

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING
AGENDA
THURSDAY, APRIL 25, 2024 ~ 5:30 PM
CB SOUTH POA, 61 TEOCALLI ROAD

Join virtually: Email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 970-349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net
5:30 PM Call to Order
5:35 PM Approve Minutes from March 21, 2024
Declaration of Notices

Business:
5:40 PM Design Review for Elcho Townhomes I, II & III, Multi-Family Residence, Lot 2, Block 3, Filing #1, AKA 96 Elcho.
Other Business
Discussion and Consideration of Changes to Owen, Duplex Residence at Lot 31, Block 26, Filing #3 aka 60 Anderson.
7:30 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

Published in the *Crested Butte News*. Issues of April 5, 12 and 19, 2024. #040501

—MEETING NOTICE—
UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT
BOARD OF DIRECTORS MEETING
MONDAY, APRIL 22, 2024 ~ 5:30 P.M.

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Monday, April 22, 2024 at 5:30 PM at the UGRWCD Offices, 210 W. Spencer Ave., St. B, Gunnison, CO 81230 and via Zoom video/teleconferencing. Please call the District Office at (970)641-6065 for the Zoom login information or for questions. A meeting agenda will be posted at the District Office prior to the meeting.

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—NOTICE OF CONTRACTOR'S SETTLEMENT—
INSTITUTION/AGENCY: WESTERN COLORADO UNIVERSITY
NOTICE NUMBER: ONE (1)
PROJECT NO./TITLE: 2023-07M122 UPGRADE LIGHTING FOR SECURITY AND EFFICIENCY (PHASE 1)

Notice is hereby given that on April 1, 2024 at 1 Western Way Colorado, final settlement will be made by the STATE OF COLORADO with McKinstry Essentia, LLC, hereinafter called the "CONTRACTOR", for and on account of the contract for the construction of a PROJECT as referenced above.

- Any person, co-partnership, association or corporation who has an unpaid claim against the said project, for or on account of the furnishing of labor, materials, team hire, sustenance, provisions, provender, rental machinery, tools, or equipment and other supplies used or consumed by such Contractor or any of his subcontractors in or about the performance of said work, may at any time up to and including said time of such final settlement, file a verified statement of the amount due and unpaid on account of such claim
- All such claims shall be filed with the Authority for College, Institution, Department or Agency.
- Failure on the part of a creditor to file such statement prior to such final settlement will relieve the State of Colorado from any and all liability for such claim

Authorized Facility Manager or Authorized Individual
Name: Sherry Ford, AVP of Campus Operations and Construction
Approval Date: 4/7/2024
Agency: Western Colorado University
Phone: 970-943-7052
Fax: 970-943-3329
Email: sford@western.edu
STATE OF COLORADO
OFFICE OF THE STATE ARCHITECT
STATE BUILDINGS PROGRAM

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—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 4
SERIES 2024

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING SECTION 2-16 OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO CONCERNING TOWN COUNCIL-MEMBER COMPENSATION PASSED, ADOPTED, AND APPROVED ON SECOND READING at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, held the 2nd day of April, 2024. Contact Tiffany O'Connell at toconnell@mtcb.colorado.gov or 970-349-6632, ext 103 to obtain full copies of the ordinance.
Published in the *Crested Butte News*. Issue of April 12, 2024. #041203

—TOWN COUNCIL REGULAR MEETING—
MT. CRESTED BUTTE, COLORADO
APRIL 16, 2024 • 6:00 P.M.

The Town Council of the Town of Mt. Crested Butte will be holding two work sessions starting at 4:30 P.M. on April 16, 2024. The regular town council meeting will start at 6:00 P.M. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.

Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>.

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—PUBLIC NOTICE—

Colorado law requires the county assessor to hear objections to real property classification and valuation beginning May 1, 2024. Objections to real property valuations must be emailed, postmarked or delivered in person **no later than June 8, 2024**. The Assessor's front counter is open between 9am and 4pm during the appeal period. Colorado law requires the county assessor to begin hearing objections to personal property valuations no later than June 15, 2024. Objections to personal property valuations must be emailed, postmarked, or delivered in person no later than June 30, 2024. In 2024, the Assessor and Board of County Commissioners have elected to use the extended appeal period in accordance with §39-5-122.7, C.R.S. The Assessor will mail

Notices of Determination to those who have appealed on or before August 15, 2024. The County Board of Equalization will convene September 15 - October 31, 2024. Contact the Gunnison County Assessor's office for more information.
Gunnison County Assessor
221 N. Wisconsin St., Suite A
Gunnison, CO 81230
(970) 641-1085
assessor@gunnisoncounty.org
www.gunnisoncounty.org

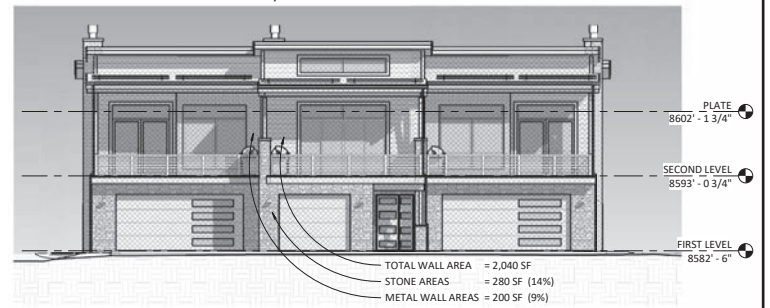
Published in the *Crested Butte News*. Issues of April 12 and 19, 2024. #041204

—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD
CRESTED BUTTE, CO 81224

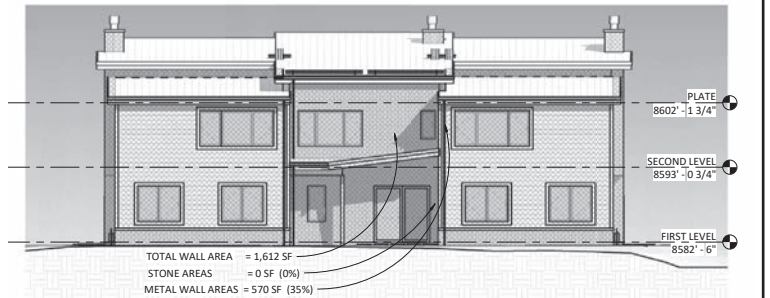
Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, April 25, 2024, at 5:30 p.m. for the purpose of considering the following:
Design Review for the application for **Elcho Townhomes I, II & III, Multi-Family Residence, Lot 2, Block 3, Filing #1, AKA 96 Elcho**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from April 5, 2024 to April 19, 2024. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

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4 DD WEST (FRONT) ELEVATION
1/8" = 1'-0"



1 DD EAST ELEVATION
1/8" = 1'-0"

—LEGAL NOTICE—

Notice is hereby given to the following parties that their personal items stored at Discount Self Storage, 500 S. Blvd. will be sold or disposed of unless claimed prior to April 25th:
Unit A5 – Gulliksen, Renee
Date of Redemption: April 24, 2024 paid in full including late fees.

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—BEFORE THE COLORADO ENERGY AND CARBON MANAGEMENT COMMISSION—
NOTICE AND APPLICATION FOR HEARING
DOCKET NO. 240300073
TO ALL INTERESTED PARTIES AND TO WHOM IT MAY CONCERN:

Pursuant to Rule 523.d, the Colorado Energy and Carbon Management Commission Staff has applied to the Commission for an Order Finding Violation against Gunnison Energy, LLC (Operator No. 10515), to adjudicate allegations in the Notice of Alleged Violation No. 403347260. NOTICE IS HEREBY GIVEN, pursuant to: 1) the general jurisdiction of the Energy and Carbon Management Commission of the State of Colorado under § 34-60-105, C.R.S.; 2) specific powers granted pursuant to § 34-60-106, C.R.S.; 3) the Colorado Administrative Procedures Act at § 24-4-105, C.R.S.; and 4) the Commission's Series 500 Rules at 2 C.C.R. 404-1, that the Commission has scheduled this matter for hearing before an ECMC Hearing Officer at the following date, time, and location (subject to change):

Date: June 5, 2024
Time: 9:00 a.m.
Place: Colorado Energy and Carbon Management Commission
1120 Lincoln Street, Suite 801
Denver, CO 80203
The Notice and documents related to this matter can be found on our "Hearing eFiling System Document Search" page here <https://oitco.hylandcloud.com/DNRCOGPublicAccess/index.html>. Select "Search for Docket Related Documents" from the pull-down menu, use the above "Docket Number", and select "Search".

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—ADVERTISEMENT FOR PREQUALIFICATIONS—
PREQUALIFICATION INVITATION
GUNNISON WATERSHED SCHOOL DISTRICT PROJECTS

FCI Constructors, Inc. is requesting prequalification's from Mechanical (Plumbing & HVAC) and Electrical subcontractors for the Gunnison Watershed School District projects located throughout Gunnison County, CO. The projects are for the following schools: Gunnison High School, Pathways, Lake Elementary, Gunnison Community School, and Crested Butte Com-

munity School. If you are interested, please send email to iliuzza@fciol.com requesting prequalification forms. If approved, you will be notified and sent bid documents.
Forms are due to FCI prior to April 17, 2024 at 10:00 AM CST.

Isabelle Liuzza
iliuzza@fciol.com or (970)434-7583
FCI Constructors, Inc. is an Equal Opportunity Employer. **WBE/MBE/DBE/SBE firms are encouraged to participate.**

Prequalification forms must be emailed or faxed to:

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AGENDA
MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING
APRIL 18, 2024 • 9:00 A.M.

Remote Only Via Zoom
Roll Call – 9:00 a.m.
Public Comment – 9:05 a.m.
Reading and Approval of the Meeting Minutes from March 28, 2024 – 9:10 a.m.
Staff Report – 9:15 AM
Unfinished Business – 9:45 AM
New Business – 10:00 AM
Selection of firm for 5-year transit and ZEV plan, as recommended by the

subcommittee.
MOTION 002.2024: The Mountain Express Board of Directors authorizes the Managing Director to pursue a contract with the chosen firm consistent with the approach, as outlined in the firm's detailed proposal.
Unscheduled Business – 10:20 a.m.
Schedule Next Board Meeting – 10:25 a.m.

Adjournment – 10:30 a.m.
Zoom Remote Access:
<https://us06web.zoom.us/j/86570635845?pwd=RuWhB3ZVYRLq14D1HNxpWed6MMsqf.1>
Meeting ID: 865 7063 5845
Passcode: 430064

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