

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—LEGAL NOTICE—

822 GOTHIC AVE UNIT #2A
CRESTED BUTTE CO
LOT 2A, LEFTOVER SALMON TOWNHOUSES, CRESTED BUTTE
MAXIMUM SALES PRICE: \$435,933
3 bedroom / 2 bath
1248 sq.ft.

Published in the *Crested Butte News*. Issue of May 3, 2024. #050302

—TOWN COUNCIL REGULAR MEETING—
MAY 7, 2024 ~ 6:00 P.M.
MT. CRESTED BUTTE, COLORADO

The Town Council of the Town of Mt. Crested Butte will be holding two work sessions starting at 4:30 P.M. on May 7, 2024. The regular town council meeting will start at 6:00 P.M. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.

Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of May 3, 2024. #050309

—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
TOWN COUNCIL CHAMBERS
507 MAROON AVE; CRESTED BUTTE, CO
MONDAY, MAY 6, 2024

Meeting Information to Connect Remotely:

<https://us02web.zoom.us/j/88314081345>
Or Telephone: Dial: +1 719 359 4580
US +1 253 205 0468 US +1 669 444 9171 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US
Webinar ID: 883 1408 1345
Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov.
The times are approximate. The meeting may move faster or slower than expected.
6:00 WORK SESSION
1) CB/Mt. CB Chamber Visitor Center Presentation and Discussion. Executive Director Heather Leonard
6:45 2) Parking Outreach Update.
Staff Contact: Community Development Director Troy Russ
7:00 REGULAR TOWN COUNCIL

MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:01 APPROVAL OF AGENDA
7:02 CONSENT AGENDA
1) April 15, 2024 Special Town Council Meeting Minutes.
Staff Contact: Town Clerk Lynelle Stanford
2) ARTumn Festival Special Event Application Closing the 1st and Elk Parking Lot, Except for the ADA and Electric Vehicle Charging Parking, on September 21st and 22nd, 2024.
Staff Contact: Deputy Town Clerk Kellie Cheever
3) Letter of Support for SH-135 Safe Streets for All Action Grant.
Staff Contact: Community Development Director Troy Russ
4) Funding for Summer USFS Law Enforcement Officer Support.
Staff Contact: Recreation, Open Space, and Trails Supervisor Joey Carpenter
5) Resolution No. 8, Series 2024 - A Resolution of the Town Council of

the Town of Crested Butte, Colorado, Authorizing the Mayor or Mayor Pro Tem to Execute Documents Related to the Mineral Point Low Income Housing Tax Credit Development.
Staff Contact: Housing Director Erin Ganser
6) Resolution No. 9, Series 2024 - A Resolution of the Crested Butte Town Council Correcting a Ministerial Error in the Cancellation of the November 7, 2023 Regular Town Election.
Staff Contact Dara MacDonald
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. Council members may request that an item be removed from Consent Agenda prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.
7:03 PROCLAMATION DECLARING MAY 2024 MENTAL HEALTH MONTH
7:08 PUBLIC COMMENT

Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
7:15 STAFF UPDATES
7:20 LEGAL MATTERS
7:25 NEW BUSINESS
1) Discussion of Impacts of Hwy 50 Bridge Closure.
Staff Contact: Town Manager Dara MacDonald
7:40 2) (First Reading) Ordinance No. 4, Series 2024 - An Ordinance of the Crested Butte Town Council Amending the Crested Butte Municipal Code: Chapter 18, Article 13, Section 18-13-40 and Section 18-1.5-30.
Staff Contact: Community Development Director Troy Russ
7:50 3) Consideration of Appointments to Boards and Committees.
Staff Contact: Town Clerk Lynelle Stanford
8:00 COUNCIL REPORTS AND COM-

MITTEE UPDATES
8:05 OTHER BUSINESS TO COME BEFORE THE COUNCIL
8:10 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
• Monday, May 20, 2024 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, June 3, 2024 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, June 17, 2024 - 6:00PM Work Session - 7:00PM Regular Council
8:15 EXECUTIVE SESSION
For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6- 402(4)(e) regarding the utility extension request by the Crested Butte Fire Protection District.
8:30 ADJOURNMENT
Published in the *Crested Butte News*. Issue of May 3, 2024. #050301

—GUNNISON WATERSHED SCHOOL DISTRICT—
DISTRICT ACCOUNTABILITY COMMITTEE
AGENDA
TUESDAY, MAY 7, 2024 ~ 4-5:30 P.M.
LAKE SCHOOL CONFERENCE ROOM

This meeting will be conducted in person and by distance using video conferencing
Zoom link: <https://us02web.zoom.us/j/89846274414>
District Accountability Committee (DAC) Membership
Three parents of students enrolled in the district
1. Suzanne Hadley, CBCS, term through May 2025; **Chair**
2. VACANT, GCS, term through May 2024;
3. VACANT, GHS, term through May 2025
One teacher employed by the district
1. Jennifer Diamond, GCS, term through May 2024
One school administrator employed by the district
1. Ernie Kothe, CBCS, term through May 2025
One person involved in business in the community within district boundaries
1. Scott Clarkson; term through May 2024
Ex-Officio Members
1. Mandy Roberts, School Board Member, appointed November 2021
2. Leslie Nichols, Superintendent
3. Shari Sullivan-Marshall, Director of Curriculum, Instruction, and Assessment
I. Call to Order - 4:00 - 4:05
A. Present:
B. Absent:
II. Approval of Minutes - 4:05 - 4:10
A. Consider approval of March 19, 2024 Minutes - **ACTION ITEM**

III. Review of DAC Annual Timeline: Six Meetings - 4:10 - 4:15
A. September
1. Organizational meeting to confirm members, elect DAC officers
2. Final Review of District Strategic Plan (UIP) - due to CDE October 15
a. Good orientation for new DAC members
b. Include CMAS/PSAT/SAT data breakdown
B. November
1. CB/Marble schools UIP Presentations
C. December
1. Budget presentation: year to date and forecast for the next fiscal year
2. Consider next school year's calendar draft from Calendar Committee
3. Data Dive
a. CMAS/PSAT/SAT (July)
b. DIBELS/iReady/NWEA (ongoing; BOY, MOY, EOY)
D. January
1. Gunnison schools UIP Presentations
E. March
1. Budget: Review draft budget; prepare recommendations for Board
F. May
1. Data Dive for UIP
a. October Count demographic data
b. Healthy Kids Colorado Survey (May)

c. Teaching and Learning Conditions in Colorado Survey (May)
d. Goal: school climate surveys (not in action yet)
2. Review this Timeline for the coming year!
IV. Regular Business - 4:15 - 5:15
A. Data Dive for UIP
1. October Count demographic data
2. Healthy Kids Colorado Survey
3. Teaching and Learning Conditions in Colorado Survey
4. Goal: School Climate Surveys
B. Review this timeline for the coming year
C. Finish review of Draft Budget (carried over from March)
V. Old Business - 5:15 - 5:25
VI. Reports - 5:25 - 5:30 (only if time allows)
A. CBCS SAC - Suzanne Hadley
B. GCS SAC -
C. GHS SAC -
D. Teacher - Jennifer Diamond
E. Community/Business - Scott Clarkson
F. Administrator - Ernie Kothe
G. Curriculum & Assessment- Shari Sullivan Marshall
H. School Board - Mandy Roberts
I. Marble Charter School - Gina Mile
J. School District Operations - Leslie Nichols
VII. Adjournment - 5:30pm
Published in the *Crested Butte News*. Issue of May 3, 2024. #050303

—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING
AGENDA
THURSDAY, MAY 23, 2024 ~ 5:30 PM
CB SOUTH POA, 61 TEOCALLI ROAD

Join virtually: Email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 970- 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net
5:30 PM Call to Order
5:35 PM Approve Minutes from April 25, 2024 Declaration of Notices
Business:
5:40 PM Design Review for Woster and Polovitz, Single-Family Residence, Lot 51, Block 26, Filing #4, AKA 424 Anderson Drive.
6:30 PM Design Review for Wilson, Single-Family Residence, Lot 40, Block 17, Filing #3, AKA 795 Cascadilla Street.
Other Business
7:30 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.
Published in the *Crested Butte News*. Issues of May 3, 10 & 17, 2024. #050306

—NOTICE OF A PUBLIC HEARING—
CONCERNING AN APPEAL OF THE APPROVAL OF THE DEVELOPMENT OF A TRIPLEX

HEARING DATE, TIME AND LOCATION: The Gunnison County Board of Adjustment on **May 22, 2024 at 2:15 p.m.** in the Planning Commission Meeting Room, 221 N Wisconsin St., Gunnison, Colorado, will hear public comment concerning an appeal of the decision of the Crested Butte South Property Owners Association and the subsequent decision by the Gunnison County Planning Department regarding the development of a triplex on a parcel legally described as Lot 8, Block 9, Crested Butte South, Filing 2.
APPEAL: The appellants have submitted an appeal of the decision by the Crested Butte South Property Owners Association and a subsequent decision by the Gunnison County Planning Director relative to the development of a triplex. The appellants argue that there are multiple standards in the Crested Butte South Special Area Regulations for which the proposed development is not compliant.
APPELLANTS: The appellants are Andy and Susan Tyzzer, Craig Maestro, Norman Dumas, and Rebecca Bell-Dumas
APPLICANT: The applicant is South Butte LLC.
PARCEL LOCATION: The parcel is legally described as Lot 8, Block 9, Crested Butte South, Filing 2.
PUBLIC PARTICIPATION: The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available online at: <https://permitdb.gunnisoncounty.org/citizenaccess/>
Select "Projects"
Select "Application Number" and type "APPEAL-24-00002"
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Cathie Pagano
Assistant County Manager for Community & Economic Development
Published in the *Crested Butte News*. Issue of May 3, 2024. #050305

**—GUNNISON WATERSHED SCHOOL DISTRICT—
REGULAR MEETING AGENDA
MAY 6, 2024 ~ 5:30 P.M.
LAKE SCHOOL CONFERENCE ROOM
GUNNISON, CO**

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Approval of agenda (**ACTION, All**)
- V. Commendations and celebrations (Information, *Successful Students, Strong Employees*)
- VI. Public comment (Information, *Engaged Community*)
Please use the public participation form, or use the Q&A feature in Zoom, and indicate your name, address, and topic for comment.
- VII. Consent agenda (**ACTION, All**)
Items in the consent agenda are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be removed from the grouping for separate consideration.
 - A. Board of Education Minutes
 - 1. April 8, 2024 Regular meeting
 - B. Finance: Approve for payment, as presented by the Director of Finance, warrants as indicated:
 - 1. General Account # 43790-43872
 - 2. Payroll Direct Deposit # 60431-60829
 - C. Personnel
 - 1. Sam Johnson-Math Intervention-CBSS
 - 2. Savannah Matzinger-PE/Health-CBSS
 - 3. Carmen Surillo-SPED EA-Achievement Center
 - 4. Alexis Guyton-Food Service-GCS
 - 5. Drew Hanks-Assistant Track Coach-GMS
 - 6. Ann Colbert-Resignation-7th grade Science-GMS

- 7. Kjerstin McCune-Resignation-Secondary Math-CBSS
- 8. Aspen Auer-Resignation-Lake Preschool EA
- 9. Greta Durbin-Resignation-Permanent Substitute-CBCS
- 10. Lane Giannone-Resignation-General EA-CBES
- 11. Heidi Pankratz-Resignation-Lake EA
- VIII. Items for information, discussion, and action
 - A. Healthy Kids Colorado Survey Data (Discussion, *Successful Students*)
 - 1. Kari Commerford and John Powell, Gunnison County Juvenile Services
 - B. Facilities Improvement Program Update (Information/Discussion, *Functional Facilities*)
 - 1. John Usery & Chris Guarino, Artaic Group
 - C. Housing Action Plan (**ACTION, Strong Employees**)
 - D. School Board Policies (*All*)
 - 1. CBI-Evaluation of Superintendent (**ACTION**)
 - a. Second reading of policy
 - 2. EF-School Nutrition Program (**ACTION**)
 - a. Second reading of policy
 - 3. EFC-Free and Reduced-Price Food Services (**ACTION**)
 - a. Second reading of policy
 - 4. Other Administrative Report Items - (Discussion, *All*)
 - a. Dr. Leslie Nichols
- IX. Items introduced by Board Members (Discussion, *All*)
- X. Board committee reports (Information, *All*)
 - A. Board/Student Engagement - Dr. Coleman and Mrs. Roberts
 - B. School Board Policy - Mrs. Brookhart and Dr. Coleman
 - C. Executive Committee for Bond Project - Mr. Martineau
 - D. Superintendent Evaluation- Mrs. Brookhart and Dr. Coleman
 - E. District Accountability Committee (DAC) - Mrs. Roberts
 - F. School Accountability Committees (SAC)

- 1. GHS - Dr. Coleman
- 2. GCS - Mrs. Brookhart
- 3. CBCS - Mr. Martineau
- G. Gunnison County Education Association Negotiations - Mr. VanderVeer
- H. Gunnison County Education Association 3x3 - Mr. VanderVeer
- I. Fund 26 - Dr. Coleman
- J. Gunnison Memorial Scholarship - Mrs. Roberts
- K. Health Insurance Committee - Mr. VanderVeer
- L. Housing Advisory Committee - Mr. VanderVeer
- M. Gunnison Valley Education Foundation - Dr. Coleman
- XI. Upcoming agenda items and meeting schedule (Information, *Engaged Community*)
 - A. Monday, May 20, 2024—Regular meeting/Proposed Budget@5:30pm-CB
 - B. Sunday, May 18, 2024—Gunnison High School Graduation 2:00pm-WCU
 - C. Saturday, May 31, 2024—Crested Butte Graduation 10:00am CBCS
 - D. Monday, June 10, 2024—Regular meeting/Budget Hearing@5:30pm-GUN
 - E. Monday, June 24, 2024—Regular meeting/Budget Adoption @5:30pm-GUN
- XII. Executive Session: (Discussion, *Strong Employees*)
C.R.S. 24-6-402 (4)(f) that the Board enter executive session to discuss a personnel matter. The particular matter that is to be discussed behind closed doors is the superintendent evaluation.
Adjournment

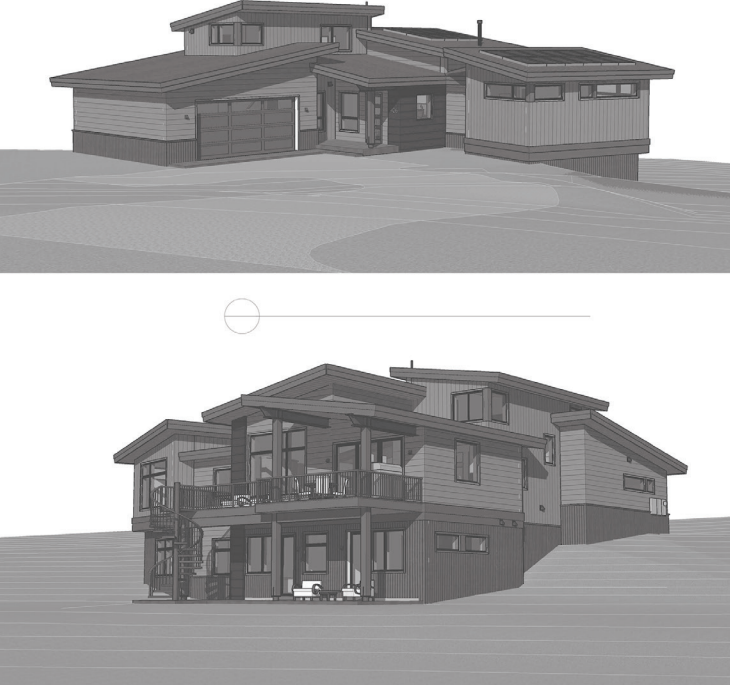
Published in the *Crested Butte News*. Issue of May 3, 2024. #050304

**—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD,
CRESTED BUTTE, CO 81224**

Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, May 23, 2024, at 5:30 p.m. for the purpose of considering the following:
Design Review for the application for **Woster and Polovitz, Single-Family Residence, Lot 51, Block 26, Filing #4, AKA 424 Anderson Drive**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from May 3, 2024 to May 17, 2024. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of May 3, 10 & 17, 2024. #050307




**—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224**

Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, May 23, 2024, at 5:30 p.m. for the purpose of considering the following:
Design Review for the application for **Wilson, Single-Family Residence, Lot 40, Block 17, Filing #3, AKA 795 Cascadilla Street**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from May 3, 2024 to May 17, 2024. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of May 3, 10 & 17, 2024. #050308



WILSON RESIDENCE
795 CASADILLA STREET

deadline tuesday at noon
legals@crestedbuttenews.com

Classifieds

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

TWO ROOMS FOR RENT IN GUNNISON: Available June 1! Share a non-smoking 4 bedroom/2 bath, 2nd floor duplex with W/D, large common area & large deck. Sub lease for June & July. Year lease starting August 1. Shared utilities/wi-fi + 1 month security deposit. Close to shopping, no pets. \$575/mo. Call 970-361-2649 or 970-275-9294. (5/3/pd/55).

CONDO AT BASE AREA: Nicely furnished 1bed/1bath, right at the Base of the Silver Queen in Axtell. W/D in condo. Internet and Cable included. \$1,700/month + electric. Sorry, no pets. Available May 1 or May 15 for 6-month lease. Visit www.crestedbuttelodging.com for photos and to submit an application. (5/3/50).

FOR RENT

IN TOWN: Light and clean 2 Bedroom, 2 loff, 1.5 Bath apartment available in Sylvanite for long term lease. \$2500/month. Pets OK. Move-in ready or unfurnished. 415-417-9595. (5/10/28).

RIVER FRONT: Large 3BD/3BA, den, living room, kitchen/sitting area, garage, cul-de-sac, furnished, fishing access. No smoking. Txt 970-209-8184. (5/3/20).

FOR RENT

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (5/3/37).

FOR RENT

GUNNISON TOWNHOUSE: 3 bedroom/1.5 bathroom, hardwood floors and a small garden and shed. \$2600 plus utilities, pets ok. liskorinternational@gmail.com, 847-769-7800. (5/3/22).

FOR RENT

SEEKING HOUSING: 55 y/o single father with 8 & 11 y/o boys seeking housing within proximity to CB school. Long time local since '87 (Royal Has-Been). Multiple references avail. Craig 970-209-8633. (5/3/pd/32).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

VACATION RENTALS

2255WILDCAT.COM Crested Butte's Premier 5-Star Luxury Vacation Rental with 36 acres, Unbelievable Views, 5 Bedroom/5 Bath, 13 beds, 5,112 sq.ft. Open concept with 25 foot ceilings and modern mountain architecture. Visit 2255wildcat.com or call Jordon 817-733-6947. (5/3/37).

ClassifiedsWORK
classifieds@crestedbuttenews.com

3 BED/2 BATH CONDO in town of CB. Fully furnished and remodeled, new kitchen. Available June 1 through Sept. 30. \$3600/mo. plus utilities. 303-709-6551. (5/3/26).