

# Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2024-001

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On April 25, 2024, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.  
Original Grantor(s) SUE A SEELBINDER  
Original Beneficiary(ies) WELLS FARGO BANK, N.A.  
Current Holder of Evidence of Debt CSMC 2019-RPL11 TRUST  
Date of Deed of Trust July 12, 2007  
County of Recording Gunnison  
Recording Date of Deed of Trust July 18, 2007  
Recording Information (Reception No. and/or Book/Page No.) 577084  
Original Principal Amount \$158,000.00  
Outstanding Principal Balance \$128,323.14

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the Evidence of Debt secured by the Deed of Trust and other violations of the terms thereof

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**  
**LOT 15, TOMICHI HEIGHTS SUBDIVISION, COUNTY OF GUNNISON, STATE OF COLORADO.**  
**Purported common address: 193 UTE LANE, GUNNISON, CO 81230.**  
**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 08/21/2024, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 7/5/2024  
Last Publication 8/2/2024  
Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.**

DATE: 04/25/2024  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown  
By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Carly Imbrogno, Esq. #59553  
Ryan Bourgeois, Esq. #51088  
David Drake #43315  
Randall M. Chin, Esq. #31149  
Barrett Frappier & Weisserman, LLP 1391 Speer Blvd STE 700, Denver, CO 80204 (303) 350-3711  
Attorney File # 00000009875238

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

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—MEETING NOTICE—  
UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT  
WATER ACTIVITY ENTERPRISE MEETING  
MONDAY, JULY 22, 2024  
7:45 PM

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular semi-annual meeting of the Water Activity Enterprise on Monday, July 22, 2024 at approximately 7:45 PM at the UGRWCD Offices, 210 W. Spencer Ave., St. A, Gunnison, CO 81230 and via Zoom video/teleconferencing. This meeting will immediately follow the UGRWCD Board Meeting scheduled at 5:30 PM on Monday, July 22, 2024.

If you have any questions or need Zoom login information, please call the District at (970)641-6065. A meeting agenda will be posted at the District Office prior to the meeting.

Published in the *Crested Butte News*. Issues of July 5, 12, 19, 26 and August 2, 2024. #070503

**deadline tuesday at noon**

**970.349.0500 ext. 105**

**legals@crestedbuttenews.com**

—MEETING NOTICE—  
UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT  
BOARD OF DIRECTORS MEETING  
MONDAY, JULY 22, 2024  
5:30 PM

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Monday, July 22, 2024 at 5:30 PM at the UGRWCD Offices, 210 W. Spencer Ave., St. A, Gunnison, CO 81230 and via Zoom video/teleconferencing.

If you have any questions or need Zoom login information, please call the District at (970)641-6065. A meeting agenda will be posted at the District Office prior to the meeting.

Published in the *Crested Butte News*. Issues of July 5, 12, 19, 26 and August 2, 2024. #070502

—CRESTED BUTTE TOWN OF 2024 DRINKING WATER QUALITY REPORT  
COVERING DATA FOR CALENDAR YEAR 2023

Public Water System ID: CO0126188

**Esta es información importante. Si no la pueden leer, necesitan que alguien se la traduzca.**

We are pleased to present to you this year's water quality report. Our constant goal is to provide you with a safe and dependable supply of drinking water. Please contact DAVID N JELINEK at 970-349-0885 with any questions or for public participation opportunities that may affect water quality.

General Information

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791) or by visiting [epa.gov/ground-water-and-drinking-water](http://epa.gov/ground-water-and-drinking-water).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV-AIDS or other immune system disorders, some elderly, and infants can be particularly at risk of infections. These people should seek advice about drinking water from their health care providers. For more information about contaminants and potential health effects, or to receive a copy of the U.S. Environmental Protection Agency (EPA) and the U.S. Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and microbiological contaminants call the EPA Safe Drinking Water Hotline at (1-800-426-4791).

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- **Microbial contaminants:** viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- **Inorganic contaminants:** salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- **Pesticides and herbicides:** may come from a variety of sources, such as agriculture, urban storm water runoff, and residential uses.
- **Radioactive contaminants:** can be naturally occurring or be the result of oil and gas production and mining activities.
- **Organic chemical contaminants:** including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and also may come from gas stations, urban storm water runoff, and septic systems.

In order to ensure that tap water is safe to drink, the Colorado Department of Public Health and Environment prescribes regulations limiting the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration regulations establish limits for contaminants in bottled water that must provide the same protection for public health.

Lead in Drinking Water

Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. We are responsible for providing high quality drinking water and removing lead pipes, but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water and wish to have your water tested, contact DAVID N JELINEK at 970-349-0885. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at [epa.gov/safewater/lead](http://epa.gov/safewater/lead).

Source Water Assessment and Protection (SWAP)

The Colorado Department of Public Health and Environment may have provided us with a Source Water Assessment Report for our water supply. For general information or to obtain a copy of the report please visit [wqcdcompliance.com/ccr](http://wqcdcompliance.com/ccr). The report is located under "Guidance: Source Water Assessment Reports". Search the table using system name or ID, or by contacting DAVID N JELINEK at 970-349-0885. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that **could** occur. It **does not** mean that the contamination **has or will** occur. We can use this information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality finished water is delivered to your homes. In addition, the source water assessment results provide a starting point for developing a source water protection plan. Potential sources of contamination in our source water area are listed on the next page.

Please contact us to learn more about what you can do to help protect your drinking water sources, any questions about the Drinking Water Quality Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day.

Our Water Sources

Sources (Water Type - Source Type)	Potential Source(s) of Contamination
UNNAMED RESERVOIR (Surface Water-Intake) COAL CREEK (Surface Water-Intake) WILDCAT CREEK (Surface Water-Intake)	Existing/Abandoned Mine Sites, Other Facilities, Small Grains, Pasture / Hay, Deciduous Forest, Evergreen Forest, Mixed Forest, Septic Systems, Road Miles

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Terms and Abbreviations

- **Maximum Contaminant Level (MCL)** – The highest level of a contaminant allowed in drinking water.
- **Treatment Technique (TT)** – A required process intended to reduce the level of a contaminant in drinking water.
- **Health-Based** – A violation of either a MCL or TT.
- **Non-Health-Based** – A violation that is not a MCL or TT.
- **Action Level (AL)** – The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory requirements.
- **Maximum Residual Disinfectant Level (MRDL)** – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- **Maximum Contaminant Level Goal (MCLG)** – The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- **Maximum Residual Disinfectant Level Goal (MRDLG)** – The level of a drinking water disinfectant, below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- **Violation (No Abbreviation)** – Failure to meet a Colorado Primary Drinking Water Regulation.
- **Formal Enforcement Action (No Abbreviation)** – Escalated action taken by the State (due to the risk to public health, or number or severity of violations) to bring a non-compliant water system back into compliance.
- **Variance and Exemptions (V/E)** – Department permission not to meet a MCL or treatment technique under certain conditions.
- **Gross Alpha (No Abbreviation)** – Gross alpha particle activity compliance value. It includes radium-226, but excludes radon 222, and uranium.
- **Picocuries per liter (pCi/L)** – Measure of the radioactivity in water.
- **Nephelometric Turbidity Unit (NTU)** – Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is just noticeable to the typical person.
- **Compliance Value (No Abbreviation)** – Single or calculated value used to determine if regulatory contaminant level (e.g. MCL) is met. Examples of calculated values are the 90<sup>th</sup> Percentile, Running Annual Average (RAA) and Locational Running Annual Average (LRAA).
- **Average (x-bar)** – Typical value.
- **Range (R)** – Lowest value to the highest value.
- **Sample Size (n)** – Number or count of values (i.e. number of water samples collected).
- **Parts per million = Milligrams per liter (ppm = mg/L)** – One part per million corresponds to one minute in two years or a single penny in \$10,000.
- **Parts per billion = Micrograms per liter (ppb = ug/L)** – One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- **Not Applicable (N/A)** – Does not apply or not available.
- **Level 1 Assessment** – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.
- **Level 2 Assessment** – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

Detected Contaminants

CRESTED BUTTE TOWN OF routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table(s) show all detections found in the period of January 1 to December 31, 2023 unless otherwise noted. The State of Colorado requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one-year-old. Violations and Formal Enforcement Actions, if any, are reported in the next section of this report.

**Note:** Only detected contaminants sampled within the last 5 years appear in this report. If no tables appear in this section, then no contaminants were detected in the last round of monitoring.

Disinfectants Sampled in the Distribution System						
TT Requirement: At least 95% of samples per period (month or quarter) must be at least 0.2 ppm <b>OR</b> If sample size is less than 40 no more than 1 sample is below 0.2 ppm Typical Sources: Water additive used to control microbes						
Disinfectant Name	Time Period	Results	Number of Samples Below Level	Sample Size	TT Violation	MRDL
Chlorine	December, 2023	Lowest period percentage of samples meeting TT requirement: 100%	0	2	No	4.0 ppm

Lead and Copper Sampled in the Distribution System								
Contaminant Name	Time Period	90 <sup>th</sup> Percentile	Sample Size	Unit of Measure	90 <sup>th</sup> Percentile AL	Sample Sites Above AL	90 <sup>th</sup> Percentile AL Exceedance	Typical Sources
Copper	07/26/2023 to 09/07/2023	0.21	20	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	02/06/2023 to 04/12/2023	6	20	ppb	15	1	No	Corrosion of household plumbing systems; Erosion of natural deposits
Copper	02/06/2023 to 04/12/2023	0.35	20	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	07/26/2023 to 09/07/2023	5	20	ppb	15	0	No	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts Sampled in the Distribution System									
Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Total Haloacetic Acids (HAA5)	2023	39.82	19.7 to 81.1	4	ppb	60	N/A	No	Byproduct of drinking water disinfection
Total Trihalomethanes (TTHM)	2023	61.2	23.4 to 126.2	4	ppb	80	N/A	No	Byproduct of drinking water disinfection

Summary of Turbidity Sampled at the Entry Point to the Distribution System					
Contaminant Name	Sample Date	Level Found	TT Requirement	TT Violation	Typical Sources
Turbidity	Date/Month: Nov	Highest single measurement: 0.05 NTU	Maximum 0.5 NTU for any single measurement	No	Soil Runoff
Turbidity	Month: Dec	Lowest monthly percentage of samples meeting TT requirement for our technology: 100 %	In any month, at least 95% of samples must be less than 0.1 NTU	No	Soil Runoff

Radionuclides Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Gross Alpha	2020	0.2	0.2 to 0.2	1	pCi/L	15	0	No	Erosion of natural deposits
Combined Radium	2020	0.5	0.5 to 0.5	1	pCi/L	5	0	No	Erosion of natural deposits

Inorganic Contaminants Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Arsenic	2023	2	2 to 2	1	ppb	10	0	No	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes

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Inorganic Contaminants Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Barium	2023	0.01	0.01 to 0.01	1	ppm	2	2	No	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits

Synthetic Organic Contaminants Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
	2023	0.1	0.1 to 0.1	1	ppb	50	50	No	Discharge from chemical factories

Secondary Contaminants**						
**Secondary standards are non-enforceable guidelines for contaminants that may cause cosmetic effects (such as skin, or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water.						
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	Secondary Standard
Sodium	2023	3.4	3.4 to 3.4	1	ppm	N/A

Violations, Significant Deficiencies, and Formal Enforcement Actions

The Town of Crested Butte missed the deadline of June 30, 2024, to submit this Drinking Water Quality Report to our customers. It is published in the July 4, 2024, issue of The Crested Butte News newspaper. It is also available on our Town website at <https://www.crestedbutte-co.gov/>. We apologize for the delay and appreciate your patience in receiving this report.

Your copy of the water quality report for 2023 can also be located at the following link <https://www.crestedbutte-co.gov>

**THIS NOTICE WILL NOT BE MAILED TO INDIVIDUAL CUSTOMERS THIS YEAR**

Published in the Crested Butte News. Issue of July 5, 2024. #070504

# Classifieds

[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com) • 970.349.0500, ext. 105 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com) • deadline tuesday at noon

## FOR RENT

**CLIFFHANGER 2 BD/1 BATH** Available. Text (970) 209-8184. (7/5/9).

**\$2400/MONTH MT. CB 2/2** condo monthly 30-60 day rental on Gothic Rd, walk to base area. Small quiet building with parking. No pets. Available August-Sept 2024. Call/Text 970-713-0801. (7/5/30).

**ADORABLE 1/1 PIED À-TERRRE** on Elk Ave. 1 off street parking space. New patio, washer & dryer and full kitchen. Available for long term rental only. All utilities, garbage, wifi included \$3150 / month. Pets ok email [nikkincb@gmail.com](mailto:nikkincb@gmail.com). (7/5/36).

**GUNNISON TOWNHOUSE** 3 bedroom 1.5 bath \$2850 immediate occupancy, pets allowed, small back yard enclosed. [liskorinternational@gmail.com](mailto:liskorinternational@gmail.com), 847-769-7800. (7/5/18).

**LET US HELP YOU TAKE CARE OF YOUR PROPERTY:** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email [reservations@crestedbuttelodging.com](mailto:reservations@crestedbuttelodging.com). (7/5/17).

**BRUSH CREEK BUCKHORN CONDO** 2 bedroom, 1 bath, unfurnished. Washer/dryer, no pets, no smokers. Heated garage, incredible views. \$3200/month. 1-year minimum, available August 1. Call (970) 901-8323. (7/5/29).

**DOWNTOWN CRESTED BUTTE HOME** 3BD/2BA single-family home for rent Dec and Jan 2024/2025. \$6,500 a month (Feb. - taken), March (taken) Two blocks from Elk Ave. Amazing location and skiing all around. Looking for a mature couple or family of 4-6. No smoking. No pets. Send info and requests. Parking on the property. Fully furnished. Includes utilities, wi-fi, internet, cable, water, trash, sewage, and plowing. Email [cbrental2022@gmail.com](mailto:cbrental2022@gmail.com). (7/26/68).

**CRESTED BUTTE CONDO 2 BD/2BA** Long term rental w/ flexible terms over 30 days Fully furnished, private patio, 1 parking spot, outdoor pool, free shuttle (Mtn Express) to town Includes:Wi-Fi. \$2950+electric. Security dep& references required. No pets. Avail mid July. Contact 303-907-8957 or [dbauman04@gmail.com](mailto:dbauman04@gmail.com). (7/12/48).

**GUNNISON TOWNHOUSE** 3 bedroom 1.5 bath \$2850 immediate occupancy, pets allowed, small back yard enclosed. [liskorinternational@gmail.com](mailto:liskorinternational@gmail.com), 847-769-7800. (7/5/18).

## FOR RENT

**3BD/2BA TOWNHOME** in town. Fully furnished, W/D included. \$3,300 per month/plus utilities. 6 to 12 month lease available starting Sept.1, 2024. 1 assigned parking spot. No smoking. One dog considered. Visit [www.crestedbuttelodging.com](http://www.crestedbuttelodging.com). (7/5/36).

## VACATION RENTALS

**2255WILD.CAT.COM** Crested Butte's Premier 5-Star Luxury Vacation Rental with 36 acres, Unbelievable Views, 5 Bedroom/5 Bath, 13 beds, 5,112 sq.ft. Open concept with 25 foot ceilings and modern mountain architecture. Call Jordon 817-733-6047 or visit [2255wildcat.com](http://2255wildcat.com). (7/5/37).

## COMMERCIAL RENTALS

**NEW OFFICE SPACES IN TOWN** and a 400 sq.ft. storage/shop space available w/ shop sink. All included: Triple net charges, utilities, internet, common area janitorial, common area bathrooms, shared 2nd story deck, common area kitchen with refrigerator, microwave, dishwasher, and Keurig coffee maker, shared parking and all in a brand new building. Office spaces approx. 200 sq.ft. \$1000/month. Call 970-596-6736 or email [gary@cbmountaingoat.com](mailto:gary@cbmountaingoat.com). (7/5/66).

**1,500 SQ.FT. RETAIL/OFFICE SPACE AVAILABLE** in the Gunnison Meadows Mall next to City Market. Address: 722 N Main - \$22/ft NNN = \$2,750/month. For more information, call Jordon Ringel 817-733-6947 or visit [GunnisonMeadows.com](http://GunnisonMeadows.com). (7/5/34).

**ELK AVENUE OFFICE SPACE:** Looking for the ideal office space that combines convenience and charm? Look no further. With a variety of sizes to suit your unique needs, our spaces are conveniently located and affordably priced. [kezia@toadpropertymanagement.com](mailto:kezia@toadpropertymanagement.com), (970) 349-2773. (7/5/40).

**PRIVATE OFFICE SPACE** in excellent CB South location, available June 1st. Contact Peak, 970-349-6339. (7/5/14).

**OFFICE SPACE FOR RENT, UNIT C:** 216 sq.ft. 2nd floor office space at Silver Queen building, 115 Elk Avenue. Plumbed with sink, built in cabinets and countertop. Available ASAP. \$750. Call 970-349-7550 to set up an appointment. (7/5/37).

**RIVERLAND** ground level shop with 14' overhead door. Tall ceilings. \$2100 / month. Includes heat, plowing. 970 209-3564. (7/19/17).

## COMMERCIAL RENTALS

**OFFICE SPACE** Available now 301 Belleview Ave. and Third St. Upstairs, unit 6C, in the CB News building. 318 sqft with shared common area, bathroom and deck. \$800 included utilities. Contact Kerry 970-275-8677. (7/5/33).

## FOR SALE

**THE CBFDP** is accepting bids on our decommissioned 2003 Ford F-350 Super Duty 4x4 6.0l ambulance. Equipped with a power inverter and a new turbo charger with less than 500 miles. Body is in very good shape and has approximately 98K miles. Minimum bid is \$8000. Please provide your sealed bid via mail, email or in person by 4:00 PM July 15, 2024 to Jeff Duke, [jduke@cbfpd.org](mailto:jduke@cbfpd.org), PO Box 1009, 306 Maroon Ave, Crested Butte, CO 81224. If bidding by email use subject line "Ambulance Bid". Highest bid wins. (7/12/90).

**1969 TOYOTA FJ40 LAND CRUISER 4X4** with 81,000 original miles and runs good stored in a temperature controlled garage the last 30 years in CB. Snow plow and blower come free. For more information and pictures visit [2255wildcat.com/landcruiser](http://2255wildcat.com/landcruiser) - Asking \$20,000. Call Jordon 817-733-6947. (7/5/44).

## REAL ESTATE

**FSBO 1152 SQ.FT. TOWNHOME:** 364 Elcho Ave #3. 2 Bedroom.1.5 Bathroom. \$849,000 Amazing Views. Check Zillow. Contact: Alison 970-497-0730. (7/5/20).

**1.5 ACRE LOT FOR SALE:** Buckhorn Ranch. Unique opportunity for 2-story, 20-unit Lodge, with concept approval. Can be a luxury single-family home site. Beautiful Whetstone Mountain backdrop. 163 N. Avion Dr. \$950,000. Brian 720-416-1389. (7/5/34).

## EMPLOYMENT

**LOCAL PROPERTY MANAGEMENT COMPANY** hiring for multiple positions. Seeking applicants for seasonal and year round positions. Garden and lawn care experience is a plus, but not required. Clean driving record preferred. Pay is \$20 - \$35/hour DOE. Please send resumes and inquiries to [crestedbutteinfo@gmail.com](mailto:crestedbutteinfo@gmail.com). (7/5/45).

## EMPLOYMENT

**FULL BENEFITS INCLUDING RETIREMENT PLAN:** Pitas in Paradise is hiring full time positions at both CB and Gunnison locations. Email resume to [pitasinparadise@gmail.com](mailto:pitasinparadise@gmail.com) or stop by in person. (7/5/29).

**SUNDAY MORNING ART MARKET SETUP/BREAKDOWN:** We will pay \$40 for setup and \$40 for breakdown, one person can do both shifts or one per day. Must be able to lift around 30 lbs and will be trained on setting up a 10x10 tent and our Art Market signs, etc. Setup/AM shift would begin at 8am and end when finished setting up. Breakdown/PM shift would begin at 2pm and end whenever finished. Requires a truck or vehicle with space to transport signs, rug, tent, etc. Email [artistsofcrestedbutte@gmail.com](mailto:artistsofcrestedbutte@gmail.com). (7/5/90).

**WESTERN COLORADO UNIVERSITY** is hiring Custodial Staff. To apply visit <https://www.governmentjobs.com/careers/colorado> or contact contact Bob at 970-943-2274. AA/EOE. (7/5/22).

**SERVICE PLUMBER TECHNICIAN:** Timberline Mechanical Contracting is looking for a service technician for troubleshooting and plumbing repair. Plumbing and customer service experience preferred. We offer high pay, paid holidays, paid vacation, health insurance and ski pass. Clean driving record is mandatory. Timberline Mechanical Contracting, Crested Butte, CO. Phone: 970-349-5679, Email [info@timberlinemech.com](mailto:info@timberlinemech.com). (7/5/52).

**THE GUNNISON VALLEY REGIONAL HOUSING AUTHORITY (GVRHA)** is hiring a Property Administrator to support the Property Management function of our affordable housing portfolio. Join our awesome team and contribute to a great cause! \$20-\$24 per hour DOE with Benefits. Priority given to local and bilingual; Spanish-Speaking candidates. See full Job Description and how to apply here: <https://gvrha.org/join-our-team>. (7/12/60).

**LOCAL EVENT COMPANY** hiring for summer crew: EVENT SET UP CREW: work outside this summer! Event and tent set up, full and part time hours available, \$25/hr. DISHWASHER: Part-time, flexible schedule, \$25/hr. Housing options available. Please contact via phone or email for a complete job description. 970-596-2145. [operations@alpengloweventsco.com](mailto:operations@alpengloweventsco.com). (7/5/51).

**LAGGIS DESIGN AND CONSTRUCTION** is hiring carpenters for framing and finish phases of custom residential projects. Competitive pay and benefits available to the right candidates. Email: [chris@laggisconstruction.com](mailto:chris@laggisconstruction.com). (7/5/28).

## EMPLOYMENT

**LAGGIS DESIGN & CONSTRUCTION** is hiring a lead carpenter. Responsibilities include coordinating and supervising sub-contractors from excavation through finish as well as performing top level framing and finish work while leading carpentry crews. Job requires minimum of 10 years of experience in custom residential construction. Pay and benefits to match skills and experience. Email [chris@laggisconstruction.com](mailto:chris@laggisconstruction.com). (7/5/55).

**Disclaimer:**  
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

**WASTEWATER TREATMENT FACILITY SUPERVISOR:** The Mt. Crested Butte Water & Sanitation District is accepting applications for a Wastewater Treatment Facility Supervisor. Under the general direction of the District Manager, this full-time position is responsible for directing the wastewater and collection operations for the District and serves as the operator in responsible charge for both systems. This position has overall responsibility for the day-to-day operations, and managing all aspects of the wastewater department. Important qualifications include a combination of treatment operations, employee supervision, construction, and regulatory compliance. A State of Colorado Wastewater class "B" or "A" and/or Collection class "3" or "4" license or the ability to obtain such within one (1) year is expected (training for certifications provided). A valid Colorado driver's license is required. Starting salary is \$90,000 - \$130,000 DOE. Excellent benefits package including 100% employer paid premium family health, dental, vision, and life insurance, 12 paid holiday days, two weeks paid vacation, paid sick leave, paid personal leave, employer contribution to retirement plan (5% automatic mandatory employer matching with 1-3% optional additional matching), employer provided uniforms, and a wellness benefit/ski pass. Full job description is available at [www.mcbwsd.com](http://www.mcbwsd.com). Please submit cover letter and resume to Mt. Crested Butte Water and Sanitation District, PO Box 5740, Mt. Crested Butte, CO 81225 or email [info@mcbwsd.com](mailto:info@mcbwsd.com). Position is open until filled. MCBWSD is an Equal Opportunity Employer. (7/5/228).