

Legals

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—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2024-001

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On April 25, 2024, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s) SUE A SEELBINDER
Original Beneficiary(ies) WELLS FARGO BANK, N.A.
Current Holder of Evidence of Debt CSMC 2019-RPL11 TRUST
Date of Deed of Trust July 12, 2007
County of Recording Gunnison
Recording Date of Deed of Trust July 18, 2007
Recording Information (Reception No. and/or Book/Page No.) 577084
Original Principal Amount \$158,000.00
Outstanding Principal Balance \$128,323.14

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the Evidence of Debt secured by the Deed of Trust and other violations of the terms thereof

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT 15, TOMICHI HEIGHTS SUBDIVISION, COUNTY OF GUNNISON, STATE OF COLORADO.
Purported common address: 193 UTE LANE, GUNNISON, CO 81230.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 08/21/2024, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 7/5/2024
Last Publication 8/2/2024
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

DATE: 04/25/2024
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Carly Imbrogno, Esq. #59553
Ryan Bourgeois, Esq. #51088
David Drake #43315
Randall M. Chin, Esq. #31149
Barrett Frappier & Weisserman, LLP 1391 Speer Blvd STE 700, Denver, CO 80204 (303) 350-3711
Attorney File # 00000009875238

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado Revised 1/2015

Published in the *Crested Butte News*. Issues of July 5, 12, 19, 26 and August 2, 2024. #070501



—PLANNING COMMISSION REGULAR MEETING NOTICE—
MT. CRESTED BUTTE, COLORADO
AUGUST 8, 2024 • 5 PM

The Planning Commission of the Town of Mt. Crested Butte will be having a Regular Meeting at 5:00 P.M. on Thursday August 8, 2024. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.

Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue August 2, 2024 #080204

—TOWN COUNCIL REGULAR MEETING NOTICE—
MT. CRESTED BUTTE, COLORADO
AUGUST 6, 2024 • 6 PM

The Town Council of the Town of Mt. Crested Butte will be having a work session at 5pm on August 6, 2024. The regular Town Council meeting will begin at 6:00 P.M. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.

Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue August 2, 2024 #080203

—NOTICE OF STORAGE UNIT CONTENTS SALE—
ELK MOUNTAIN STORAGE

Please be advised that on August 8, 2024, at 10:00 AM, a public sale of the contents of Storage Unit #31, located at Elk Mountain Storage, 307 Red Lady Avenue, Crested Butte, Colorado 81224 will occur. The location of the sale shall be 307 Red Lady Avenue, Crested Butte, Colorado.

Published in the *Crested Butte News*. Issues of July 26 & August 2, 2024 #072602

—NOTICE AND APPLICATION FOR HEARING—
BEFORE THE COLORADO ENERGY AND CARBON
MANAGEMENT COMMISSION
DOCKET NO. 240700177

TO ALL INTERESTED PARTIES AND TO WHOM IT MAY CONCERN:

Pursuant to Rule 523.d, the Colorado Energy and Carbon Management Commission Staff has applied to the Commission for an Order Finding Violation against SG Interests I, LTD. (Operator No. 77330), to adjudicate allegations in Notice of Alleged Violation No. 402844685. NOTICE IS HEREBY GIVEN, pursuant to: 1) the general jurisdiction of the Energy and Carbon Management Commission of the State of Colorado under § 34-60-105, C.R.S.; 2) specific powers granted pursuant to § 34-60-106, C.R.S.; 3) the Colorado Administrative Procedures Act at § 24-4-105, C.R.S.; and 4) the Commission's Series 500 Rules at 2 C.C.R. 404-1, that the Commission has scheduled this matter for hearing before an ECMC Hearing Officer

at the following date, time, and location (subject to change):
Date: October 2, 2024
Time: 9:00 a.m.

Place: Colorado Energy and Carbon Management Commission 1120 Lincoln Street, Suite 801 Denver, CO 80203
Deadline for Affected Persons to Petition: September 3, 2024
The Notice and documents related to this matter can be found on our "Hearing eFiling System Document Search" page here <https://oitco.hylandcloud.com/DNRCOGPublicAccess/index.html>. Select "Search for Docket Related Documents" from the pull-down menu, use the above "Docket Number", and select "Search"

Published in the *Crested Butte News*. Issue August 2, 2024 #080208

—PUBLIC NOTICE—
OF A LAND USE CHANGE APPLICATION LUC-24-00026
CONCERNING A MINOR IMPACT LAND USE CHANGE
FOR THE AGGREGATE SQUARE FOOTAGE EXCEEDING 7,000 SQ. FT
AT LOT 26, STAR MOUNTAIN RANCH SUBDIVISION

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **August 15th at 9:20 a.m.** in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison and/or by **ZOOM** meeting. If attending by Zoom please go to the online meetings tab at <https://www.gunnisoncounty.org/144/Community-and-Economic-Development> for the ZOOM meeting link to hear public comments concerning this land use change permit application.

APPLICANT: The applicants are Dave Redick and Deedee Moore, represented by Jared Wilkinson.

PARCEL LOCATION: The property is located at 397 Star Mountain Dr., Gunnison County, CO. Legally described as Lot 26, Star Mountain Ranch Subdi-

vision. Parcel number 343700001023.
PROPOSAL: The applicant is requesting approval for the construction of a 1,200 sq. ft. horse barn. Currently a 3,444 sq. ft. single family residence with a 2,687 sq. ft. garage exists on the parcel. The addition of the proposed horse barn puts the aggregate square footage to 7,331 sq. ft, exceeding the maximum aggregate square footage of 7,000 sq. ft. by 331 sq. ft. The proposal is classified as a Minor Impact Project.

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org, or by letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the

afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

/s/ Sean Pope
Planner I

Published in the *Crested Butte News*. Issue August 2, 2024 #080206

—AGENDA—
TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING
TOWN COUNCIL CHAMBERS 507 MAROON AVE; CRESTED BUTTE, CO
TUESDAY, AUGUST 6, 2024

Meeting Information to Connect Remotely:
<https://us02web.zoom.us/j/86037773012>
Or Telephone: Dial: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US
Webinar ID: 860 3777 3012
Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov.

The times are approximate. The meeting may move faster or slower than expected.
6:00 WORK SESSION
1) Presentation and Discussion on the Source Water Protection Plan.
Staff Contact: Public Works Director Shea Earley

6:30 2) Totem Pole Park Renovation Project Conceptual Design Review.
Staff Contact: Parks, Recreation, Open Space and Trails Director Janna Hansen

7:00 REGULAR TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
7:01 APPROVAL OF AGENDA
7:02 CONSENT AGENDA
1) July 15, 2024 Regular Town Council Meeting Minutes.
Staff Contact: Town Clerk Lynelle Stanford

2) Resolution No. 15, Series 2024 - A Resolution of the Crested Butte Town Council Authorizing the Town Manager to Sign an Intergovernmental Agreement with the Gunnison County Weed District Regarding Undesirable Plant Management.
Staff Contact: Parks, Recreation, Open Space and Trails Director Janna Hansen

3) Resolution No. 16, Series 2024 - A Resolution of the Crested Butte Town Council Approving an Easement Deed and Agreement for the Deli Trail.
Staff Contact: Parks, Recreation, Open Space and Trails Director Janna Hansen

4) Resolution No. 17, Series 2024 - A Resolution of the Crested Butte Town Council Approving the National Opioid Settlement with Kroger.
Staff Contact: Town Attorney Karl Hanlon

5) Request for Funding from High Country Conservation Advocates (HCCA) for \$5,000 for the Red Lady Celebration on October 4th, 2024.
Staff Contact: Town Manager Dara MacDonald
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. Council members may request that an item be removed from Consent Agenda prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:03 PUBLIC COMMENT
Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:10 STAFF UPDATES
7:15 LEGAL MATTERS
7:20 COUNCIL REPORTS AND COMMITTEE UPDATES
7:25 OTHER BUSINESS TO COME BEFORE THE COUNCIL
7:30 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

• Monday, August 19, 2024 - 6:00PM Work Session - 7:00PM Regular Council
• Tuesday, September 3, 2024 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, September 16, 2024 - 6:00PM Work Session - 7:00PM Regular Council

7:35 EXECUTIVE SESSION
For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding the Whetstone Project.

9:35 ADJOURNMENT

Published in the *Crested Butte News*. Issue August 2, 2024 #080207

**—NOTICE OF PUBLIC HEARING—
CONCERNING LUC-24-00023, A LAND USE CHANGE PERMIT APPLICATION FOR A MINOR IMPACT
LAND USE CHANGE FOR A STRUCTURE LARGER THAN 5,000 SQ. FT.
LOCATED ON RANCH 2, WHETSTONE MOUNTAIN RANCH, COMMONLY KNOWN AS
228 WILLOW LANE, CRESTED BUTTE, CO**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **August 15th at 9:00 a.m.** in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison and/or by **ZOOM** meeting. If attending by Zoom please go to the online meetings tab at <https://www.gunnisoncounty.org/144/Community-and-Economic-Development> for the ZOOM meeting link to hear public comments concerning this land use change permit application.
APPLICANT: The applicant is David Levary (228 Willow Lane LLC), represented by Wright Angle Construction and SHM Architects.
PARCEL LOCATION: The property is located at 228 Willow Lane, Crested Butte, CO. Legally described as Ranch 2, Whetstone Mountain Ranch. Parcel No. 3255-000-10-

007.
PROPOSAL: The Applicant is proposing a residence over 5,000 square feet. The residence comprises two units: the Main House, 5,935 square feet, including an attached garage of around 837 square feet, and the Casita, 1,052 square feet of residential living space, with a total aggregate living area of 6,987 square feet. The proposal is classified as a Minor Impact Project, pursuant to LUR Section 6-102:B – Maximum Building Size Larger Than 5,000 sq. ft. And Aggregate Square Footage Larger than 7,000 sq. ft.
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org, or by letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are

received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing. /s/ Rachael Blondy
Planner I
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue August 2, 2024 #080205

**—REQUEST FOR BUS ART INSTALLATION—
MOUNTAIN EXPRESS**

Mountain Express is ready to gather up your creative ideas for a two new bus art installations! Mountain Express (MX), a governmental entity charged with delivering free public transit for the Town of Crested Butte and the Town of Mt Crested Butte, has a need for an Artists to create a public mural installation on our two new buses. We are seeking proposals from individuals and organizations who have an interest in performing this work. Please contact Leah Petito at lpetito@mtnexp.org or 970-349-5616 regarding the requirements of the proposals prior to submitting. Proposals are due by August 30th, 2024 at 5PM, with no exceptions. Installation will begin around October 1, 2024. We can't wait to see what you come up with! In the meantime, thanks for riding the bus! For detailed schedule and route information visit www.mtnexp.org or call the Mountain Express at (970) 349-5616. All buses are wheelchair accessible, for ADA transportation, please call (970) 349-5616.

Published in the *Crested Butte News*. Issue August 2, 2024 #080201

deadline Tuesday at noon

**—REGULAR MEETING NOTICE—
DOWNTOWN DEVELOPMENT AUTHORITY
MT. CRESTED BUTTE, COLORADO
AUGUST 5, 2024 • 4:30 PM**

The Downtown Development Authority will be holding a regular meeting on August 5, 2024, at 4:30 P.M at the Mt. Crested Butte Town Hall. If you wish to attend via zoom please to go <https://mtcrestedbuttecolorado.civicweb.net/Portal/> and click on the agenda for August 5, 2024.

Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>.

Published in the *Crested Butte News*. Issue August 2, 2024 #080202

**—NOTICE—
ENVIRONMENTAL AT LARGE**

The Gunnison Basin Roundtable is seeking applicants to represent environmental interests and shall be selected from nominees submitted by one or more regionally, state-wide, or nationally recognized environmental conservation organizations that have operated in Colorado for at least five years. The

selected Member will serve the balance of a five-year term (current term expires November 2025). Candidate should have a background or interest in environmental water resources management. The Gunnison Basin Roundtable meets bimonthly in the Montrose/Delta area. Please submit letters of interest to Wendell

Koontz at wkoontz@deltacountyco.gov. Deadline for submittal is Friday, August 16, 2024. Roundtable will consider applicants at their next meeting on September 30, 2024.

Published in the *Crested Butte News*. Issues of July 19, 26 & August 2, 2024 #071906

Classifieds

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

2400/MONTH MT. CB 2/2 condo monthly 30-60 day rental on Gothic Rd, walk to base area. Small quiet building with parking. No pets. Available August-Sept 2024. Call/Text 970-713-0801. (8/9/30).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (8/2/37).

MONTHLY SKI / SNOW HOME RENTAL in the heart of downtown Crested Butte 3BD/2BA. Single-family home for rent Dec 2024 and Jan 2025. 6,500 a month (Feb and MARCH taken). Two blocks from Elk Ave on the West side of town. Amazing location and skiing all around. Sleeps up to 6 people comfortably. Pets negotiable - Send info and requests. Parking on the property. Fully furnished - Includes utilities, wi-fi, internet, cable, water, trash, sewage. Email cbrental2022@gmail.com. (8/23/76).

LUXURY HOME for rent 4 BR/4.5 BA fully furnished ideally located between Crested Butte and Mt. Crested Butte. Will rent as 3 BR or 4 BR. Sleeps up to 8 people. Pets negotiable. No smoking. Available for a minimum of 6 months plus. Available through June 2025. Email jen_cb@yahoo.com. (8/30/52).

BUCKHORN RANCH CONDO Brush Creek, 2 bedroom, 1 bath, unfurnished. Washer/dryer, no pets, no smokers. Heated garage, incredible views. \$2700/month. 1-year minimum, available August 1. Call (970) 901-8323. (8/2/30).

2BR/2BA MT CB CONDO \$2200+electric. 2 parking spots, W/D, pool/hot tub, private deck, walk to CBMR. No smoking/no pets preferred Available immediately. Text/call (208) 371-4724. (8/2/31).

GUNNISON TOWNHOUSE 3 bedroom 1.5 bath \$2850 immediate occupancy, pets allowed, small back yard enclosed, iskorinternational@gmail.com, 847-769-7800. (8/2/18).

VACATION RENTALS

CRESTED BUTTE'S #1 VACATION RENTAL 36 Acres only 10 minutes to downtown with THE BEST VIEWS in CB! 5 Bedroom/5 Bathroom with 13 beds, Open Concept with 25 foot ceilings and modern mountain architecture - Book Direct with owner and save 15%! Visit 2255wildcat.com. (8/2/44).

COMMERCIAL RENTALS

OFFICE SPACE AVAILABLE Aug. 1. 405 Elk Ave. Upstairs in GVO clinic. 1 room with small kitchen area. Rent: \$600/month. If interested email: dibeim38@gmail.com. (8/2/26).

OFFICE SPACE Available now 301 Bellevue Ave. and Third St. Upstairs, unit 6C, in the CB News building. 318 sqft with shared common area, bathroom and deck. \$800 included utilities. Contact Kerry 970-275-8677. (8/2/33).

ELK AVENUE OFFICE SPACE: Looking for the ideal office space that combines convenience and charm? Look no further. With a variety of sizes to suit your unique needs, our spaces are conveniently located and affordably priced. keza@toadpropertymanagement.com, (970) 349-2773. (8/2/40).

OFFICE SPACE FOR RENT, UNIT C: 216 sq.ft. 2nd floor office space at Silver Queen building, 115 Elk Avenue. Plumbed with sink, built in cabinets and countertop. Available ASAP. \$750. Call 970-349-7550 to set up an appointment. (8/2/37).

1,658 SQ-FT PROFESSIONAL OFFICE SPACE AVAILABLE at 210 W Spencer Ave, Suite B, Gunnison. \$3,600/mo. plus utilities. Includes large lobby area; executive office; 3 other private offices and 3 additional spaces for offices and/or storage; kitchen with full-size fridge and sink, 2 restrooms; off-street parking and ability to reserve adjoining large conference room with AV equipment. Call (970)641-6065 for more information. (8/16/65).

NEW OFFICE SPACES IN TOWN and a 400 sq.ft. storage/shop space available w/ shop sink. All included: Triple net charges, utilities, internet, common area janitorial, common area bathrooms, shared 2nd story deck, common area kitchen with refrigerator, microwave, dishwasher, and Keurig coffee maker, shared parking and all in a brand new building. Office spaces approx. 200 sq.ft. \$1000/month. Call 970-596-6736 or email gary@cb-mountaingoat.com. (8/2/66).

FOR SALE

VEHICLE/ EQUIPMENT FOR SALE The Town of Crested Butte is taking bids on the following vehicle: 2008 Ford Escape Hybrid, Minimum Bid \$2,800. Vehicle will be available for inspection on August 14th and 15th between 12:00 a.m. and 4:00 p.m. at the Town Shop located at 28 North 8th St. Mechanic will be available to give details on the vehicles. Sealed bids will be accepted at Town Hall, 507 Maroon Ave, or to Town of Crested Butte, PO Box 39, Crested Butte, CO 81224, Attention Vehicle auction. Bids must be received by 11:00 AM Friday August 16th. Vehicles are sold as is, no warranty. Town shop phone number 970-349-0736 ask for Matt or Kevin. (8/9/114).

1969 TOYOTA FJ40 LAND CRUISER 4X4 with 81,000 original miles and runs good stored in a temperature controlled garage the last 30 years in CB. Snow plow and blower come free. For more information and pictures visit 2255wildcat.com/landcruiser - Asking \$20,000. Call Jordon 817-733-6947. (8/2/44).

REAL ESTATE

1.5 ACRE LOT FOR SALE: Buckhorn Ranch. Unique opportunity for 2-story, 20-unit Lodge, with concept approval. Can be a luxury single-family home site. Beautiful Whetstone Mountain backdrop. 163 N. Avion Dr. \$950,000. Brian 720-416-1389. (8/2/34).

3 BR 2.5 BA CONDO on SE corner of 7th & Maroon, unit 4. FSBO asking \$650k. 970-349-2650. (8/30/17).

EMPLOYMENT

MOUNTAIN EXPRESS DRIVER: JOIN OUR TEAM – PAID CDL TRAINING! Mountain Express is looking to recruit drivers for immediately available shifts. We will offer CDL training at an outside CDL training agency, as well as a sign-on bonus! Starting wage is \$22.60/hr. If you already have a CDL, please apply too! Health insurance is available based on hours worked. Ski locker benefit. Drivers are responsible for safe transport and friendly assistance of passengers on our bus route. Please contact Leah Petito at lpetito@mtnexp.org to apply and for a complete Job Description visit mtnexp.org. EOE. (8/2/95).

EMPLOYMENT

IRWIN BREWING COMPANY is seeking a business-minded, growth-oriented Sales and Marketing Manager who will play a pivotal role in increasing our brand awareness and expanding our market presence. This position will be responsible for developing and executing strategic sales and marketing initiatives to promote our products and increase sales revenue, and will lead a team of sales and operations staff to execute self-distribution logistics. This position offers a unique opportunity to combine a passion for craft beer with expertise in sales and marketing to help grow our business, and will be the public face of the IBC by becoming more visible and involved with large account customers and the retail public, engaged at local beer festivals and IBC's tap room, Public House. This position requires a Bachelor's degree and 5 - 8 years related experience and/or training, or a relevant combination of education and experience, as well as a valid driver's license and clean MVR. The ideal candidate will have non-beer alternative beverage production experience. This full time, year round position starts at \$65,000 annually plus sales commissions, depending on experience and qualifications. For more information and to apply, please visit elevenexperience.com/careers. (8/2/193).

PUBLIC HOUSE is seeking a motivated Line Cook to join the team. This role is directly responsible for all kitchen functions including food, preparation and maintenance of quality standards; sanitation and cleanliness; preparation, plate presentation, portion; and cost control. This position will work closely with managers and co-workers to provide excellent service to customers. This position requires 2+ years cooking experience in a full service restaurant, problem solving abilities, self motivation, and organization. This position also requires knowledge of ingredients for flavor profiles and basic cooking techniques. The ideal candidate will have a culinary certificate and/or degree, and knowledge of cuisine and familiarity with wine pairings. This full time, seasonal position starts at \$25 - \$30/hour plus tips, depending on experience and qualifications. The season runs May - November. We also offer opportunities for career growth within our organization. If you are passionate about cooking and thrive in a dynamic kitchen environment, we would love to hear from you! For more information and to apply, please visit elevenexperience.com/careers. (8/9/169).

EMPLOYMENT

ARE YOU INTERESTED in telling visitors where to go and what to do or where NOT to go and what NOT to do? The CB/Mt CB Visitors Center has an opening for an Information Specialist. The Info Specialist connects the visitors and the community. They welcome visitors and share details on local businesses, hiking, biking, events, where to go and what to do. They manage the visitor experience, helping visitors see the value in sustainable recreation and preserving the Gunnison Valley. Pay range: \$17 - \$22 per hour. Shifts: typically 9 a.m. – 5 p.m. Exact hours and days worked: flexible. To apply: <https://business.cbchamber.com/job/s/> or stop by the Chamber for more info. (8/2/113).

MOUNTAIN EARTH IS HIRING! We are in need of year round, front of house, reliable team players with a positive attitude. You get competitive wages, shift meals, and significant discounts on groceries. Email resumes to: mountaineartchcb@gmail.com or drop off in person. (8/9/41).

MOUNTAIN EXPRESS SHOP ASSISTANT Join our team! Mountain Express is looking to recruit a Shop Assistant for immediately available shifts. Applicant required to hold a CDL class BP-2 with no air brake restrictions, or we will pay for you to obtain one. Starting wage is \$22.60/hr. Health insurance is available based on hours worked. Ski locker benefit. Shop Assistants are responsible for daily fueling and cleaning of fleet vehicles and other related tasks at the direction of the Shop Supervisor. Please contact Leah Petito at lpetito@mtnexp.org to apply and for a complete Job Description visit mtnexp.org. EOE. (7/12/98). (8/2/99).

GUNNISON WATERSHED SCHOOL DISTRICT SPED Teacher/Achievement Center-GCS, Math Intervention teacher-GES, District School Wellness Coordinator, GES-5th grade teacher, CBES-Permanent Substitute teacher, CBES-General EA, CBES-SPED EA, Lake-Educational Assistants, School Psychologist, SPED Teacher-GHS, Special Education EA-Significant Needs-GCS, Food Service-CBCS, Bus Drivers, Substitute Teachers. COACHING-Asst. MS Girls' Basketball-CBMS.GHS-Asst. Girls' Basketball. Please contact: Superintendent's Office, JoAnn Kling-smith, 800 N. Boulevard, 970.641.7760 jkling-smith@gunnison-schools.net. (8/2/58).

**Disclaimer:
DUE TO THE LAYOUT OF OUR
CLASSIFIEDS, SOME EMAILS MAY
APPEAR WITH A HYPHEN.**