

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

**—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224**

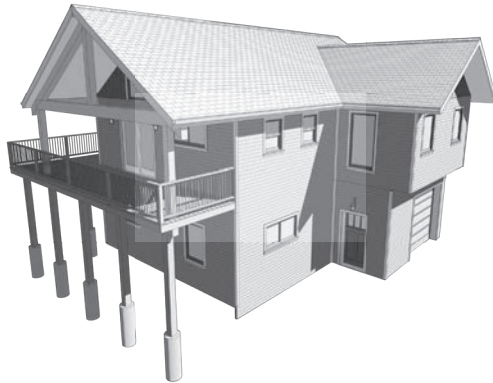
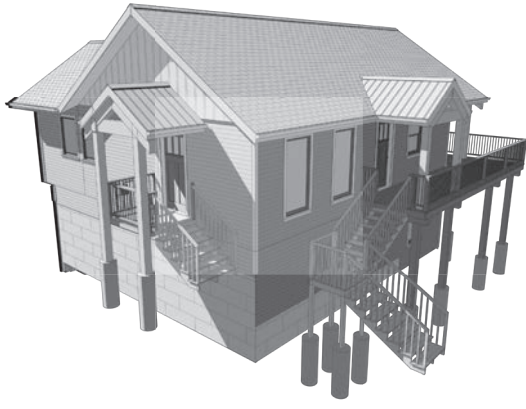
Join virtually: Email staff@cbsouth.net for a Zoom invitation

PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, May 23, 2024, at 5:30 p.m. for the purpose of considering the following:

Design Review for the application for **Wilson, Single-Family Residence, Lot 40, Block 17, Filing #3, AKA 795 Cascadilla Street**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from May 3, 2024 to May 17, 2024. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of May 3, 10 & 17, 2024. #050308



WILSON RESIDENCE
795 CASCADILLA STREET

**—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING
AGENDA
THURSDAY, MAY 23, 2024 ~ 5:30 PM
CB SOUTH POA, 61 TEOCALLI ROAD**

Join virtually: Email staff@cbsouth.net for a Zoom invitation

Questions about this Agenda/Meeting can be directed to 970- 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

5:30 PM Call to Order

5:35 PM Approve Minutes from April 25, 2024
Declaration of Notices

Business:

5:40 PM Design Review for Woster and Polovitz, Single-Family Residence, Lot 51, Block 26, Filing #4, AKA 424 Anderson Drive.

6:30 PM Design Review for Wilson, Single-Family Residence, Lot 40, Block 17, Filing #3, AKA 795 Cascadilla Street.

Other Business

7:30 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

Published in the *Crested Butte News*. Issues of May 3, 10 & 17, 2024. #050306

**—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD,
CRESTED BUTTE, CO 81224**

Join virtually: Email staff@cbsouth.net for a Zoom invitation

PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, May 23, 2024, at 5:30 p.m. for the purpose of considering the following:

Design Review for the application for **Woster and Polovitz, Single-Family Residence, Lot 51, Block 26, Filing #4, AKA 424 Anderson Drive**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from May 3, 2024 to May 17, 2024. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of May 3, 10 & 17, 2024. #050307



**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of April 2024.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2024CW3018. Applicant: Robert Chapman, 6925 Wyoming Lane, Colorado Springs, CO 80923. (Please forward all correspondence and pleadings to David M. Shohet and W. James Tilton of Monson, Cummins, Shohet & Farr, LLC, 13511 Northgate Estates Drive, Ste. 250, Colorado Springs, CO 80921 (719) 471-1212). Application for Surface Water Rights. Name of Structure: Chapman's Car-

penyer Spring. Legal Description of Point of Diversion: An area of springs located in the SE¼ of the NW¼ of irregular Section 3, Township 48 North, Range 4 West of the N.M.P.M. The area of the springs is shown on the attached **Exhibit A**. The location of the spring house is further shown on the attached **Exhibit B** plat. Source: Spring water tributary to the Lake Fork, tributary to the Gunnison River. Date of Initiation of Appropriation: April 25, 2024. Amount Claimed: 15 gallons/minute, conditional. Use or Proposed Use: All of the spring water will be used for residential, domestic animal, lawn and garden watering, and fire protection on the Applicant's properties within the Masden Lake Fork Cove Subdivision. Applicant owns Lots 31, 33, 34, 57, and 78 of the Masden Lake Fork Cove Subdivision, which lots are shown on the attached **Exhibit B** plat map. Water will be diverted year-round for uses stated herein and stored in cisterns on Applicant's property for year-round use. The Carpenter Spring is located on land owned by the William and Carolina Alexander Family

Trust, whose address is 788 Cove Road, Gunnison, Colorado, 81230-9346. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of June 2024 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. May 10, 2024. #051004

deadline tuesday at noon • legals@crestedbuttenews.com

**—ADVERTISEMENT FOR BIDS—
THE TOWN OF CRESTED BUTTE
CRESTED BUTTE, COLORADO**

ELK AVENUE & EIGHTH STREET ROAD IMPROVEMENTS

and replacement project. Portions of the existing curb & gutter will also be removed and replaced as detailed in the construction drawings. All existing concrete pans within the Gothic Ave. intersection and Teocalli Ave. intersection are to be removed and replaced with 6' reinforced concrete pans. The curb & gutter at these intersections are to be removed and replaced to the point of curb return (PCR). A 3' reinforced concrete pan to be installed along the RV dump station as shown on the drawings. Storm infrastructure to be installed within Gothic Ave. and tied to the existing storm infrastructure below as detailed in the construction drawings.

Bids are requested for the following Contract: **Elk Avenue & Eighth Street Road Improvements**

Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website:
https://jva-inc-my.sharepoint.com/:f/g/personal/ddunn_jvajva_com/Eq5RXng5WfOkqJpDeBtibABbpA9CioIS2mdh_80VZQg_A?e=4M9IJG

Bidding Documents may be downloaded from the designated website. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website. The Issuing Office for the Bidding Documents is:

**JVA Consulting Engineers – Dylan Dunn, P.E. – ddunn@jvajva.com
817 Colorado Avenue, Suite 301
Glenwood Springs, CO 81601**

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00am-4:30pm**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Pre-bid Conference

A mandatory pre-bid conference for the Project will be held on Friday, 5/17/2024 at **11:00am** at the **Transit Center parking lot**. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

Owner: **The Town of Crested Butte**
By: **Shea Earley**
Title: **Public Works Director**
Date: **May 9th, 2024**

Published in the *Crested Butte News*. May 10, 2024. #051007

General Notice

The Town of Crested Butte (Owner) is requesting Bids for the construction of the following Project:

Elk Avenue & Eighth Street Road Improvements

Bids for the construction of the Project will be received by JVA, Inc. – Dylan Dunn – ddunn@jvajva.com until **Tuesday, 5/28/2024** at 2:00pm local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Base Bid: Elk Ave. from the Sixth St. & Elk Ave. intersection to the cattle guard east of Ninth St. will be a full depth asphalt removal and replacement project. Portions of the existing curb & gutter will also be removed and replaced as detailed in the construction drawings. All existing concrete pans within the Seventh St. intersection, Eighth St. intersection, and Ninth St. intersection are to be removed and replaced with 6' reinforced concrete pans. The curb & gutter at these intersections are to be removed and replaced to the point of curb return (PCR). Storm infrastructure to be installed west of the Elk Ave. & Sixth St. intersection and west of the Elk Ave. & Seventh St. intersection. Existing storm infrastructure east of the Elk Ave. & Eighth St. intersection to be removed and replaced. Additional asphalt removal and replacement for a portion of Sixth St will be required north of the Elk Ave. & Sixth St. intersection.

Alternate: Eighth St. from the Elk Ave. & Eighth St. intersection to the existing concrete pan south of the Butte Ave. & Eighth St. intersection will be a full depth asphalt removal

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of April 2024.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2024CW3016 DELTA AND GUNNISON COUNTIES, HUBBARD CREEK, NORTH FORK OF THE GUNNISON RIVER. Bowie Resources, LLC, Ryan Wilson, P. O. Box 1488, Paonia, CO 81428, (970) 852-0110, c/o Kirsten M. Kurath, McDonough Law Group, 300 Main Street, Suite 102, Grand Junction, CO 81501, (970) 776-3311, kirsten@mcdonoughlawgroup.com APPLICATION FOR FINDING OF REASONABLE DILIGENCE. **Conditional rights of exchange:** Bowie-Blue Mesa Exchange and Bowie-East Beckwith Exchange. **Original Decree:** July 15, 2005. Case No: 02CW77. **District Court, Water Div 4. Subsequent Decrees:** November 14, 2011, Case No. 11CW85; April 2, 2018, Case No. 2017CW3066, District Court, Water

Div. No.4. **Location:** The downstream terminus of the Bowie-Blue Mesa Exchange is the confluence of the North Fork of the Gunnison River with the Gunnison River. The upstream terminus of the Bowie-Blue Mesa Exchange is the headgate of the Deer Trail Ditch located at a point on the west bank of Hubbard Creek, a tributary of the North Fork of the Gunnison River, whence the SE corner of Section 11, Township 13 South, Range 91 West, 6th P.M. bears south 20°49' East 2191.1 feet. See Exhibit A attached to the Application. The downstream terminus of the Bowie-East Beckwith Exchange is the confluence of Hubbard Creek with the North Fork of the Gunnison River. The upstream terminus of the Bowie- East Beckwith Exchange is the headgate of the Deer Trail Ditch located at a point on the west bank of Hubbard Creek, a tributary of the North Fork of the Gunnison River, whence the SE corner of Section 11, Township 13 South, Range 91 West, 6th P.M. bears south 20°49' East 2191.1 feet. See Exhibit A. **Source:** The water for the Bowie-Blue Mesa Exchange is Applicant's Blue Mesa Reservoir (Wayne N. Aspinall Unit of the Colorado River Storage Project) contract water, tributary to the Gunnison River. The water for the Bowie-East Beckwith Exchange is Applicant's East Beckwith Reservoir No. 1 stored water, tributary to Anthracite Creek, tributary to the North Fork of the Gunnison River, tributary to the

Gunnison River. **App. Date:** The appropriation date for the Bowie-Blue Mesa Exchange is December 31, 2004. The appropriation date for the Bowie-East Beckwith Exchange is May 31, 2002. **Amount and uses:** The amount of the Bowie-Blue Mesa Exchange is 0.52 c.f.s. and its use is for the operation of the augmentation plan decreed in Case No. 02CW77. The amount of the Bowie-East Beckwith Exchange is 0.50 c.f.s. and its use is for the operation of the augmentation plan decreed in Case No. 02CW77. Applicant owns the Bowie Mine No. 1 Mine, located in Sections 23 and 34, T. 13 S., R 92 W., 6th P.M., which is no longer operational. Applicant also owns and operates the Bowie Mine No. 2, the portal of which is located in Section 10. T. 13 S., R. 91 W., 6th P.M., Delta County, Colorado. These underground mines are located in the North Fork of the Gunnison River Basin. In Case No. 02CW77, Applicant obtained absolute decrees for thirteen ponds used in association with Bowie Mines No. 1 and 2 ("Bowie Sedimentation Ponds"), as well as a decreed augmentation plan to augment out of priority depletions for industrial and domestic purposes associated with the on-going operation of the Bowie Mine No. 2 and to augment evaporative depletions from the Bowie Sedimentation Ponds ("Augmentation Plan"). The Bowie-East Beckwith Exchange will operate when there is a valid call during the irrigation season and Ap-

plicant's depletion credits from its Deer Trail Ditch and Farmer's Ditch shares, as decreed in the Augmentation Plan, are insufficient to augment all of the depletions. In such event, the Applicant will release such additional amounts as are necessary from its East Beckwith Reservoir No. 1 storage right to augment out of priority depletions. The Bowie-Blue Mesa Exchange will operate during those times outside of the irrigation season when there is a valid call on the Gunnison River and Applicant does not have available depletion credits. In such event, the Applicant will release such additional amounts as are necessary from its Blue Mesa Reservoir contract water to augment out of priority depletions. **Finding of Reasonable Diligence:** The Application contains a detailed outline of what has been done toward completion of the appropriation of the Bowie-Blue Mesa Exchange and Bowie-East Beckwith Exchange Springs conditional water rights during this diligence period. **Names and addresses of landowners:** The headgate for the Deer Trail Ditch is located on land owned by the United States Bureau of Land Management, Montrose District Office, 2505 S. Townsend Ave., Montrose, CO. 81401. East Beckwith Reservoir No. 1 is located on land owned by the United States Forest Service, Paonia Ranger District, P.O. Box 1030, Paonia, CO 81428. Blue Mesa Reservoir is located on land owned by the United States

of America, Regional Director, Upper Colorado Region, Bureau of Reclamation, 125 South State Street, Room 6107, Salt Lake City, UT 84138-1102. Applicant requests that the Court decree that Applicant has been reasonably diligent in this diligence period in the development of each of the conditional rights of exchange decrees and that such conditional decrees should be continued in full force and effect. (7 pages) **DELTA AND GUNNISON COUNTIES.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of June 2024 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). **FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401**

Published in the Crested Butte News. May 10, 2024. #051003

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of April 2024.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2024CW3020, Gunnison County, Water District No. 4. Applicant: Bret Andrew Edstrom and Sven Arthur Edstrom, c/o Law Office of Robert M. O'Hayre, LLC, 120 North Taylor - P.O. Box 179, Gunnison, Colorado 81230, (970) 641-3326; bohayre@guclaw.com; **Type of Application:** Application for a Finding Reasonable Diligence, **Name of Structure:** Wiles No. 1 Well. **Location:** Within the SE ¼ SE ¼ of Section 14, Township 50 North, Range 1 West, N.M.P.M., Gunnison County, Colorado, 1300 feet South of the North boundary of said Section 14 and 2100 feet West of the East boundary of said Section 14 **Drainage Basin:** Alluvium of Ohio Creek. **Quantity:** 0.033 c.f.s. (15 g.p.m.). **Appropriation date:** June 28, 1997; **Use:** In-house residential use in one residence upon Lot 8B according to

the Replat of Lot 8, Ohio Meadows Filing No. 1, recorded February 22, 2010 as Reception No. 596967 in the office of the Clerk and Recorder of Gunnison County, Colorado ("Replat") (formerly described as Lot 8A in previous applications prior to the recording of the Replat), the irrigation of not over .05 acres of lawn and gardens, fire protection and the watering of livestock. **Type of Structure:** Well. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of June 2024 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). **FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401**

Published in the Crested Butte News. May 10, 2024. #051005

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 20th day of May, 2024 at 7PM on Ordinance No. 4, Series 2024 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom. Ordinance No. 4, Series 2024 - An Ordinance of the Crested Butte Town Council Amending the Crested Butte

Municipal Code: Chapter 18, Article 13, Section 18-13-40 and Section 18-1.5-30. The public may connect to the meeting via Zoom with the following address: <https://us02web.zoom.us/j/89110237768> Or Telephone: Dial: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1

360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US Webinar ID: 891 1023 7768 **TOWN OF CRESTED BUTTE, COLORADO** /s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. May 10, 2024. #051006

legals@crestedbuttenews.com

—NOTICE AS TO PROPOSED BUDGET MEETING AND PUBLIC HEARING—
LAKE SAN CRISTOBAL WATER ACTIVITY ENTERPRISE AT THE LAKE CITY FIREHOUSE CONFERENCE ROOM, 131 HENSON ST., LAKE CITY, CO 81235 AND VIA ZOOM VIDEO/TELECONFERENCE TUESDAY, MAY 21, 2024 ~ 3:00 P.M.

Notice is hereby given that a proposed Budget for the year beginning July 1, 2024 and ending June 30, 2025, will be considered by the Board of Directors of the Lake San Cristobal Water Activity Enterprise. Adoption of the proposed Budget will be discussed at a public hearing during the regularly scheduled meeting of the Board of Directors on May 21, 2024 commencing at 3:00 p.m. Any interested party may file ob-

jections to the proposed budget at any time prior to the final adoption of the budget. The Budget will be available for inspection prior to the meeting. For information on the Zoom video/teleconferencing option, please contact the Upper Gunnison River Water Conservancy District at (970) 641-6065.

Published in the Crested Butte News. May 10, 2024. #051001

—MEETING NOTICE—
UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT BOARD OF DIRECTORS MEETING TUESDAY, MAY 21, 2024 ~ 1:00 P.M. LAKE CITY FIREHOUSE

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Tuesday, May 21, 2024 at 1:00 P.M. at the Lake City Firehouse Conference Room, 131 N. Henson Street, Lake City, CO 81235 and via Zoom video/teleconferencing. Please contact the UGRWCD at (970) 641-6065 for more information on attending via Zoom video/teleconferencing. A meeting agenda will be posted at the District Office prior to the meeting.

Published in the Crested Butte News. May 10, 2024. #051002

Classifieds

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

2BD/1BA TIMBERS CONDO for rent starting 6/15 for long term lease. Ground floor, parking lot side w private entrance. 600 sq.ft. furnished + basement ski locker. \$1800/month + electric. Dog negotiable with monthly pet rent of \$50, no cats. TEXT 970-901-3232 for more information. (5/10/44).

3 BED/2 BATH CONDO in town of CB. Fully furnished and remodeled, new kitchen. Available June 1 through Sept. 30. \$3600/mo. plus utilities. 303-709-6551. (5/10/26).

FOR RENT

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (5/10/37).

IN TOWN: Light and clean 2 Bedroom, 2 loft, 1.5 Bath apartment available in Sylvanite for long term lease. \$2500/month. Pets OK. Move-in ready or unfurnished. 415-417-9595. (5/10/28).

VACATION RENTALS

2255WILDCAT.COM Crested Butte's Premier 5-Star Luxury Vacation Rental with 36 acres, Unbelievable Views, 5 Bedroom/5 Bath, 13 beds, 5,112 sq.ft. Open concept with 25 foot ceilings and modern mountain architecture. Visit 2255wildcat.com or call Jordan 817-733-6947. (5/10/37).

IN TOWN ON SOPRIS AVE: 5 bedroom, 5 bath + 2 half bath rental available April, May, June, Sept, and Oct. This home offers open-concept living, dining, and kitchen with a large sunny patio. Ensuite bathrooms have been remodeled and a large game room basement offers a second living space. The primary bedroom is located on the first floor. Fantastic getaway home or rental while your home is being remodeled. Includes Hot Tub and 2 off-street parking. Call or text 970-209-4938. (5/10/80).

COMMERCIAL RENTALS

OFFICE SPACE FOR RENT: UNIT C: 216 sq.ft. 2nd floor office space at Silver Queen building, 115 Elk Avenue. Plumbed with sink, built in cabinets and countertop. Available ASAP \$750. Call 970-349-7550 to set up an appointment. (5/10/37).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

PRIVATE OFFICE SPACE in excellent CB South location, available June 1st. Contact Peak, 970-349-6339. (5/10/14).

CB OFFICE SPACE FOR RENT located at Third & Bellevue upstairs. 315 sq.ft. for \$790 includes utilities. Available now. Contact cbsouthkerry@gmail.com. (5/10/21).

COMMERCIAL RENTALS

1,500 SQ.FT. RETAIL/OFFICE SPACE AVAILABLE IN the Gunnison Meadows Mall next to City Market. Address: 722 N Main - \$22/ft NNN = \$2,750/month. For more information, call Jordan Ringel 817-733-6947 or visit GunnisonMeadows.com. (5/10/34).

OFFICE OR SHOWROOM FOR RENT: 1/2 block off Elk on 3rd St. Shared kitchenette and bathroom. Internet and utilities are included. 140 sq.ft. Available May 1st. \$550. Please call 970-596-9826. (5/10/30).

ELK AVENUE OFFICE SPACE: Looking for the ideal office space that combines convenience and charm? Look no further. With a variety of sizes to suit your unique needs, our spaces are conveniently located and affordably priced. kezia@toadpropertymanagement.com, (970) 349-2773. (5/10/40).

ClassifiedsWORK

classifieds@crestedbuttenews.com