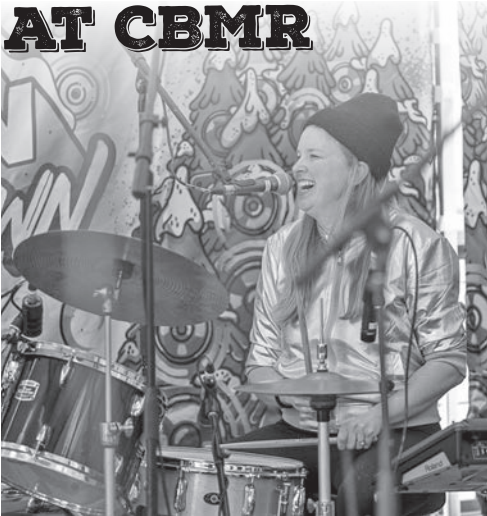




## SCENES FROM SKI TOWN BREAKDOWN AT CBMR



PHOTOS BY ROBBY LLOYD

### IN MEMORY

## Rose

*"It Must Have Been The Roses"*

Remembering my dear friend Rose and sending love to her companion, Dan.

Fare you well, fare you well.  
I love you more than words can tell.

# Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

### —MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING— AGENDA MARCH 28, 2024 ~ 9:00 A.M. TOWN OF CB CHAMBERS AND REMOTE VIA ZOOM

- I. Roll Call – 9:00 a.m.
  - II. Public Comment – 9:05 a.m.
  - III. Reading and Approval of the Meeting Minutes from February 15th, 2024 – 9:10 a.m.
  - IV. Staff Report – 9:15 AM
  - V. Unfinished Business – 9:45 AM
  - VI. New Business – 10:00 AM
    - A. Discussion of Whetstone Transit Facility, funding and upcoming 5339(b) application
    - B. Discussion of 5339(b) grant program and upcoming vehicle applications
    - C. Discussion of Mt. Express and Chateaux agreement
  - VII. Unscheduled Business – 10:30 a.m.
  - VIII. Schedule Next Board Meeting – 10:35 a.m.
  - IX. Adjournment – 10:40 a.m.
- Zoom Remote Access:**  
<https://us06web.zoom.us/j/82712964991?pwd=Pg0Q4RUiGDoTgTKpAfgVnZVtJVOWYF.1>  
 Meeting ID: 827 1296 4991  
 Passcode: 477689
- Published in the *Crested Butte News*. Issue of March 22, 2024. #032202

### —NOTICE OF PUBLIC HEARING—CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA MULTI-FAMILY DEVELOPMENT REVIEW CB SOUTH POA OFFICE, 61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224

**Join virtually: Zoom id 851 4719 8741**  
 PLEASE TAKE NOTICE THAT a CB South Property Owners Association (POA) Board of Directors public hearing will be held on Wednesday, April 10, 2024, at 6:00 p.m. for the purpose of considering the following:  
 The applicant David Hilb for a Three-Unit Multi-Family building on Lot 18, Block 8, Crested Butte South - Second Filing, AKA 585 Teocalli Avenue, to be approved as such in use from vacant lot to multi-family residential use so the applicant may proceed to review by the CB South POA Design Review Committee. There is a 14-day public comment period in which comments regarding the above-referenced proposed change of use from a vacant lot to a multi-family residential use may be submitted to the Design Review Committee. The 14-day public comment period shall be from March 27, 2024, to April 9, 2024. Comments may be submitted to the CB South Design Review Manager by email at [drcmanager@cbsouth.net](mailto:drcmanager@cbsouth.net), by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issue of March 22, 2024. #032205

### —CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA— TUESDAY APRIL 10, 2024 ~ 6:00 P.M. P.O.A. BOARD MEETING AGENDA CB SOUTH POA, 61 TEOCALLI ROAD

- Join the meeting:  
 Zoom: <https://us02web.zoom.us/j/85147198741>  
 or email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation  
 Questions about this Agenda/Meeting can be directed to 349-1162 or [staff@cbsouth.net](mailto:staff@cbsouth.net)  
 This agenda can also be viewed online at [www.cbsouth.net](http://www.cbsouth.net)
- 6:00 PM Call to Order
  - 6:05 PM Public Comment
  - 6:10 PM Approval of March 13, 2024, BOD Minutes
  - 6:15 PM Discussion of POA's roles and responsibility in addressing potential nuisance issues in the developing commercial area
  - 6:30 PM Hearing to consider approval for change of use from a vacant lot to a Multi-Family Project on Block 8 Lot 18, AKA 585 Teocalli Ave
  - 6:35 PM Consideration of clustering Lots 29 & 30, Block 29, AKA 16 & 6 Proffitt Place
  - 6:40 PM Consideration of variance request, Block 3, Lot 2, AKA 96 Elcho Ave
  - 6:45 PM STR policy recommendation to the board
  - 7:05 PM Select members for the new Parks Subcommittees
  - 7:30 PM Managers Report
  - 7:55 PM Approve May 2024 Board of Directors Meeting Date
  - 8:00 PM Adjourn Meeting
- ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.  
**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.
- Published in the *Crested Butte News*. Issue of March 22, 2024. #032204

### —GUNNISON WATERSHED SCHOOL DISTRICT— WORK SESSION MARCH 25, 2024 ~ 5:30 P.M. LAKE SCHOOL CONFERENCE ROOM

**This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.**  
**Work Sessions do not allow for public comment.**  
 I. Work Session discussion items:  
 A. School Counseling Program - Team Mental Health  
 B. Clinical Therapists in Schools - GVH's Kimberly Behounek  
 C. Learning Coaching and Induction Programs - Andy Hanks

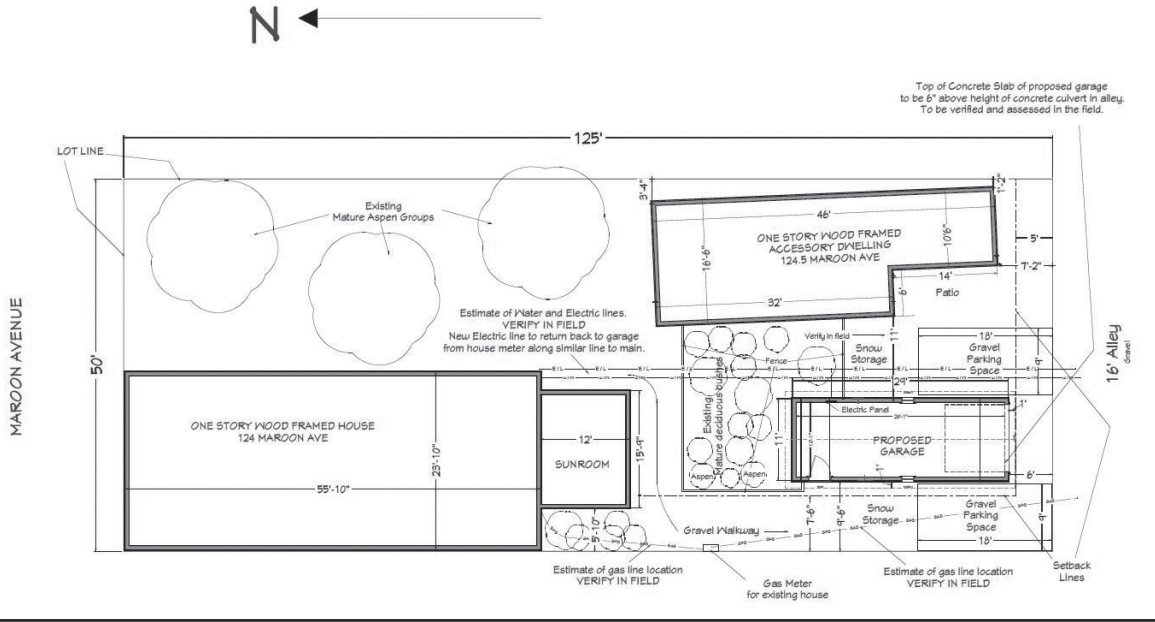
Published in the *Crested Butte News*. Issue of March 22, 2024. #032203

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
124 1/2 MAROON AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 26th, 2024 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose

of considering the following: Consideration of the application of **John J. Meyer and Kathleen E. Meyer** to site a cold accessory building to be located at 124 1/2 Maroon Avenue, Lots 4 and 5, Block 20 in the R2C zone. (Meyer/Fessenden)  
**-Architectural approval is required.**  
-A conditional use permit for an ac-

cessory building, nonresidential use, heated in the R2C zone. See attached plans  
TOWN OF CRESTED BUTTE  
By Madison Manning, Planning Technician  
Published in the *Crested Butte News*. Issues of March 15 and 22, 2024. #031504



**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
622 BUTTE AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 26th, 2024 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following: Follow up review requested by the Board pertaining to **Ralph Landi and Dina Ferrante** for the proposed fenestration and doors on the east elevation of the addition, which

was approved at the February 27, 2024 BOZAR for the property located at 622 Butte Avenue, Unit B, Butte View Condominiums in the R4 zone. (Lindsey/Landi)  
**- Architectural approval is required.**  
See attached plans.  
TOWN OF CRESTED BUTTE  
By Madison Manning, Planning Technician  
Published in the *Crested Butte News*. Issues of March 15 and 22, 2024. #031507

**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2023-007**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On December 15, 2023, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.  
Original Grantor(s) Apolonia Serrano and Teofilo Jacobo  
Original Beneficiary(ies) Mortgage Electronic Registration Systems, Inc., as nominee, as beneficiary for Bank of the West, its successors and assigns  
Current Holder of Evidence of Debt BMO Bank N.A.  
Date of Deed of Trust August 25, 2006  
County of Recording Gunnison  
Recording Date of Deed of Trust August 29, 2006  
Recording Information 568545  
(Reception No. and/or Book/Page No.)  
Original Principal Amount \$167,475.00  
Outstanding Principal Balance \$111,973.78  
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to make timely payments required under said Deed of Trust and the Evidence of Debt secured thereby.  
**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**

**LOT 3, BLOCK E, VAN TUYL RESUBDIVISION OF GILL'S ADDITION WITHIN THE CITY OF GUNNISON, ACCORDING TO THE PLAT RECORDED OCTOBER 2, 1996 AT RECEPTION NO. 470995, COUNTY OF GUNNISON, STATE OF COLORADO, INCLUDING SUMMIT CREST HOME, MODEL 833, SERIAL NUMBER COLO-44506**  
**Purported common address: 804 North 14th Street, Gunnison, CO 81230.**  
**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.  
THEREFORE, Notice is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 04/17/2024, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 3/1/2024  
Last Publication 3/29/2024  
Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.**

DATE: 12/15/2023  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
*/s/ Teresa Brown*

By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
Deanne R Stodden #33214 Torben M Welch #34282  
Messner Reeves LLP 1550 Wewatta Street, Suite 710, Denver, CO 80202 (303) 623-1800  
Attorney File # 7729.0301

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of March 1, 8, 15, 22 and 29, 2024. #030104



**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
930 BUTTE AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 26th, 2024 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following: Consideration of the application of **Town of Crested Butte** to propose

the rezone of the lot located at 930 Butte Avenue, Lot 02, Block 79 in the R2A zone. (Russ)  
**- A recommendation to the Town Council is required.**  
See attached plans  
TOWN OF CRESTED BUTTE  
By Madison Manning, Planning Technician  
Published in the *Crested Butte News*. Issues of March 15 and 22, 2024. #031508

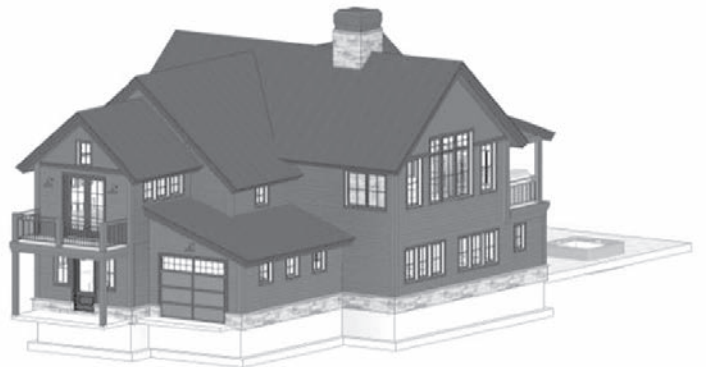
**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
422 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 26th, 2024 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following: Consideration of the application of **422 Elk Avenue Trust dated August 2, 2021** to propose demolition for a portion of the existing non-contributing primary building for the previously approved plan for the property located at 422 Elk Avenue, Block 26, Lots 5-6 in the B3 zone. (Jose/Biggers).  
- Permission to demolish a portion of the non-contributing historic building is requested.  
See attached plans  
TOWN OF CRESTED BUTTE  
By Madison Manning, Planning Technician  
Published in the *Crested Butte News*. Issues of March 15 and 22, 2024. #031505

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
490 JOURNEY'S END ROAD**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 26th, 2024 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following: Consideration of the application of **Michael B McNair Revocable Trust, Dated December 5, 2022, As Amended From Time To Time** and **Leslie E. Padilla Revocable Trust, Dated December 5, 2022, As Amended From Time To Time**

to site a new single family residence and a cold accessory building and heated accessory to be located at 490 Journey's End Road, Site 5, The Heights at Crested Butte in the R1B zone. (Ryan/Hadley)  
**- Architectural approval is required.**  
- A conditional use permit for an accessory building, nonresidential use, heated in the R1B zone.  
See attached plans  
TOWN OF CRESTED BUTTE  
By Madison Manning, Planning Technician  
Published in the *Crested Butte News*. Issues of March 15 and 22, 2024. #031506



**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
930 BELLEVUE AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 26th, 2024 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following: Follow up review requested by the Board pertaining to **David Hull and Jennifer Hull** for the proposed fenestration on the north elevation of the new single family residence, which was approved at the December 19, 2023 BOZAR for the property located at 30, 930 1/2 and 932 Bellevue Avenue, Tract 1, Block 74 Verzuh Ranch Annexation in the R1D zone.  
**- Architectural approval is required.**  
TOWN OF CRESTED BUTTE  
By Madison Manning, Planning Technician  
Published in the *Crested Butte News*. Issues of March 15 and 22, 2024. #031512

## —NOTICE OF GUNNISON COUNTY, BLM, AND USFS 2024 SPRING SEASONAL ROAD CLOSURES—

Gunnison County, the Bureau of Land Management (BLM) and the U.S. Forest Service (USFS) have temporarily closed several roads to all motor vehicles to protect Gunnison Sage-Grouse during their mating season and to prevent road damage during wet spring conditions. These roads are closed by March 15 and will reopen on May 15, 2024. Roads may be closed earlier than March 15 if they are excessively muddy. The cooperation of the public is required to successfully implement these road closures, which help support conservation efforts for Gunnison Sage-Grouse.

Closed County roads near Gunnison include Airport Road (W Mountain); CR #51B, Sun Park, just past intersection with Overlook Drive; and CR #72, Tomichi Heights, closure at BLM boundary. North of Hwy 50 and east of Gunnison, closed roads include CR #743, Lost Canyon, at existing winter closure gate; and CR #60, North Parlin Flats Road, gate off Quartz Creek Road. South of Hwy 50 and east of Gunnison, closed roads include CR #42, Six Mile Lane at existing gate on BLM boundary; CR #43, South Parlin Flats with a gate on the west end off HWY 114 near mile marker 7 and on the north end approx. 0.4 mi S of HWY 50; and CR #62, Razor Creek at BLM boundary. Closed roads south of Hwy 50 and west of Gunnison include CR #32, McCabe Lane, at cattle guard past Moncrief Ranch; CR #61,

Pole Creek road; CR #26, Sapinero Mesa with a gate at current winter closure gate at HWY 50 (N) end and HWY 149 end at current winter closure gate; and CR #25, Pine Creek with a gate at HWY 50 N end and on S end past Blue Mesa Estates. North of Hwy 50 and west of Gunnison, closed routes include CR #7, Miller Lane; and CR #818 with a gate at Wiley Lane at private/BLM boundary on S end and a gate at intersection with Mill Creek Road.

All U.S. Forest Service roads within the Flat Top Mountain area are closed from January 1 through June 15, including FS #829, Henkel Rd. at CR 730; FS #860, Smokey Bear Rd. at HWY 135; FS #862; FS #863; FS #955; and FS #603 along Alkali Creek. The seasonal closure for Flat Top is extended to June 15 to provide additional protections for nesting Gunnison Sage-Grouse.

U.S. Forest Service, Almont Triangle area closures include FS #810 at HWY 135 and CR #813. The Forest Service has a Special Order seasonal closure in effect for the Almont Triangle prohibiting all forms of public use from December 1 to April 30 due to the importance of the area to Gunnison Sage-Grouse and as critical winter range to elk, deer, and bighorn sheep.

The BLM has motorized area closures across much of the Basin from March 15 to May 15. The

following is a partial list of main roads within the closure area: BLM #3074 and #3075 on the west side of HWY 114, BLM #3037b3 Willow Creek, BLM #3038 Kezar Basin Road, BLM #3038 Nine Mile Hill west of HWY 149, BLM #3042 east of HWY 149, BLM #3067 Stubbs Gulch access at Gold Basin shooting area, BLM #3096 off south end of CR#44, BLM #3076e South Parlin Flats access road off HWY 114 near mile-marker 5, BLM #3094 Tomichi Dome road, BLM #3162 Krueger Ranch road, BLM #3185 Poverty Gulch road off Doyleville Cutoff road, Roads off CR #44 accessing Woods Gulch area, BLM #3107 Cabin Creek road at HWY 50, BLM #3106 Dry Gulch road at HWY 50, BLM #3106 Sewell Rim Road at HWY 50, BLM #3147 Powerline east of HWY 149, BLM #3185 Camp Kettle Gulch road off HWY 114, BLM #3072a2 access to Powerline Road to the west off Hwy 114, BLM #3233 Haystack Gulch, BLM #3211e off HWY 50 east of Gunnison (Signal Peak area), BLM #3226b1 accessing McIntosh Mountain Loop from Antelope Hills subdivision, BLM #3545 the Backdoor Road, BLM #3550 Hartman Rocks Powerline Road east of South Beaver Creek, BLM #3550 Hartman Rocks Powerline Road west access, BLM #3580 Hartman Rocks roads south of the powerline, and BLM #3580 off Gold Basin Road.

erline Road may be closed in the event of winter conditions and ski trail grooming. If closed, those roads would reopen when the roads dry out. The Signal Peak area also has mechanized and human closures in addition to motorized closures. Signal Peak near the ridge is closed to all human use from March 15 to May 15. Affected trails include The Ridge, Rasta Gulch, and Chicken Wing. For specific information, please obtain maps at the BLM Gunnison Field Office.

Copies of the closure list and maps are available at Gunnison County Public Works, 195 Basin Park Drive; Colorado Parks and Wildlife office, 300 W. New York Ave.; Bureau of Land Management office, 2500 E. New York Ave.; and the U.S. Forest Service office, 216 N. Colorado Street; Gunnison, Colorado. The County office is open from 7:00 am – 3:30 pm M–F. All other offices are open from 8:00 am – 4:30 pm M–F.

These closures apply to all motorized vehicles. Do not park at the closures in a manner that blocks access through the closure gates. For additional information call Gunnison County Public Works at 970-641-0044; BLM at 970-642-4940; or the U.S. Forest Service at 970-641-0471.

Published in the *Crested Butte News*. Issue of March 22, 2024. #032201

# Classifieds

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

## FOR RENT

**HOUSEMATE WANTED** to share large, furnished Mt CB condo, available now. One BR with private bath, includes shared kitchen, living space, W/D and utilities for \$1300 per month. Please contact [mcbdigsg@gmail.com](mailto:mcbdigsg@gmail.com). (3/22/33).

**CB SOUTH:** 1 bedroom, 1 bathroom, heated oversize double garage. Available May, \$2100, 1 year lease or longer. First, last and security, pet friendly, includes trash, water and wi-fi. Tenant pays electric, gas and snow removal. Ideal tenant should be community oriented and have a stable income. Email your interest and qualifications [crestedbutteforfun@yahoo.com](mailto:crestedbutteforfun@yahoo.com). (3/22/54).

**GREAT LOCATION IN TOWN:** 2BD/2BA, W/D, large kitchen, small back yard, fully furnished. Available 6/1/24. 1 year lease. 1 dog negotiable. \$2700 plus utilities. Please email [mtohomes@gmail.com](mailto:mtohomes@gmail.com). (3/22/30).

**4BED/2.5BA:** Home in CB, unfurnished. Available now for 15-month lease with opportunity to extend. \$4,500/month + some utilities. Please visit [crested-buttelodging.com](http://crested-buttelodging.com) to fill out an application. (3/22/27).

**PITCHFORK 3 BED/2.5 BATHS** with fireplace, hardwood floors, new appliances, furnished, hardwood floors, pets allowed, great neighborhood with free bus service everywhere. \$4150 plus utilities. Available until end of ski season. 847-769-7800 or [liskorinternational@gmail.com](mailto:liskorinternational@gmail.com). (3/22/36).

**LARGE 900 SQ.FT** 2 bay commercial garage/workshop with a private bathroom in town. Available April 1st. \$1700/month includes heat, internet, water, sewer, and trash. Contact 970-349-6339. (3/22/28).

**SEEKING HOUSING:** 55 y/o single father with 8 & 11 y/o boys seeking housing within proximity to CB school. Long time local since '87 (Royal Has-Been). Multiple references avail. Craig 970-209-8633. (3/22/pd/32).

**CB SOUTH:** 2 bedroom, 1.5 baths. Washer/Dryer, hardwood floors, new appliances, pets OK. Deck with large fenced in backyard. Furnished, \$2750 plus utilities. Available April 1, 2024. [liskorinternational@gmail.com](mailto:liskorinternational@gmail.com), 847-769-7800. (3/22/31).

**DOWNTOWN CRESTED BUTTE HOME:** 3BD/2BA single-family for rent April and May 2024 5k. Winter 2024 and 2025-7k. Dec., Jan., (Feb. - taken), March. Two blocks from Elk Ave. Looking for a mature couple or family of 4-6. No smoking. No pets. Send info and requests. Parking on the property. Fully furnished. For summer rentals June, July, Aug. asking \$7000 for the month. Includes utilities, wi-fi, internet, cable, water, trash, sewage, and plowing. Email [cbrental2022@gmail.com](mailto:cbrental2022@gmail.com). (3/22/76).

## FOR RENT

**LET US HELP YOU TAKE CARE OF YOUR PROPERTY:** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email [reservations@crestedbuttelodging.com](mailto:reservations@crestedbuttelodging.com). (3/22/37).

**LONG-TERM COUPLE SEARCHING AGAIN** for housing. 1 YEAR LEASE, UNFURNISHED. Looking for anything from 1-3 bedrooms, budget \$1000-\$3000 max. Preferably in town, but will consider mtn or CB South. Need the lease to start anytime between 4/1-6/1. Good credit, great references. Please email [shop@sisteryarrow.com](mailto:shop@sisteryarrow.com) if you have any information. (3/22/51).

### Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

## VACATION RENTALS

**IN-TOWN 3BD/2.5BA:** 30+ days anytime between 4/8 to 7/12 OR after 8/5. NS/NP, fully furnished, all utilities included. Ideal for family or mature couple. Great location for mountain getaway or to work remotely. Serious inquiries only. Call or text 248-866-2593. (3/29/42).

**WEST END SUMMER RETREAT ON ELK AVE:** Renovated 3BD/2BA beautifully furnished home overlooking Coal Creek available for the month of July (30 day minimum). A walker's paradise. Please contact Annalise at [info@mountainhm.com](mailto:info@mountainhm.com) for more information. <https://kochevarhouse.com>. (4/26/pd/39).

**2255WILDCAT.COM** Crested Butte's Premier 5-Star Luxury Vacation Rental with 36 acres, Unbelievable Views, 5 Bedroom/5 Bath, 13 beds, 5,112 sq.ft. Open concept with 25 foot ceilings and modern mountain architecture. Visit [2255wildcat.com](http://2255wildcat.com) or call Jordon 817-733-6947. (3/22/37).

## COMMERCIAL RENTALS

**1,500 SQ.FT. RETAIL/OFFICE SPACE AVAILABLE** in the Gunnison Meadows Mall next to City Market. For more information, call Jordon Ringel 817-733-6947 or visit [GunnisonMeadows.com](http://GunnisonMeadows.com). (3/22/25).

**ELK AVENUE OFFICE SPACE:** Looking for the ideal office space that combines convenience and charm? Look no further. With a variety of sizes to suit your unique needs, our spaces are conveniently located and affordably priced. [kezia@foadpropertymanagement.com](mailto:kezia@foadpropertymanagement.com), (970) 349-2773. (3/22/40).

## COMMERCIAL RENTALS

**CB OFFICE SPACE FOR RENT** located at Third & Belleview upstairs. 315 sq.ft. for \$790 includes utilities. Available now. Contact [cbsouthkerry@gmail.com](mailto:cbsouthkerry@gmail.com). (3/22/21).

**NEW OFFICE SPACES IN TOWN** and a 400 sq.ft. storage/shop space available w/ shop sink. All included: Triple net charges, utilities, internet, common area janitorial, common area bathrooms, shared 2nd story deck, common area kitchen with refrigerator, microwave, dishwasher, and Keurig coffee maker, shared parking and all in a brand new building. Office spaces approx. 200 sq.ft. \$1000/month. Call 970-596-6736 or email [gary@cb-mountaingoat.com](mailto:gary@cb-mountaingoat.com). (3/22/66).

## FOR SALE

**ELEGANT VELOUR COUCH:** Rich chocolate brown love seat. Pulls out into sturdy, no-springs, firm double-bed sleeper. \$450. Text 817-681-0076. (3/22/19).

**ROOFING MATERIAL:** Titanium PSU 30 Synthetic Roofing Underlayment. About 25' used of 72' roll. Paid \$130, will sell for \$75. Call 970-275-8910. (3/22/pd/22).

**GALAXY S22 PHONE CASE:** Brand new Casely phone case. Pink and purple marbled. \$35. Text for pictures 970-275-8910. (3/22/pd/18).

## REAL ESTATE

**HOME FOR SALE:** 1700 sq.ft. 2020 build. Very accessible single story home in great West Gunnison location. For further details enter 600 Carbon Court, Gunnison, Colorado into Zillow search and/or contact [teravistalimited@gmail.com](mailto:teravistalimited@gmail.com), 970-497-9113. (3/22/35).

## REAL ESTATE

**FSBO 3BD/2BA W/ GARAGE IN TOWN:** Quality constructed townhome near Rainbow Park. Functional floor plan, wood & stone flooring. Super efficient in-floor NG heat. Kitchen has stainless/granite. Baths have stone tiling including oversized jetted soak tub. Huge upper deck. Attached garage is heated with cabinets, workbench. Own your land. No HOA. 1.2M, Possible 4.5% owner financing! [Cbtownhome@gmail.com](mailto:Cbtownhome@gmail.com). (3/22/59).

**FSBO 1152 SQ.FT. TOWNHOME:** 364 Echo Ave #3. 2 Bedroom.1.5 Bathroom. \$849,000 Amazing Views. Check Zillow. Contact: Alison 970-497-0730. (3/22/20).

## EMPLOYMENT

**PARKS SPRING CREW:** Seasonal. Need some cash this off season? The Town of Crested Butte Parks and Recreation Department is hiring a Parks Spring Crew for summer prep/winter cleanup. Work will begin mid-April once the snow is gone from the majority of parks and public areas and will end by Memorial Day. Duties include raking, power washing, painting, and general cleanup and repairs. Pay \$19/hr. DOQ. Full job description and application available online at [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com) click on "Careers". To apply, send application, resume, and cover letter to [jobs@crestedbutte-co.gov](mailto:jobs@crestedbutte-co.gov). The Town of Crested Butte is an Equal Opportunity Employer. (5/3/101).

**LOOKING TO GET ROOTED** this summer? Connect with nature, planting and caring for perennial gardens throughout the valley. Laborer/Gardener positions available May 1 - October 31. Experience preferred but we can teach too. Small company, pay starts at \$26/hr. [horizonfinegardens@gmail.com](mailto:horizonfinegardens@gmail.com) or 970-275-1020. (4/26/44).

## EMPLOYMENT

**HOUSEKEEPERS:** Looking for full time and part time housekeepers to work with a fast paced cleaning company during the upcoming summer season. Plenty of work in the off-season. Must be detail oriented. Flexible schedule. Wage \$35 p/h with an end of the season bonus! Call Kristin at 970-343-2003. (4/19/49).

**MOUNTAIN EXPRESS FULL-TIME SERVICE MECHANIC NEEDED:** Mountain Express has an immediate opening for FULL-TIME SERVICE MECHANIC. The Service Mechanic is responsible for the repair and maintenance of fleet vehicles at the direction of the Shop Supervisor. This position will also maintain shop parts inventory, as well as assist with shop upkeep. A CDL is required for this position, but Mountain Express will provide training to get this certification. This position offers health insurance, life insurance, retirement participation with match, as well as the use of ski locker at Mountaineer Square. Eligible applicants must be at least 21 years of age and be flexible to fill schedule gaps as needed to ensure year-round mechanic coverage. Annual salary of 55k per year based on experience. See full Job Description by visiting [www.mtnexp.org/about-mtnexp/employment/](http://www.mtnexp.org/about-mtnexp/employment/). Please submit a resume via email to [lpetito@mtexp.org](mailto:lpetito@mtexp.org). EOE. (3/22/147).

**TOP TIER CONSTRUCTION** is hiring roofers and roof laborers. No experience necessary. Will train. Competitive pay. 970-209-2918. (3/22/17).

**ROCKY MOUNTAIN TREES & LANDSCAPING** now hiring for our 40th summer season. Come join a team who's deeply rooted in the Gunnison valley. Visit <https://rockymountaintrees.com/employment/> to view available positions. (3/22/30).

**ELEVEN IS SEEKING** a personable and team oriented Wellness Therapist to provide wellness treatments, classes, and activities for Eleven guests at Scarp Ridge Lodge, Sopris House, Taylor River Lodge, and the Movie Cabin located in and around Crested Butte and Almont, CO. This role will embody the Eleven standard by exceeding guest expectations in all areas of the service, ensuring comfort, satisfaction, and safety for guests while remaining professional. This position requires certification, CPR/First Aid certification, and a valid drivers' license. The ideal candidate will be a flexible team player and interact positively with high-expectation clients, as well as quickly learn to effectively operate software systems. This is a part time, seasonal position starting at \$100 - \$222 per wellness treatment, depending on the treatment type. The Summer season runs May through October. For more information and to apply, please visit [elevenexperience.com/careers](http://elevenexperience.com/careers). (4/12/143).

# Classifieds WORK

DEADLINE TUESDAY AT NOON

[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com)