

20 YEARS AGO today

BY ALYSSA MOORE

Norton resigns as CBMR president/CEO Tim Mueller to fill the void

BY KRISTEN VAN HOESEN

John Norton, president/CEO of Crested Butte Mountain Resort (CBMR), announced his resignation on Tuesday, August 3, after holding the position for two years. Norton has decided to leave his post at CBMR and start his own consulting firm. However, he will continue to work with CBMR co-owners Tim and Diane Mueller, staying with projects important to the economic vitality and sustainability of the community, particularly the planning and development of the new town center in Mt. Crested Butte and the intention to develop Snodgrass into skier domain.

"[His] title will change, but his role doesn't change much," says Tim Mueller of Norton's continuing involvement with CBMR's current projects. He did not specify what Norton's new title or role beyond consulting will be. Norton decided about six months ago that CBMR's new ownership created an opening for a new business opportunity that would extend beyond his position at CBMR.

"John will continue to do a great job, maintaining some of what he's done so well. Unfortunately, we don't have him for the rest, but we'll fill those voids," says Diane Mueller. Norton does not intend to leave the valley, citing indefinite plans to stay. He plans to return to consulting, a profession that he left in 1985, when he worked for Procter & Gamble and Majers/Dun & Bradstreet Consulting before joining CBMR. Though Norton's resignation shortly follows the recent

transfer in ski area ownership, he says his decision to leave CBMR had little to do with new ownership. Norton says one of the main reasons for his return to CBMR in 2002 after more than 10 years as the COO of Aspen Skiing Company was to ensure that the resort had new, promising ownership.

"I certainly wasn't going to leave my post before new ownership. It was one of my reasons for coming here," he says, going on to explain that his decision to leave fell "at a time in my life when I wanted to have my own business... in a past life, I had a pretty successful consulting business," he says. Tim Mueller did not hesitate to emphasize that Norton's resignation is not a change of management as a result of change of ownership. Other administrative changes are not expected, he says; however, Norton's resignation falls coincidentally at the same time as Stuart Johnson's decision to leave the company. Johnson served as the chief of mountain operations and was recently promoted to a position with CBMR's real estate division.

Johnson recently partnered with Crested Butte resident Woody Sherwood in the purchase of the Alpine Express, the local Crested Butte-to-Gunnison shuttle service.

Despite administrative changes amongst many others planned for CBMR and Mt. Crested Butte, "this isn't goodbye" says Norton, who has agreed to take on CBMR as a client in his new business endeavor. "I jumped at the chance to say yes. I enjoyed working with Tim and Diane... it's a project that is close to my



Mike Marchitelli watched Dante reel in some big brookies by the Gunsight Pass Bridge on Tuesday. PHOTO BY ALEX FENLON

heart and to stay close is wonderful for me," he says. According to Tim Mueller, there are mixed emotions about Norton's resignation. "On one hand, I'm happy that opportunities are opening up for John and on the other, I am sad that we're losing a valuable associate. But I'm happy that we're keeping a relationship in the long-term. It is a proverbial win-win for everybody, in this case the town and the valley," he says.

Joint advertising campaign unveiled

CBMR and TA pursue complementary marketing campaigns

BY KRISTEN VAN HOESEN

Crested Butte Mountain Resort (CBMR) and the Gunnison-Crested Butte Tourism Association (TA) have been working together to complement each other's efforts in winter marketing. Following extensive branding research about the CBMR brand and the TA's effort to brand Gunnison-Crested Butte as a destination, the two organizations decided that the main winter tourism driver is alpine skiing. Therefore, the new marketing campaigns are effectively geared toward alpine skiing.

"Alpine skiing is king and that is the number one motivator in the decision to make a winter vacation destination choice," says TA director Jane Chaney, who says collaboration with CBMR ensures consistency in how the brand is presented. According to Chaney, one of the elements of the collaboration is that both organizations utilize Crested Butte's Lone Peak Creative for creative development and production, "which is a great way to ensure consistency in brand message."

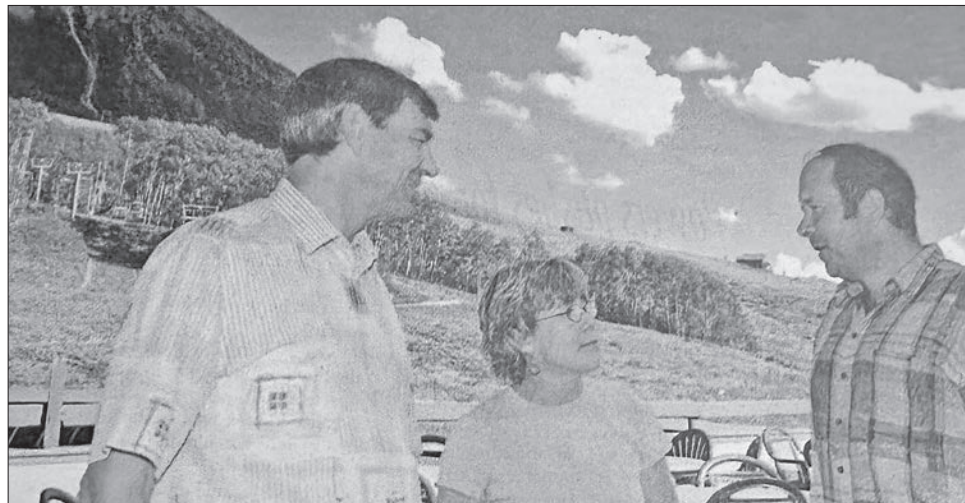
The differences in the two marketing campaigns is that the TA is devoted to packaging all of the attributes in the Gunnison Valley, while CBMR is devoted

to promoting the resort only. "We have a big story to tell," says Chaney. The TA aims to expand upon CBMR's efforts by including all of the attributes of the destination as a whole. However, with regard to winter marketing, Chaney notes the importance of identifying all of CBMR's attributes, since the importance of alpine skiing to the county's winter economy is undeniable.

One effort aimed at promoting winter tourism in Crested Butte and the Gunnison Valley nationally consists of a joint, complementary campaign in *SKI* and *SKIING* magazines beginning in October. The ads, developed jointly between the TA and CBMR, are consistent in content and layout, yet target the different audiences of the two magazines. "

"We want to complement each other's efforts in terms of money being spent," says Gina Kroft, vice president of marketing communications for CBMR. "We needed something that had legs," says Kroft, one of the creative masterminds behind the advertisements that illustrate changing film strips targeted to different regions of the country. The message behind the ads is change in the resort, with its new owners, and in vacation destinations for tourists. While Crested Butte is known and loved for things that don't change since it is the last great ski town in Colorado—marketing seems to be moving on towards change nonetheless. One-page TA ads will debut in *SKI* every month for five months starting in October; similar CBMR double-paged spreads will appear in *SKIING* in the October and November issues.

According to Kroft, targeting *SKI* and *SKIING* readerships is "a part of a widespread media schedule that will be hitting targeted areas throughout the country."



Crested Butte Mountain Resort owners Tim and Diane Mueller discussed the future with outgoing resort president/CEO John Norton on Tuesday, August 3. While Norton has stepped down from his position, he will continue to work with the resort as a consultant.

PHOTO BY ALEX FENLON

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—AGENDA—

MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING

AUGUST 15, 2024 • 9:00 A.M.

TOWN OF CB CHAMBERS AND REMOTE VIA ZOOM

I. Roll Call – 8:30 a.m.

II. Working Session – Budget Priorities for 2025 – 8:35

III. Public Comment – 9:05 a.m.

IV. Reading and Approval of the Meeting Minutes from July 18, 2024 – 9:10 a.m.

V. Staff Report – 9:15 AM

A. Unfinished Business – 9:25 AM

Continued discussion of Late-Night Taxi service, final service model and funding asks for 2025

B. Discussion of 3 recommended operating scenarios for First-Tracks for 2024/2025 season

VII. New Business – 10:25 AM

A. Introduction of Fehr and Peers (5 Year Plan) Project Staff

VIII. Unscheduled Business – 10:30 a.m.

IX. Schedule Next Board Meeting – 10:35 a.m.

X. Executive Session: Personnel Matter – 10:40 a.m.

XI. Adjournment – 11:15 a.m.

Zoom Remote Access:

Join Zoom Meeting

<https://us06web.zoom.us/j/82524780095?pwd=Pk09Z8n9sJGS1b4YgAB7Eg0PeEqBO4.1>

Meeting ID: 825 2478 0095

Passcode: 812939

Published in the *Crested Butte News* issue of August 9, 2024 #080912

—NOTICE OF BUDGETS—

NOTICE IS HEREBY GIVEN that a preliminary 2025 budget and an amended 2024 budget have been submitted to Reserve Metropolitan District No.1. A copy of such preliminary and amended budgets are on file in the accountant's office of Marchetti & Weaver, LLC, 28 2nd St., Unit 213, Edwards, Colorado, where same is open for public inspection. Any interested elector may obtain a copy of the preliminary and amended budgets by email request

to avery@mwcpaa.com. Such preliminary and amended budgets will be considered at a public hearing during a meeting of the Board of Directors to be held on Thursday, August 22, 2024 at 10 am MST. This meeting will be held virtually via Zoom (details can be found below). Any interested elector of the District may file or register any objections to the preliminary or amended budgets at any time prior to the final adoption of the budgets.

Zoom Meeting:
Website <https://zoom.us>
Meeting ID 818 4550 3218
Passcode 706147
Phone 1 253 205 0468

BY ORDER OF THE BOARD OF DIRECTORS:RESERVE METROPOLITAN DISTRICT NO.1
By: Eric Weaver, District Accountant

Published in the *Crested Butte News* issue of August 9, 2024 #080908

—MEETING NOTICE—

UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT BOARD OF DIRECTORS MEETING MONDAY, AUGUST 26, 2024 • 5:30 PM

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Monday, August 26, 2024 at 5:30 PM at the UGRWCD Offices, 210 W. Spencer Ave., Suite A, Gunnison, CO 81230 and via Zoom video/teleconferencing. For Zoom login information or other questions, please call (970)641-6065.

Published in the *Crested Butte News* issue of August 9, 2024 #080905

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2024.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2024CW3031. Gunnison County. Application for Findings of Reasonable Diligence. Applicant: William R Goddard, Jr., c/o Christopher L. Geiger & Andrea J. Hall, Balcomb & Green, P.C., PO Drawer 790, Glenwood Springs, CO 81602; (970) 945-6546. Applicant requests a finding of reasonable diligence in the development of the conditional water rights decreed to the Goddard North Braid Ditch, Goddard North Braid Ditch Well, Goddard South Braid Ditch, Goddard South Braid Ditch Well, South Meadow Pond Well, North Meadow Pond Well, and the Goddard Fishery Exchange ("Subject Water Rights").

in 18CW3004 and 0.13 c.f.s. remains conditional. Uses: Piscatorial, rec., and fire protection through deliveries to the Goddard North Meadow Pond Well, Goddard South Meadow Pond Well, and the Goddard River Pond Well. Goddard River Pond Well: The dam centerline for which is in the SE1/4 SE1/4 Sec. 23, T. 50 N., R. 1 W., NMPM at a point 242 ft. from the S. Sec. line and 1,116 ft. from the East Sec. line. UTM Zone 13N, NAD83, Easting 331,397 and Northing 4,271300. Structure: Goddard North Braid Ditch Well. Legal Description: A point in the NW1/4 SW1/4 Sec. 24, T. 50 N., R. 1 W., NMPM at a point 2,590 ft. from the S. Sec. line, 28 ft. from the W. Sec. line. UTM Zone 13N, NAD83, Easting 331,759 and Northing 4,272013. Source: Groundwater tributary to the Gunnison River. Date of Approp.: 1/14/2011. Amt.: 0.004 c.f.s. (1.70 AF), of which 0.002 c.f.s. (0.83 AF) was confirmed absolute in 18CW3004 and 0.002 c.f.s.; (0.87 AF) remains conditional. Uses: Piscatorial, rec., and fire protection through deliveries to the Goddard River Pond Well, Goddard North Meadow Pond Well, and the Goddard South Meadow Pond Well. Structure: Goddard South Braid Ditch. Legal Description: A point in the NW1/4 of the SW1/4 of Sec. 24, T. 50 N., R. 1 W., NMPM, at a point 1,929 ft. from the S. Sec. line and 25 ft. from the W. Sec. line. Also described as UTM Zone 13N, NAD83, Easting 331,755 and Northing 4,271,812. Source: Wastewater from the Home Ditch. Date of Approp.: 1/14/2011. Amt.: 4.21 c.f.s. of which, 1.3 c.f.s. were confirmed absolute in 18CW3004 and 2.91 c.f.s. remain conditional. Uses: Piscatorial, rec. and fire protection through deliveries to the Goddard River Pond Well, Goddard North Meadow Pond Well, and Goddard South Meadow Pond Well. Structure: Goddard South Braid Ditch Well. Legal Description: A point in the NW1/4 SW1/4 Sec. 24, T. 50 N., R. 1 W., NMPM at a point 1,929 ft. from the S. Sec. line and 25 ft. from the

W. Sec. line. UTM Zone 13N, NAD83, Easting 331,755 and Northing 4,271,812. Source: Groundwater tributary to the Gunnison River. Date of Approp.: 1/14/2011. Amt.: 0.011 c.f.s. (4.27 AF), of which 0.004 c.f.s. (1.63 AF) was confirmed absolute in 18CW3004 and 0.004 c.f.s. (2.64 AF annually), remains conditional. Uses: Piscatorial, rec. and fire protection through deliveries to the Goddard River Pond Well, Goddard North Meadow Pond Well, and Goddard South Meadow Pond Well. Structure: Goddard South Meadow Pond Well. Legal Description: Location of the dam centerline NE1/4 SE1/4 Sec. 23, T. 50 N., R. 1 W., NMPM, at a point 1,371 ft. from the S. Sec. line and 521 ft. from the East Sec. line. UTM Zone 13N, NAD83, Easting 331,585 and Northing 4,271,643. Source: Groundwater tributary to the Gunnison River. Date of Approp.: 1/14/2011. Amt.: 0.007 c.f.s. (2.8 AF) of which 0.83 AF was confirmed absolute in 18CW3004 and 1.97 AF remain conditional. Uses: Piscatorial, rec. and fire protection. Surface Area of High-Water Line: 0.84 acres. Total Capacity: 6.72 AF. Structure: Goddard North Meadow Pond Well. Legal Description: Location of dam centerline NE1/4 SE1/4 Sec. 23, T. 50 N., R. 1 W., NMPM at a point 2,038 ft. from the S. Sec. line and 475 ft. from the East Sec. line. UTM Zone 13N, NAD83, Easting 331,603 and Northing 4,271,846. Source: Groundwater tributary to the Gunnison River. Date of Approp.: 1/14/2011. Amt.: 0.006 c.f.s. (2.20 AF) of which 1.13 AF were confirmed absolute in 18CW3004 and 1.07 AF remain conditional. Uses: Piscatorial, rec. and fire protection. Surface Areas of High-Water Line: 0.66 acres. Total Capacity: 5.28 AF. Structure: Goddard Fishery Exchange. Downstream Terminus: Blue Mesa Reservoir Dam, as described in 11CW44. Upstream Terminus: Goddard North Braid Ditch. Date of Approp.: 04/29/2011. Max Rate of Exchange: 0.029 c.f.s., conditional. This

exchange is for all purposes described herein associated with the Decree in 11CW44; the Amt. of the exchange represents the instantaneous rate of depletion for all structures expressed in c.f.s. A list of diligence activities performed in the six years preceding the filing of this Application is on file with this Ct. Integrated System: As decreed in 11CW44, the Subject Water Rights are part of an integrated water supply for Applicant's property. "When a project or integrated system is comprised of several features, work on one feature of the project or system shall be considered in finding that reasonable diligence has been shown in the development of water rights of the entire project or system." C.R.S. § 37-92-301(4)(b). Name and address of the owner of the land upon which the above-described water rights are located: Applicant. (8 pages of original application, Exh. A) GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of September 2024 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch). (This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401.

Published in the Crested Butte News issue of August 9, 2024 #080902

—REGULAR MEETING AGENDA— GUNNISON WATERSHED SCHOOL DISTRICT AUGUST 12, 2024 • 5:30PM • LAKE SCHOOL CONFERENCE ROOM

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- 1. Call to order
2. Roll call
3. Pledge of Allegiance
4. Approval of agenda (ACTION, All)
5. Commendations and celebrations (Information, Successful Students, Strong Employees)
6. Public comment (Information, Engaged Community)
7. Consent agenda (ACTION, All)
8. Items for information, discussion, and action
9. Other Administrative Report Items - (Discussion, All)
10. Board committee reports (Information, All)
11. Upcoming agenda items and meeting schedule (Information, Engaged Community)

- Center
CBSS
CBES Principal Sally Hensley
GES Principal Robin Wilkinson
GMS Principal Lance Betts
GHS Principal Jim Woytek
CBSS Principal Sean McCune
Paul Beck and Tristan Connett, Colorado Education Initiative
School Board Policies (All)
AC - Nondiscrimination / Equal Opportunity (Discussion)
First reading of policy

- Director of Transportation & Facilities Paul Morgan
Principal Voices: Student Use of Cell Phones and Bell Schedules (Information/Discussion, Successful Students)
Superintendent Leslie Nichols
School Year Calendar - Wednesday Overview (Information/Discussion, Successful Students, Strong Employees, Engaged Community)
Gunnison County Education Association Negotiations - Mr. VanderVeer
Gunnison County Education Association 3x3 - Mr. VanderVeer
Fund 26 - Dr. Coleman
Gunnison Memorial Scholarship - Mrs. Roberts
Health Insurance Committee - Mr. VanderVeer
Housing Advisory Committee-Mr. VanderVeer
Gunnison Valley Education Foundation-Dr. Coleman

Published in the Crested Butte News issue of August 9, 2024 #080909

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2024.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2024CW3032 (REF. 17CW3079) Applicants: Martin Smilkstein Trust dated February 7, 2019, and Angela Kalisiak Trust dated February 7, 2019, 1680 NW Riverscape St., Portland, OR, 97209-1834. Please direct all correspondence to counsel for Applicants: Law of the Rockies, Kendall K. Burgemeister, Atty. Reg. #41593, 525 North Main Street, Gunnison, CO, 81230, kburgemeister@lawoftherockies.com, (970) 641-1903. Application for Finding of Reasonable Diligence and for Change of Water Right. Name of reservoir: SMILKSTEIN POND. Case Number, Date, and Court of Original Decree: 17CW3079 (July 30, 2018) in District Court, Water Division 4. Location: Legal description of dam centerline: NW1/4NE1/4 Section 17, T49N, R4W, NMPM. UTM coordinates: Zone 13, Easting 298020, Northing 4265054, NAD 83. Source: Saddle Creek, tributary to Soap Creek, tributary to the Gunnison River. Appropriation Date: December 1, 2017. Amount: Volume: 0.5 acre-feet (conditional). Maximum Rate of Diversion: Smilkstein Pond will be filled, refilled, and refreshed at a rate of up to 0.05 cfs. Uses: Recreational, fishery, and fire protection. Surface area at high water line: 0.1 acres. Vertical height of dam: 9 feet. Length of dam: 120 feet. Capacity: 0.5 acre-feet (all live). Remarks: Smilkstein Pond will be an on-channel reservoir. It will be operated as a flow through pond and normally kept full of water. The refreshing flow

through the pond will be 0.05 cfs. Structure: SMILKSTEIN HYDRO PIPELINE. Case Number, Date, and Court of Original Decree: 17CW3079 (July 30, 2018) in District Court, Water Division 4. Point of Diversion: SE1/4NW1/4 Section 17, T49N, R4W, NMPM, UTM coordinates: Zone 13, Easting 297622, Northing 4265018, NAD 83. Source: Gunnison River. Appropriation Date: December 1, 2017. Amount: 0.20 cfs (conditional). Uses: Power generation. Water diverted pursuant to this water right will be used for hydroelectric power generation to meet on-site needs for electricity. Structure: SMILKSTEIN PIPELINE. Point of Diversion: NE1/4SW1/4 Section 17, T49N, R4W, NMPM. UTM coordinates: Zone 13, Easting 297425, Northing 4264560, NAD 83. Source: Unnamed tributary to Soap Creek, tributary to the Gunnison River. Appropriation Date: December 1, 2017. Amount: 0.20 cfs (conditional). Use: Recreational, fishery, power generation, and fire protection. Water diverted pursuant to this water right will be used for hydroelectric power generation to meet on-site needs for electricity through subsequent diversion by the SMILKSTEIN HYDRO PIPELINE, and for storage in SMILKSTEIN POND for fishery and recreation uses and for providing fire protection. Remarks: Flow in the SMILKSTEIN PIPELINE will be discharged into Saddle Creek at UTM Coordinates: Zone 13, Easting 297472, Northing 4264887, NAD 83. The locations of the SMILKSTEIN POND, SMILKSTEIN HYDRO PIPELINE, and the SMILKSTEIN PIPELINE are illustrated on Exhibit A submitted with this Application. Relief Requested. Applicants seek a change of water right to change the decreed location of Smilkstein Pond. Applicant seeks to change the legal description of the dam centerline to a point in the SW1/4NE1/4 Section 17, T49N, R4W, NMPM, UTM coordinates: Zone 13, Easting 297864, Northing 4265047, NAD 83. The pond will be located approximately 500 feet west of the decreed location. The decreed location and proposed new location are both illustrated on Exhibit A. The pond will still be located on Applicants' property, and the point of diversion from the stream

will remain unchanged. Applicants seek a finding of reasonable diligence with respect to the SMILKSTEIN POND, SMILKSTEIN HYDRO PIPELINE, and the SMILKSTEIN PIPELINE. During the diligence period, the following actions have been taken, which demonstrate diligence towards completion of the appropriation of the remaining conditional water rights: Procured engineered plans for the Smilkstein Pond and dam; Procured plans and specifications for Smilkstein Pipeline diversion infrastructure; Received one bid for construction of Smilkstein Pipeline diversion, and submitted request for an additional bid; Expenditures included \$8,030 in fees for the engineered plans. The owner of the land upon which any new diversion or storage structure or modification to any existing diversion or storage structure or existing storage pool is or will be constructed or upon which water is or will be stored: SMILKSTEIN PIPELINE is located on land owned by Soap Creek Ranch, LLC, 5051 N. Circulo Sobrio, Tucson, Arizona, 85718. Other structures are on land owned by Applicants. GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of September 2024 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch). (This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401.

Published in the Crested Butte News issue of August 9, 2024 #080903

IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4 STATE OF COLORADO TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2024.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2024CW3033. (REF. 18CW3005, 10CW59, 96CW60). Applicants/Owners: (Lost Miner Cabin Creek Well, Lost Miner Well No. 7, Lost Miner Well No. 8, Lost Miner Well No. 9) Raco Land And Cattle Company LLC, 9888 Whistling Elk Dr., Littleton, CO, 80127; (Lost Miner Well No. 2) Bruce Thomas Mullin, Jr., 226 Homestead Rd, Gunnison, CO, 81230, (Lost Miner Well No. 5) Ryan Keith Fry and Cirenda Sue Fry, 190 Crosscut Rd, Gunnison, CO, 81230; (Lost Miner Well No. 6) Lance Ruggera and Andrea Ruggera, 45951 US Highway 50, Gunnison, CO, 81230; (Lost Miner Well No. 10) Scott A. Yates and Debra S. Yates, 2133 S Ellis Ct., Lakewood, CO, 80228; (Lost Miner Well No. 12) Daniel Eric Gomez and Deidreia Marie Gomez, 155 Winze Rd, Gunnison, CO, 81230; (Lost Miner Well No. 15) John Mortell, PO Box 3543, Crested Butte, CO, 81224; (Lost Miner Well No. 16) Joseph Albert Burn IV and Casandra Burn, 607 Winze Rd, Gunnison, CO, 81230; (Lost Miner Well No. 17) George Marcus Yarbrough and Kathryn P. Yarbrough Trust, dated September 10, 1991, 196 Paa Ko Dr, Sandia Park, NM, 87047; (Adit Pond) Lost Miner Ranch Association c/o Linda Chambliss, its Registered Agent, 377 Winze Rd, Gunnison, CO, 81230, lchambliss@westernalumni.org, 970-209-1257. Please direct all correspondence to counsel for Applicants: LAW OF THE ROCKIES, Kendall K. Burgemeister, Atty. Reg. #41593, 525 North Main Street, Gunnison, CO, 81230, (970) 641-1903, kburgemeister@lawoftherockies.com. APPLICATION TO MAKE CONDITIONAL RIGHTS ABSOLUTE, FOR FINDING OF REASONABLE DILIGENCE, AND FOR CHANGE OF WATER RIGHT. Overview: This Application seeks to make certain conditional water rights absolute and a finding of reasonable diligence for other conditional water rights associated with the Lost Miner subdivision in Gunnison County, Colorado. The court, case numbers, and dates for the original and subsequent decrees for these water rights are as follows: Case No. 96CW60, dated October 10, 1996; Case No. 10CW59, dated January 11, 2012; Case No. 18CW3005, dated July 30, 2018, all in District Court, Water Division 4. Additionally, pursuant to this Court's Order dated May 13, 2024, the Applicants obtained leave to combine such application with an application the change the decreed location of one of the conditional water rights. Name of right: LOST MINER CABIN CREEK WELL. Location: SW¼NE¼ Section 12, Township 49 North, Range 1 East of the N.M.P.M. at a point approximately 2800 feet east of the west section line and 1500 feet south of the north section line of said Section 12. Source: Tomichi Creek alluvium, tributary to Tomichi Creek, tributary to the Gunnison River. Appropriation Date: January 10, 1996. Amount: 15 gallons per minute ("gpm") (conditional). Uses: Domestic, irrigation of no more than 5000 square feet, livestock watering, and fire protection. Depth: Approximately 100 feet. Name of right: LOST MINER WELL NO. 2. Location: SE¼SW¼ Section 2, Township 49 North, Range 1 East of the N.M.P.M., in Gunnison County, Colorado, at a point approximately 1890 feet East of the West line, and 540 feet North of the South line of said Section 2. Source: Tomichi Creek alluvium, tributary to Tomichi Creek, tributary to the Gunnison River. Appropriation Date: January 10, 1996. Amount: 15 gallons per minute ("gpm") (conditional). Uses: Domestic, irrigation of no more than 5000 square feet, livestock watering, and fire protection. Depth: Approximately 100 feet. Name of right: LOST MINER WELL NO. 5. Location: SW¼SE¼, Section 2, Township 49 North, Range 1 East of the N.M.P.M., in Gunnison County, Colorado, at a point approximately 3620 feet East of the West line, and 270 feet North of the South line of said Section 2. Source: Tomichi Creek alluvium, tributary to Tomichi Creek, tributary to the Gunnison

River. Appropriation Date: January 10, 1996. Amount: 3 gallons per minute ("gpm") (conditional). Uses: Domestic, irrigation of no more than 5000 square feet, livestock watering, and fire protection. Depth: 120 feet. The conditional water right for LOST MINER WELL NO.5 was previously made absolute in the amount of 12 gpm. Name of right: LOST MINER WELL NO. 6. Location: NW¼NW¼, Section 12, Township 49 North, Range 1 East of the N.M.P.M., in Gunnison County, Colorado, at a point approximately 720 feet East of the West line, and 310 feet South of the North line of said Section 12. Source: Tomichi Creek alluvium, tributary to Tomichi Creek, tributary to the Gunnison River. Appropriation Date: January 10, 1996. Amount: 14.5 gallons per minute ("gpm") (conditional). Uses: Domestic, irrigation of no more than 5000 square feet, livestock watering, and fire protection. Depth: 620 feet. The conditional water right for LOST MINER WELL NO.5 was previously made absolute in the amount of 0.5 gpm. Name of right: LOST MINER WELL NO. 7. Location: SW¼NE¼, Section 12, Township 49 North, Range 1 East of the N.M.P.M., in Gunnison County, Colorado, at a point approximately 2740 feet East of the West line, and 2000 feet South of the North line of said Section 12. Source: Tomichi Creek alluvium, tributary to Tomichi Creek, tributary to the Gunnison River. Appropriation Date: January 10, 1996. Amount: 15 gallons per minute ("gpm") (conditional). Uses: Domestic, irrigation of no more than 5000 square feet, livestock watering, and fire protection. Depth: Approximately 100 feet. Name of right: LOST MINER WELL NO. 8. Location: SW¼NE¼, Section 12, Township 49 North, Range 1 East of the N.M.P.M., in Gunnison County, Colorado, at a point approximately 2740 feet East of the West line, and 2270 feet South of the North line of said Section 12. Source: Tomichi Creek alluvium, tributary to Tomichi Creek, tributary to the Gunnison River. Appropriation Date: January 10, 1996. Amount: 15 gallons per minute ("gpm") (conditional). Uses: Domestic, irrigation of no more than 5000 square feet, livestock watering, and fire protection. Depth: Approximately 100 feet. Name of right: LOST MINER WELL NO. 9. Location: NE¼SW¼, Section 12, Township 49 North, Range 1 East of the N.M.P.M., in Gunnison County, Colorado, at a point approximately 1600 feet East of the West line, and 2700 feet South of the North line of said Section 12. Source: Tomichi Creek alluvium, tributary to Tomichi Creek, tributary to the Gunnison River. Appropriation Date: January 10, 1996. Amount: 15 gallons per minute ("gpm") (conditional). Uses: Domestic, irrigation of no more than 5000 square feet, livestock watering, and fire protection. Depth: Approximately 100 feet. Name of right: LOST MINER WELL NO.10. Location: SE¼NE¼, Section 11, Township 49 North, Range 1 East of the N.M.P.M., in Gunnison County, Colorado, at a point approximately 930 feet West of the East line, and 2340 feet South of the North line in said Section 11. Source: Tomichi Creek alluvium, tributary to Tomichi Creek, tributary to the Gunnison River. Appropriation Date: January 10, 1996. Amount: 15 gallons per minute ("gpm") (conditional). Uses: Domestic, irrigation of no more than 5000 square feet, livestock watering, and fire protection. Depth: Approximately 100 feet. Name of right: LOST MINER WELL NO.12. Decreed Location: NW¼SE¼, Section 11, Township 49 North, Range 1 East of the N.M.P.M., in Gunnison County, Colorado, at a point approximately 2580 feet West of the East line, and 2680 feet South of the North line in said Section 11. Source: Tomichi Creek alluvium, tributary to Tomichi Creek, tributary to the Gunnison River. Appropriation Date: January 10, 1996. Amount: 15 gallons per minute ("gpm") (conditional). Uses: Domestic, irrigation of no more than 5000 square feet, livestock watering, and fire protection. Depth: Approximately 100 feet. Name of right: LOST MINER WELL NO.15. Location: NE¼SW¼, Section 11, Township 49 North, Range 1 East of the N.M.P.M., in Gunnison County, Colorado, at a point approximately 3930 feet West of the East line, and 2690 feet South of the North line in said Section 11. Source: Tomichi Creek alluvium, tributary to Tomichi Creek, tributary to the Gunnison River. Appropriation Date: January 10, 1996. Amount: 15 gallons per minute ("gpm") (conditional). Uses: Domestic, irrigation of no more than 5000 square feet, livestock watering, and fire protection. Depth: Approximately 100 feet. Name of right: LOST MINER WELL NO.16. Location: SW¼NW¼, Section

11, Township 49 North, Range 1 East of the N.M.P.M., in Gunnison County, Colorado, at a point approximately 4430 feet West of the East line, and 2620 feet South of the North line in said Section 11. Source: Tomichi Creek alluvium, tributary to Tomichi Creek, tributary to the Gunnison River. Appropriation Date: January 10, 1996. Amount: 15 gallons per minute ("gpm") (conditional). Uses: Domestic, irrigation of no more than 5000 square feet, livestock watering, and fire protection. Depth: Approximately 100 feet. Name of right: LOST MINER WELL NO.17. Location: SW¼NW¼, Section 11, Township 49 North, Range 1 East of the N.M.P.M., in Gunnison County, Colorado, at a point approximately 5090 feet West of the East line, and 2530 feet South of the North line in said Section 11. Source: Tomichi Creek alluvium, tributary to Tomichi Creek, tributary to the Gunnison River. Appropriation Date: January 10, 1996. Amount: 15 gallons per minute ("gpm") (conditional). Uses: Domestic, irrigation of no more than 5000 square feet, livestock watering, and fire protection. Depth: Approximately 100 feet. Name of right: ADIT POND. Location: SE1/4SW1/4 Section 2, Township 49 North, Range 1 East of the N.M.P.M., in Gunnison County, Colorado Source: Gunnison River. Appropriation Date: January 10, 1996. Amount: 3.6 acre-feet (conditional). Uses: Fish and wildlife habitat, recreation, and by way of augmentation of the wells described above, domestic, irrigation, livestock watering, and fire protection. Source: Tomichi Creek, by way of the Griffing No. 2 Ditch, under the following rights: The Griffing No. 2 Ditch Lost Miner Enlargement decreed (absolute) in Case No. 10CW59; The 0.04 cfs of Priority No. 39 decreed to Griffing Ditch No. 2 that was changed in Case No. 96CW60; and The 0.127 cfs of Priority No. 11 decreed to McCanne Ditch No. 3 that was changed in Case No. 96CW60. The locations of the above-named structures are illustrated on Exhibit A as submitted with this Application. Relief Requested. Applicants Daniel Eric Gomez and Deidreia Marie Gomez seek a change in the decreed location of LOST MINER WELL NO. 12. The decreed location is stated above. The well was actually drilled at a location approximately 400 feet to the east, at a point in the NWSE of Section 11, T49N, R1E, NMPM, GPS: 340548E, 4265415N, UTM Zone 13, NAD 83. The decreed and actual locations are illustrated on Exhibit B as submitted with this Application. The same Applicants seek to make LOST MINER WELL NO. 12 absolute. The well was completed to a depth of 37 feet pursuant to well permit 52239-F, and water was applied to beneficial use on or about November 5, 2001. Applicants Joseph Albert Burn IV and Casandra Burn seek to make LOST MINER WELL NO. 16 absolute. The well was completed to a depth of 73 feet pursuant to well permit 85155-F, and water was applied to beneficial use on or about February 7, 2022. Applicants seek a finding of reasonable diligence with respect to the remaining conditional water rights. A summary of diligence activities is provided in the Application on file with the Water Court. The owner of the land upon which any new diversion or storage structure or modification to any existing diversion or storage structure or existing storage pool is or will be constructed or upon which water is or will be stored: All new structures will be located on land that is owned by Applicants. GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of September 2024 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch). (This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the Crested Butte News issue of August 9, 2024 #080904

—IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER— TOWN OF CRESTED BUTTE DID NOT DELIVER OR REPORT CONSUMER CONFIDENCE REPORT BY JULY 1, 2024

Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien. Our water system recently violated a drinking water requirement. Although this situation is not a public health risk, as our customers you have a right to know what happened, what you should do, and what we are doing to correct this situation. We failed to deliver the consumer confidence report to you or certify to the state drinking water program. We realize the importance of communicating water quality information to you and the efforts we take to ensure the water is safe to drink. What does this mean? What should I do?

• There is nothing you need to do at this time. If a situation arises where the water is no longer safe to drink, you will be notified within 24 hours. What is being done? • The Town of Crested Butte missed the deadline of July 1, 2024 to submit our Consumer Confidence Report to all customers. This report was published in the July 4, 2024 issue of The Crested Butte News newspaper. It is also available on our Town website at https://www.crestedbutte-co.gov/. We apologize for the delay and appreciate your patience in receiving this report. The problem was resolved on 7/4/2024. For more information, please contact David Jelinek at

djelinek@crestedbutte-co.gov or (970) 349-0885, or PO Box 39, Crested Butte CO 81224. *Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.* This notice is being sent to you by: Town of Crested Butte - CO 0126188 Date distributed: Thursday August 8th, 2024 Published in the Crested Butte News issue of August 9, 2024 #080907

—INVITATION TO BID— CRESTED BUTTE COMMUNITY SCHOOL ADDITIONS & RENOVATIONS

FCI Constructors, Inc. is requesting bids from subcontractors & suppliers for the Crested Butte Community School Additions & Renovations project located in Crested Butte, CO. Bids are due to FCI prior to August 23, 2024 at 2:00 PM. Bids must be emailed or faxed to: Mike Potter mpotter@fcicol.com or 970-434-7583 Please contact Mike Potter at 970-434-9093 or mpotter@fcicol.com to obtain documents. FCI Constructors, Inc. is an Equal Opportunity Employer. WBE/MBE/DBE/SBE firms are encouraged to participate.

Published in the Crested Butte News issues of August 9 and 16, 2024 #080906

legals@crestedbuttenews.com deadline is Tuesdays at NOON

—NOTICE— 2024 ANNUAL MEETING OF THE CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION SATURDAY AUGUST 24, 2024, AT 2:00 P.M. SUNSET HALL, 349 TEOCALLI ROAD CRESTED BUTTE, COLORADO MEMBER PARTICIPATION MAY BE IN PERSON OR VIA ZOOM • MEETING ID: 851 4719 8741

- AGENDA 2:00 PM Call to Order, Welcome, Introductions 2:05 PM Declaration of Notice of 2024 Annual Meeting 2:07 PM Approval of Minutes of the July 17, 2024, and August 14, 2024, Board of Director Meetings 2:10 PM Board of Directors Election Results & Introductions 2:15 PM Year-to-Date Financial Report 2:25 PM Parks Update 2:35 PM Short-Term Rental Update 2:45 PM Potential Covenant Amendment Ballot Initiative

- 2:55 PM Association Manager's Annual Report 3:15 PM CB South Metro District Report 3:30 PM Property Owners Comment/Question Time 3:50 PM Adjournment Please join us after the meeting, at 4:00 pm, for the Pickin' & Pork Fundraising Event with local food, beverages, and live music! Questions about this Agenda/Meeting can be directed to 349-1162 or staff@cbsouth.net This notice & agenda can also be viewed at www.cbsouth.net

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing. Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. Published in the Crested Butte News issue of August 9, 2024 #080901

**—NOTICE OF JOINT PUBLIC HEARING—
CONCERNING LUC-24-00020, A LAND USE CHANGE PERMIT APPLICATION FOR
A MINOR IMPACT LAND USE CHANGE FOR A SIX LOT SUBDIVISION.
LOT R1, LARKSPUR, ACCORDING TO THE PLAT RECORDED AUGUST 21, 2006 AT RECEPTION NO. 568254.
PARCEL NO. 3255-120-35-009.**

HEARING DATE, TIME AND LOCATION: The Gunnison County Board of County Commissioners and the Gunnison County Planning Commission will conduct a joint public hearing on **September 19, 2024 at 9:00 a.m.** in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison and/or by **ZOOM** meeting. If attending by Zoom please go to the online meetings tab at <https://www.gunnisoncounty.org/144/Community-and-Economic-Development> for the ZOOM meeting link to hear public comments concerning this land use change permit application.
APPLICANT: Terraplen Holdings LLC
PARCEL LOCATION: 2.79 acres at Lot R1, Larkspur, Skyland Area, County of Gunnison.
Parcel No. 3255-120-35-009.
PROPOSAL: The Applicant is proposing a subdivision of Lot R1

in Larkspur Subdivision into six lots ranging from .28 acres to .37 acres with a .86 acre Open Space lot to be dedicated to the Larkspur Subdivision HOA. Lot R1 was previously platted with the intent of constructing a recreational facility. Lot R1 has remained vacant and undeveloped since the original plat was approved. On April 2, 2024, the HOA requested and received Board of County Commissioners approval of the Second Amendment to the Declaration of Protective Covenants, which changed the permitted uses of Lot R1 to allow for a future subdivision application. No additional roads will be added for this subdivision.
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org, or by letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison,

CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing. /s/ Rachael Blondy
Planner I
Gunnison County Community Development Department

Published in the *Crested Butte News* issue of August 9, 2024 #080910

**—PUBLIC NOTICE—
TOWN OF MT. CRESTED BUTTE
DOWNTOWN DEVELOPMENT AUTHORITY BOARD VACANCY**

The Mt. Crested Butte Town Council will be appointing two (2) members to the Downtown Development Authority Board at the Tuesday, September 3, 2024 meeting. These terms will run until June 2028.
The appointed member of the board shall reside, lease or own real property within the Mt. Crested Butte Downtown Development Authority. An officer or director of a corporation or other entity owning property in the Mt. Crested Butte Downtown Development Authority shall be eligible for appointment to the board. Members of the board shall serve without compensation, but they may be reimbursed for actual and necessary expenses.
Interested people who meet the

qualifications may apply by submitting a letter of interest to the Town Hall by Wednesday, August 28, 2024 or by stating his/her interest at the September 3, 2024 Town Council meeting. Applicants are encouraged to attend the September 3, 2024 Town Council meeting. Applicants' letters should include information on whether they reside, lease or own real property inside the Downtown Development Authority boundaries and the location of such property.
/s/ Tiffany O'Connell
Town Clerk

Published in the *Crested Butte News* issues of August 9, 16 and 23, 2024 #080911

**legals@crestedbuttenews.com
deadline is Tuesdays at NOON**

Classifieds

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

\$2400/MONTH MT. CB 2/2 condo monthly 30-60 day rental on Gothic Rd, walk to base area. Small quiet building with parking. No pets. Available August-Sept 2024. Call/Text 970-713-0801. (8/9/30).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (8/9/37).

MONTHLY SKI / SNOW HOME RENTAL in the heart of downtown Crested Butte 3BD/2BA. Single-family home for rent Dec 2024 and Jan 2025. 6,500 a month (Feb and MARCH taken). Two blocks from Elk Ave on the West side of town. Amazing location and skiing all around. Sleeps up to 6 people comfortably. Pets negotiable - Send info and requests. Parking on the property. Fully furnished - Includes utilities, wi-fi, internet, cable, water, trash, sewage. Email cbrental2022@gmail.com. (8/23/76).

BUCKHORN RANCH CONDO Brush Creek, 2 bedroom, 1 bath, unfurnished. Washer/dryer, no pets, no smokers. Heated garage, incredible views. \$2700/month. 1-year minimum, available August 1. Call (970) 901-8323. (8/9/30).

GUNNISON TOWNHOUSE 3 bedroom 1.5 bath \$2850 immediate occupancy, pets allowed, small back yard enclosed, liskorinternational@gmail.com, 847-769-7800. (8/9/18).

MT. CB CONDO 2 BD/2BA. Monthly w/ flexible terms over 30 days. Furnished, private deck, 1 parking spot, Pool/Hot-Tub, walk to CBMR, free shuttle to town. Includes: Wi-Fi. \$2950+electric. Security dep & references. No pets or smoking. Contact 303-907-8957 or dbaum04@gmail.com. (8/16/43).

LUXURY HOME for rent 4 BR/4.5 BA fully furnished ideally located between Crested Butte and Mt. Crested Butte. Will rent as 3 BR or 4 BR. Sleeps up to 8 people. Pets negotiable. No smoking. Available for a minimum of 6 months plus. Available through June 2025. Email jen_cb@yahoo.com. (8/30/52).

VACATION RENTALS

CRESTED BUTTE'S #1 VACATION RENTAL 36 Acres only 10 minutes to downtown with THE BEST VIEWS in CB! 5 Bedroom/5 Bathroom with 13 beds, Open Concept with 25 foot ceilings and modern mountain architecture - Book Direct with owner and save 15%! Visit 2255wildcat.com. (8/9/44).

COMMERCIAL RENTALS

RIVERLAND (2) 2nd floor offices available 9/1. 2B \$600. 2C \$1250 with private bath and 3 rooms. 970-209-3564. (8/30/18).

NEW OFFICE SPACES IN TOWN and a 400 sq.ft. storage/shop space available w/ shop sink. All included: Triple net charges, utilities, internet, common area janitorial, common area bathrooms, shared 2nd story deck, common area kitchen with refrigerator, microwave, dishwasher, and Keurig coffee maker, shared parking and all in a brand new building. Office spaces approx. 200 sq.ft. \$1000/month. Call 970-596-6736 or email gary@cb-mountaingoat.com. (8/9/66).

OFFICE SPACE FOR RENT, UNIT C: 216 sq.ft. 2nd floor office space at Silver Queen building, 115 Elk Avenue. Plumbed with sink, built in cabinets and countertop. Available ASAP. \$750. Call 970-349-7550 to set up an appointment. (8/9/37).

OFFICE SPACE Available now 301 Bellevue Ave. and Third St. Upstairs, unit 6C, in the CB News building. 318 sqft with shared common area, bathroom and deck. \$800 included utilities. Contact Kerry 970-275-8677. (8/9/33).

ELK AVENUE OFFICE SPACE: Looking for the ideal office space that combines convenience and charm? Look no further. With a variety of sizes to suit your unique needs, our spaces are conveniently located and affordably priced. kezia@toadpropertymanagement.com, (970) 349-2773. (8/9/40).

1,658 SQ-FT PROFESSIONAL OFFICE SPACE AVAILABLE at 210 W Spencer Ave, Suite B, Gunnison. \$3,600/mo. plus utilities. Includes large lobby area; executive office; 3 other private offices and 3 additional spaces for offices and/or storage; kitchen with full-size fridge and sink, 2 restrooms; off-street parking and ability to reserve adjoining large conference room with A/V equipment. Call (970)641-6065 for more information. (8/16/65).

FOR SALE

VEHICLE/ EQUIPMENT FOR SALE The Town of Crested Butte is taking bids on the following vehicle: 2008 Ford Escape Hybrid, Minimum Bid \$2,800. Vehicle will be available for inspection on August 14th and 15th between 12:00 a.m. and 4:00 p.m. at the Town Shop located at 28 North 8th St. Mechanic will be available to give details on the vehicles. Sealed bids will be accepted at Town Hall, 507 Maroon Ave, or to Town of Crested Butte, PO Box 39, Crested Butte, CO 81224, Attention Vehicle auction. Bids must be received by 11:00 AM Friday August 16th. Vehicles are sold as is, no warranty. Town shop phone number 970-349-0736 ask for Matt or Kevin. (8/9/114).

REAL ESTATE

1.5 ACRE LOT FOR SALE: Buckhorn Ranch. Unique opportunity for 2-story, 20-unit Lodge, with concept approval. Can be a luxury single-family home site. Beautiful Whetstone Mountain backdrop. 163 N. Avion Dr. \$950,000. Brian 720-416-1389. (8/9/34).

3 BR 2.5 BA CONDO on SE corner of 7th & Maroon, unit 4. FSBO asking \$650k. 970-349-2650. (8/30/17).

EMPLOYMENT

GUNNISON COUNTY EMPLOYMENT OPPORTUNITIES Housing is held for Gunnison County employees and may be available for you to rent* Public Health Nurse II – Substance Abuse Prevention HHS: 20 hours/week, hourly rate range from \$33.79 to \$41.08, plus partial benefits. Patrol Deputy Sheriff: Full-Time, 40 hours/week, the annual salary range is from \$70,288 to \$99,422 plus full benefits. Heavy Equipment Operator I Public Works: Full-Time, 40 hours/week, hourly rate from \$22.91 to \$26.08 plus full benefits. Building & Environmental Health Inspector and/or Building & Environmental Health Inspector/Plans Examiner Community Development: Full-Time, 40 hours/week, the annual salary range is from \$63,162 to \$99,422 depending on experience, plus full benefits. Juvenile Services Facilitator II Juvenile Services: Full-Time, 40 hours/week, hourly pay rate is \$30.36, plus full benefits. Bilingual - English and Spanish Speaking (Required). Family Support Manager Juvenile Services: Full-Time, 40 hours/week, monthly pay rate is \$6,581.00, plus full benefits. Fairgrounds Facilities Maintenance Assistant Fairgrounds: Full-Time, 40 hours/week, annual salary range is from \$50,511.00 to \$61,406.00, depending on experience, plus full benefits. Recycle Technician Public Works: Full-Time, 40 hours/week, hourly pay range is from \$22.91 to \$26.08, depending on experience, plus full benefits. Family Support Partner Juvenile Services: Part-Time, 20 hours/week, starting hourly pay rate is \$21.82, plus partial benefits. GUC Airport Internship Airport: Part-Time, 16-30 hours/week, hourly pay rate is \$20.58, plus partial benefits. Planner I Community Development: Full-Time, 40 hours/week, the annual salary range is from \$63,162 to \$76,786 plus full benefits. For more information, including complete job descriptions, required qualifications and application instructions, please visit www.GunnisonCounty.org/jobs. (8/9/267).

**Disclaimer:
DUE TO THE LAYOUT OF OUR
CLASSIFIEDS, SOME EMAILS MAY
APPEAR WITH A HYPHEN.**

EMPLOYMENT

EXPERIENCED CARPENTERS NEEDED in Crested Butte. Local Crested Butte-born, residential construction company, growing regional, Excellent pay. Text/Call 970-596-1131. (8/16/19).

PET AU PAIRS is seeking part time pet sitters and dog walkers to add to our team. Flexible schedule, you choose which jobs you take. Email meg@petaupairs.com for more info. (8/9/31).

MOUNTAIN EXPRESS SHOP ASSISTANT Join our team! Mountain Express is looking to recruit a Shop Assistant for immediately available shifts. Applicant required to hold a CDL class BP-2 with no air brake restrictions, or we will pay for you to obtain one. Starting wage is \$22.60/hr. Health insurance is available based on hours worked. Ski locker benefit. Shop Assistants are responsible for daily fueling and cleaning of fleet vehicles and other related tasks at the direction of the Shop Supervisor. Please contact Leah Petito at lpetito@mt-nexp.org to apply and for a complete Job Description visit mt-nexp.org. EOE. (7/12/98. (8/9/99).

WESTERN COLORADO UNIVERSITY is hiring Custodial Staff. To apply visit <https://www.governmentjobs.com/careers/colorado> or contact contact Bob at 970-943-2274. AA/EOE. (8/9/22).

EXPERIENCED LEAD CARPENTERS NEEDED in Crested Butte. Local Crested Butte-born, residential construction company, growing regional, Excellent pay. Text/Call 512-947-7797. (8/16/20).

SERVICE PLUMBER TECHNICIAN: Timberline Mechanical Contracting is looking for a service technician for troubleshooting and plumbing repair. Plumbing and customer service experience preferred. We offer high pay, paid holidays, paid vacation, health insurance and ski pass. Clean driving record is mandatory. Timberline Mechanical Contracting, Crested Butte, CO. Phone: 970-349-5679, Email info@timberlinemech.com. (8/9/52).

GUNNISON CEMETERY DISTRICT is now accepting applications for Assistant Cemeteryan. This person will assist the Cemeteryan with grounds maintenance, which includes lawn mowing, trimming, burials, etc. and maintaining equipment and tools. The position is 40 hour/week with some weekend hours from April 1st thru October 31st. From November 1st thru March 31st this person would be on call as needed to assist with snow removal and burials. Starting wage will be \$18.50 an hour. Valid Colorado Driver's License is required. Position will remain open until filled. For more information and to apply contact guncemetery@yahoo.com or 970-642-1152. (8/16/98).

EMPLOYMENT

PUBLIC HOUSE is seeking a motivated Line Cook to join the team. This role is directly responsible for all kitchen functions including food, preparation and maintenance of quality standards; sanitation and cleanliness; preparation, plate presentation, portion; and cost control. This position will work closely with managers and co-workers to provide excellent service to customers. This position requires 2+ years cooking experience in a full service restaurant, problem solving abilities, self motivation, and organization. This position also requires knowledge of ingredients for flavor profiles and basic cooking techniques. The ideal candidate will have a culinary certificate and/or degree, and knowledge of cuisine and familiarity with wine pairings. This full time, seasonal position starts at \$25 - \$30/hour plus tips, depending on experience and qualifications. The season runs May - November. We also offer opportunities for career growth within our organization. If you are passionate about cooking and thrive in a dynamic kitchen environment, we would love to hear from you! For more information and to apply, please visit elevenexperience.com/careers. (8/9/169).

REQUEST FOR PROPOSALS Drought Outreach and Public Communications Plan The Upper Gunnison River Water Conservancy District seeks a qualified communications consultant to assist in the development of a Drought Outreach and Public Communications Plan. This initiative is part of the Upper Gunnison Drought Contingency Plan, funded by a U.S. Bureau of Reclamation WaterSMART grant. The project aims to enhance community resilience to drought through effective communication strategies. Proposals are due by August 20, 2024. For complete details, please visit: www.ugrwc.org. (8/16/80).

HIRING PROPERTY MANAGEMENT HELPER Handy person/someone to get the job done. Building maintenance and repairs/ odd jobs/ handy person/ some wood rot repair work/ some painting/ snow removal in the winter. Ground shoveling with a roof shoveling side hustle. Roof snow removal paid more per hour. Work is in Crested Butte, Colorado. Pay \$30 an hour starting. Email resume to info@highviewpropertymanagement.com or text 970-975-0615. (8/9/66).

SEEKING A PART-TIME OFFICE ASSISTANT for a medical clinic located at Mt. Crested Butte. Duties include, but are not limited to – answering phones, scheduling appointments, checking patients in, filing documents, computer work – mainly using excel, assisting with prior authorizations, etc. Pay DOE. For questions and to submit a resume, please email sportmd@qwestoffice.net. (8/30/53).