

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—NOTICE OF CB SOUTH P.O.A. BOARD MEMBER ELECTIONS— REQUEST FOR NOMINATIONS

If any property owners are interested in running for a seat on the P.O.A. Board of Directors, we are taking nominations **now through Thursday, July 11, 2024, 4 pm deadline.** Nomination forms are available at the P.O.A. Office or on our website (www.cbsouth.net). All nominees must be a property owner and Association member, in good standing with all 2024 Dues to be paid in full. The Board of Directors position is a 2-year commitment. Please return your nomination form to 61 Teocalli Road or email it to

staff@cbsouth.net. Please state the following at a minimum: your name, address, length of ownership in CB South, occupation, and include a brief biography with your reason for wanting to serve. Thank you, Crested Butte South Property Owners Association
Derek Harwell
Association Manager

Published in the *Crested Butte News*. Issues of May 24, 31, June 7 and 14, 2024. #052404

—INVITATION TO BID—

Skyland Metropolitan District (hereinafter the "Owner") will receive sealed bids for the Paving of Bike Paths within Skyland (the "Project") via email, until 11:00 a.m. on June 21, 2024. At such time, bids received will be publicly opened and read aloud. All bids should be emailed to Mike Billingsley at mike@skylandco.com. A description of the work to be performed, including all materials and labor necessary for completion of the Project, is as follows: pulverizing existing asphalt, compacting and grading and placing 3" of hot mix asphalt on the entire bike path along Slate River Drive and the portion of the bike path along Skyland Drive beginning at Brush Creek Road and ending at the intersection of Country Club Drive. The successful bidder will manage and coordinate all construction and construction related activities for this project. Bidders are hereby advised the Owner reserves the right to not award a contract until sixty (60) days from the date

of the opening of bids, and bidders expressly agree to keep their bids open for the sixty (60) day time period. Owner reserves the right to reject any and all bids, to waive any informality, technicality or irregularity in any bid, to disregard all non-conforming, non-responsive, conditional or alternate bids, to negotiate contract terms with the successful bidder, to require statements or evidence of bidders' qualifications, including financial statements, and to accept the proposal that is, in the opinion of the Owner, in its best interest. Owner also reserves the right to extend the bidding period by addendum if it appears in its interest to do so. Any questions concerning this bid shall be submitted no later than June 17, 2024, and must be directed in writing to: Mike Billingsley at mike@skylandco.com.

Published in the *Crested Butte News*. Issue of June 7, 2024. #060705

—MEETING NOTICE—

UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT BOARD OF DIRECTORS MEETING MONDAY, JUNE 24, 2024 ~ 4:00 P.M.

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct its annual board meeting on Monday, June 24, 2024 at 4:00 PM at the UGRWCD Offices, 210 W. Spencer Ave., Suite A, Gunnison, CO 81230 and via Zoom video/teleconferencing. For Zoom login information or other questions, please call the District at (970)641-6065.

Published in the *Crested Butte News*. Issue of June 7, 2024. #060704

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 5, Series 2024, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, June 3, 2024, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 5, Series 2024 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Section 16-14-190(12) and Section 16-14-200 of the Crested Butte Municipal Code.

The full text of Ordinance No. 5, Series 2024 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 7, 2024. #060706

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May 2024. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.
CASE NO. 2024CW17. Applicant:

Lady Reiss Fuller, PO Box 509, Woody Creek, CO 81656. Application for Absolute Surface Water Rights: Hideaway Spring – SE1/4SE1/4 of Section 35, T49N, R6W, NMPM., Easting: 281876, Northing: 4259326 Zone 13. Source: Gunnison River. Appropriation Date: 03/08/2021. Amount Claimed: .05 gpm absolute for residential use, small cabin, summer only. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of July 2024 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of

such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 7, 2024. #060702

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 17th day of June, 2024 at 7PM on Ordinance No. 6, Series 2024 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom. Ordinance No. 6, Series 2024 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of 822 Gothic Avenue, #2A, Crested Butte. The public may connect to the meeting via Zoom with the following address: <https://us02web.zoom.us/j/81985364336>

Or Telephone: Dial +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US
Webinar ID: 819 8536 4336
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 7, 2024. #060707

deadline tuesday at noon

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May 2024.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2024CW3022 Gunnison County. Application for Absolute Surface Water Right and Change of Water Rights. Applicant: James G. Oates Trust Dated September 18, 1990, c/o John T. Howe, Hoskin Farina & Kampf, P.C., 200 Grand Avenue, Suite 400, Grand Junction, Colorado 81501; (970) 986-3400. Attorney for Applicant: John T. Howe, Hoskin, Farina & Kampf, Professional Corporation, Post Office Box 40, Grand Junction, Colorado 81502; (970) 986-3400. **Summary of Application:** Applicant seeks an absolute water right for the Oates Pump Station and a change to an alternate point of diversion and place of use of 20 gallons per minute

of Priority No. 67 and 20 gallons per minute of Priority No. 328 of the Buckley-Lehman Ditch to the Oates Pump Station. **Claim for Absolute Surface Water Right:** Name of Structure: Oates Pump Station. Source: Ohio Creek, tributary to the Gunnison River. Location: NE¼ SW¼ of Section 21, Township 51 North, Range 1 West of the N.M.P.M., 2,440 feet from the South section line and 2,432 feet from the West section line. UTM Coordinates: 327814 Easting, 4281726 Northing, Zone 13. **Appropriation date:** October 1, 1998. **Date water applied to beneficial use:** July 1, 2002. **Amount claimed:** .089 c.f.s. (40 gpm). **Use:** irrigation. **Location of irrigated acreage:** 2.5 acres located in Homestead No. 9 of Eagle Ridge Ranch, Gunnison County, Colorado. **Claim for Change of Water Rights:** Name of Structure for which the change is sought: Buckley-Lehman Ditch, Priority Nos. 67 and 328. **Date of original and all relevant subsequent decrees:** Original decree (Priority No. 67): Civil Action No. 1325, Gunnison County District Court, December 14, 1906. Original Decree (Priority No. 328): Civil Action No. 2021, Gunnison County District Court, April 29, 1941. **Legal description of structure as described in most recent decree that adjudicated the location:** On the east bank of Ohio Creek, a tributary of the Gunnison River, at a point from

whence the southwest corner of Section 16, Township 51 North, Range 1 West, New Mexico Principal Meridian bears South 47 West 720 feet. Gunnison County, Colorado. PLSS: SW¼ SW¼ of Section 16, Township 51 North, Range 1 West, N.M.P.M. UTM coordinates: 327117.0 Easting, 4282884.5 Northing, Zone 13. **Decreed source of water:** Ohio Creek, tributary to the Gunnison River. **Appropriation Date:** Priority 67 and Priority 328 – May 15, 1888. **Total amount decreed to structure:** Priority No. 67 – 3.125 c.f.s. absolute; Priority No. 328 – 9.375 c.f.s. absolute. **Decreed use:** irrigation. **Amount of water that Applicant intends to change:** a total of .089 c.f.s. (40 gpm); .0445 c.f.s. (20 gpm) absolute of Priority No. 67 and .0445 c.f.s. (20 gpm) absolute of Priority No. 328. **Detailed description of proposed change:** Applicant is the owner of 20 gpm of Priority No. 67 and 20 gpm of Priority No. 328 in the Buckley-Lehman Ditch. Applicant seeks a change to an alternate point of diversion and place of use for its water rights in the Buckley-Lehman Ditch to the Oates Pump Station described above. The location of the alternate point of diversion and the proposed irrigated acreage for the change in water rights sought herein is the location and irrigated acreage of the Oates Pump Station described above. **Names and addresses of owners of**

land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed, or upon which water is or will be stored, including any modifications to the existing pool: Eagle Ridge Ranch Homeowners Association, 6635 County Road 730, Gunnison, Colorado 81230. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of July 2024 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 7, 2024. #060703

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May 2024.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2024CW16 (REF NO. 19CW12, 12CW126, 18CW8). Applicant: James C. Free, 14920 6000 Rd., Montrose, CO 81403. Application to Make Absolute in Whole or in Part: (19CW12, 12CW126 – GUNNISON COUNTY): Cow Camp Spring -

SW1/4NE1/4NE1/4 of Section 5, T46N, R6W, NMPM. 2,645 feet from the south section line and 932 feet from the east section line, Easting: 277468, Northing: 4238571, Zone 13. Source: Cimarron River, Gunnison River. Appropriation Date: 10/06/2012. Amount Claimed: .033 cfs for domestic, stockwater, wildlife and fire protection. Application for Finding of Reasonable Diligence: (18CW8 – MONTROSE COUNTY): Freestyle Wastewater Cistern Pump - SE1/4SE1/4SE1/4 of Section 22, T49N, R10W, NMPM. 274 feet from the south section line and 165 feet from the east section line, Easting: 241127, Northing: 4264366, Zone 13. Source: Spring Creek, Uncompahgre River. Appropriation Date: 08/17/1948. Amount Claimed: .10 cfs for irrigation. The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON AND MONTROSE COUNTIES.** YOU ARE FURTHER NOTIFIED THAT you have until the last day

of July 2024 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 7, 2024. #060701

**—NOTICE OF BOARD OF ZONING AND ARCHITECTURAL REVIEW—
(BOZAR) MEMBERS' PARTICIPATION IN A
REGULAR TOWN COUNCIL WORK SESSION
TOWN OF CRESTED BUTTE, COLORADO**

Please Take Notice, of BOZAR members' participation during the Town Council's regular work session on Monday, June 17, 2024 for the following purpose:
5:30PM to 7:00PM

- 1) Compass Plans Integration and Process Check-In
 - Presentation of Draft Historic Preservation Plan
 - Discussion on Climate Action Plan Alternatives
 - Introduce the goal statement for the Community Plan

The work session will take place in the Town Council Chambers at Crested Butte Town Hall; 507 Maroon Avenue; Crested Butte, CO 81224 and on Zoom.

Please use the address below to join the Zoom webinar:

<https://us02web.zoom.us/j/81985364336>

Or Telephone: Dial +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US

Webinar ID: 819 8536 4336

TOWN OF CRESTED BUTTE, COLORADO

/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 7, 2024. #060708

—DEED RESTRICTED HOME FOR SALE—

Seller: Town of Crested Butte
822 GOTHIC AVE UNIT #2A CRESTED BUTTE CO
MAXIMUM SALES PRICE: \$436,904
3 bedroom / 2 bath
1248 sq ft

Please contact lwoodyard@gvrha.org for any questions regarding qualification or the deed restriction.

Published in the *Crested Butte News*. Issue of June 7, 2024. #060714

**—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE,
61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224**

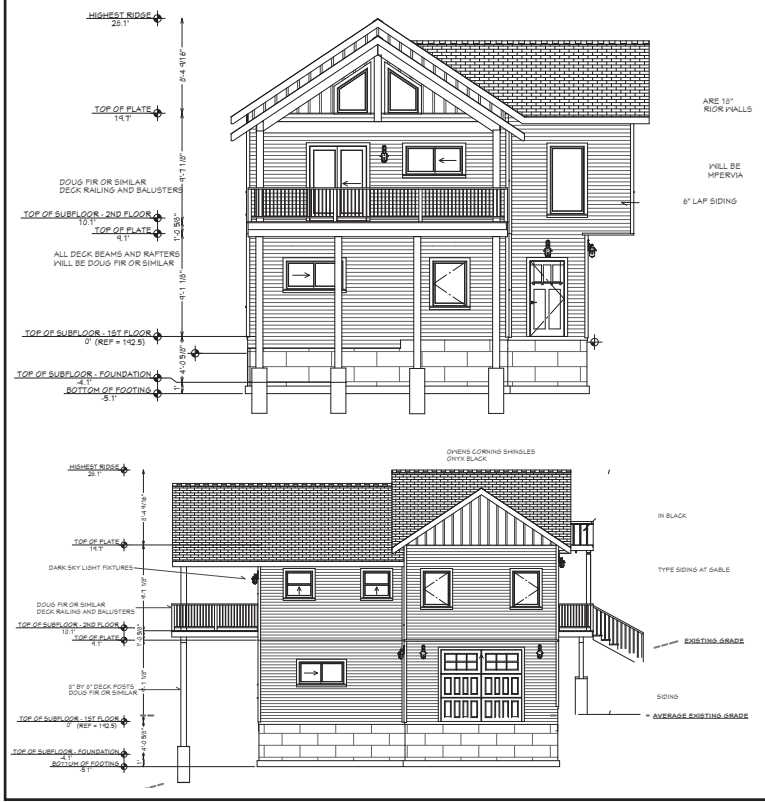
Join virtually: Email staff@cbsouth.net for a Zoom invitation

PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, May 23, 2024, at 5:30 p.m. for the purpose of considering the following:

Design Review for the application for **Wilson, Single-Family Residence, Lot 40, Block 17, Filing #3, AKA 795 Cascadilla Street**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from June 7, 2024 to June 21, 2024. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of June 7, 14 and 21, 2024. #060711



**—GUNNISON WATERSHED SCHOOL DISTRICT—
REGULAR MEETING/BUDGET HEARING AGENDA
JUNE 10, 2024 ~ 5:30 P.M.
LAKE SCHOOL CONFERENCE ROOM**

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- I. Call to order
- II. Roll call
- III. Pledge of Allegiance
- IV. Approval of agenda (**ACTION, All**)
- V. Commendations and celebrations (Information, *Successful Students, Strong Employees*)
- VI. Public comment (Information, *Engaged Community*)

Please use the public participation form, or use the Q&A feature in Zoom, and indicate your name, address, and topic for comment.

VII. Consent agenda (**ACTION, All**)

grouping for separate consideration.

- A. Board of Education Minutes
 1. May 20, 2024 Regular meeting
- B. Finance: Approve for payment, as presented by the Director of Finance, warrants as indicated:
 1. General Account # 42904-43982
 2. Payroll Direct Deposit # 60831-61234
- C. Personnel
 1. Shelly Clements-ELL Teacher-GMS
 2. Michelle Crown-Fifth grade-GES
 3. Blake Davis-PE/Health-GMS
 4. Violet Fry-Third grade-GES
 5. Becky Herrera-Seventh grade-GMS
 6. Katie MacFarlane-Gifted & Talented-CBCS
 7. Matthew McMillan-Third grade-GES
 8. Meredith O'Connor-Spanish-CBSS
 9. Molly Pike-Second grade-GES

**—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING —AGENDA
THURSDAY, JUNE 27, 2024 ~ 5:30 P.M.
CB SOUTH POA, 61 TEOCALLI ROAD**

Join virtually: Email staff@cbsouth.net for a Zoom invitation

Questions about this Agenda/Meeting can be directed to 970- 349-1162 or info@cb-south.net or viewed at: www.cbsouth.net

- 5:30 PM** Call to Order
- 5:35 PM** Approve Minutes from May 23, 2024

Declaration of Notices

Business:

- 5:40 PM** Design Review for **Wilson, Single-Family Residence, Lot 40, Block 17, Filing #3, AKA 795 Cascadilla**

- Street.**
- 6:25 PM** Design Review for **Mattson & Stayley, Duplex Remodel and Addition, Lot 32, Block 14, Filing #1 AKA 35 Stephenson, Units A & B.**
- 7:10 PM** Design Review for **Derusseau, The Ravens Townhouses, Duplex Residence, Lot 19, Block 23, Filing #3, AKA 419 Zeligman.**

Other Business

- 8:00 PM** Adjourn
- ADA Accommodations:** Anyone needing special accommodations as determined

by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

Published in the *Crested Butte News*. Issues of June 7, 14 and 21, 2024. #060710

**—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE,
61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224**

Join virtually: Email staff@cbsouth.net for a Zoom invitation

PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, June 27, 2024, at 5:30 p.m. for the purpose of considering the following: *Design Review* for the application for **Mattson & Stayley, Duplex Remodel and Addition, Lot 32, Block 14, Filing #1 AKA 35 Stephenson, Units A & B**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from June 7, 2024 to June 21, 2024. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of June 7, 14 and 21, 2024. #060712



**—LEGAL—
NOTICE OF PUBLIC HEARING
APPLICATION FOR THE TRANSFER OF A RETAIL MARIJUANA STORE LICENSE
TOWN OF CRESTED BUTTE, COLORADO**

PURSUANT TO THE LAWS OF THE STATE OF COLORADO, MC Loud LLC DBA Backcountry Cannabis Company has requested the licensing authority of the Town of Crested Butte, Colorado, to grant a transfer of a Retail Marijuana Store, to sell marijuana to clients over the age of 21 as provided by the law at 329 Bellevue Avenue, Unit A; Crested Butte, Colorado. The principals, on behalf of MC Cloud LLC DBA Backcountry Cannabis Company, are Parker McCloud and

Amber Knight. **PLEASE TAKE NOTICE** that a public hearing of the Crested Butte Town Council will be on the 17th day of June 2024 at 7PM on this application in the Town Council Chambers located at 507 Maroon Avenue; Crested Butte, CO and on Zoom. The public may connect to the meeting via Zoom with the following address: <https://us02web.zoom.us/j/81985364336> Or Telephone: Dial +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171

US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US
Webinar ID: 819 8536 4336
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 7, 2024. #060709

**—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE,
61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224**

Join virtually: Email staff@cbsouth.net for a Zoom invitation

PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, June 27, 2024, at 5:30 p.m. for the purpose of considering the following: *Design Review* for the application for **Derusseau, The Ravens Townhouses, Duplex Residence, Lot 19, Block 23, Filing #3, AKA 419 Zeligman**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from June 7, 2024 to June 21, 2024. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.



Published in the *Crested Butte News*. Issues of June 7, 14 and 21, 2024. #060713

10. Brianna Rickert-Second grade-GES
- 11 John Trinca-Secondary Assistant Principal-CBSS
- 12 Emily Wilson-Special Education Teacher-CBSS
- VIII. Items for information, discussion, and action
 - A. Facilities Improvement Program Update (Information/Discussion, *Functional Facilities*)
 1. John Usery & Chris Guarino, Artaic Group
 - B. FY25 Public Budget Hearing (Discussion, *Healthy Finances*)
 1. Mrs. Tia Mills, Director of Finance
 - C. Consider approval of 2023-2024 Superintendent Evaluation (**ACTION, Strong Employees**)
 - D. Consider approval of 2024-2025 Superintendent Contract Amendment (**ACTION, Strong Employees**)

- E. Other Administrative Report Items - (Discussion, *All*)
 1. Dr. Leslie Nichols
- VIII. Items introduced by Board Members (Discussion, *All*)
- X. Board committee reports (Information, *All*)
 - A. Board/Student Engagement - Dr. Coleman and Mrs. Roberts
 - B. School Board Policy - Mrs. Brookhart and Dr. Coleman
 - C. Executive Committee for Bond Project - Mr. Martineau
 - D. Superintendent Evaluation- Mrs. Brookhart and Dr. Coleman
 - E. District Accountability Committee (DAC) - Mrs. Roberts
 - F. School Accountability Committees (SAC)
 1. GHS - Dr. Coleman
 2. GCS - Mrs. Brookhart
 3. CBCS - Mr. Martineau
 - G. Gunnison County Educa-

- tion Association Negotiations - Mr. VanderVeer
- H. Gunnison County Education Association 3x3 - Mr. VanderVeer
- I. Fund 26 - Dr. Coleman
- J. Gunnison Memorial Scholarship - Mrs. Roberts
- K Health Insurance Committee - Mr. VanderVeer
- L. Housing Advisory Committee- Mr. VanderVeer
- M. Gunnison Valley Education Foundation-Dr. Coleman
- XI. Upcoming agenda items and meeting schedule (Information, *Engaged Community*)
 - A. Monday, June 24, 2024— Regular meeting/Budget Adoption @5:30pm-GUN
 - XII. Adjournment

Published in the *Crested Butte News*. Issue of June 7, 2014. #060715