

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—GUNNISON WATERSHED SCHOOL DISTRICT—
REGULAR MEETING AGENDA
MARCH 4, 2024 ~ 5:30 P.M.
CRESTED BUTTE COMMUNITY SCHOOL LIBRARY

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Approval of agenda (ACTION, All)
- V. Commendations and celebrations (Information, Successful Students, Strong Employees)
- VI. Public comment (Information, Engaged Community)
Please use the public participation form, or use the Q&A feature in Zoom, and indicate your name, address, and topic for comment.
- VII. Consent agenda (ACTION, All)
Items in the consent agenda are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be removed from the grouping for separate consideration.
 - A. Board of Education Minutes
 - 1. February 12, 2024—Regular meeting
 - B. Finance: Approve for payment, as presented by the Director of Finance, warrants as indicated:
 - 1. General Account # 43573-43662
 - 2. Payroll Direct Deposit # 59631-60029
 - C. Personnel
 - 1. Laura Schliesman-LOA for the 2024-25 school year-GHS
 - 2. Mark High-Transitional Employment for the 2024-25 school year
 - 3. Damian D'Apolito-Resignation-Industrial Arts teacher-CBSS
 - 4. Rital Merrigan-Resignation-Newcomer teacher-GHS
 - 5. Malita Ferchau-Asst. Track coach-GHS
 - 6. Caileen Sienknecht-Asst. Track coach-GHS
 - 7. Bryce Vincent-Asst. Baseball coach-GHS

- 8. Kevin Walek-Asst. Baseball coach-GHS
- 9. Keith Koepsel-Transitional Employment for the 2024-25 school year
- VIII. Items for information, discussion, and action
Public comment is welcome following board discussion of individual items below. Please use the public participation form, or the Q&A feature in Zoom, and indicate your name, address, and topic for comment.
 - A. Facilities Improvement Program Update and Energy Model Presentation (Information/Discussion, Functional Facilities)
 - 1. Chris Guarino & Ryan Smelker, Artaic Group
 - 2. Anna McCullough, Group 14; Kevin DeBoer, ME Engineers; Patrick Johnson, TreanorHL; Gilbert Lee, FCI Constructors
 - B. Consider approval of the 2024-2025 School Calendar and preliminary approval of the 2025-2026 School Calendar (ACTION, Engaged Community)
 - 1. Dr. Leslie Nichols, Superintendent
 - C. Consider appointment of Marlo Frazier to Fund 26 committee (ACTION, Engaged Community)
 - 1. Dr. Leslie Nichols, Superintendent
 - D. School Board Assignments (ACTION, Engaged Community)
 - 1. Housing Advisory Committee - _____
 - 2. Gunnison Valley Education Foundation - _____
 - E. School Board Policies
 - 1. BEDB - Agenda (ACTION, Engaged Community)
 - a. Second reading of policy for consideration of approval
 - 2. BEDH - Public Participation at Board Meeting (ACTION, Engaged Community)
 - a. Second reading of policy for consideration of approval
 - 3. IHAM - Comprehensive Health Education (Discussion, Successful Students)
 - a. First reading of policy for discussion
 - F. Other Administrative Report Items - (Discussion, All)
 - 1. Dr. Leslie Nichols, Superintendent

- IX. Public comment (Information, Engaged Community)
Please complete the public participation form, or use the Q&A feature in Zoom and indicate your name, address, and topic for comment.
- X. Items introduced by Board Members (Discussion, All)
- XI. Board committee reports (Information, All)
 - A. Board/Student Engagement - Dr. Coleman and Mrs. Roberts
 - B. School Board Policy - Mrs. Brookhart and Dr. Coleman
 - C. Executive Committee for Bond Project - Mr. Martineau
 - D. Superintendent Evaluation- Mrs. Brookhart and Dr. Coleman
 - E. District Accountability Committee (DAC) - Mrs. Roberts
 - F. School Accountability Committees (SAC)
 - 1. GHS - Dr. Coleman
 - 2. GCS - Mrs. Brookhart
 - 3. CBCS - Mr. Martineau
 - G. Gunnison County Education Association Negotiations - Mr. VanderVeer
 - H. Gunnison County Education Association 3x3 - Mr. VanderVeer
 - I. Fund 26 - Dr. Coleman
 - J. Gunnison Memorial Scholarship - Mrs. Roberts
 - K. Health Insurance Committee - Mr. VanderVeer
- XII. Upcoming agenda items and meeting schedule (Information, Engaged Community)
 - A. Monday, March 25, 2024—Work Session@5:30pm-GUN
 - B. Monday, April 8, 2024—Regular meeting@5:30pm-GUN
 - C. Monday, April 22, 2024—Work Session@5:30pm-CB
 - D. Monday, May 6, 2024—Regular meeting@5:30pm-GUN
 - E. Monday, May 20, 2024—Regular meeting/Proposed Budget@5:30pm-CB
- XIII. Executive Session: None
- XIV. Adjournment

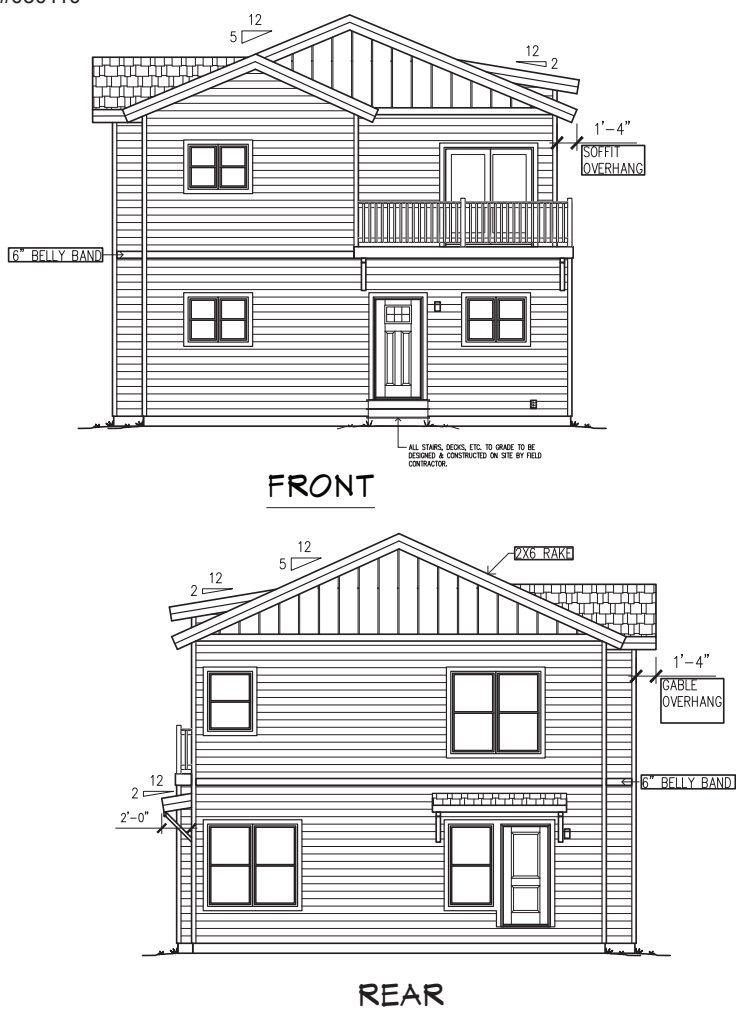
Published in the Crested Butte News. Issue of March 1, 2024. #030108

—NOTICE OF DRC MEETING—

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD
CRESTED BUTTE, CO 81224

Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT A CB South Property Owners Association Design Review Committee meeting will be held on Thursday, March 21, 2024, at 6:00 p.m. for the purpose of considering the following:
Design Review for the application for Design Review for June, Single-Family Residence, Lot 6, Block 19, Filing #3 AKA 101 Brackenbury St. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.
There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from March 4, 2024 to March 18, 2024. Comments may be submitted to the CB South Design Review Manager by email at drmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the Crested Butte News. Issues of March 1, 8 and 15, 2024. #030110



—COMBINED NOTICE - PUBLICATION—

CRS §38-38-103 FORECLOSURE SALE NO. 2023-007

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On December 15, 2023, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	Apolonia Serrano and Teofilo Jacobo
Original Beneficiary(ies)	Mortgage Electronic Registration Systems, Inc., as nominee, as beneficiary for Bank of the West, its successors and assigns
Current Holder of Evidence of Debt	BMO Bank N.A.
Date of Deed of Trust	August 25, 2006
County of Recording	Gunnison
Recording Date of Deed of Trust	August 29, 2006
Recording Information	568545
(Reception No. and/or Book/Page No.)	
Original Principal Amount	\$167,475.00
Outstanding Principal Balance	\$111,973.78

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to make timely payments required under said Deed of Trust and the Evidence of Debt secured thereby. **THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**

LOT 3, BLOCK E, VAN TUYL RESUBDIVISION OF GILL'S ADDITION WITHIN THE CITY OF GUNNISON, ACCORDING TO THE PLAT RECORDED OCTOBER 2, 1996 AT RECEPTION NO. 470995, COUNTY OF GUNNISON, STATE OF COLORADO, INCLUDING SUMMIT CREST HOME, MODEL 833, SERIAL NUMBER COLO-44506
Purported common address: 804 North 14th Street, Gunnison, CO 81230.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 04/17/2024, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication	3/1/2024
Last Publication	3/29/2024
Name of Publication	Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

DATE: 12/15/2023

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
 /s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee
 The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
 Deanne R Stodden #33214 Torben M Welch #34282
 Messner Reeves LLP 1550 Wewatta Street, Suite 710, Denver, CO 80202 (303) 623-1800
 Attorney File # 7729.0301
 The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.



Published in the Crested Butte News. Issues of March 1, 8, 15, 22 and 29, 2024. #030104

—TOWN COUNCIL REGULAR MEETING—

MARCH 5, 2024 ~ 6:00 P.M.
MT. CRESTED BUTTE, COLORADO

The Town Council of the Town of Mt. Crested Butte will be holding two work sessions starting at 4:00 P.M. on March 5, 2024. The regular town council meeting will start at 6:00 P.M. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.

Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the Crested Butte News. Issue of March 1, 2024. #030111

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 105

—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
TOWN COUNCIL CHAMBERS
507 MAROON AVE; CRESTED BUTTE, CO
MONDAY, MARCH 4, 2024

Meeting Information to Connect Remotely:
https://us02web.zoom.us/j/87246767788
Or Telephone: Dial: +1 719 359 4580 US +1 669 444 9171
US +1 253 205 0468 US +1 564 217 2000 US +1 646 931
3860 US +1 689 278 1000 US +1 305 224 1968 US +1
309 205 3325 US +1 360 209 5623 US +1 386 347 5053
US +1 507 473 4847 US
Webinar ID: 872 4676 7788
Public comments may be submitted at any time to the entire
Council via email at townCouncil@crestedbutte-co.gov.
The times are approximate. The meeting may move
faster or slower than expected.
6:00 WORK SESSION
1) Annual Parking Management Discussion.
Staff Contact: Community Development Director Troy
Russ
7:00 REGULAR TOWN COUNCIL MEETING CALLED
TO ORDER BY MAYOR OR MAYOR PRO-TEM
7:01 APPROVAL OF AGENDA
7:02 CONSENT AGENDA
1) February 20, 2024 Regular Town Council Meeting
Minutes.
Staff Contact: Town Clerk Lynelle Stanford
2) 2023 Budget Variance Report.
Staff Contact: Finance Director Kathy Ridgeway
The listing under Consent Agenda is a group of items
to be acted on with a single motion. The Consent Agenda
is designed to expedite Council business. Council mem-
bers may request that an item be removed from Consent
Agenda prior to the Council's vote. Items removed from the
Consent Agenda will be considered under New Business.
7:03 PUBLIC COMMENT
Citizens may make comments on items not sched-

uled on the agenda. Those commenting should state their
name and physical address for the record. Comments may
be limited to five minutes.
7:10 STAFF UPDATES
7:15 LEGAL MATTERS
7:20 PRESENTATION
1) Mountain Express Annual Report by Managing
Director Jeremy Herzog (10 Minute Presentation Followed
by Council Discussion Regarding Transit Priorities).
7:45 NEW BUSINESS
1) General Contractor Procurement for Paradise
Park and TP3B Workforce Housing.
Staff Contact: Housing Director Erin Ganser
8:10 2) Transportation Mobility Plan Final Draft and Con-
sideration of Adoption.
Staff Contact: Community Development Director Troy
Russ
8:25 COUNCIL REPORTS AND COMMITTEE UPDATES
8:30 OTHER BUSINESS TO COME BEFORE THE
COUNCIL
8:35 DISCUSSION OF SCHEDULING FUTURE WORK
SESSION TOPICS AND COUNCIL MEETING SCHED-
ULE
• Monday, March 18, 2024 - 6:00PM Work Session -
7:00PM Regular Council
• Monday, April 1, 2024 - 6:00PM Work Session -
7:00PM Regular Council
• Monday, April 15, 2024 - 6:00PM Work Session -
7:00PM Regular Council
8:40 ADJOURNMENT
Published in the Crested Butte News. Issue of March 1,
2024. #030112

—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 3
SERIES 2024
AN ORDINANCE OF THE TOWN
COUNCIL OF THE TOWN OF MT.
CRESTED BUTTE, COLORADO,
AMENDING THE MUNICIPAL CODE
SECTIONS 21-24 AND 21-31,
CONCERNING APPEALS FROM
AN ADMINISTRATIVE ACTION AND
REZONING FEES
INTRODUCED, READ, APPROVED,
AND ORDERED PUBLISHED on
first reading at a regular meeting of
the Town Council of the Town of Mt.
Crested Butte, Colorado held this 20th
day of February, 2024. Second read-
ing is scheduled for March 19, 2024.
Contact Tiffany O'Connell at tocon-
nell@mtcb.colorado.gov or 970-349-
6632, ext 103 to obtain full copies of
the ordinance.
Published in the Crested Butte News.
Issue of March 1, 2024. #030101

—REQUEST FOR PROPOSALS—
TOWN OF MT. CRESTED BUTTE
The Town of Mt. Crested Butte, Colorado ("Town") is requesting proposals from
qualified firms ("Bidder") for the design and installation of tie-back anchors to
stabilize a landslide section of Cinnamon Mountain Road ("Project"). The project
is located within the Town of Mt. Crested Butte, along an approximate 350 linear
foot section of Cinnamon Mountain Roadway prone to landslide slumping as the
result of poor soils, subsurface characteristics, and groundwater conditions. This
Project implements the recommendations of the January 2022 CMT geotechni-
cal report, to design and install a tie-back anchor system to sufficiently stabilize
the landslide section of Cinnamon Mountain Road. Once monitored and stabil-
ized, the roadway section will be paved based on an engineering/geotechnical
design to be completed as part of Phase 2. The Proposal deadline is Monday,
March 18, 2024 at 1:00 PM (Mountain Standard Time).
Published in the Crested Butte News. Issues of February 16, 23 and March 1,
2024. #021605

—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 2
SERIES 2024
AN ORDINANCE OF THE TOWN
COUNCIL OF THE TOWN OF MT.
CRESTED BUTTE, COLORADO,
ADOPTING LANDSCAPING STAND-
ARDS TO IMPLEMENT WATER
CONSERVATION MEASURES AND
TO INCORPORATE DEFENSIBLE
SPACE MEASURES
INTRODUCED, READ, APPROVED,
AND ORDERED PUBLISHED on
first reading at a regular meeting of
the Town Council of the Town of Mt.
Crested Butte, Colorado held this 20th
day of February, 2024. Second read-
ing is scheduled for March 19, 2024.
Contact Tiffany O'Connell at tocon-
nell@mtcb.colorado.gov or 970-349-
6632, ext 103 to obtain full copies of
the ordinance.
Published in the Crested Butte News.
Issue of March 1, 2024. #030102

—PLANNING COMMISSION REGULAR MEETING—
MARCH 6, 2024 ~ 5:00 P.M.
MT. CRESTED BUTTE, COLORADO
The Planning Commission of the Town of Mt. Crested Butte will be having a
Regular Meeting at 5:00 P.M. on March 6, 2024. The agenda and packet will be
posted to the Town's website no later than 24 hours prior to the meeting. This
meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested
Butte. Please review the meeting agenda on the website for attendance options.
Please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ or contact Mt.
Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the
Town website to receive notifications when agendas are posted here: https://mt-
crestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx
Published in the Crested Butte News. Issue of March 1, 2024. #030105

—PUBLIC NOTICE—
TOWN OF MT. CRESTED BUTTE
PLANNING COMMISSION VACANCY
The Mt. Crested Butte Town Council will be appointing three (3) members
to the Planning Commission at the
Tuesday, March 19, 2024 6:00 P.M.
Town Council meeting located in the
Council Chambers at Mt. Crested
Butte Town Hall, 911 Gothic Road, Mt.
Crested Butte, and via Zoom. Persons
wishing to attend the meeting virtu-
ally may do so by visiting iCompass
https://mtcrestedbuttecolorado.civic-
web.net/portal/, which contains packet
materials and the zoom link to attend.
These positions are four (4) year
terms that expire in April 2028.
Planning Commissioner duties include
architectural design review, recom-
mendations to the Town Council
on planning applications such as:
subdivisions, planned unit develop-
ments, rezoning, lot line vacations and
boundary line adjustments, variance
requests, conditional use requests,
signs, and formulating town planning
policies. Generally, the Planning Com-
mission meetings are scheduled on
the first and third Wednesday of every
month. Planning Commission mem-
bers receive \$150.00 per attended
meeting.
To qualify, applicants must be a
resident of Mt. Crested Butte for the
previous twelve (12) months and be a
Mt. Crested Butte registered voter.
Interested people who meet the
qualifications may apply by submit-
ting a letter of interest to toconnell@
mtcb.colorado.gov, or mail to the Mt.
Crested Butte Town Hall, PO Box
5800, Mt Crested Butte, Colorado
81225-5800, by Wednesday, March
13, 2024 at 5:00 PM, and/or by stating
their interest at the March 21, 2023
Town Council meeting.
If you have any questions please
contact the Community Develop-
ment Department at (970) 349-6632
ext. 5 or email nstarkebaum@mtcb.
colorado.gov or ldesposato@mtcb.
colorado.gov.
Published in the Crested Butte News.
Issues of March 1, 8 and 15, 2024.
#030107

—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING
AGENDA
THURSDAY, MARCH 21, 2024 ~ 6:00 P.M.
CB SOUTH POA, 61 TEOCALLI ROAD

Join virtually: Email staff@cbsouth.net for a Zoom
invitation
Questions about this Agenda/Meeting can be directed to
970- 349-1162 or info@cbsouth.net or viewed at: www.
cbsouth.net
6:00 PM Call to Order
6:05 PM Approve Minutes from February 27, 2024
Declaration of Notices
Business:
6:10 PM Design Review for June, Single-Family Resi-
dence, Lot 6, Block 19, Filing #3, AKA 101 Brackenbury.
Other Business
Discussion and Consideration of Changes to Owen,
Duplex Residence at Lot 31, Block 26, Filing #3 aka 60

Anderson.
8:00 PM Adjourn
ADA Accommodations: Anyone needing special accom-
modations as determined by the American Disabilities Act
may contact the Association Manager prior to the day of the
hearing.
Agenda Items: All times are estimates. Please allow for
earlier discussion. Please show up at least 20 minutes prior
to the listed times. A complete set of plans can be viewed
at the Crested Butte South POA office, 61 Teocalli Road, by
appointment.
Published in the Crested Butte News. Issues of March 1, 8
and 15, 2024. #030109

—LEGAL NOTICE—
TOWN OF MT. CRESTED BUTTE, COLORADO
CERTIFIED STATEMENT OF VOTES CAST
At the Special Municipal Recall Elec-
tion held on Tuesday, February 13,
2024, in Mt. Crested Butte, County
of Gunnison, State of Colorado, 265
ballots were received and counted (3
ballots did not vote on Question 1).
Question 1: Shall Roman Kolodziej
be recalled from the office of Town
Councilmember?
Yes - 102
No - 160
Councilmember Roman Kolodziej
will not be recalled. Pursuant to
C.R.S. § 31-4-504(6), the Question 2
votes for Councilmember Kolodziej's
successor were not recorded and
will not be publicly disclosed.
Certified by election judges Teri Co-
lin, Maria Fenerty, John Hopper and
Jane Thomas, and canvassed by
Mayor Nicholas Kempin and Town
Clerk Tiffany O'Connell.
/s/Nicholas Kempin
Nicholas Kempin, Mayor
/s/ Tiffany O'Connell
Tiffany O'Connell, Town Clerk
Published in the Crested Butte
News. Issue of March 1, 2024.
#030103

Classifieds

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

4BED/2.5BA: Home in CB, unfur-
nished. Available now for 15-month
lease with opportunity to extend.
\$4,500/month + some utilities.
Please visit
crestedbuttelodging.com to fill out
an application. (3/1/27).

3BD/3BA: Ideal for end of season or
transition. Brand new modern beau-
tiful furnished energy efficient home
in CB South with views forever! Avail-
able March 21 into early April. Fast
internet for remote work. Profes-
sional, mature with excellent refer-
ences. Price dependent on
timing/situation. 970-713-0977.
www.CrestedButteSouthVacation.co
m. (3/1/46).

FOR RENT

SPACIOUS, FURNISHED CONDO on
Mt. CB to split; entire upper floor with
MBR and private bath, plus 2nd
BR/office with bath, available now;
\$1900 includes W/D and utilities.
Please contact
mcbaligs@gmail.com. (3/1/34).

OFF-STREET PARKING AVAILABLE: Start-
ing April. Text Linda 970-404-6969.
(3/1/8).

FOR RENT

PITCHFORK 3 BED/2.5 BATHS with fire-
place, hardwood floors, new appli-
ances, furnished, hardwood floors,
pets allowed, great neighborhood
with free bus service everywhere.
\$4200 plus utilities. Available until
end of ski season. 847-769-7800 or
liskorinternational@gmail.com.
(3/1/36).

FOR RENT

LET US HELP YOU TAKE CARE OF YOUR
PROPERTY: Crested Butte Lodging of-
fers hassle free, full services for long
term and short term rentals. Inquire
with our office for more information.
Call 970-349-2449 or email reserva-
tions@crestedbuttelodging.com.
(3/1/37).

LONG-TERM COUPLE SEARCHING
AGAIN for housing. 1 YEAR LEASE, UN-
FURNISHED. Looking for anything from
1-3 bedrooms, budget \$1000-\$3000
max. Preferably in town, but will con-
sider mtn or CB South. Need the
lease to start anytime between 4/1-
6/1. Good credit, great references.
Please email shop@sisteryarrow.com
if you have any information. (3/22/51).

FOR RENT

CB SOUTH: 2 bedroom, 1.5 baths.
Washer/Dryer, hardwood floors, new
appliances, pets OK, Deck with large
fenced in backyard. Furnished,
\$2750 plus utilities. Available April 1,
2024. liskorinternational@gmail.com,
847-769-7800. (3/1/31).

ROOM FOR RENT IN GUNNISON:
Available now! Share a non-smoking
4 bedroom/2 bath, 2nd floor duplex
with W/D, large common area &
large deck. Year lease. Shared utili-
ties/wi-fi + 1 month security deposit.
Close to shopping, no pets.
\$550/mo. Call 970-361-2649 or 970-
275-9294. (3/1/pd/45).

ClassifiedsWORK
classifieds@crestedbuttenews.com