Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

-COMBINED NOTICE - PUBLICATION-CRS §38-38-103 FORECLOSURE SALE NO. 2024-003

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On June 7, 2024, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records. Original Grantor(s) DAVID L DIMMOCK MERRILL LYNCH CREDIT CORPORATION Original Beneficiary(ies) Current Holder of Evidence of Debt HSBC BANK USA, N.A., AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST SERIES MLCC 2006-3 MORTGAGE PASS-THROUGH CERTIFICATES Date of Deed of Trust July 24, 2006 County of Recording Gunnison Recording Date of Deed of Trust July 27, 2006 Recording Information (Reception No. and/or Book/Page No.) 567391 Original Principal Amount \$620,000.00 Outstanding Principal Balance \$440,815.20 Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the Evidence of Debt secured by the Deed of Trust and other violations of the terms thereof THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. LOT 16B, VILLAS AT MT. CRESTED BUTTE PHASE III, ACCORDING TO THE SUPPLEMENTAL MAP RECORDED JULY 5, 2006 BEARING RECEPTION NO. 566608 OF THE RECORDS OF GUNNISON COUNTY, COLORADO, COUNTY OF GUNNISON, STATE OF COLORADO, Purported common address: 211 MINERAL POINT ROAD, MOUNT CRESTED BUTTE, CO 81225. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/09/2024, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law. 8/16/2024 First Publication Last Publication 9/13/2024 Name of Publication **Crested Butte News** IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED. DATE: 06/07/2024 Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado /s/ Teresa Brown By: Teresa Brown, Deputy Public Trustee The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is: Carly Imbrogno, Esq. #59553 Ryan Bourgeois, Esq. #51088 David Drake #43315 Randall M. Chin, Esq. #31149 Barrett Frappier & Weisserman, LLP 1391 Speer Blvd STE 700, Denver, CO 80204 (303) 350-3711 Attorney File # 00000010150068 The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

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Published in the Crested Butte News. Issues of August 16, 23, 30, and September 6 & 13, 2024. #081605

-REGULAR MEETING-DOWNTOWN DEVELOPMENT AUTHORITY SEPTEMBER 9, 2024 4:00 PM MT CRESTED BUTTE, COLORADO

The Downtown Development Authority will be holding a regular meeting on September 9, 2024, at 4:00 P.M at the Mt. Crested Butte Town Hall. If you wish to attend via zoom please to go https://mtcrestedbuttecolorado.civicweb.net/ Portal/ and click on the agenda for September 9, 2024. Please go to https://mtcrestedbuttecolorado.civicweb.net/ portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: https://mtcrestedbuttecolorado.civicweb.net/Portal/Sub-scribe.aspx

Published in the *Crested Butte News*. Issue of September 6, 2024. #090605

-NOTICE OF A JOINT PUBLIC HEARING-CONCERNING LUC-22-00049 A LAND USE CHANGE APPLICATION FOR GUNNISON COUNTY FOR THE DEVELOPMENT OF AN ESSENTIAL AND WORKFORCE HOUSING DEVELOPMENT KNOWN AS WHETSTONE COMMUNITY HOUSING

HEARING DATE, TIME AND LOCA-TION: The Gunnison County Board of Commissioners and the Planning Commission on October 8, 2024 at 1:00 p.m. in the Commissioners Meeting Room, 200 E Virginia Ave, Gunnison, Colorado, will hear public comment concerning a land use change permit preliminary/final plan application for an essential residential housing development known as Whetstone Community Housing. APPLICANT: The applicant is Gunnison County.

PARCEL LOCATION: The parcel on which the land use change is proposed is located south of the Town of Crested Butte at 25115 Highway 135. The parcel is legally described as a tract of land in the NW1/4SE1/4, Section 12, Township 14 South, Range 86 West, 6th pm. PROPOSAL: The applicant proposes

PROPOSAL: The applicant proposes the development of an essential workforce housing residential development on the site. The total parcel is 15 acres. 252 residential units with 476 bedrooms are proposed at the site of which the majority (more than 40% per Essential Housing standards) will be restricted for essential housing. The unit types vary and include: apartments, townhomes, and live/

work units.

PUBLIC PARTICIPATION: The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: planning@ gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available online at: https://permitdb.gunnisoncounty.org/citizenaccess/ Select "Projects"

Select "Application Number" and type "LUC-22-00049" or select "Project Name" and type "Whetstone" **ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

/s/ Cathie Pagano

Assistant County Manager for Community & Economic Development

Published in the *Crested Butte News*. Issue of September 6, 2024. #090602

legals@crestedbuttenews.com deadline is Tuesdays at NOON

-LEGAL NOTICE

RFP - Town of Mt. Crested Butte - Exterior Repairs to Mt. Crested Butte Town Hall Building. The Town of Mt. Crested Butte (Town) is soliciting proposals from qualified firms to provide exterior repairs to the Mt. Crested Butte Town Hall Buildings. The Town Hall buildings are located at 911 Gothic Road, Mt. Crested Butte, CO 81225. This Project involves exterior repairs to two separate Town buildings, including the Town Hall Administration Building and the Town Garage Building. The purpose of this Project is to provide exterior building siding and roof repairs in 2025 and potentially beyond. The improvements may involve a combination of refurbishment, repairs and replacement. Project phasing and costs are a major consideration for the Town. The Town's primary objectives for this

Project are: Task 1: Assess the need and timing of exterior repairs - per building and type of repair. Task 2: Identify a phased means and method for accomplishing exterior repairs - per building. Task 3: Identify the repair costs proposed for 2025 - per building and type of repair. The Proposal deadline is Friday, November 15, 2024 at 3:00 PM (Mountain Standard Time). The Bid Documents and any addendums can be found on the Town's website at https://mtcb.colorado.gov/ request-for-proposals. For more information please email Jeff Smith at jsmith@mtcb.colorado.gov or call him at 970-349-6632 ext 108.

Published in the *Crested Butte News* issues of August 30, September 6 & 13, 2024 #083008

-REGULAR MEETING-GUNNISON WATERSHED SCHOOL DISTRICT SEPTEMBER 9, 2024 • 5:30PM CRESTED BUTTE COMMUNITY SCHOOL LIBRARY

This meeting will be conducted in person and by distance us-

Brooke Garcia-Educational Assistant-Lake

Roberts

ing the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- · Call to order
- Roll call
- Pledge of Allegiance
- Approval of agenda (ACTION, All)
- Commendations and celebrations (Information, Successful Students, Strong Employees)
- Public comment (Information, Engaged Community)

• Please use the public participation form, or use the Q&A feature in Zoom, and indicate your name, address, and topic for comment.

Consent agenda (ACTION, All)

Items in the consent agenda are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be removed from the grouping for separate consideration.

a. Board of Education Minutes

August 12, 2024 Regular meeting

b. Finance: Approve for payment, as presented by the Director of Finance, warrants as indicated:

- General Account # 44177-44289
- Payroll Direct Deposit # 61911-62214
- c. Personnel
 - · Kelly Anderson-Significant Support Needs Teacher
 - David Alarcon-Permanent Substitute
 - Annie Beeman-5th grade-GES
 - William Cote-Bus Driver-Transportation

- Susan Gross-Health Assistant-CBCS
- Hope Hicks-SPED EA-GCS
- Kiley Lefebvre-Math Interventionist-GES
- Rita Merrigan-SPED EA-CBES
- Samantha Reddoch-8th grade Math-GMS
- Ben Sergo-Bus Driver-Transportation
- Nicole Swaggerty-District Student Wellness Coordinator
- Donald Turner-PE/Health-CBSS
- · Items for information, discussion, and action

a. Facilities Improvement Program Update (Information/Discussion, Functional Facilities)

- Artaic Group: Chris Guarino, John Usery, Ryan Smelker, Matt Prinster
 - b. School Board Policies for First Reading (Discussion, All)
 - JICDA Code of Conduct
 - c. School Board Policies for Second Reading (ACTION, All)
 - AC Non Discrimination / Equal Opportunity
 - GBA-Open Hiring/Equal Employment Opportunity
 - GBJ-Personnel Records and Files
 - GCE/GCF-Professional Staff-Recruiting/Hiring
 - GDE/GDF-Support Staff-Recruiting/Hiring
 - IKFB-Graduation Exercises
 - JB-Equal Educational Opportunities
 - JF-Admission and Denial of Admission
 - JICDD- Violent and Aggressive Behavior
 - d. Other Administrative Report Items (Discussion, All)
 - Dr. Leslie Nichols
- Items introduced by Board Members (Discussion, All)
- Board committee reports (Information, All)
 - a. Board/Student Engagement Dr. Coleman and Mrs.

b. School Board Policy - Mrs. Brookhart and Dr. Coleman

- c. Executive Committee for Bond Project Mr. Martineau
- d. Superintendent Evaluation- Mrs. Brookhart and Dr. Cole-
- man
 - e. District Accountability Committee (DAC) Mrs. Roberts
 - f. School Accountability Committees (SAC)
 - GHS Dr. Coleman
 - GCS Mrs. Brookhart
 - CBCS Mr. Martineau

g. Gunnison County Education Association Negotiations - Mr. VanderVeer

- h. Gunnison County Education Association 3x3 Mr. VanderVeer
 - i. Fund 26 Dr. Coleman
 - Gunnison Memorial Scholarship Mrs. Roberts
 - k. Health Insurance Committee Mr. VanderVeer
 - I. Housing Advisory Committee-Mr. VanderVeer
 - m. Gunnison Valley Education Foundation-Dr. Coleman
- Upcoming agenda items and meeting schedule (Information,
 - a. Engaged Community)
 - b. September 23, 2024 Work Session@5:30pm-GUN
 - c. September 30, 2024 District PD Day-Gunnison Commu-
- nity School
 - d. October 7, 2024 Regular Meeting@5:30pm CB
 - e. October 28, 2024 Work Session@5:30pm GUN
- f. November 11, 2024 Regular Meeting@5:30pm- GUN • Adjournment
- Published in the *Crested Butte News*. Issue of September 6, 2024. #090604

-NOTICE TO TOWN OF MT. CRESTED BUTTE CITIZENS-

The Mt. Crested Butte Town Council has approved the submission of one (1) tax question at the November 5, 2024 coordinated election.

Amendment One (1992) to the Colorado Constitution requires a notice of the election to be mailed to all registered voters with certain information about the election and financial implications of the ballot question (TABOR notice). Part of the notice to be sent to electors must include summaries of written comments, up to 500 words each, one for and one against the proposal, filed with the election officer by 45 days before the election. The Town of Mt. Crested Butte hereby solicits written comments for and against the question listed below. Please address your comments to the Town Clerk, Town of Mt. Crested Butte, PO Box 5800. Mt. Crested Butte. CO 81225. Only comments filed by persons eligible to vote in the Town of Mt.

Crested Butte will be summarized in the ballot notice. To be summarized in the ballot issue notice, the comments must address this specific ballot issue, indicate whether they are "for" or "against" the issue, must include a signature and the address where the signor is registered to vote. <u>Written comments</u> must be received no later than Friday. <u>September 20. 2024 at 5:00 p.m.</u> The TABOR ballot issues for the November regular municipal election read as

follows: TOWN OF MT. CRESTED BUTTE BALLOT ISSUE

SHALL TOWN OF MT. CRESTED BUTTE TAXES BE INCREASED NOT MORE THAN \$1,115,000 COM-MENCING JANUARY 1, 2025 AND BY WHATEVER AMOUNTS ARE GENERATED ANNUALLY THERE-AFTER BY AN INCREASE OF 2% IN THE TOWN'S EXISTING 2.9% SHORT TERM RENTAL EXCISE TAX, FOR A TOTAL TAX OF 4.9% ON THE AMOUNT CHARGED TO PERSONS RENTING SHORT TERM RENTAL PROPERTIES (DEFINED AS RENT-ALS FOR LESS THAN 30 DAYS) FOR THE PURPOSE OF RAISING FUNDS TO SUPPORT THE CREATION AND RETENTION OF CRITICAL UNMET COMMUNITY HOUSING NEEDS, AND SHALL ALL AMOUNTS RECEIVED BY THE TOWN FROM SUCH TAX AND OTHER REVENUES AND FARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION AS A VOTER-APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?

Published in the *Crested Butte News*. Issues of September 6 & 13, 2024. #090601

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 7, Series 2024, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Tuesday, September 3, 2024, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

Ordinance No. 7, Series 2024 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Property at 705 & 715 Seventh Street to Stepping Stones Children's Center.

The full text of Ordinance No. 7, Series 2024 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO /s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of September 6, 2024. #090603

Classifieds

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (9/6/37).

GREAT LOCATION IN TOWN 1BR/1BA Fully Furnished, W/D, gas fireplace, \$1250 per month. Available Oct 1st until June 1st. No pets. Contact: mtohomes@gmail.com. (9/6/26).

3 BED/2 BATH Fully furnished condo in Mt. CB with W/D on the shuttle loop. \$2,700 + electric. Available 10/1 for a winter seasonal long-term rental. No pets. View photos & apply at crestedbuttelodging.com/long-term-rentals. (9/6/35).

SKYLAND LODGE studio with loft available from October 15 thru May 15. One to two people, no pets, and no smoking.. Newly re-modeled, totally furnished. \$1500/month plus electricity. First and last month with security deposit. Call 970-209-1263. (9/20/38).

SENIOR SINGLE FEMALE In the valley for 38 years. Self-employed. Looking for long term rental. Preferably on one floor. Please call (970) 209-8408. (9/6/23).

3 BED/2.5 BATH HOME for rent in Riverbend. \$2,900.00 per month plus utilities. Possibility of one (1) dog with pet deposit. Lease term negotiable. 970 275-0691. (9/13/27).

IN TOWN 2 BD/ 2 BA available October 1. One bedroom is detached from the main house, so this place is ideal for couples or individuals. NP (not even well behaved pets)/NS. \$1,700 per month. First, last, security required to move in. Email info@mountainhm.com for a rental application. (9/20/50).

HOUSE IN TOWN 3 BR/2BA, one and a half garage, off street parking, furnished, long term lease, no pets (nonnegotiable) \$4,000 per month plus

FOR RENT

DOWNTOWN CB 2 bedrooms in my home. Furnished, Run of house. \$1,300/1,200. Includes all utilities. NS, NP. Send particulars to: whatsnextfromcb@me.com. (9/6/22).

VERY NICE ONE BEDROOM CONDO in town of CB. Suitable for one person or couple only. Absolutely no pets allowed. Six month lease or possibly one year lease available. This is a smaller quiet complex, so if you are loud or party people you need not apply, thanks. Nice outside decks with one off street parking spot. W/D, N/S No outside storage area. \$2200 per mo. First, last, security deposit. Call Scott 970-275-0346. We are currently accepting applications and resumes. (9/20/82).

GUNNISON 3 BD/3.5 BA entire home in quiet area, 5 minutes north of town. 2900sq ft with great views. No Pets. No smoking/no vaping. Maximum 4 people. \$2800/month + propane & electric. Available October 1, 2024. Send questions/requests to westelkrental@gmail.com. (9/6/43).

VACATION RENTALS

JANUARY 2025 RENTAL IN-TOWN Academy Place, a community of highend, beautiful accommodations in the heart of downtown CB, is offering "Columbine", a brand-new townhome, available for monthly rental Jan 2nd-31st. 3 bedrooms, 2.5 bathrooms; sleeps up to 7 people. \$9700; heated off-street parking, steps from the bus-stop to the ski mountain, luxuriously furnished and equipped with everything you'll need for the perfect winter vacation. Dogs are welcome. Please contact Dina Ferrante at dina@cbprop.com or call 970-349-5780. (9/6/77).

CRESTED BUTTE'S #1 VACATION RENTAL 36 Acres only 10 minutes to downtown with THE BEST VIEWS in CB! 5 Bedroom/5 Bathroom with 13 beds, Open Concept with 25 foot ceilings and modern mountain architecture -Book Direct with owner and save 15%! Visit 2255wildcat.com. (9/6/44).

COMMERCIAL RENTALS

OFFICE SPACE FOR RENT, UNIT C: 216 sq.ft. 2nd floor office space at Silver Queen building, 115 Elk Avenue. Plumbed with sink, built in cabinets and countertop. Available ASAP. \$750. Call 970-349-7550 to set up an appointment. (9/6/37).

INDOOR HEATED STORAGE in 312 sq. ft garage bay. 24'1 x 13'w. 12'h x 14'w overhead garage door. In floor heated concrete slab. Boot/RV/Truck. Not for commercial use. Personal use only. \$750/month includes heat and electric. Located in Riverland industrial park. Call 970-209-4571 for details. (9/6/pd/52).

OFFICE SPACE Available now 301 Belleview Ave. and Third St. Upstairs, unit 6C, in the CB News building. 318 sqft with shared common area, bathroom and deck. \$800 included utilities. Contact Kerry 970-275-8677. (9/6/33).

NEW OFFICE SPACES IN TOWN All included: Triple net charges, utilities, internet, common area janitorial, common area bathrooms, shared 2nd story deck, common area kitchen with refrigerator, microwave, dishwasher, and Keurig coffee maker, shared parking and all in a brand new building. Office spaces aprox. 200 sq.ft. \$1200-\$1000/month. Call 970-596-6736 or email gary@cbmountaingoat.com. (9/6/56).

FOR SALE

RAFT FOR SALE 11'6" AIRE with NRS frame set for fishing- 3 cataract oars included. Text 970.901.7163 for info/images. (9/20/21).

MINERAL COLLECTION FOR SALE Because of a move we are selling: Specimens from the local historic mines, other Colorado mines and localities, and international sites. Represents 50 years of curated acquisitions. Would look great on display in your home. Information: Brian @970-404-5865.

Employment

THE CLUB AT CRESTED BUTTE is hiring an Executive Chef. This is a full-time yearround position with medical, retirement, vacation benefits and a competitive salary. For more information or to apply please visit theclubatcrested butte.com. (9/13/34).

WESTERN COLORADO UNIVERSITY is hiring Custodial Staff. To apply visit https://www.governmentjobs.com/careers/colorado or contact contact Bob at 970-943-2274. AA/EOE. (9/6/22).

RYCE ASIAN BISTRO is now hiring Prep Cook, Deep Fryer Cook, Cook and Food Runner. Experience is greatly appreciated. Stop by or call 970-349-9888. (9/13/24).

THE ADAPTIVE SPORTS CENTER is seeking a Program Manager to help the organization continue to grow and thrive. Work for a local non-profit that provides therapeutic adventure-based programming for people with disabilities, their friends and family members. Join a fast-paced, professional team in a state-of-the-art facility in the Crested Butte Mountain Resort base area. ASC has been rated Outside Magazine's 50 Best Places to Work many years in a row. The Program Manager is responsible for consistently facilitating high quality daily operations, managing volunteers and seasonal staff, scheduling, participant record keeping, and other key aspects of program management for the Adaptive Sports Center. The Program Manager provides and sets the stage for outstanding customer service for clients and oversees many critical aspects of programming oriented public engagement for the organization. With support from the Program Director and Assistant Program Director, the Program Manager serves as the lead program operations and instructor supervisor in their absence. This position is year round and exempt. Salary ranae is \$54,400 - \$62,500 plus a competitive benefits package including 401(k), Paid Time Off and Holidays, Health Insurance Reimbursement, Season Pass, Ski/Equipment Locker, Profes-

EMPLOYMENT

ELEVEN EXPERIENCE is looking for a qualified mechanic to help service our Colorado vehicle fleet as well as a variety of other equipment. This position requires the ability to work in challenging environments with high physical demands and potentially long days. A minimum of 3 years mechanical experience preferred. We're looking for a hard working team player with attention to detail, good communication skills, and a strong desire to provide superior guest experience. CPR/First Aid certified and ability to ride snowmobile preferred, training provided for otherwise qualified applicants. Clean motor vehicle record mandatory. More information about our company can be found at elevenexperience.com. Please send resume and cover letter jobs@elevenexperience.com. to (9/27/113).

THE HIGHLY RESPECTED and award winning King Systems - Crested Butte, Colorado office is looking to add new team members to our staff. Must enjoy all 4 seasons and be able to travel. Audio Video Technician: We're searching for a couple of full time Audio/Video Technicians to provide onsite installation services and support of basic to complex audio and video systems for our residential and commercial based clientele. These are entry level positions and you will be trained as necessary. Skills/Qualifications: Applicants must possess a high level of integrity and be able to demonstrate excellent communication skills. Experience in the AV industry is preferred but not required. Construction experience is also considered a plus, Crestron and or Control4 experience is desired but not necessary. In order for you to be considered you must submit professional references and a resume. Must provide your own tools. Some specialty tools will be provided as needed. Must be able to provide identification and pass a criminal background check. A valid Driver's License is a requirement. Please submit resumes to nicci.moralez@kinasvs-

utilities and snow removal. rentincb@gmail.com. (9/6/31).

SUNNY 1 BEDROOM \$2100/month, stand-alone above-garage unit with covered deck, includes all utilities and heat with washer/dryer, snow removal, Wi Fi, trash removal, sewer, water. Solar heated, low VOC finishes. 1 year lease w/ renewal option. Text 970-275-1176. Available 10/1. Sorry, no pets or smoking. (9/6/pd/44).

QUIET, CHARMING, BEAUTIFUL Newly remodeled 3/3 family home. Sleeps up to 6 people comfortably. Long term only, Available October 1-June 1 2025, Amazing location: you'll never need a car. One block to the bus stop. Parking on the property. Fully furnished – Includes utilities, wi-fi, internet, water, trash, sewaae and snow removal. \$6500/month. Monthly rentals (30 Days) available for an additional fee for the months of December, January, Februarv or March. I will be very particular about this rental. No parties. No pets. No smoking of any kind. Send questions and requests to penroseduplex@hotmail.com. (9/6/95).

COMMERCIAL RENTALS

1,658 SQ-FT PROFESSIONAL OFFICE SPACE AVAILABLE at 210 W Spencer Ave, Suite B, Gunnison. \$3,600/mo. plus utilities. Includes large lobby area; executive office; 3 other private offices and 3 additional spaces for offices and/or storage; kitchen with full-size fridge and sink, 2 restrooms; off-street parking and ability to reserve adjoining large conference room with A/V equipment. Call (970)641-6065 for more information. (9/13/65).

ELK AVENUE OFFICE SPACE: Looking for the ideal office space that combines convenience and charm? Look no further. With a variety of sizes to suit your unique needs, our spaces are conveniently located and affordably priced. kezia@toadpropertymanagement.com, (970) 349-2773. (9/6/40).

s (9/6/42).

FAT BIKE FOR SALE KTM Fat Rat 26" barely ridden, \$2000. (9/20/11).

REAL ESTATE

1.5 ACRE LOT FOR SALE: Buckhorn Ranch. Unique opportunity for 2-story, 20-unit Lodge, with concept approval. Can be a luxury single-family home site. Beautiful Whetstone Mountain backdrop. 163 N. Avion Dr. \$950,000. Brian 720-416-1389. (9/6/34).

EMPLOYMENT

FRANK'S DELI needs these positions. Front of the house people, Enjoy fast paced work environment, friendly customer service, morning and afternoon shifts available. Prep cooks, food handling and knife skills helpful. Dishwasher Monday, Tuesday and Wednesdays. Frank's Deli located in Crested Butte come by for an application or call 970-209-3928. (9/6/50).

sional Licenses/Certification Reimbursement, Estimated annual benefit value starting at an addition of \$13,200. Currently accepting applications. Desired start date November 1st or until the position is filled. To apply, submit a letter of interest, resume, and references to Flizabeth Philbin, Assistant Program Director, elizabeth@adaptivesports.org and Chris Read, Program Director, cread@adaptivesports.org. Subject Line: "Program Manager." The Adaptive Sports Center is an inclusive oraanization and an Eaual Opportunity Employer. For full iob description and more information visit www.adaptivesports.org/about-us/careers. (9/27/269).

PEAK PROPERTY MANAGEMENT AND SALES is looking for new cleaners to join our team. We are a busy property management company that offers year round work. Must be organized, detail oriented, able to multi-task, work unsupervised, and able to work weekends and holidays. Your own transportation is needed along with good communication skills. Wage DOE. Please submit resumes to info@peakcb.com or call 970-349-6339. (9/6/64). temslic.com. (9/6/178).

Disclaimer: DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

REACTIVE ADAPTATIONS www.reactiveadaptations.com) needs part-time and possibly FULL time help building offroad handcycles starting mid to late September. We are currently taking applications/resumes. No experience necessary, I'll teach you. Possible tasks include light fabrication including but not limited to cutting & prepping steel tube, lathe and mill machining. Other tasks include boxing/palletizing bikes for shipping, bike assembly and helping a guy in a wheelchair (me) with misc tasks around the shop. Ability to use power tools safely is a plus. Flexible hours between 8-530. \$20-30 per hour DOE, willingness to learn & take on responsibility, etc. Email resume to reactiveadaptations@gmail.com. (9/6/101)