay and/or convers	sion of sick
Detention Deputy*	56,869.17	Human Resources Coordinator*	34,039.54	leave, vacation, comp time accruals. In addition to compens	
Detention Deputy* Detention Deputy*	47,394.76 23,678.25	Human Resources Director Human Resources Generalist	159,216.00 71,408.00	above, employees receive an average of 25.48% of such or in fringe benefits.	ompensation
Detention Deputy*	10,507.00	Investigator*	84,042.10	in intigo portolito.	
Detention Sergeant*	84,135.85	IT Director	123,638.00	Published in the Crested Butte News. Issue of February 23, 2	2024. #022301
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-GUNNISON COUNTY ENVIRONMENTAL HEALTH BOARD-AGENDA MARCH 21, 2024

In Person at the Blackstock Government Center Meeting Room at 221 N. Wisconsin Street in Gunnison, across the street from the Post Office and by Zoom

(see Teleconference Information below)
1:15 p.m. Call to order; determine quorum
Organizational business-approval of officers
Approval of Minutes- February 15, 2024 Unscheduled citizens

1:30 p.m. Joseph Baker, Continued Public Hearing for a variance to the Gunnison County OWTS Regulations for an OWTS on a parcel less than one-acre at 20 Paul Pl, OWTS-23-00146

Adjourn Zoom Link: Join Zoom Meeting https://us06web.zoom.us/j/84089666867?pwd=kyQr2WeJ YCeLbq2sjNIvZSqKNt2Kng.1 Meeting ID: 840 8966 6867 Passcode: 859826

Dial by your location +1 720 707 2699 US (Denver)

prior to the day of the hearing.

Find your local number: https://us06web.zoom.us/u/kb-pNCflXLW

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities*Act may contact the Community Development Department

Published in the *Crested Butte News*. Issue of February 23, 2024. #022305

deadline tuesday at noon

—GUNNISON WATERSHED SCHOOL DISTRICT— **WORK SESSION** FEBRUARY 26, 2024 ~ 5:30 P.M. LAKE SCHOOL CONFERENCE ROOM

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

Work Session discussion item:

A. Comprehensive Health Education discussion

Published in the Crested Butte News. Issue of February 23, 2024. #022302

-NOTICE OF DRC MEETING-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL DESIGN REVIEW CB SOUTH POA OFFICE, 61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224

Join virtually: Email staff@cbsouth. net for a Zoom invitation PLEASE TAKE NOTICE THAT a CB

South Property Owners Association Design Review Committee meeting will be held on Tuesday, February 27, 2024, at 7:00 p.m. for the purpose of considering the following:

Design Review for the application for Design Review for Hodgson & Hosterman, Single-Family Residence, Lot 35, Block 28, Filing #4 AKA 230 Neville Way. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the abovereferenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from February 9, 2024 to February 23, 2024. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@



cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the Crested Butte News. Issues of February 9, 16 and 23, 2024. #020911

-NOTICE OF PUBLIC HEARING-**CRESTED BUTTE BOARD OF ZONING** AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on February 27, 2024 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

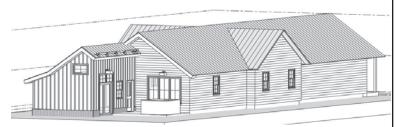
Consideration of the application of Ralph Landi and Dina Ferrante to site an addition on the south to the two-family dwelling unit located at 622 Butte Avenue, Unit B, Butte View Con-

622 BUTTE AVENUE dominiums in the R4 zone. (Lindsey/

- Architectural approval is re-See attached plans TOWN OF CRESTED BUTTE

By Madison Manning, Planning Tech-

Published in the Crested Butte News. Issues of February 16 and 23, 2024. #021602



-NOTICE OF PUBLIC HEARING-**CRESTED BUTTE BOARD OF ZONING** AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO **814 GOTHIC AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on February 27, 2024 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the

Consideration of the application of Tiffanie M. Simpson to site a secondstory addition to the two-family dwelling unit located at 814 Gothic Avenue, Unit 4B, Trout Steak Townhouses in the R2A zone. (Mattes-Ritz/Simpson)

-Architectural approval is reauired

See attached plans TOWN OF CRESTED BUTTE By Madison Manning, Planning

Published in the Crested Butte News. Issues of February 16 and 23, 2024.



-REQUEST FOR PROPOSALS-TOWN OF MT. CRESTED BUTTE

The Town of Mt. Crested Butte, Colorado ("Town") is requesting proposals from qualified firms ("Bidder") for the design and installation of tie-back anchors to stabilize a landslide section of Cinnamon Mountain Road ("Project"). The project is located within the Town of Mt. Crested Butte, along an approximate 350 linear foot section of Cinnamon Mountain Roadway prone to landslide slumping as the result of poor soils, subsurface characteristics, and groundwater conditions. This Project implements the recommendations of the January 2022 CMT geotechnical report, to design and install a tie-back anchor system to sufficiently stabilize the landslide section of Cinnamon Mountain Road. Once monitored and stabilized, the roadway section will be paved based on an engineering/geotechnical design to be completed as part of Phase 2. The Proposal deadline is Monday, March 18, 2024 at 1:00 PM (Mountain Standard Time).

Published in the Crested Butte News. Issues of February 16, 23 and March 1, 2024. #021605

-DESIGN REVIEW COMMITTEE (DRC)-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION **NOTICE OF PUBLIC MEETING AGENDA**

TUESDAY, FEBRUARY 27, 2024 ~ 5:30 PM CB SOUTH POA, 61 TEOCALLI ROAD

Join virtually: Email staff@cbsouth.net for a Zoom invitation Questions about this Agenda/Meeting can be directed to 970-349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

5:30 PM Call to Order

Approve Minutes from January 23, 2024 5:35 PM

Declaration of Notices

Business:

5:40 PM Design Review for Elcho Townhomes I, II & III, Multi-Family Residence, Lot 2, Block 3, Filing #1, AKA 96 Elcho.

6:20 PM Design Review for Schweikardt, Single Family Residence, Lot 1, Block 28, Filing #4 AKA 501 Anderson.

7:00 PM Design Review for Hodgson & Hosterman, Single-Family Residence, Lot 35, Block 28, Filing #4 AKA 230 Neville Way.

Other Business

8:00 PM Adjourn ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager

prior to the day of the hearing. **Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

Published in the Crested Butte News. Issues of February 9, 16 and 23, 2024.

legals@crestedbuttenews.com deadline tuesday at noon

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA— WEDNESDAY, MARCH 13, 2024 ~ 6:00 P.M. P.O.A. BOARD MEETING AGENDA **CB SOUTH POA, 61 TEOCALLI ROAD**

Join the meeting:

Zoom: https://us02web.zoom.us/j/85147198741 or email staff@cbsouth.net for a Zoom invitation

Questions about this Agenda/Meeting can be directed to

349-1162 or staff@cbsouth.net

This agenda can also be viewed on-line at www.cbsouth.

6:00 PM Call to Order

6:05 PM Public Comment

Approval of February 13, 2024, BOD Minutes 6:10 PM

6:15 PM STR Subcommittee Recommendations to the Board

Subcommittee Updates 7:05 PM Report back from Metro Board meeting 7:15 PM Manager's Report

7:30 PM Approve April 2024 Board of Directors Meeting Date

7:35 PM Adjourn Regular Meeting

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the Crested Butte News. Issue of February 23, 2024. #022304

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

HABITAT IS ACCEPTING APPLICATIONS: Deadline to apply is March 1st. For income aualifications and more information go to www.hfh-gunnisonvalley.org or call 970-641-1245 for more information. (2/23/25).

3BD/3BA: Ideal for end of season or transition. Brand new modern beautiful furnished energy efficient home in CB South with views forever!Available March 21 into early April. Fast internet for remote work. Professional, mature with excellent references. Price dependent on timing/situation. 970-713-0977. www.CrestedButteSouthVacation.co m. (2/23/46).

FOR RENT

ROOM FOR RENT IN GUNNISON: Available now! Share a non-smoking 4 bedroom/2 bath, 2nd floor duplex with W/D, large common area & large deck. Year lease. Shared utilities/wi-fi + 1 month security deposit. Close to shopping, no pets. \$550/mo. Call 970-361-2649 or 970-275-9294. (2/23/pd/45).

FOR RENT

PITCHEORK 3 BED/2.5 BATHS with fireplace, hardwood floors, new appliances, furnished, hardwood floors, pets allowed, great neighborhood with free bus service everywhere. \$4300 plus utilities. Available until end of ski season, 847-769-7800 or liskorinternational@gmail.com. (2/23/36).

OFF-STREET PARKING AVAILABLE: Starting April. Text Linda 970-404-6969. (3/1/8).

ClassifiedsWORK

classifieds@crestedbuttenews.com

FOR RENT

4BED/2.5BA: Home in CB, unfurnished. Available now for 15-month lease with opportunity to extend. \$4,500/month + some utilities. Please visit crestedbuttelodging.com to fill out an application. (2/23/27).

DOWNTOWN CRESTED BUTTE HOME: 3BD/2BA single-family for rent April and May 2024 5k. Winter 2024 and 2025-7k. Dec., Jan., (Feb. - taken), March. Two blocks from Elk Ave. Looking for a mature couple or family of 4-6. No smoking. No pets. Send info and requests. Parking on the property. Fully furnished. For summer rentals June, July, Aug. asking \$7000 for the month. Includes utilities, wi-fi, internet, cable, water, trash, sewage, and plowing. Email cbrental2022@gmail.com. (2/23/76).

FOR RENT

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (2/23/37).

SPACIOUS, FURNISHED CONDO on Mt. CB to split; entire upper floor with MBR and private bath, plus 2nd BR/office with bath, available now; \$1900 includes W/D and utilities. contact Please digs@gmail.com. (2/23/34).