

Maura Bailey

Maura Ellen (Rector) Bailey, 79, of Gunnison, Colorado, passed away peacefully in her home in the early morning of March 18, 2024, after a battle with pancreatic cancer. Survivors include her husband, Malcolm H Bailey (Gunnison), her sons Allen (of Arizona) and Russ (Jennifer, of New York), five grandchildren and five siblings. Maura was always non-dramatic and was the supporting foundation of stability that allowed their family and businesses to thrive.

Maura was born to Flight Officer Milan Mihocik (858th Squadron, 492nd Group, Eighth Air Force) and Mary Ellen (Redmond) Mihocik. In the middle of WWII, the Cleveland natives took their wedding vows in

1943 and Maura was born in Cleveland on August 3, 1944, when Milan was in flight training in California. Fortunately, the Air Corps granted Milan a delay en route to Europe to see his daughter once, giving her a locket with his photo and some of his hair. Co-pilot Milan was killed in the North Sea April 19/20, 1945, after delivering men and material to the resistance movement in occupied Norway.

Mary Ellen and Laurence "Sparky" Rector (3rd Army, 2nd Battalion, 157th Regiment) married in 1949 and Maura (at her request) was adopted by Sparky soon afterward. After moving around north-central NY, in 1956 Sparky took a position as PE instructor at

Mexico Academy, the public high school in Mexico, NY. Maura helped care for her five younger siblings, of course. At some point during high school, Maura met one of Sparky's wrestlers, Mac Bailey. On first sight, she decided that he was the one. The high-school sweethearts started their 60-year marriage on February 4, 1964. Soon, Russ and Allen were born.

The Bailey Family worked their way west taking various career-advancing jobs in NYC, Chicago and Kansas. Starting in 1973, the Baileys would take a September weeklong trip to Taylor Park Trading Post campground and go flyfishing up Taylor River and Texas Creek. In the summer of 1982, they

bought Soupçon restaurant and settled in Crested Butte.

Maura was generally the hostess as their restaurant portfolio grew, adding Slogar and eventually Penelope's. Maura's favorite non-work activity was the Wildflower Festival when it started in 1986, and was very pleased at its current size and scope. Mac and Maura were founding members of the Crested Butte Mushroom Festival, but family duties pulled her away.

After retirement, Maura temporarily relocated to Flagstaff, AZ to help raise her grandsons Malcolm and Mason from 2009 to 2015. Relocating back to CB but finally exasperated with CB snow, Mac and



Maura moved south to Gunnison in 2019 to have an enclosed garage.

A memorial service will be announced. Donations to the Wildflower Festival in her name are encouraged.

Snow extends Monarch's season again

After receiving nearly six feet of snow in the last month, Monarch Mountain has once again decided to extend their season. Closing day will now be April 21, 2024.

"Mother Nature continues to deliver up here and we want to keep the chairs turning, so don't put your skis away yet," said Monarch marketing manager, Allie Stevens.

The independent ski area tops out at 11,952 feet and relies completely on all-natural snowfall.

"We're excited to be able to offer another extra week for our pass-holders. Plus, if your local mountain is closed, you can come see what skiing on the Continental Divide is all about!," added Stevens.

For the last week of the season (4/15-4/21), Monarch will be offering discounted full and half-day lift tickets.

Full Day: Adult - \$64, Teen - \$54, Junior - \$44, Senior - \$54.

Half Day (starts at 12:30 p.m.): Adult - \$39, Teen - \$29, Junior - \$19, Senior - \$29.

Monarch's Wings Pass is also still on sale. The product allows new pass holders to ski the rest of the 23/24 season and all the 24/25 ski season. Partner resorts valid for 24/25 season only.

Monarch's annual Gunbarrel Challenge will be moved to Sunday, April 21. Participants can put their skills to the test by boot packing up the famed Gunbarrel Run and skiing down in a race to the finish line. The winner gets the ultimate bragging rights and the Golden Boot award.

During the last week, Monarch will be operating the Sidewinder Saloon, Flyby Burrito and Java Stop. Ski and Ride School options will be limited. Elations Sports will be offering 20% off certain inventory (discounts cannot be combined). Lifts operating will include Caterpillar, Breezeway, Garfield and Panorama.

For more information on Monarch Mountain visit www.skimonarch.com.

NORDIC news

BY KYLIE COLLINS, CRESTED BUTTE NORDIC

Celebration of Life

Please join us in celebrating the life of Jan Parker on Saturday, April 6 from 4 to 7 p.m. at the Magic Meadows Yurt. Together with Marcel and the Parker and Medved families, let's take time to gather as a community, share stories and memories and enjoy each other's company. We'll soak up the spring evening sunlight and fresh air in Jan's honor. There will be light appetizers and a few beverages. No need to RSVP; just stop by for an evening of remembrance.

Grand Traverse

Wow! The Grand Traverse is notorious for bringing in the weather. It doesn't quite feel like spring at CB Nordic until the Grand Traverse is in the rearview mirror. This race truly takes the whole village to pull off. Our longstanding partnership with the Crested Butte Avalanche Center and Crested Butte Search and Rescue allows us to send racers into the night with confidence, whether that means a traditional finish in Aspen or a reverse back to Mt. CB like this year. Our amazing community of volunteers who come back time and again to stand in the cold, put on a smile for anxious racers and support CB Nordic in countless ways are the backbone of this organization. Thank you all!

Yoga at the Yurt

The last Yoga at the Yurt is this Saturday, April 6. Book your spot today at ThriveYogaCrestedButte.com.

The fee of \$45 per person includes a Fireside Yoga class, use of a travel mat provided by Thrive, tea, and a trail pass to get to and from the yurt. The fee does not include ski gear, which can be reserved at CBNordic.org.

One more week of spring sale!

Our annual spring sale just got even better. All inventory is discounted by 40%. This includes apparel, waxes, gloves, hats, glasses and more. If you've been thinking about a new pair of ski pants, some spring-weight gloves, or want to stock up on waxes for next year, now is the time.

Beer Ski

The Beer Ski is back in one short week to celebrate Nordic closing weekend in style. Join us on Saturday, April 13 for the third annual Beer Ski. You can compete as an individual or collect your three favorite friends to join in the fun. Feeling adventurous? Sign up for the half-time Tequila Bonus Round. Register at cbnordic.org.

Closing Weekend

The Nordic Center will close on Saturday, April 13. All Nordic trails will close on Sunday, April 14. Don't forget to get your skis taken care of before the end of the season. Last chance for a storage wax—bring them in for storage wax for \$12 a pair.

The Nordic Center is located at Second and Whiterock in downtown Crested Butte. Please make all reservations in advance online at cbnordic.org.

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—GUNNISON WATERSHED SCHOOL DISTRICT— REGULAR MEETING AGENDA APRIL 8, 2024 ~ 5:30 P.M. LAKE SCHOOL CONFERENCE ROOM GUNNISON, CO

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Approval of agenda (ACTION, All)
- V. Commendations and celebrations (Information, Successful Students, Strong Employees)
- VI. Public comment (Information, Engaged Community)
 - Please use the public participation form, or use the Q&A feature in Zoom, and indicate your name, address, and topic for comment.
- VII. Consent agenda (ACTION, All)
 - Items in the consent agenda are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be removed from the grouping for separate consideration.
 - A. Board of Education Minutes
 - March 4, 2024 Regular meeting
 - B. Finance: Approve for payment, as presented by the Director of Finance, warrants as indicated:
 - General Account # 43640-43788
 - Payroll Direct Deposit # 60030-60430
 - C. Personnel
 - Rita Merrigan-ELL EA-CBCS
 - Matt Porter-Asst. Track coach-GMS
 - Michael Seijo-Head Wrestling coach-GHS
 - Savannah Wilson-Assistant Track coach-GMS
 - Laurel Cammack-Return from LOA for the 2024-25 school year
 - Kelly Piccaro-Resignation end of the 2023-24 school year
 - Jeff Writer-Resignation end of the 2023-24 school year
 - Brian Sutphin-Resignation-CLIMB Program-GCS
 - Meegan Haley-Retirement end of 2023-24-GMS
 - Shari Sullivan-Marshall-Transitional Employment

- 2024-25-District
 - Britta Hubbard-LOA for the 2024-25 school year-GMS
 - Mary Mahoney-LOA for the 2024-25 school year-CBCS
 - Chris Kruthaupt-LOA for the 2024-25 school year-GMS
- VIII. Items for information, discussion, and action
 - A. Housing
 - B. Facilities Improvement Program Update (Information/Discussion, Functional Facilities)
 - John Usery & Chris Guarino, Artaic Group
 - C. Consider approval of amendment to the 2024-2025 School Calendar (ACTION, Engaged Community)
 - Dr. Leslie Nichols, Superintendent
 - D. Consider approval of the 2024-2025 Board of Education Calendar (ACTION, Engaged Community)
 - Dr. Leslie Nichols, Superintendent
 - E. Consider approval of 2024-2025 contract renewals/non-renewals (ACTION, Strong Employees)
 - Administrator contract renewals
 - Special Services Providers contract renewals
 - Probationary Teacher contract renewals
 - Probationary Teacher contract non-renewals
 - F. School Board Policies (All)
 - IHAM - Comprehensive Health Education (ACTION)
 - Second reading of policy for consideration of approval
 - CBI-Evaluation of Superintendent (Discussion)
 - First reading of policy
 - EF-School Nutrition Program (Discussion)
 - First reading of policy
 - EFC-Free and Reduced-Price Food Services (Discussion)
 - First reading of policy
 - JQ-Student Fees, Fines, and Charges (Discussion)
 - G. Other Administrative Report Items - (Discussion, All)
 - Dr. Leslie Nichols
- IX. Items introduced by Board Members (Discussion, All)

- X. Board committee reports (Information, All)
 - A. Board/Student Engagement - Dr. Coleman and Mrs. Roberts
 - B. School Board Policy - Mrs. Brookhart and Dr. Coleman
 - C. Executive Committee for Bond Project - Mr. Martineau
 - D. Superintendent Evaluation- Mrs. Brookhart and Dr. Coleman
 - E. District Accountability Committee (DAC) - Mrs. Roberts
 - F. School Accountability Committees (SAC)
 - GHS - Dr. Coleman
 - GCS - Mrs. Brookhart
 - CBCS - Mr. Martineau
 - G. Gunnison County Education Association Negotiations - Mr. VanderVeer
 - H. Gunnison County Education Association 3x3 - Mr. VanderVeer
 - I. Fund 26 - Dr. Coleman
 - J. Gunnison Memorial Scholarship - Mrs. Roberts
 - K. Health Insurance Committee - Mr. VanderVeer
 - L. Housing Advisory Committee-Mr. VanderVeer
 - M. Gunnison Valley Education Foundation-Dr. Coleman
- XI. Upcoming agenda items and meeting schedule (Information, Engaged Community)
 - A. Monday, April 22, 2024—Work Session@5:30pm-CB
 - B. Monday, May 6, 2024—Regular meeting@5:30pm-GUN
 - C. Monday, May 20, 2024—Regular meeting/Proposed Budget@5:30pm-CB
 - D. June 1, 2024—Gunnison High School Graduation TBD
 - E. Monday, June 10, 2024—Regular meeting/Budget Hearing@5:30pm-GUN
 - F. Monday, June 24, 2024—Regular meeting/Budget Adoption @5:30pm-GUN
- XII. Executive Session: None
- XIII. Adjournment

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**—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING
AGENDA
THURSDAY, APRIL 25, 2024 ~ 5:30 PM
CB SOUTH POA, 61 TEOCALLI ROAD**

Join virtually: Email staff@cb-south.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 970-349-1162 or info@cb-south.net or viewed at: www.cb-south.net
5:30 PM Call to Order
5:35 PM Approve Minutes from March 21, 2024
Declaration of Notices

Business:
5:40 PM Design Review for Elcho Townhomes I, II & III, Multi-Family Residence, Lot 2, Block 3, Filing #1, AKA 96 Elcho.
Other Business
Discussion and Consideration of Changes to Owen, Duplex Residence at Lot 31, Block 26, Filing #3 aka 60 Anderson.
7:30 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

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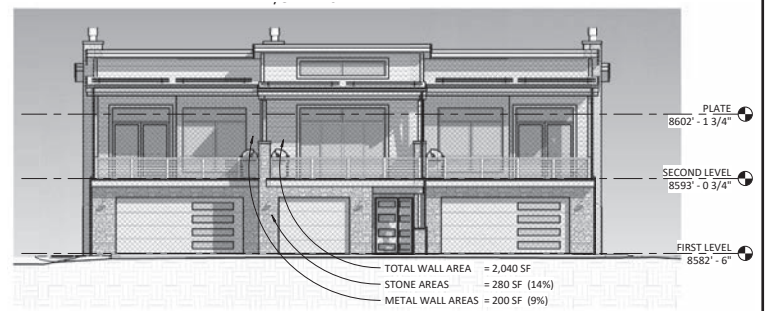
—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 15th day of April, 2024 at 7PM on Ordinance No. 3, Series 2024 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom.
Ordinance No. 3, Series 2024 - An Ordinance of the Town Council of Crested Butte Concerning the Financing of Workforce Housing in the Town and Approving the Execution and Delivery by the Town of a Site Lease Agreement and Lease Purchase Agreement and Related Documents.
The public may connect to the meeting via Zoom with the following address:
<https://us02web.zoom.us/j/85057532742>
Or Telephone: Dial: +1 719 359 4580
US +1 669 444 9171 US +1 253 205 0468 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US
Webinar ID: 850 5753 2742
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of April 5, 2024. #040503

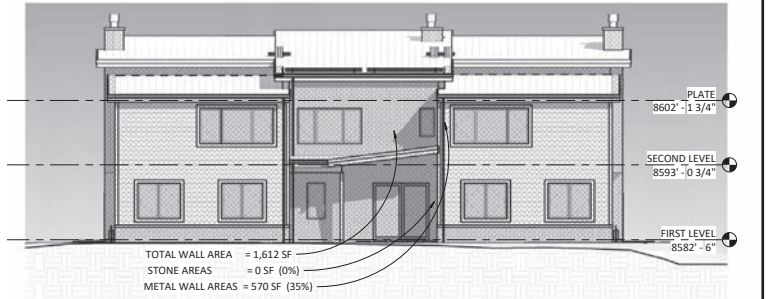
**—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD
CRESTED BUTTE, CO 81224**

Join virtually: Email staff@cb-south.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, April 25, 2024, at 5:30 p.m. for the purpose of considering the following:
Design Review for the application for **Elcho Townhomes I, II & III, Multi-Family Residence, Lot 2, Block 3, Filing #1, AKA 96 Elcho**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.
There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from April 5, 2024 to April 19, 2024. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cb-south.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of April 5, 12 and 19, 2024. #040502



4 DD WEST (FRONT) ELEVATION
1/8" = 1'-0"



1 DD EAST ELEVATION
1/8" = 1'-0"

deadline tuesday at noon
legals@crestedbuttenews.com

**—NOTICE OF—
LAND USE CHANGE PERMIT APPROVALS
CREATING A VESTED RIGHT
GUNNISON COUNTY, COLORADO**

PLEASE TAKE NOTICE that Gunnison County has approved the following Land Use Change permits with site-specific development plans(s) within unincorporated Gunnison County, which creates a three-year vested property right pursuant to Colorado Revised Statutes, Article 68 of Title 24 C.R.S., as amended.
A "vested property right" gives the following

applicant(s) the right to undertake the development subject to the condition(s) of approval of the site-specific development plan(s).
The Gunnison County Board of County Commissioners approved Minor Impact Land Use Change Permit LUC-22-00052, an application from Bobette Sylvester McCarroll and Richard McCarroll, to subdivide a 14.2-acre undeveloped parcel

into three lots: Lot 1, 5.85 acres; Lot 2, 5.85 acres; Lot 3, 2.5 acres; at the property legally described as a tract of land within the SE1/4 NW1/4 OF Section 35, Township 50 North, Range 1 West, New Mexico Principal Meridian, Gunnison County, Colorado; with said tract being more particularly described in the warranty deed recorded at No. 675047. Parcel no. 3701-350-00-027, in Resolu-

tion No. 11, Series of 2024 on March 19, 2024.
/s/ Hillary I. Seminick
Planning Director
Gunnison County Community Development Department
Published in the *Crested Butte News*. Issue of April 5, 2024. #040504

**—NOTICE OF PUBLIC HEARING—
CONCERNING BOARD OF ADJUSTMENT APPEAL-24-00003, APPEAL OF 12/28/23 NOTIFICATION OF VIOLATION OF THE INTERNATIONAL BUILDING CODE; APPEAL OF 1/11/24 STOP ORDER PURSUANT TO THE GUNNISON COUNTY LAND USE RESOLUTION FOR THE PROPERTY COMMONLY DESCRIBED AS 6001 COUNTY ROAD 811, CRESTED BUTTE, COUNTY OF GUNNISON, STATE OF COLORADO**

HEARING DATE, TIME, AND LOCATION: The Gunnison County Board of Adjustment will conduct a public hearing on **Tuesday April 23, 2024 at 1:30 p.m.** in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison and/or by **ZOOM** meeting. If attending by Zoom please view the agenda at <https://www.gunnisoncounty.org/179/Board-of-Adjustment> for the ZOOM meeting link to hear public comments concerning appeal.
APPELLANT: McCloud Placer, LLC
PROPERTY LOCATION: 6001 CR 811 Crested Butte, Colorado, Parcel No.

3177-000-00-146
LEGAL DESCRIPTION: A 1.61 ACRE TRACT OF LAND SITUATED IN SECTION 5, TOWNSHIP 13 SOUTH, RANGE 86 WEST, SIXTH PRINCIPAL MERIDIAN, GUNNISON COUNTY, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED IN THE QUIT CLAIM DEED AT RECEPTION NO. 693920, AND THE M-CLOUD PLACER MINING CLAIM, UNITED STATES SURVEY NO. 4901, ELK MOUNTAIN MINING DISTRICT, AND MORE PARTICULARLY DESCRIBED IN THE GENERAL WARRANTY DEED AT RECEPTION

NO. 686815; AND A TRACT OF LAND SITUATED IN SECTION 5, TOWNSHIP 13 SOUTH, RANGE 86 WEST, SIXTH PRINCIPAL MERIDIAN, GUNNISON COUNTY, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED IN THE QUIT CLAIM DEED AT RECEPTION NO. 695269; COUNTY OF GUNNISON, STATE OF COLORADO.
PROJECT DESCRIPTION: There is no project description because the appellant has not submitted an application.
APPEAL: Appeal of 12/28/23 Notification of Violation of the International Building Code; Appeal of 1/11/24 Stop

Order Pursuant to the Gunnison County Land Use Resolution.
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org, or by letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gun-

nison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Hillary I. Seminick
Planning Director
Gunnison County Community Development Department
Published in the *Crested Butte News*. Issue of April 5, 2024. #040505

Classifieds

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

DOWNTOWN CRESTED BUTTE HOME: 3BD/2BA single-family for rent April and May 2024 5k. Winter 2024 and 2025- 7k. Dec., Jan., (Feb. - taken), March. Two blocks from Elk Ave. Looking for a mature couple or family of 4-6. No smoking. No pets. Send info and requests. Parking on the property. Fully furnished. For summer rentals June, July, Aug. asking \$7000 for the month. Includes utilities, wi-fi, internet, cable, water, trash, sewage, and plowing. Email cbrental2022@gmail.com. (4/5/76).

FOR RENT

ROOMMATE WANTED: One room in 2 bedroom available immediately in CB South. Spacious, remodeled, furnished apartment. Heat, electric, wi-fi, W/D included. Mature, professional preferred. NP/NS. Month to month. \$1100/mo. John 970-389-9232. (4/12/34).

FOR RENT

HOUSEMATE WANTED to share large, furnished Mt. CB condo, available now. One BR with private bath, includes shared kitchen, living space, W/D and utilities for \$1300 per month. Please contact mcb-digs@gmail.com. (4/5/33).

FOR RENT

SEEKING HOUSING: 55 y/o single father with 8 & 11 y/o boys seeking housing within proximity to CB school. Long time local since '87 (Royal Has-Been). Multiple references avail. Craig 970-209-8633. (4/5/pd/32).

FOR RENT

BUCKHORN CONDO: 3 Bed/2 bath in Stallion Park. 1121 sq.ft., nicely furnished, stainless steel appliances. 293 sq.ft. 1 car garage. Available now for 1-year lease, possible option to renew. 1-dog negotiable. \$2,900/month + utilities. Visit www.crestedbuttelodging.com for photos and to submit an application. (4/5/44).

Classifieds**WORK**
classifieds@crestedbuttenews.com

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.