# Joelle Lynn Reough

It is with heavy hearts the family of Joelle Lynn Keough, 44, announces her passing on Friday, Oct. 4, 2024, in Billings.

Joelle was born on May 12, 1980, to Mary Ellen (Toocheck) and Gary Edward Keough in Thornton, Colorado. Joelle was raised in Colorado with her older sister, Elizabeth Ann, and younger brother, Matthew Edward, until 1991 when the family moved to Danville, Pennsylvania. Joelle graduated from Danville Area High School in 1998, where she played soccer, performed flute in the band, and had a large circle of close friends.

Joelle attended Penn State for a few semesters before moving to Crested Butte, Colorado, in May 2001 to pursue her interest in the outdoors. Joelle's move to the Rocky Mountains inspired her sister and brother, and, for a time, all three Keough siblings lived together in the town of Mt. Crested Butte.

While living in the mountains, Joelle was an avid fisherwoman who also enjoyed mountain biking, rock climbing, skiing, camping and hiking. She played softball in the town league, and she enjoyed trips to the desert in Moab, Utah, with friends.

In 2006, Joelle returned to Pennsylvania to pursue a degree in nursing from Redding Area Community College. While in Redding, Joelle spent time with her parents, her sister, her brother-in-law, Jason Weber, and her nephew, Dillon. Joelle doted on her young nephew during her time in Redding.

After completing her nursing degree in 2008, Joelle moved to Bozeman, Montana, to return to the Rocky Mountains and live closer to her brother and his family. While in Bozeman, Joelle practiced nursing and continued to pursue her interest in the outdoors, especially fly fishing, camping and hiking. She could often be found on the sidelines of soccer games, cheering on her niece, Gwyneth, and nephew, Vann.

In 2013, Joelle moved to Billings, Montana, where she welcomed her beautiful daughter, Lucy Mia Wong, on October 20, 2015. Joelle was a loving and devoted mother with a great sense of humor — Joelle and Lucy shared this sense of humor and made each other laugh constantly. Joelle relished creative and fun cooking experiences with Lucy, and

she was introducing Lucy to her passion for adventure and the outdoors through camping trips and teaching Lucy to ride a bike. Joelle and Lucy were also avid swimmers.

Most of all, her family will remember Joelle's open, beautiful heart and her deep, caring soul – and, truly, her incredible and one-of-a-kind sense of humor and laugh. Once Joelle was laughing, everyone was laughing.

Joelle is survived by her daughter, Lucy Mia Wong; sister, Elizabeth (Jason) Weber; brother, Matthew (Cassandra) Keough; nephews, Dillon Amos Weber, Noah James Weber, Vann Fritz Keough; and niece, Gwyneth Marie Keough. Joelle was preceded in death by her parents, Gary and Mary Ellen Keough.

The family would like to extend gratitude to everyone for their love and support during this difficult time.

Memorial services will be at 1 p.m. Saturday, October 12, at Valley Bible Church in Billings (3603 O'Shea Circle, Billings, MT 59101), with a luncheon to follow. All are welcome, casual dress. For those coming in from out of town, a



room block under Joelle's name has been established at the C'mon Inn.

Lucy has requested flowers, which can be sent to Michelotti-Sawyers Mortuary, 1001 Alderson Avenue, Billings, MT 59102, Tel: 1-406-252-3417, info@michelottisawyers.com.

# Local Republicans offering how to communicate better with October class

Kathleen Chandler from Independence Institute is coming to Gunnison County on Saturday, October 12. She will be at the Gunnison County Library to discuss the state-wide ballot questions from 10-11:30 a.m. Then Kathleen will be holding a class called 'Speaking Up and Speaking Out' from 1 to 3:30 p.m. These events are open to the public.

The description for 'Speak Up & Speaking Out' is as follows: Does it seem like slowly but surely our freedoms are being eroded? If you are alarmed, discouraged or troubled about what is taking place in Colorado and around the country, you can be part of the solution. We want to help you feel like it's okay to fight for the freedoms our country was founded on.

Learn how to sharpen your communication skills

and use them to help preserve liberty. Find out why our country's founders made the First Amendment number one in our constitution and what that means if we are to continue to be a free society. Gather with others to learn how to use your voice to stand up for what you believe in. Learn how to be courageous in the face of today's cancel culture.

You'll learn practical tips that can be put to work immediately. Use them next time you find yourself in a conversation with someone with a differing point of view. Find out how to best state your case when writing your local blogger or elected representative. You will learn new skills, get a chance to practice them and gain valuable insights on how to best put them to use.

Mark your calendar for Saturday, October 12.

# Consult with an attorney for free

The 7th Judicial District is pleased to announce that as part of the Colorado Judicial Branch's Pro Bono Week it will be hosting free local volunteer attorney consults and mediation sessions during the week of October 21-25 at the Montrose County Combined Court.

Free parenting education workshops will also be offered Thursday, October 24, and Friday, October 25. Spanish interpreters will be available as well. Space for mediators and attorneys is limited so participants are encouraged to register early. To register or for additional information please call 970.252.4312.

# legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

NOTICE TO OWNERS OF PROPERTY WITHIN THE LARKSPUR COMMUNITY OF PROPOSED ACTION TO AMEND THE DESIGN GUIDELINES:

DATED OCTOBER 8, 2024 DATE OF PUBLIC HEARING FOR BOARD ACTION ON THE AMEND-MENTS: OCTOBER 29, 2024 5:30PM. The location of the meeting: the meeting will be held virtually by Board of Directors meetings on the Toad Property Management website. Written comment may be submitted to: erind@toadpropertymanagement.com The Board of Directors proposes the following amendments to the Design Guidelines for the Larkspur Community Association.

#### Article II, Definitions

26. **Variances**. A request to the DRC or the Board of Directors from an Owner, contractor or architect/designer for permission to deviate from these Guidelines with regard to a construction project

#### Article III, Review Process, 2. Submission and Decision Procedure.

D. Variances. i. For a good cause shown and special circumstances not caused by and out of the control of an Owner, an Owner may apply for a variance from these Guidelines. A variance shall only be granted upon a finding of "undue hardship." The Owner shall bear the burden of establishing undue hardship in order for the DRC to recommend approval of the variance or Board of Directors to grant the variance application. An Owner's or architect/ designer's disagreement with the Guidelines does not qualify as undue hardship. The expense of an Owner's project does not qualify as undue hardship.

shall contain a detailed explanation of the reasons, as well as any supporting documentation.

iii. On a new project, the Owner shall submit the request for variance during the Plan Review process, unless the need for a variance arises during the construction process in which case, subsection (v) below shall apply.

iv. Along with the posting of the notice and agenda on the Association's website, as part of the variance request, the Association shall send notice thereof to all owners via electronic mail. The notice shall include the address of the property, the variance request at issue, date and time of the DRC or Board meeting, as applicable, to consider the variance request. Owners shall be provided with a 20-day comment period, identified in the notice, Owners may submit written comment to the Board for the Board's consideration. In no event shall the Board hear the variance request prior to the expiration of the 20-day comment period. Owners may also submit

their comments at the Board meeting set for consideration of the variance matter

v. The DRC will hear the variance request as soon as reasonably possible, for approval or denial, variance being requested. The DRC may request from the Owner, contractor or architect/ designer additional information from a third party regarding the variance request at the Owner's expense

vi. For variances requested during construction, the DRC shall hear the request as soon as reasonably possible, prior to the installation/execution of the variance as if it were requested at Plan Review The DRC may require that work installed or completed prior to the approval or denial of the variance be removed and relocated, and the Owner may be subject to a deposit retention. An Owner assumes this risk when an Owner acts on plans or an element of plans that have not been approved.

vii. Additional review fees may apply for variance requests applied for during a construction project.

viii. Criteria for Approval: In granting a variance, the DRC shall find all of the following:

· There are special circumstances or conditions with respect to the land, lot, topography, natural features, vegetation, or other matters on the subject lot which would render strict compliance with these Guidelines impracticable if

 That such special circum stances or conditions are unique to the particular use for which the Owner requests a variance and does not generally apply to all uses:

not impossible;

 That such special circumstances or conditions were not created by the Owner and are out of control by the Owner;

• That the granting of the variance is in general harmony with the purpose of these Guidelines and will not be materially detrimental to the subdivision as a whole: and

 That the variance does not depart from these Guidelines and/or Declaration any more than necessary.

ix. All variance requests are made on a case-by-case basis.

x. If the DRC approves the variance application, it shall forward the variance application with all supporting documentation and information to the Board of Directors, which shall also carefully consider the variance application and vote thereon. approval by the DRC or granted by the Board of Directors shall not set any precedent for any future decisions. If the DRC denies the variance application, the Owner may submit the request to the Board of Directors.

xi. Any variance decision rendered by the DRC may be appealed to the Board of Directors by the owner of the subject property, or other owners. Such owner shall file a request to review the variance decision with the Board of Directors within 15 days of the date the DRC met and acted on the variance request. Appeals submitted after 15 days shall be deemed untimely. The owner may delegate such appeal process to an agent, its builder or designer.

Article IV, (3)(a)(iv), Plan Submission Requirements, Fee. Design Review fee, residential (S & E lots) -- \$1400.00.

Published in the Crested Butte News. Issue of October 11, 18 and 25, 2024.

#### -PUBLIC NOTICE OF STATE OF COLORADO GENERAL ELECTION-**GUNNISON, COLORADO** TUESDAY, NOVEMBER 5TH, 2024

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to law, an Election will be held in Gunnison County, in the State of Colorado, on Tuesday, November 5th, 2024.

The Election will be conducted as a Mail Ballot Election. The Gunnison County Clerk and Recorder, Kathy Simillion, is the Designated Election Official for Gunnison County.

Voter Service and Polling Centers (VSPC)
Voter Service and Polling Centers will provide the following services: Ballot Drop-Off, Voter Registration & Updates, Replacement Ballots, and Electronic & ADA Compliant Voting. The VSPCs will be open per the below schedules. The Blackstock Government Center VSPC is in the parking lot located at 221 N. Wisconsin St, Gunnison. Hours of operation as follows:

- · October 21st November 1st, 2024 (M-F) -8:00 AM until 5:00 PM
- November 2nd, 2024 (Sat) 7:00 AM until 11:00 AM

- November 4th, 2024 (Mon) 8:00 AM until 5:00 PM
- November 5th, 2024 (ELECTION DAY) 7:00 AM until 7:00 PM

The Queen of All Saint's Parish Hall VSPC located in Crested Butte at 405 Sopris Avenue, will be open the following dates and times:

- November 1st, 2024 (Fri) 8:00 AM until
- November 4th, 2024 (Mon) 8:00 AM until
- November 5th, 2024 (ELECTION DAY) 7:00 AM until 7:00 PM

The Western Colorado University VSPC located in Gunnison at the Student Center North Conference Room at 1 Western Way, will be open the following dates and times:

- November 4th, 2024 (Mon) 8:00 AM until 4:00 PM
- November 5th, 2024 (ELECTION DAY) -7:00 AM until 7:00 PM

#### 24 Hour Secure Dropbox

24/7 Monitored & Secure Dropboxes are available at the below locations starting on October

- Blackstock Government Building 221 N. Wisconsin St, Gunnison - Located at the South end of the parking lot
- Western Colorado University 1 Western Way, Gunnison - Located outside the Student Center (South Entrance)
- Crested Butte South POA Mail Building -61 Teocalli Ave, Crested Butte - Outside the Mail Building
- Crested Butte Crank's Plaza 507 Maroon
- Ave, Crested Butte Outside Town Hall
  Mt. Crested Butte TC-1 Parking 700 Gothic Rd, Mt. Crested Butte - Outside Lot Building

TO ENSURE A VOTED BALLOT IS COUNTED, IT MUST BE RETURNED TO ONE OF THE ABOVE LISTED LOCATIONS NO LATER THAN

7:00 PM, NOVEMBER 5TH, 2024 (ELECTION DAY). POSTMARKS DO NOT COUNT. If a resident of Gunnison County is not currently registered to vote, they may register in person at the Gunnison County Election's Office, at any of the above listed VSPCs until 7:00 PM on Election Day, November 5th, 2024, or by visiting GoVoteColorado.gov. To register to vote online, an eligible elector must possess a valid Colorado Driver's License or valid Colorado Identification Card. For further information or questions please contact the Gunnison County Elections Division at (970) 641-7927. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the County of Gunnison, this 23rd day of September, 2024. Kathy Simillion,

Gunnison County Clerk and Recorder

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#### —TOWN COUNIL REGULAR MEETING— MT. CRESTED BUTTE, COLORADO 6:00 P.M. • OCTOBER 15, 2024

The Town Council of the Town of Mt. Crested Butte will be having a budget work session on October 15, 2024 at 4:00 P.M. The regular meeting will start at 6:00 P.M.. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.

Please go to https://mtcrestedbuttecolorado.civicweb. net/portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: https://mtcrestedbuttecolorado.civicweb. net/Portal/Subscribe.aspx

Published in the Crested Butte News. Issue of October 11, 2024. #101108

#### -PLANNING COMMISSION REGULAR MEETING-MT. CRESTED BUTTE, COLORADO OCTOBER 16, 2024 • 5:00 P.M.

The Planning Commission of the Town of Mt. Crested Butte will be having a Regular Meeting at 5:00 P.M. on Wednesday, October 16, 2024. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911

Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance op-

Please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda.

Subscribe to the Town website to receive notifications when agendas are posted here: https://mtcrestedbuttecolorado.civicweb.net/Portal/ Subscribe.aspx

Published in the Crested Butte News. Issue of October 11, 2024. #101102

#### -NOTICE OF PUBLIC HEARING-2025 BUDGET - DECEMBER 12, 2024 **GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT, NORTH** SUBDISTRICT, AND SOUTH SUBDISTRICT

Notice is hereby given that the proposed 2025 budget will be submitted to the Board of Directors of the Gunnison County Metropolitan Recreation District by October 15, 2024. A copy of said budget will be filed at the District office, 710 S. 9th Street, Gunnison, CO 81230, where the same is open for public inspection after October 15th. Or a copy may be obtained by emailing a request to admin@gcmetrec.com. That said proposed 2025 budget will be considered at a special meeting of the Gunnison County Metropolitan Recreation District Board of Directors to be held on Thursday, the 12th day of December 2024, at 1:00 P.M. at the District office. The Board will hold a public hearing at such a meeting during which all interested parties may be heard. A remote video communications link may also be obtained by contacting Derrick Nehrenberg, Executive Director, via the phone number below or emailing a request to admin@gcmetrec.com. Any interested elector of the District may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget on December 12th, 2024

Derrick Nehrenberg, Executive Director, (970) 641-8725

Published in the Crested Butte News. Issue of October 11, 2024. #101105

# deadline tuesday at noon 970.349.0500 ext. 105

legals@crestedbuttenews.com

#### -NOTICE OF DRC MEETING-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

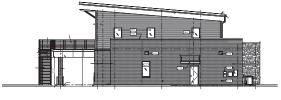
Location: CB South POA office, 61 Teocalli Road,

Crested Butte, CO 81224 Join virtually: Email staff@cbsouth.net for a Zoom

PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Tuesday, October 29, 2024, at 5:30 p.m.

for the purpose of considering the following:
Design Review for the application for **The Gunnison** Bank & Trust, Commercial Building, Units 11, 12 & 13 Pioneer Plaza Townhomes, AKA 28 Gillaspey. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appoint-

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from October 14 to October 28, 2024. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be profes-





Published in the Crested Butte News. Issues of October 11, 18 and 25, 2024. #101104

#### -MEETING NOTICE-**UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT** BOARD OF DIRECTORS MEETING • MONDAY, OCTOBER 28, 2024 • 5:30 PM

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Monday, October 28, 2024 at 5:30 PM at the UGRWCD Offices, 210 W. Spencer Ave., Suite A, Gunnison, CO 81230 and via Zoom video/teleconferenc-

Please call (970)641-6065 for login information or visit www.UGRWCD. org and choose the Meetings tab.

Published in the Crested Butte News. Issue of October 11, 2024. #101103

#### -LEGAL-

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 21st day of October, 2024 at 7PM on Ordinance No. 8, Series 2024 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on

Ordinance No. 8, Series 2024 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Sections 16-1-20 and 16-21-20 and Repealing Appendix N of the Crested Butte Municipal Code.

The public may connect to the meeting via Zoom with the following address:

https://us02web.zoom.

us/j/84342491626 Or Telephone: Dial (for higher quality, dial a number based on your current location): +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 360 209 5623 US +1

386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325

Webinar ID: 843 4249 1626 TOWN OF CRESTED BUTTE, COLORADO /s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. Issue of October 11, 2024. #101107

#### -INVITATION TO BID-**CRESTED BUTTE TOWN HALL EXTERIOR REHABILITATION**

General Contractors are invited to bid the General Construction Work of this project: Electronic proposals will be received by: Jessica Earley - Town of Crested Butte jearley@crestedbutte-co.gov on November 14, 2024 by 4:00 p.m. for

Crested Butte Town Hall Exterior Rehabilitation Bids will not be considered if received after the closing time. Bidders will be informed of results within 7 days of the bid opening. Pre-bid walk-throughs are mandatory for all bidding contractors. Pre-bid walk-throughs can be scheduled by contacting Jessica Earley at the above listed e-mail address. Prospective Bidders may contact Jessie Earley

with questions pertaining to the scope of the

project and information on this Invitation to Bid.

Bids will be received as set forth herein and in the Bidding Documents. No Bid may be withdrawn within a period of forty-five (45) days after the date fixed for opening Bids. General Contractors providing bids for the above project must have previous relevant experience with similar projects. Relevant experience includes at least three projects of similar scale and scope completed within the last five (5) years. Buildings on which similar projects have been completed must be listed or eligible for listing on the Colorado State Register of Historic Places and/or National Register of Historic Places. Work completed with funding from History Colorado - State Historical Fund grant programs is preferred.

All Bids must be in accordance with the Contract Documents on file with The Town of Crested Butte, 507 Maroon Avenue, Crested

Butte, Colorado 81224.

Construction documents will be available electronically upon request to Jessie Earley beginning October 8st.

Each Proposal must be submitted on the attached bid form.

All bids must be submitted on the provided bid form and submitted via PDF to the above listed parties. The Owner reserves the right to reject any or all bids, to waive all irregularities, and to accept any bid deemed to be in its best interest.

Further information will be found in the "Instructions to Bidders" in the Contract Documents.

The Town reserves the right to reject any and all Bids, to accept bids other than the lowest, and to waive any informalities and irregularities

Bid security in the amount of not less than 5% of the total Bid must accompany each Bid in the form of a Bid Bond, certified check, or cashier's check and made payable to the Town of Crested Butte. The successful Bidder will be required to furnish a Performance Bond and a Labor and Material Payment Bond, both in the amount of 100% of the total Contract amount, in conformity with the requirements of the Contract Documents and on forms as provided by the Town.

Town of Crested Butte, Colorado (OWNER)

By Jessie L. Earley Title: Planner III **END OF INVITATION TO BID** 

Published in the Crested Butte News. Issues of October 11 and 18, 2024.101106

#### MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING OCTOBER 17, 2024 • 9:00 A.M. TOWN OF CB CHAMBERS AND REMOTE VIA ZOOM I.

Roll Call - 9:00 a.m. II. Public Comment - 9:05 a.m. III. Reading and Approval of the Meeting Minutes from September 26, 2024 - 9:10

IV. Staff Report (Questions Only, No Presentation) - 9:30 a.m. V. Unfinished Business - 9:45 a.m.

A. Update on First Tracks Summer Service based on the most recent Mt. Crested Butte Town Council meeting

B.Continued discussion regarding the Mountain Express Improved Organization Effectiveness Plan

C. Continued discussion regarding the Mountain Express 2025 Budget VI. New Business - 10:45 a.m.

A. Update on FTA Facility Application debrief B. 2025 CEBT Health Insurance Renewal -Presentation of Quote

MOTION 012.2024: The Board of Directors approves the renewal of the 2025 CEBT Health Insurance Quote as presented. C. Review of responses to the RFP for Late-Night Taxi Operation and Motion for selection of same for the 2025 contract

**MOTION 013.2024:** The Board of Directors authorizes the Managing Director to choose as the provider/operator of the Late-Night service for the 2025

contract year. VII. Unscheduled Business - 11:35 a.m. VIII. Schedule Next Board Meeting - 11:40

X. Adjournment - 11:45 a.m.

Zoom Remote Access: Join Zoom Meeting https://us06web.zoom.us/j/82524780095?pwd =Pk09Z8n9sJGSlb4YgAB7Eg0PeEqBO4.1 Meeting ID: 825 2478 0095 Passcode: 812939

Published in the Crested Butte News issue of October 11, 2024. #101109

#### —INVITATION TO BID— TOWN OF CRESTED BUTTE FOR THE TOWN HALL 2ND FLOOR RENOVATION PROJECT 2024-2025

The Town is issuing an Invitation to Bid for the Town Hall Exterior Rehabilitation Project. The scope of work will consist of relocation assistance, demolition, complete remodel of the 2nd Floor at Town Hall. The full Invitation to Bid can be found on the Town website www.townofcrestedbutte.com under Bids/Proposals. Bid documents will be available March 10th after 12:00p.m.

Bid Opening: November 15, 2024 01:00p.m. MST. No Bids will be accepted after Bid

Opening. Location for Bid delivery: Town of Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39, Crested Butte, Colorado 81224 Attn: Matt Flick

Contact Information: Matt Flick, Building Inspector mflick@crestedbutte-co.gov (970) 349-5338 x121

Published in the Crested Butte News. Issues of October 11 and 18, 2024.101110

# Classifieds

#### classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

## FOR RENT

**CB SOUTH DUPLEX APARTMENT** 900 sq.ft., 2B/1B, DW/WD, 2 parking spots, NP/NS, \$1800/Month, 1st, last, deposit, 1 yr. lease, call: 970-349-5927. (10/11/25).

**CEDAR RIVERFRONT HOME** for rent. 3 bedroom, 2 bath. The living room, den, dining room, and outdoor hot tub are all on the riverfront. Hear the river from every room. Private, quiet, spacious. Fully furnished. \$4500 a month, plus a deposit, and some utilities monthly. Lots of parking, possible dog, tbd. 3 months to 8 months lease possible, tbd. 505-670-3588. (11/22/60).

**ONE BEDROOM UNIT** in town, furnished, no pets, possibly available end oct. \$1850/mo includes all utilities except electric. Call 970-596-0139. (10/11/21).

3 BED/2 BATH FURNISHED CONDO in CB South with 2 car garage + 1 additional outdoor uncovered parking space, W/D, & shared porch. King, Queen, and twin bunk rooms. 1224 sq. ft. \$3100 + utilities. Available NOW thru 5/31/25. No pets. View photos & apply crestedbuttelodging.com/longterm-rentals. (10/11/46).

1B/1B APARTMENT IN CBS AVAILABLE. Above detached garage. Private, large sunny deck, high end finishes. Full size kitchen. \$1700 internet and all utilities included. Available Nov. 1st. Call or text Travis, 810-614-8989. (10/18/33).

**ROOMMATE WANTED:** One room in 2 bedroom available November 1, in CB South. Spacious, remodeled, furnished apartment. Heat, electric, wi-fi, W/D included. Mature, professional preferred. month. \$ John 970-389-9232. (10/11/35).

3 BD/2.5 BR PARTIALLY FURNISHED CONDO in Mt. CB with W/D and single car garage with additional outdoor parking spot. New carpets & appliances. \$3400 + electric/WiFi. Available 10/15-6/15/25. No pets. View photos &

crestedbuttelodging.com/long-termrentals. (10/11/38).

FOR RENT: 3BD/2BR furnished single family home in the highlands of CB South. Oversized 2-car garage, porch access off living room and primary bedroom, woodstove, W/D, central vacuum system, gas stove, steam shower, covered outdoor storage, bonus lofted landing space, 2124 sq. ft. \$4500 + utilities. Available 10/17 for 12-month lease term. Dogs considered. View photos and apply at www.crestedbuttelodging.com/longterm-rentals. (10/11/62).

3 BED/2 BATH CONDO in town of CB. Remodeled, new kitchen, partially furnished. Available November 1st. \$3600/mo plus utilities. Text 303-709-6551. (10/11/23).

## FOR RENT

JUST REMODELED 1 bed, 1 bath with loft in town. Has shared mudroom storage and 1 off street parking spot. \$2700- includes utilities. Send inquiry interest cbhomerentals@yahoo.com.

# VACATION RENTALS

**CRESTED BUTTE'S #1 VACATION RENTAL** 36 Acres only 10 minutes to downtown with THE BEST VIEWS in CB! 5 Bedroom/5 Bathroom with 13 beds, Open Concept with 25 foot ceilings and modern mountain architecture - Book Direct with owner and save 15%! Visit 2255wildcat.com. (10/11/44).

SKI SEASON RENTAL IN-TOWN end of Elk Ave., Seasonal and vacation rental options available! 30 Davs or More, Crested Butte Cool. The property sits on Town's permanent open space that connects to Rainbow Park, Rec path/Nordic Trail one block, bus stop 2 blocks, 3 bedrooms, 3 bathrooms; office, rec room, gear/laundry/mudroom, sleeps up to 8 people. Off-street parking, salt water hot tub, outdoor shower, fire pit, equipped with everything you'll need. text or call Pat 970-510-0508 for info. (11/1/81).

#### COMMERCIAL RENTALS

**ELK AVENUE OFFICE SPACE:** Looking for the ideal office space that combines convenience and charm? Look no further. With a variety of sizes to suit your unique needs, our spaces are conveniently located and affordably priced. kezia@toadpropertymanagement.com, (970) 349-2773. (10/11/40).

OFFICE SPACE FOR RENT, UNIT C: 216 sq.ft. 2nd floor office space at Silver Queen building, 115 Elk Avenue. Plumbed with sink, built in cabinets and countertop. Available ASAP. \$750. Call 970-349-7550 to set up an appointment. (10/11/37).

MODERN OFFICE/SHOWROOM SPACE available for rent immediately. 264sqft. Perfect for interior designers, architects, home remodeling or similar industry. Includes: front door space for your own business sign, 1 parking spot for owner and 1 for guests, internet, cleaning service, shared bathroom, window/deck with spectacular view, and garage storage for shipping and receiving. Nice natural and comfortable interiors. \$1,760/month all the utilities included. Call or Text 970-987-4198. (10/25/70).

PREMIUM OFFICE SPACE AVAILABLE Perhaps the best office in Town, 426 square feet plus a roof top deck with incredible views. Kitchenette with refrigerator. \$2,000 per month plus NNN which is currently \$641.70. All utilities included except separately metered electric. Call Bill at 970-209-1405. (10/11/44)

### COMMERICAL RENTALS REAL ESTATE

BEAUTIFUL MAIN STREET Gunnison office. Storage or other 2100 sf, fireother wonderful uses!!!! \$2600/month 847-769-7800. Contact liskorinternational@gmail.com.

INDOOR AUTO STORAGE available in Gunnison. Heated, November thru April. \$150 per month. 970-209-1572. (10/11/14).

NEW OFFICE SPACES IN TOWN All included: Triple net charges, utilities, internet, common area ignitorial, common area bathrooms, shared 2nd story deck, common area kitchen with refrigerator, microwave, dishwasher, and Keurig coffee maker, shared parking and all in a brand new building. Office spaces aprox. 200 sq.ft. \$1200-\$1000/month. Call 970-596-6736 or email gary@cbmountaingoat.com. (10/11/56).

INDOOR HEATED STORAGE in 312 sq. ft garage bay. 24'l x 13'w. 12'h x 14'w overhead garage door. In floor heated concrete slab. Boat/RV/Truck. Not for commercial use. Personal use only. \$750/month includes heat and electric. Located in Riverland industrial park, Call 970-209-4571 for details. (10/11/pd/52).

RIVERLAND 2) 2nd floor offices available 9/1. 2B \$600. 2C \$1250 with private bath and 3 rooms. includes heat. 970 209-3564. (11/1/21).

OFFICE SPACE Available now 301 Belleview Ave. and Third St. Upstairs, unit 6C, in the CB News building. 318 sqft with shared common area, bathoom and deck ties. Contact Kerry 970-275-8677. (10/11/33).

#### FOR SALE

MINERAL COLLECTION FOR SALE Because of a move we are selling: Specimens from the local historic mines, other Colorado mines and localities, and international sites. Represents 50 years of curated acquisitions. Would look great on display in your home. Information: Brian @970-404-5865. (10/11/42).

FRIGIDAIRE GALLERY SERIES APPLI-ANCES Gas Range, Over Range Microwave Oven, Built in Dishwasher. Call 303-656-7789 or 303-579-0233. (10/25/17).

#### Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

**REDUCED PRICE** 895,000 for rare build opportunity on 1.5-acre lot in Buckhorn Ranch. Concept approved for 2-story, 20-unit lodge, or single-family luxury home. Beautiful Whetstone Mountain backdrop. 163 N. Avion Drive. Sale by owner. 720.416.1389 / brianlandy@landy-law.com.

#### **EMPLOYMENT**

JOIN FIRST TRACKS we're a growing transit company focused on technology, a fun work environment and, of course, moving people! We are looking for friendly and safe drivers to help us provide fare free rides in Crested Butte. JOB INFO: Drivers will utilize company vehicles and equipment while on the job. Starting at \$24/hour. Grow long-term with our company. Accepting Applications for Winter season. RE-QUIREMENTS: Must be at least 25 years old. Clean driving record. Valid driver's license (no CDL needed). Please email resume to pkirschbaum@ridedowntowner.com to apply and we'll get in touch ASAP! Questions? Please call Paul at 412-508-8029 or email pkirschbaum@ridedowntowner.com. (10/18/106).

CORE is looking for a motivating, enthusiastic, certified personal trainer to work with aging athletes, new moms, post physical therapy clients and everyone in between. Pay is based on experience and certifications. Flexible hours! Certified personal trainers please resume send to info@d recres dbutte.c m (10/11/43).

LAGGIS DESIGN & CONSTRUCTION is hiring carpenters. Entry level and upper level positions are available. Call Chris at 970-209-048. (10/11/18).

ELEVEN SEEKS GLOBAL HUMAN RE-**SOURCES ADMINISTRATOR** to own all on-boarding, off-boarding, payroll, benefits, and HRIS processing functions for all Eleven locations across the globe. This role is responsible for managing global payroll and time-tracking systems, and will be the company's subject matter expert on global onboarding, off-boarding, payroll, benefits, and HRIS administration. This position requires 1+ years experience processing payroll, as well as high ethical standards and strong communication skills. The ideal candidate will have 1+ years experience processing global payroll, and be multilingual, especially in Spanish, French, and/or Icelandic. This full time, year round position starts at \$60,000 - \$65,000 annually, depending on experience and qualifications. For more information and to apply please visit elevenexperience.com/careers. (11/1/117).

#### EMPLOYMENT

LET US HELP YOU TAKE CARE OF YOUR **PROPERTY:** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (10/11/37).

FOREVER OUR RIVERS is hiring a Grant Program Lead. Our mission is to restore rivers throughout the Southwest. This is a parttime position with opportunity for growth. Excellent writing skills required. Learn more at ForeverOurRivers.org/careers. (10/11/36).

BED & BREAKFAST ASSISTANT: The Purple Mountain B&B is looking for an assistant in the mornings to help care for quests and clean this winter, 2-3 days a week. Must be organized, have an eye for detail, and enjoy helping people make the most of their Crested Butte vacations. Please call Chris at 970-349-5888 for more information. (10/18/57).

**RUMORS COFFEE & TEA HOUSE** is hiring baristas for year round work! No experience necessary but afternoon and weekend availability is a must. Competitive wages depending on experience and areat tips! Drop resume off or email rumorscoffeeandteahouse@gmail.com. (10/11/38).

LITTLE RED SCHOOLHOUSE is hiring one more amazing teacher to complete our team! Looking for someone who truly loves working with kids, is patient and kind, has a flexible schedule, is hardworking and reliable, and a team player! This position is part to full time and has some time with infants and toddlers and some time with 3-4 year olds. Come be a part of this rewarding career with awesome pay, benefits and a stable year round full time job. Please submit resume via email to Jessica at lilredschoolhouse1@gmail.com. (10/11/90).

**RIME OPERATIONS** is seeking an Account Associate to assist in helping local and national businesses navigate operational hurdles. Flexible scheduling.10-20 hours \$21-27 /hr DOE. Visit rimeops.com/careers to (10/11/31).

PRECISE PAINTING IS HIRING PAINTERS: Seasonal or Year-round full-time. Must be willing to commit for at least Spring/Summer/Fall. Pay starts at \$22/hr for inexperienced candidates, more with experience. 4 or 4.5 day work week, earn PTO, raises come quickly, opportunity for benefits. Happy to train the right people! Call Rob at 970-509-0851. (10/11/55).

ROCKY MOUNTAIN TREES & LANDSCAP-**ING** is looking for Landscape Team Members with equipment experience to help finish out our 40th summer season. Come join a team who's deeply rooted in the Gunnison valley. Visit https://rockymountaintrees.com/employment/ to view positions. (10/11/39).