

Legals

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—GUNNISON COUNTY AUGUST 2024 GROSS WAGE COMPENSATION FOR COUNTY EMPLOYEES—

Job Title	Employee August 2024 Gross Wages				
Accountant I - Accounts Payable	\$6,003.00	Deputy Coroner	\$3,979.80	Heavy Equipment Operator II - Marble	\$5,846.30
Accountant I - Accounts Receivable	\$5,333.00	Deputy Coroner	\$5,547.60	Heavy Equipment Operator II*	\$7,607.80
Accountant I - Treasurer	\$4,931.00	Deputy County Attorney	\$ 0,996.61	Heavy Equipment Operator II*	\$7,349.72
Accountant II - Grants	\$6,745.00	Deputy Director For HHS	\$10,101.00	Heavy Equipment Operator II*	\$8,066.60
Administrative Assistant Alternative Services	\$4,305.00	Deputy Emergency Manager/ EPR Coordinator	\$6,900.96	Heavy Equipment Operator II*	\$8,162.18
Administrative Assistant III/Clerk To BOCC	\$4,608.00	Deputy Public Trustee/Treasurer	\$6,311.00	Heavy Equipment Operator II*	\$8,635.38
Administrative Generalist	\$3,848.88	Detention Captain	\$7,793.00	Heavy Equipment Operator II*	\$8,103.63
Administrative Generalist	\$1,282.96	Detention Deputy	\$5,263.00	Heavy Equipment Operator II*	\$8,938.45
Administrative Generalist	\$1,282.96	Detention Deputy	\$6,233.00	Heavy Equipment Operator II*	\$6,635.73
Administrative Generalist*	\$3,848.88	Detention Deputy	\$5,762.00	Heavy Equipment Operator II*	\$8,761.37
Administrative Office Manager*	\$7,199.45	Detention Deputy	\$5,541.00	Heavy Equipment Operator II*	\$6,907.87
Administrative Services Specialist	\$757.82	Detention Deputy	\$5,762.00	HR and Payroll Administrator	\$7,750.00
Administrative Services Supervisor	\$6,387.04	Detention Deputy	\$5,992.00	HR Director	\$13,998.00
Adult Protection Caseworker	\$619.96	Detention Deputy	\$6,399.00	Human Resources Coordinator	\$3,984.71
Adult Protection Caseworker	\$2,753.52	Detention Deputy	\$5,263.00	Human Resources Coordinator	\$4,684.00
Airport Director	\$14,508.00	Detention Deputy	\$5,541.00	Investigator*	\$8,945.86
Airport Duty Officer I	\$3,983.56	Detention Deputy	\$5,263.00	IT Director	\$11,266.00
Airport Duty Officer I	\$5,264.82	Detention Deputy*	\$6,769.83	IT Help Desk Technician	\$5,283.00
Airport Duty Officer II	\$5,387.40	Detention Deputy*	\$6,460.04	IT Help Desk Technician	\$4,885.00
Airport Duty Officer II	\$7,569.54	Detention Sergeant	\$7,120.00	IT Systems Administrator	\$6,977.00
Airport Duty Officer II	\$6,269.72	Detention Sergeant*	\$7,116.09	Juvenile Diversion Case Manager	\$5,306.40
Airport Duty Officer II*	\$7,779.81	District 3 Foreman II*	\$11,515.65	Juvenile Services Director	\$11,266.00
Airport Duty Officer II*	\$6,556.45	District I Foreman II	\$9,627.30	Landfill Foreman*	\$6,192.69
Appraiser III	\$7,816.00	Early Childhood Council (ECC) Supervisor	\$5,576.03	Landfill Gate Attendant	\$3,813.92
Appraiser III	\$7,258.00	Early Childhood Navigation Specialist	\$4,348.26	Maintenance - Fairgrounds	\$3,004.68
Appraiser III	\$7,024.00	Early Intervention Program Manager	\$8,186.00	Maintenance Technician II	\$5,128.00
Appraiser III	\$6,291.00	Economic Security Services Supervisor*	\$7,613.22	Maintenance Technician II	\$5,847.00
Appraiser Project Manager	\$4,815.08	Economic Security Specialist*	\$5,767.44	Maintenance Technician III	\$7,024.00
Assistant County Attorney	\$9,806.75	Economic Security Specialist*	\$5,674.04	Maintenance Technician III	\$4,966.00
Assistant County Manager for Community Development	\$14,508.00	Election Judge	\$390.00	Motor Vehicle Supervisor/Deputy County Clerk	\$5,718.00
Assistant County Manager for Health and Human Services	\$15,625.00	Election Judge	\$355.00	Motorvehicle/Recording Technician	\$5,350.00
Assistant County Manager for Operations and Sustainability	\$14,871.00	Election Judge	\$780.00	Motorvehicle/Recording Technician	\$4,720.00
Assistant County Manager for Public Works	\$13,079.00	Election Judge	\$670.00	Motorvehicle/Recording Technician	\$5,091.00
Assistant to the Airport Director	\$6,569.00	Election Judge	\$780.00	Motorvehicle/Recording Technician	\$1,004.50
Assistant to the County Manager	\$8,083.00	Election Judge	\$375.00	Multicultural Resource Coordinator	\$5,415.52
Building/Environmental Health Inspector and Plans Examiner	\$7,311.00	Election Judge	\$355.00	Operations Manager	\$9,827.00
Building/Environmental Health Inspector and Plans Examiner	\$6,669.00	Election Judge	\$385.00	Paralegal	\$6,745.00
Building/Environmental Health Inspector and Plans Examiner*	\$6,165.00	Election Judge	\$350.00	Parents As Teachers (PAT) Parent Educator	\$4,862.11
Building/Environmental Health Official	\$10,220.00	Election Judge	\$95.00	Patrol Captain	\$7,637.00
Case Management Aide	\$4,966.00	Election Judge	\$620.00	Patrol Deputy	\$6,078.26
Case Management Aide	\$4,966.00	Election Judge	\$1,195.00	Patrol Deputy	\$6,711.76
Caseworker I	\$5,762.00	Election Judge	\$1,210.00	Patrol Deputy	\$6,439.63
Caseworker I - Education	\$5,118.96	Election Judge	\$680.00	Patrol Deputy*	\$6,598.30
Caseworker III	\$8,285.00	Election Judge	\$690.00	Patrol Deputy*	\$7,739.21
Caseworker III	\$7,694.00	Election Judge	\$350.00	Patrol Deputy*	\$7,439.92
CCCAP Coordinator	\$3,092.76	Election Judge	\$315.00	Patrol Deputy*	\$7,240.32
Chief Deputy Clerk/Elections	\$7,669.70	Election Judge*	\$1,265.00	Patrol Deputy*	\$7,246.20
Chief Financial Officer	\$14,155.00	Election Judge*	\$1,410.00	Patrol Deputy*	\$6,266.67
Child Support Specialist	\$6,569.00	Elections Specialist - Recording Technician	\$4,720.00	Patrol Lieutenant	\$9,082.00
Clinical Case Manager	\$6,496.16	Eligibility Technician	\$2,357.52	Patrol Sergeant*	\$14,564.30
Clinical Services Manager	\$8,095.00	Eligibility Technician	\$4,180.00	Patrol Sergeant*	\$7,976.93
Commissioner	\$7,354.42	Eligibility Technician	\$4,180.00	Patrol Sergeant*	\$8,514.16
Commissioner	\$7,354.42	Emergency Management Director	\$8,419.00	Permit And Right of Way Manager*	\$6,971.72
Commissioner	\$7,354.42	Event Manager	\$6,543.00	Planner I	\$5,992.00
Communications Manager	\$ 380.00	Facilities Maintenance Manager	\$8,095.00	Planner I	\$6,233.00
Community Educator	\$4,339.72	Fairgrounds Facilities Maintenance Assistant	\$4,984.00	Planning Director	\$10,028.00
Community Health Manager	\$7,913.84	Family Advocacy Support Team (FAST) Coordinator	\$5,370.96	Planning Technician	\$5,695.00
Community Resource Specialist	\$969.92	Family Planning Nurse Practitioner	\$437.54	Public Health Nurse II - Child Care Health Consultant	\$1,396.72
Community Resource Specialist	\$43.10	Family Planning Nurse Practitioner/Physician's Assistant	\$2,502.40	Public Health Nurse II - Family Planning Coordinator	\$6,490.64
Community Resource Specialist	\$560.16	Family Services Supervisor	\$8,861.00	Public Health Nurse II - Immunization and Communicable Disease	\$998.55
Consumer Protection Specialist	\$7,081.00	Fleet Manager	\$9,713.00	Public Health Nurse II - Immunization and Communicable Disease	\$4,802.40
Consumer Protection Specialist*	\$8,637.51	Foreman I*	\$8,144.07	Public Health Nurse II - NFP	\$5,462.31
County Assessor	\$7,354.42	GCSAPP Coordinator	\$5,896.58	Public Works - Summer Seasonal	\$823.20
County Attorney	\$18,379.34	GCSAPP Prevention Specialist II	\$2,349.80	Public Works - Summer Seasonal	\$2,713.66
County Clerk	\$7,354.42	GCSAPP Program Manager	\$7,205.00	Public Works - Summer Seasonal*	\$3,565.49
County Coroner	\$7,354.42	GCSAPP SEL Coordinator	\$4,632.38	Public Works - Summer Seasonal*	\$3,564.72
County Manager	\$23,306.43	GCSAPP SEL Coordinator	\$4,654.16	Purchasing Agent*	\$9,881.25
County Sheriff	\$9,554.50	Geographic Information System (GIS) Manager	\$10,205.00	Quality Improvement Coach	\$3,524.91
County Treasurer	\$8,396.08	GRASP Coordinator	\$1,507.13	Recording Supervisor/Deputy County Clerk	\$5,695.00
Crew Leader*	\$8,351.91	GRASP Coordinator	\$5,969.92	Recycling Site Manager	\$7,200.15
Data Analyst I	\$4,293.95	Health Coalition Coordinator	\$5,475.63	Recycling Technician	\$4,614.72
Data Analyst II	\$5,762.00	Health Educator WIC	\$2,687.91	Recycling Technician	\$4,798.72
Data And Communications Coordinator	\$6,203.10	Health Navigation Specialist	\$4,766.27	Recycling Technician/Landfill Operator*	\$4,307.14
Data Collector Seasonal	\$743.34	Health Navigation Specialist	\$4,259.52	Regional Health Services Supervisor	\$7,323.75
Deputy Assessor Administration	\$8,861.00	Health Navigation Specialist	\$138.47	Senior Administrative Assistant	\$4,431.00
Deputy Assessor Appraisal	\$6,645.75	Heavy Equipment Operator I	\$4,765.20	Senior Administrative Assistant	\$5,529.00
Deputy Chief Financial Officer	\$10,429.00	Heavy Equipment Operator I	\$5,578.40	Senior Administrative Assistant	\$5,954.00
		Heavy Equipment Operator I*	\$6,312.18	Senior Administrative Assistant	\$5,809.00
		Heavy Equipment Operator I*	\$5,483.31		
		Heavy Equipment Operator II	\$1,146.90		

CONTINUED FROM PAGE 56

Table with 4 columns: Job Title, Salary, Job Title, Salary. Includes Senior HR Generalist (\$7,943.00), Senior Legal Assistant (\$5,128.00), Senior Operations Accountant (\$7,549.00), Senior Resource Specialist (\$4,442.02), Senior Resource Specialist (\$657.09), Shop Foreman* (\$9,321.00), Shop Technician I (\$5,791.20), Shop Technician II* (\$7,605.40), Shop Technician II* (\$7,449.32), Title Administrator I (\$3,280.20), Title Administrator I (\$4,968.00), Undersheriff (\$8,419.00), Utility Water Wastewater Manager* (\$9,739.76), Utility Water Wastewater Operator* (\$6,997.28), Weed Program Coordinator* (\$7,814.25), Wellness/Enforcement Services (\$9,230.00), WIC Dietician (\$2,390.00). Includes note: *Earnings of employee include overtime pay and/or conversion of sick leave, vacation, comp time accruals. In addition to compensation listed above, employees receive an average of 21.50% of such compensation in fringe benefits.

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
P.O.A. BOARD MEETING AGENDA
WEDNESDAY SEPTEMBER 18, 2024 • START TIME: 6:00PM • CB SOUTH POA, 61 TEOCALLI ROAD

Join the meeting:
Zoom: https://us02web.zoom.us/j/85147198741
or email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 349-1162 or staff@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:00 PM Call to Order
6:05 PM Public Comment
6:10 PM Approval of August 24, 2024, Annual Meeting Minutes
6:15 PM Consideration of Clustering Lots 5 & 8, Block 17, AKA 62

Barbra St. & 59 Anderson Dr.
6:20 PM Discuss and Approve language for Short Term Rental Covenant Amendment
6:15 PM Discuss and Approve of By-Lay Amendments
6:50 PM Synopsis and Discussion of Legal needs and updates
7:05 PM Initial 2025 Budget Discussion
7:15 PM Strategic Planning for New Board
7:35 PM Managers Report
7:55 PM Approve October 2024 Board of Directors Meeting Date
8:00 PM Adjourn Meeting

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.
Published in the Crested Butte News issue of August 30, 2024 #083006

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2024-003

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On June 7, 2024, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s) DAVID L DIMMOCK
Original Beneficiary(ies) MERRILL LYNCH CREDIT CORPORATION
Current Holder of Evidence of Debt HSBC BANK USA, N.A., AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST SERIES MLCC 2006-3 MORTGAGE PASS-THROUGH CERTIFICATES
Date of Deed of Trust July 24, 2006
County of Recording Gunnison
Recording Date of Deed of Trust July 27, 2006
Recording Information (Reception No. and/or Book/Page No.) 567391
Original Principal Amount \$620,000.00
Outstanding Principal Balance \$440,815.20
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the Evidence of Debt secured by the Deed of Trust and other violations of the terms thereof
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT 16B, VILLAS AT MT. CRESTED BUTTE PHASE III, ACCORDING TO THE SUPPLEMENTAL MAP RECORDED JULY 5, 2006 BEARING RECEPTION NO. 566608 OF THE RECORDS OF GUNNISON COUNTY, COLORADO, COUNTY OF GUNNISON, STATE OF COLORADO,
Purported common address: 211 MINERAL POINT ROAD, MOUNT CRESTED BUTTE, CO 81225.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/09/2024, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 8/16/2024
Last Publication 9/13/2024
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.
DATE: 06/07/2024
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Carly Imbrogno, Esq. #59553
Ryan Bourgeois, Esq. #51088
David Drake #43315
Randall M. Chin, Esq. #31149
Barrett Frappier & Weissner, LLP 1391 Speer Blvd STE 700, Denver, CO 80204 (303) 350-3711
Attorney File # 00000010150068
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado Revised 1/2015



Published in the Crested Butte News. Issues of August 16, 23, 30, and September 6 & 13, 2024. #081605

—LEGAL NOTICE—

RFP – Town of Mt. Crested Butte – Exterior Repairs to Mt. Crested Butte Town Hall Building. The Town of Mt. Crested Butte (Town) is soliciting proposals from qualified firms to provide exterior repairs to the Mt. Crested Butte Town Hall Buildings. The Town Hall buildings are located at 911 Gothic Road, Mt. Crested Butte, CO 81225. This Project involves exterior repairs to two separate Town buildings, including the Town Hall Administration Building and the Town Garage Building. The purpose of this Project is to provide

exterior building siding and roof repairs in 2025 and potentially beyond. The improvements may involve a combination of refurbishment, repairs and replacement. Project phasing and costs are a major consideration for the Town. The Town's primary objectives for this Project are: Task 1: Assess the need and timing of exterior repairs – per building and type of repair. Task 2: Identify a phased means and method for accomplishing exterior repairs – per building. Task 3: Identify the repair costs proposed for 2025 – per build-

ing and type of repair. The Proposal deadline is Friday, November 15, 2024 at 3:00 PM (Mountain Standard Time). The Bid Documents and any addendums can be found on the Town's website at https://mtcb.colorado.gov/request-for-proposals. For more information please email Jeff Smith at jsmith@mtcb.colorado.gov or call him at 970-349-6632 ext 108.

Published in the Crested Butte News issues of August 30, September 6 & 13, 2024 #083008

—PUBLIC NOTICE—
NOTICE OF FINAL SETTLEMENT

Notice is hereby given by the Town Council of the Town of Crested Butte, Colorado, that final settlement of a contract with Moltz Construction Inc. for the Wastewater Treatment Plant WWTP Improvements will be held at the regular meeting of the Town Council of the Town of Crested Butte on the 7th day of October, 2024, at Town Council Chambers, 507 Maroon Ave, Crested Butte, Colorado 81224. Payment to contractor is scheduled to be released no sooner than September 5, 2024. Any person co-partnership, association of persons, company or

corporation that has furnished labor, materials, team hire, sustenance, provisions, provender or other supplies used or consumed by the Contractor, or his or her sub-contractors, in or about the performance of the work contracted to be performed who has not been paid by the Contractor or its subcontractor may file with the Town of Crested Butte a verified statement of the amount due and unpaid on account of such claim. Upon receipt of such claim, on or before the date and time of such final settlement, the Town of Crested Butte shall withhold from all payments to

the Contractor sufficient funds to insure the payment of said claim. The Town of Crested Butte shall hold such funds until the claim has been paid as filed or withdrawn. Such funds shall not be withheld longer than ninety (90) days following the date fixed for final settlement unless an action is commenced within that time to enforce such unpaid claims and a notice of lis pendens is filed with the Town of Crested Butte.

Published in the Crested Butte News issues of August 23 and 30, 2024 #082304

legals@crestedbuttenews.com
deadline is Tuesdays at NOON

—NOTICE OF—
LAND USE CHANGE PERMIT APPROVALS CREATING A VESTED RIGHT GUNNISON COUNTY, COLORADO

PLEASE TAKE NOTICE that Gunnison County has approved the following Land Use Change permits with site-specific development plans(s) within unincorporated Gunnison County, which creates a three-year vested property right pursuant to Colorado Revised Statutes, Article 68 of Title 24 C.R.S., as amended. A "vested property right" gives the following applicant(s) the right to undertake the development subject to the condition(s) of approval of the site-specific development plan(s).
LUC-24-00026: Moore/Redick has been approved for the construction of a barn that, in conjunction with the existing residence, exceeds 7,000 sq. ft. maximum aggregate square footage.
/s/ Sean Pope
Land Use Planner
Gunnison County Community Development Department

Published in the Crested Butte News issue of August 30, 2024 #083002

—PUBLIC NOTICE—
MT. CRESTED BUTTE WATER & SANITATION DISTRICT

The Mt. Crested Butte Water & Sanitation District has completed the District Water Master Plan update for 2024. The District Board approved the update of the plan at the August 13th, 2024 Board meeting. The report can be found on the District website, www.mcbwsd.com/water-master-plan.

Published in the Crested Butte News issue of August 30, 2024 #083007

—TOWN COUNCIL REGULAR MEETING—
MT. CRESTED BUTTE, COLORADO
SEPTEMBER 3, 2024 • 6 P.M.

The Town Council of the Town of Mt. Crested Butte will be having a work session at 4:30 P.M. on September 3, 2024. The regular Town Council meeting will begin at 6:00 P.M. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options. Please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx.

Published in the Crested Butte News issue of August 30, 2024 #083003

—LEGAL NOTICE—
INTENT TO DISPOSE OF PERSONAL PROPERTY

Crested Butte Self Storage: in accordance with C.R.S. 38-21.5-103 hereby gives Notice of Sale to wit: on, September 5th at 9 A.M. at 444 Riverland Drive, Crested Butte, CO 81224. Crested Butte Self Storage will hold a public auction of Taylor Weatherford of Crested Butte, CO to satisfy a landlord's lien. The public is invited to bid on said unit H16.

Published in the Crested Butte News issues of August 23 and 30, 2024 #082303

—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 7
SERIES 2024

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AUTHORIZING THE EXECUTION AND DELIVERY OF A SITE LEASE, A LEASE PURCHASE AGREEMENT, AND RELATED DOCUMENTS IN CONNECTION WITH THE ACQUISITION AND IMPROVEMENT OF CERTAIN FACILITIES FOR TOWN PURPOSES; APPROVING THE FORMS OF SUCH DOCUMENTS; AND PROVIDING FOR OTHER MATTERS RELATING THERETO.
INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED BY TITLE ONLY at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, held the 20th day of August, 2024.
Second reading is scheduled for September 17, 2024. For full copies of the ordinance please contact Tiffany O'Connell at toconnell@mtcb.colorado.gov or 970-349-6632 ext 103.

Published in the Crested Butte News issue of August 30, 2024 #083004

—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING, TOWN COUNCIL CHAMBERS
507 MAROON AVE; CRESTED BUTTE, CO • TUESDAY, SEPTEMBER 3, 2024

Meeting Information to Connect Remotely:

<https://us02web.zoom.us/j/84847448069>

Or Telephone: Dial: +1 719 359 4580 US +1 669 444 9171 US +1 253

205 0468 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209

5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000

US +1 646 931 3860 US +1 689 278 1000 US

Webinar ID: 848 4744 8069

Public comments may be submitted at any time to the entire Council via

email at towncouncil@crestedbutte-co.gov.

The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION

1) Community Plan Check-in and Discussion.

Staff Contact: Community Development Director Troy Russ

7:00 REGULAR TOWN COUNCIL MEETING CALLED TO ORDER

BY MAYOR OR MAYOR PRO-TEM

7:01 APPROVAL OF AGENDA

7:02 CONSENT AGENDA

1) August 19, 2024 Regular Town Council Meeting Minutes.

Staff Contact: Town Clerk Lynelle Stanford

2) Vinotok Special Event Application with a Rolling Closure on Elk Avenue from 1st Street to the Four Way Parking Lot on September 21, 2024, Closing the Entirety of the Four Way Parking Lot September 19 to September 22, Including a Partial Closure of the Four Way Parking Lot from September 12 to September 22 and Special Event Liquor Permit Application for September 20, 2024.

Staff Contact: Deputy Town Clerk Kellie Cheever

3) Melanin Market Special Event Application Closing 2nd Street

Between Elk Avenue and Maroon Avenue on September 15, 2024.

Staff Contact: Deputy Town Clerk Kellie Cheever

4) Gunnison Outdoor Resources Protection Act (GORP) Letter of Support.

Staff Contact: Recreation, Open Space, and Trails Supervisor Joey Carpenter

5) Appointment of Board of Zoning Architectural Review Commissioner.

Staff Contact: Town Planner III Jessie Earley

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. Council members may request that an item be removed from Consent Agenda prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:03 PROCLAMATION

A Proclamation of Appreciation to Trudy Yaklich.

7:08 PUBLIC COMMENT

Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:15 STAFF UPDATES

7:20 LEGAL MATTERS

7:25 PUBLIC HEARING

1) (Second Reading) Ordinance No. 7, Series 2024 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Property at 705 & 715 Seventh Street to Stepping Stones Children's Center.

Staff Contact: Town Manager Dara MacDonald

7:30 NEW BUSINESS

1) Mountain Express - Discussion on Service Expectations, Particularly Late Night Taxi and FirstTracks.

Staff Contact: Town Manager Dara MacDonald

8:10 2) Plastic Pollution Reduction Act (PPRA) Regulation and Local Implementation.

Staff Contact: Sustainability Coordinator Dannah Leeman

8:30 3) Resolution No. 19, Series 2024 - A Resolution of the Town Council of the Town of Crested Butte, Colorado, Authorizing Payment of \$2,000,000 to Mt. Emmons Mining Company Upon Extinguishment of Mining Claims.

Staff Contact: Town Manager Dara MacDonald

8:40 4) Consideration of Reappointment to Colorado Communities for Climate Action (CC4CA).

Staff Contact: Town Clerk Lynelle Stanford

8:50 COUNCIL REPORTS AND COMMITTEE UPDATES

8:55 OTHER BUSINESS TO COME BEFORE THE COUNCIL

9:00 DISCUSSION OF SCHEDULING FUTURE WORK SESSION

TOPICS AND COUNCIL MEETING SCHEDULE

• Monday, September 16, 2024 - 6:00PM Work Session - 7:00PM

Regular Council

• Monday, October 7, 2024 - 6:00PM Work Session - 7:00PM

Regular Council

• Monday, October 21, 2024 - 6:00PM Work Session - 7:00PM

Regular Council

9:05 ADJOURNMENT

Published in the Crested Butte News issue of August 30, 2024 #083005