

# Bob Maurer

Robert (Bob) H Maurer served in the Reserves from 1947 - 1950 and Sergeant/Cook in the Army from August 1950 - April 1952.

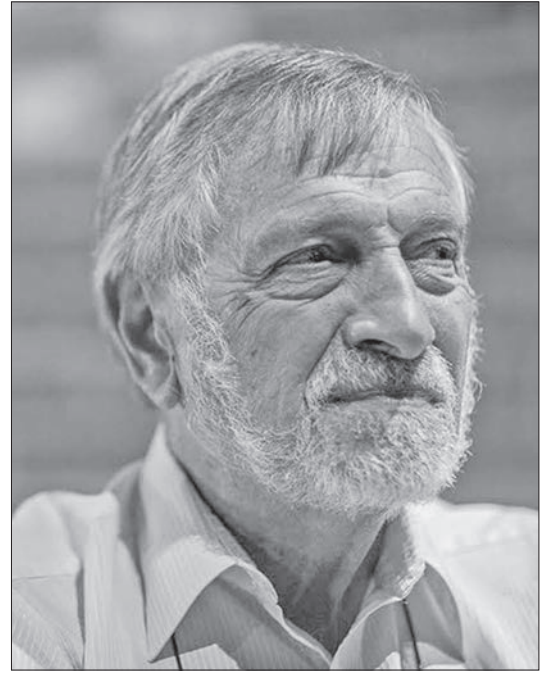
Born in Brooklyn, NY, Bob received formal art training at Cooper Union and the School of Visual Arts in New York where he met the love of his life Lydia, a fashion illustrator, and married her three-and-a-half weeks later. In 1959, they moved to Denver, Colorado to start a family and where Bob was the art director for ABC TV, opened Studio 10, then moved to the foothills of Boulder, where Bob was a graphic designer for the National Center of Atmospheric Research.

In 1972, they moved to Lake City,

Colorado, bought a 100-year-old cabin and hand-built an art gallery housing their studio and print shop. Later they moved to Grand Junction and opened an art school and gallery and in 1985, they moved to The Old Chicken Farm Art Center in San Angelo, Texas. In 1986, Bob started computer design and in 1990, they moved back to Colorado and settled in Gunnison and opened a studio and small gallery. They also joined the Paragon Co-Op Gallery in Crested Butte where artists exhibit their artwork and gave back to the community by donating their time and a portion of their profit. In January 2007, Bob's life as a husband and artist took another unexpected turn when he said

goodbye to his wife and partner after 49 years of marriage. In 2011, Bob helped start the local co-op 'Gallery 126' on Main Street, Gunnison.

Completing more than 1,200 oil and watercolor paintings, many placing first in art shows and competitions. Artwork has been shown in The Denver Art Museum, The Smithsonian and in private and Corporate collections throughout the United States and abroad. Awards include: 2006 Crested Butte Wildflower Festival - official poster design, Arts for the Parks Competition - National Winner, Cartoonist & Illustrators School



- Life Drawing Award, The Fine Arts Federation of New York - Alexander Medal, and in 2019 - 3rd place Nationally in the Veterans' Art Competition.

Even with Alzheimer's and dementia, Bob continued to draw until he passed away at the age of 96 on May 23, 2024 at Aspen Ridge Alzheimer's Special Care Center in Grand Junction with family present.

He is survived by his four children, Marc Maurer, Kim Spirek, Lisa Blood and Toby Maurer; grandchildren Tifanie, Traci, Jasen, Jessica, Amy, Patrick, Daniel, Kristopher, Christianna, Michael, Gillian and Juliana; and many great grandchildren.

Bob will always be remembered for his artistic talents, dedication to his family and love of sharing his gifts and unwavering spirit.

A memorial service will be held at the Veterans Memorial Cemetery of Western Colorado, 2830 Riverside Parkway, Grand Junction on July 9, 2024 at 10 a.m.

## Nikko Bear

February 11, 2011 - June 18, 2024

The first ever Harvest Dog! And the pup with nine lives. You were the sweetest boy, the very best companion and you made our little family complete. Life won't be the same without you, but we have the best memories to hold onto. Thanks for all the love and the years of adventures.

Rest easy and may your soul soar, Bear.

Love always,  
Peace, Tom & Isla



# Legals

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### —NOTICE OF PUBLIC HEARING—

CONCERNING A GUNNISON COUNTY PLANNING COMMISSION PUBLIC HEARING FOR LUC-24-00011, HARTMAN CASTLE, MINOR IMPACT LAND USE CHANGE PERMIT FOR A NEW COMMERCIAL USE AT THE PROPERTY COMMONLY KNOWN AS 277 CR 50, GUNNISON, COLORADO, AND LEGALLY DESCRIBED AS TOWNSHIP 49 NORTH, RANGE 1 WEST, N.M.P.M., SECTION 11: TWO PARCELS OF LAND LOCATED IN THE SE ¼ NW ¼ NW ¼ OF SAID SECTION 11, AND FURTHER DESCRIBED IN THE SPECIAL WARRANTY DEED AT RECEPTION NO. 612691, GUNNISON COUNTY CLERK AND RECORDER, COUNTY OF GUNNISON, STATE OF COLORADO.

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Planning Commission will conduct a site visit at the subject property at 277 County Road 50, Gunnison CO on July 18, 2024 from 9:00am - 9:30am followed by a public hearing at 221 N. Wisconsin St., Suite D, Gunnison, CO on July 18, 2023 at 9:45 a.m. in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison and/or by ZOOM meeting. If attending by Zoom please go to the online meetings tab at <https://www.gunnisoncounty.org/144/Community-and-Economic-Development> for the ZOOM meeting link to hear public comments.

**APPLICANT:** Hartman Castle Pres-

ervation Corporation, 303-956-0886, info@hartmancastle.org

**PROJECT LOCATION AND LEGAL DESCRIPTION:** 277 CR 50, GUNNISON, COLORADO, AND LEGALLY DESCRIBED AS TOWNSHIP 49 NORTH, RANGE 1 WEST, N.M.P.M., SECTION 11: TWO PARCELS OF LAND LOCATED IN THE SE ¼ NW ¼ NW ¼ OF SAID SECTION 11, AND FURTHER DESCRIBED IN THE SPECIAL WARRANTY DEED AT RECEPTION NO. 612691, GUNNISON COUNTY CLERK AND RECORDER, COUNTY OF GUNNISON, STATE OF COLORADO.

**PROPOSAL:** The applicant proposes a change in use to use the historic Hartman Castle and grounds used for wed-

dings, events, community gatherings, and educational purposes. The Hartman Castle will be available year-round, and the grounds will be used seasonally. No new structures are proposed.

**PUBLIC PARTICIPATION:** The public is invited to submit oral or written comments during the online ZOOM meeting, or to submit written comments by email: [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org); or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing.

**HOW TO VIEW THE APPLICATION:** A copy of the application is available

online at: <https://www.gunnisoncounty.org/436/Permit-Database>. Select "projects" and type LUC-24-00011 in the application number field. If you have questions or issues accessing the files, contact the Community Development Department at (970) 641-0360.

**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing. s/ Hillary Seminick, AICP Planning Director, Gunnison County Community Development Department

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### —AGENDA—

#### TOWN OF CRESTED BUTTE SPECIAL TOWN COUNCIL MEETING TOWN COUNCIL CHAMBERS

507 MAROON AVE; CRESTED BUTTE, CO • MONDAY, JULY 1, 2024

PUBLIC NOTICE IS HEREBY GIVEN THAT THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO WILL HOLD A SPECIAL MEETING ON MONDAY, JULY 1, 2024, BEGINNING AT 6:00PM.

Meeting Information to Connect Remotely: <https://us02web.zoom.us/j/87567889180>  
Or Telephone: Dial: +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US  
Webinar ID: 875 6788 9180

Public comments may be submitted at any time to the entire Council via email at [towncouncil@crestedbutte-co.gov](mailto:towncouncil@crestedbutte-co.gov).

The times are approximate. The meeting may move faster or slower than expected.

6:00 **SPECIAL TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**

6:01 **APPROVAL OF AGENDA**

6:02 **CONSENT AGENDA**

1) June 17, 2024 Regular Town Council Meeting Minutes.

Staff Contact: Town Clerk Lynelle Stanford

2) Paragon Art Gallery's People's Fair Special Event Application Closing Elk Avenue from 2<sup>nd</sup> Street to 4<sup>th</sup> Street and 3<sup>rd</sup> Street from Alley to Alley on Saturday, August 31<sup>st</sup>, 2024 through Sunday, September 1<sup>st</sup>, 2024.

Staff Contact: Deputy Town Clerk Kellie Cheever

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council

business. Council members may request that an item be removed from Consent Agenda prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

6:03 **PUBLIC COMMENT**

Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

6:10 **STAFF UPDATES**

6:15 **LEGAL MATTERS**

6:20 **NEW BUSINESS**

1) Award of Contract to Lacy Construction for the Elk Ave and Eighth Street Improvements Project 2024.

Staff Contact: Public Works Director Shea Earley

6:35 **COUNCIL REPORTS AND COMMITTEE UPDATES**

6:40 **OTHER BUSINESS TO COME BEFORE THE COUNCIL**

6:45 **DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**

- Monday, July 1, 2024 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, July 15, 2024 - 6:00PM Work Session - 7:00PM Regular Council
- Tuesday, August 6, 2024 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, August 19, 2024 - 6:00PM Work Session - 7:00PM Regular Council

6:50 **ADJOURNMENT**

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### —TOWN COUNCIL REGULAR MEETING—

MT CRESTED BUTTE, COLORADO

JULY 2, 2024 • 6:00 P.M.

The Town Council of the Town of Mt. Crested Butte will be having a work session at 5pm on July 2, 2024. The regular Town Council meeting will begin at 6:00 P.M. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.

Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

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deadline tuesday at noon

970.349.0500 ext. 105

legals@crestedbuttenews.com

CONCERNING LUC-24-00022, A LAND USE CHANGE PERMIT APPLICATION FOR A MINOR IMPACT LAND USE CHANGE FOR A STRUCTURE LARGER THAN 5,000 SQ. FT. LOCATED ON LOTS 6 & 7 OF THE HOMESTEAD SUBDIVISION, AKA 365 RAINBOW LANE, ALMONT, CO

St. in Gunnison and/or by ZOOM meeting. If attending by Zoom please go to the online meetings tab at <https://www.gunnisoncounty.org/144/Community-and-Economic-Development> for the ZOOM meeting link to hear public comments concerning this land use change permit application.

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on July 18<sup>th</sup> at 10:20 a.m. in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin

APPLICANT: The applicant is Munir Lalani (LFSH CO LLC), represented by Ethan Hampton, Architect.

PARCEL LOCATION: The property is located at 365 Rainbow Ln., Almont,

—NOTICE OF PUBLIC HEARING—

CO. Legally described as lots 6 & 7 of the Homestead Subdivision. Parcel No. 351722003007.

PROPOSAL: The applicant is requesting approval for the construction of a 6,204 square foot single-family residence, including an attached garage over. The proposal is classified as a Minor Impact Project, pursuant to LUR Section 6-102:B – Maximum Building Size Larger Than 5,000 sq. ft. And Aggregate Square Footage Larger than 7,000 sq. ft.

PUBLIC PARTICIPATION: The public

is invited to submit oral or written comments at the hearing, or to submit written comments by email: [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org), or by letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office

(970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

/s/ Sean Pope  
Planner I  
Gunnison County Community Development Department

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**CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA**  
**WEDNESDAY JULY 17, 2024**  
**P.O.A. BOARD MEETING AGENDA**  
**START TIME: 6:00 PM • CB SOUTH POA, 61 TEOCALLI ROAD**

<p>Join the meeting: Zoom: <a href="https://us02web.zoom.us/j/85147198741">https://us02web.zoom.us/j/85147198741</a> or email <a href="mailto:staff@cbsouth.net">staff@cbsouth.net</a> for a Zoom invitation Questions about this Agenda/Meeting can be directed to 349-1162 or <a href="mailto:staff@cbsouth.net">staff@cbsouth.net</a> This agenda can also be viewed on-line at <a href="http://www.cbsouth.net">www.cbsouth.net</a></p> <p>6:00 PM Call to order</p>	<p>6:05 PM Public comment 6:10 PM Approval of June 12, 2024, BOD minutes 6:15 PM Quarterly financial report 6:25 PM Review and vote on Short Term Rental Policy 6:40 PM Review and adopt language for Covenant amendment 6:55 PM Discussion and vote on update to bylaws</p>	<p>7:05 PM Discussion of IRS Revenue Ruling 70-604 to be voted on with board election 7:20 PM Discussion and decision about whether to hold an August BOD in addition to the Annual Meeting 7:30 PM Managers Report 7:55 PM Approve Annual Meeting date, time and agenda 8:00 PM Adjourn meeting</p>	<p><b>ADA Accommodations:</b> Anyone needing special accommodations as determined by the <i>American Disabilities Act</i> may contact the Association Manager prior to the day of the hearing. <b>Agenda Items:</b> All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.</p> <p>Published in the <i>Crested Butte News</i>. Issue of June 28, 2024. #062805</p>
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# Classifieds

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## FOR RENT

**2 BED / 1 BATH CONDO** in Mt. CB. \$2200/month + electric. No pets. Available now. Text (505) 395-0746. (6/28/18).

**RIVER FRONT:** Large 3BD/3BA, den, living room, kitchen/sitting area, garage, cul-de-sac, furnished, fishing access. No smoking. Txt 970-209-8184. (6/28/20).

**ADORABLE 1/1 PIED À-TERRÉ** on Elk Ave. 1 off street parking space. New patio, washer & dryer and full kitchen. Available for long term rental only. All utilities, garbage, wifi included \$3150/month. Pets ok email [nikkincb@gmail.com](mailto:nikkincb@gmail.com). (7/5/36).

**2400/MONTH MT CB 2/2** condo monthly 30-60 day rental on Gothic Rd, walk to base area. Small quiet building with parking. No pets. Available August-Sept 2024. Call/Text 970-713-0801. (7/5/30).

**BRUSH CREEK BUCKHORN CONDO** 2 bedroom, 1 bath, unfurnished. Washer/dryer, no pets, no smokers. Heated garage, incredible views. \$3200/month. 1-year minimum, available August 1. Call (970) 901-8323. (6/28/29).

**Disclaimer:**  
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

**SUNNY 2 BEDROOM CONDO IN MT. CB:** Completely remodeled unit in smaller locals complex. Large bedrooms. Bath has stone tiling & jetted jacuzzi soak tub! Wood flooring & 2 exterior decks. Kitchen has stainless appliances & slab granite counters. Super efficient NgFa heat with Ng fireplace in living room. \$2,050/ month cbtown-home@gmail.com 970-209-0177. (6/28/50).

**SUPER CUTE** 1 bdrm/1 bath apt ideally located next to Town Park in CB; Great views; Newly built w/ high end finishes; Fully furnished & equipped, W/D, utilities, WiFi; Off street parking; Avail 8/1 - 10/1 for 1 or 2 month rental. 1 or 2 ppl max, no pets, no smokers; Call/text 970-209-7908. (6/28/54).

**GUNNISON TOWNHOUSE** 3 bedroom 1.5 bath 2850 immediate occupancy pets allowed small back yard enclosed 847-769-7800. (7/5/16).

**LET US HELP YOU TAKE CARE OF YOUR PROPERTY:** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email [reservations@crestedbuttelodging.com](mailto:reservations@crestedbuttelodging.com). (6/28/37).

## VACATION RENTALS

**2255WILDCAT.COM** Crested Butte's Premier 5-Star Luxury Vacation Rental with 36 acres, Unbelievable Views, 5 Bedroom/5 Bath, 13 beds, 5,112 sq.ft. Open concept with 25 foot ceilings and modern mountain architecture. Call Jordon 817-733-6047 or visit [2255wildcat.com](http://2255wildcat.com). (6/28/37).

## COMMERCIAL RENTALS

**OFFICE SPACE** Available now 301 Bellevue Ave and Third St. Upstairs, Unit 6C, in the CB News building. 318 sqft with shared common area, bathroom and deck. \$800 included utilities. Contact Kerry 970-275-8677. (6/28/31).

**RIVERLAND** ground level shop with 14' overhead door. Tall ceilings. \$2100/month. Includes heat, plowing. 970 209-3564. (7/19/17).

**OFFICE SPACE FOR RENT, UNIT C:** 216 sq.ft. 2nd floor office space at Silver Queen building, 115 Elk Avenue. Plumbed with sink, built in cabinets and countertop. Available ASAP. \$750. Call 970-349-7550 to set up an appointment. (6/28/37).

**NEW OFFICE SPACES IN TOWN** and a 400 sq.ft. storage/shop space available w/ shop sink. All included: Triple net charges, utilities, internet, common area janitorial, common area bathrooms, shared 2nd story deck, common area kitchen with refrigerator, microwave, dishwasher, and Keurig coffee maker, shared parking and all in a brand new building. Office spaces aprox. 200 sq.ft. \$1000/month. Call 970-596-6736 or email [gary@cbmountaingoat.com](mailto:gary@cbmountaingoat.com). (6/28/66).

**ELK AVENUE OFFICE SPACE:** Looking for the ideal office space that combines convenience and charm? Look no further. With a variety of sizes to suit your unique needs, our spaces are conveniently located and affordably priced. [kezia@toadpropertymanagement.com](mailto:kezia@toadpropertymanagement.com), (970) 349-2773. (6/28/40).

**1,500 SQ.FT. RETAIL/OFFICE SPACE AVAILABLE** in the Gunnison Meadows Mall next to City Market. Address: 722 N Main - \$22/ft NNN = \$2,750/month. For more information, call Jordon Ringel 817-733-6947 or visit [GunnisonMeadows.com](http://GunnisonMeadows.com). (6/28/34).

**PRIVATE OFFICE SPACE** in excellent CB South location, available June 1st. Contact Peak, 970-349-6339. (6/28/14).

**CLASSIFIEDS WORK!**

## FOR SALE

**1969 TOYOTA FJ40 LAND CRUISER 4X4** with 81,000 original miles and runs good stored in a temperature controlled garage the last 30 years in CB. Snow plow and blower come free. For more information and pictures visit [2255wildcat.com/landcruiser](http://2255wildcat.com/landcruiser) - Asking \$20,000. Call Jordon 817-733-6947. (6/28/44).

## REAL ESTATE

**3 BR 2.5 BA CONDO** on SE corner of 7th & Maroon, unit 4. FSBO asking \$650k. 970-349-2650. (6/28/17).

**FSBO 1152 SQ.FT. TOWNHOME:** 364 Elcho Ave #3. 2 Bedroom.1.5 Bathroom. \$849,000 Amazing Views. Check Zillow. Contact: Alison 970-497-0730. (6/28/20).

**1.5 ACRE LOT FOR SALE:** Buckhorn Ranch. Unique opportunity for 2-story, 20-unit Lodge, with concept approval. Can be a luxury single-family home site. Beautiful Whetstone Mountain backdrop. 163 N. Avion Dr. \$950,000. Brian 720-416-1389. (6/28/34).

## EMPLOYMENT

**FANTASY RANCH HORSEBACK** is hiring guides, office, and stable help for the summer season. Please call 970-349-5425 to apply. (6/28/19).

**LAGGIS DESIGN AND CONSTRUCTION** is hiring carpenters for framing and finish phases of custom residential projects. Previous experience required. Competitive pay and benefits available to the right candidates. Email: [chris@laggisconstruction.com](mailto:chris@laggisconstruction.com). (6/28/31).

## EMPLOYMENT

**MOUNTAIN EXPRESS SHOP ASSISTANT** Join our team! Mountain Express is looking to recruit a Shop Assistant for immediately available shifts. Applicant required to hold a CDL class BP-2 with no air brake restrictions, or we will pay for you to obtain one. Starting wage is \$22.60/hr. Health insurance is available based on hours worked. Ski locker benefit. Shop Technicians are responsible for daily fueling and cleaning of fleet vehicles and other related tasks at the direction of the Shop Supervisor. Please contact Leah Pettito at [lpettito@mt-nexp.org](mailto:lpettito@mt-nexp.org) to apply and for a complete Job Description visit [mt-nexp.org](http://mt-nexp.org). EOE. (6/28/98).

**ELEVEN** is seeking a team-oriented and flexible lodge and prep cook to support the Colorado Culinary team with food preparations, transportation, and meal service throughout Eleven's entire Colorado footprint. This position will systematically execute food prep and transportation with quality and efficiency, as well as assist the team with managing food inventory and maintaining a clean, food-safe, and organized kitchen. This position requires at least 1 year of food and beverage experience. The ideal candidate will have a team orientation with flexibility and willingness to do what is needed to complete Colorado Culinary team goals and meet guest needs and expectations. These are full and part-time, seasonal positions starting at \$21/hour, depending on experience and qualifications. The Summer season runs from May through October. Position will start right away. For more information and to apply, please visit [elevenexperience.com/careers](http://elevenexperience.com/careers). (7/5/140).

## EMPLOYMENT

**WATER TREATMENT FACILITY FOREMAN:** The Mt. Crested Butte Water and Sanitation District is accepting applications for a full-time Water Treatment Facility Foreman position to be part of a team environment focused on operation of the water plant and distribution system for Mt. Crested Butte. Important qualifications include a combination of treatment operations, employee supervision, construction, and electrical, mechanical, maintenance repair. A State of Colorado Water B and Distribution 3 license or the ability to obtain such within one (1) year is mandatory (training for certifications provided). Operators are required to take on-call responsibility including select weekends and holidays. A valid Colorado driver's license is required. Starting salary is \$74,200 - \$91,000 DOQ. Excellent benefits package including 100% employer paid premium family health, dental, vision, and life insurance, 12 paid holiday days, two weeks paid vacation, paid sick leave, paid personal leave, employer contribution to retirement plan (5% automatic mandatory employer matching with 1-3% optional additional matching), employer provided uniforms, and a wellness benefit/ski pass. Full job description is available at [www.mcbwsd.com](http://www.mcbwsd.com). Please submit cover letter and resume to Mt. Crested Butte Water and Sanitation District, PO Box 5740, Mt. Crested Butte, CO 81225 or email [info@mcbwsd.com](mailto:info@mcbwsd.com). Position is open until filled. MCBWSD is an Equal Opportunity Employer. (6/28/208).

**LITTLE RED SCHOOLHOUSE** is seeking a long-term full-time qualified Early Childhood Teacher to join our fantastic team! Very competitive pay and benefits and perks offered all the time. This is a super rewarding career and a fabulous group of families and teachers. Please email interest letter and resumé to Jessica at [lilredschoolhouse1@gmail.com](mailto:lilredschoolhouse1@gmail.com). (6/28/53).

**JOIN THE CRESTED BUTTE NEWS TEAM** The News is looking for an experienced and detail-oriented Classifieds and Legal Notices Manager to oversee the production and management of the classifieds and legal notices section of our weekly newspaper. The ideal candidate will have exceptional organizational skills, and a keen eye for detail. This role requires balancing administrative duties, customer service, and production management to ensure a timely and accurate publication. The position will generally be two days per week, Monday and Tuesday. For more information or to email a resume please reach out to [jill@crestedbuttenews.com](mailto:jill@crestedbuttenews.com). (6/28/pd/95).

# Classifieds

# WORK

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DEADLINE TUESDAY AT NOON

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