

Legals

EARLY HOLIDAY DEADLINES: FRIDAY, DECEMBER 20 @ NOON (for the 12/27 paper) | FRIDAY, DECEMBER 27 @ NOON (for the 1/3/25 paper)

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**—LEGAL—
NOTICE OF GUNNISON COUNTY ELECTRIC ASSOCIATION
ANNUAL MEETING & DIRECTOR ELECTION**

The Gunnison County Electric Association's 86th Annual Meeting will be held on Tuesday, June 24, 2025 at 6:00 p.m. at 37250 W. US Highway 50, Gunnison, CO 81230. GCEA's Board of Director positions eligible for election are Districts 2 and 3

currently held by Morgan Weinberg and Darcie Perkins, respectively. For more information call 970-641-3520 or visit www.gcea.coop.

Published in the *Crested Butte News*. Issue of December 20, 2024 #122001

—LEGAL—

The Town of Mt. Crested Butte (Town) is soliciting proposals from qualified firms to provide maintenance on the Town's Avalanche Fence. The Fence is located along Sunlight Ridge on the southwest part of Town. The purpose of this project is for a Contractor to conduct 2025 maintenance repairs and install approved replacement parts to keep the Fence within manufacturer specifications and tolerances, as per a May, 2024 Geobruigg Fence Inspection Report Letter and the 2006 Geobruigg Product Manual. The

Town can foresee this Project evolving into an annualized maintenance repair program. Proposals will be received by the Town of Mt Crested Butte until May 16, 2025 at 3:00 PM (MST), at which time they will be opened and publicly read aloud. The RFP documents and any addendums can be found on the Town's website at <https://mtcb.colorado.gov/request-for-proposals>.

Published in the *Crested Butte News*. Issue of December 20, 2024 #122003

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 6th day of January, 2025 at 7PM on Ordinance No. 9, Series 2024 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom. Ordinance No. 9, Series 2024 - An Ordinance of the Crested Butte Town Council Repealing and Replacing Chapter 11 of the Crested Butte Municipal Code. The public may connect to the meeting via Zoom with the following address:

<https://us02web.zoom.us/j/89078029087>
Join via audio: +1 719 359 4580 U +1 669 444 9171 US +1 253 205 0468 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US
Webinar ID: 890 7802 9087

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of December 20, 2024 #122006

**—LEGAL—
APPLICATION FOR A HOTEL/RESTAURANT LIQUOR LICENSE
TOWN OF CRESTED BUTTE, COLORADO**

PURSUANT TO THE LAWS OF THE STATE OF COLORADO, Thai Smile LLC has requested the licensing authority of the Town of Crested Butte, Colorado, to approve a new hotel/restaurant liquor license, to sell malt, vinous, and spirituous liquor as provided by law at 16 6th Street, Crested Butte, CO 81224.

Public hearing on this application will be held before the Town Council of the Town of Crested Butte on Monday, January 6, 2025, at 7:00PM.

The public may connect to the meeting using Zoom. Please use the web address below to join the webinar: <https://us02web.zoom.us/j/89078029087>

Join via audio: +1 719 359 4580 U +1 669 444 9171 US +1 253 205 0468 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US
Webinar ID: 890 7802 9087

At said time and place, any interested persons may be heard for or against the issuance of said license. Date of Application: November 26, 2024

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of December 20, 2024 #122008

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 6th day of January, 2025 at 7PM on Ordinance No. 10, Series 2024 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom. Ordinance No. 10, Series 2024 - An Ordinance of the Crested Butte Town Council Authorizing Signing Stipulation in Case No. 21CW3021 and Storage Water Lease Agreement with Mt. Emmons Mining Company. The public may connect to the meeting via Zoom with the following address:

<https://us02web.zoom.us/j/89078029087>
Join via audio: +1 719 359 4580 U +1 669 444 9171 US +1 253 205 0468 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US
Webinar ID: 890 7802 9087

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of December 20, 2024 #122007

—NOTICE OF FINAL PAYMENT—

Notice is hereby given that Lacy Construction Company Ltd., the Contractor for the construction of the Town of Crested Butte Paving Project 2024, has completed the work specified in the Contract dated July 18, 2024 and that the work has been accepted by the Town of Crested Butte. Notice is further given that final payment for the work will be made to the Contractor on or after January 6th, 2024, being at least ten (10) days after the second publication of this notice. Any person having a claim for labor or materials furnished under this Contract shall present the same in writing to the

Town of Crested Butte at the following address, prior to the date specified above:
Town of Crested Butte
Department of Public Works
Attn: Shea D Earley
P.O. Box 39
Crested Butte, CO 81224
TOWN OF CRESTED BUTTE

Clerk
Published in the *Crested Butte News*. Issue of December 20 and 27, 2024 #122009

**—LEGAL—
FIRST PUBLISHED**

The Colorado Water Conservation Board ("CWCB"), 1313 Sherman Street, Suite 718, Denver, Colorado 80203. Please direct communications regarding this notice to Robert Viehl, Chief of the Stream and Lake Protection Section rob.viehl@state.co.us: RECOMMENDATIONS FOR WATER RIGHTS TO PRESERVE THE NATURAL ENVIRONMENT TO A REASONABLE DEGREE, IN GUNNISON COUNTY, COLORADO. The CWCB is the state water planning agency which, among other duties, is tasked with appropriating, acquiring and protecting instream flow (ISF) water rights to preserve and improve the natural environment to a reasonable degree for streams and lakes in the state. The CWCB is the only entity in the state that is authorized to appropriate ISF water rights. These water rights are held on behalf of the people of Colorado for the preservation of the water dependent natural environment. ISF water rights work within Colorado's water law system, and are junior to any existing rights and practices at the time of appropriation of the ISF. According to

section 37-92-102 (3) (b), C.R.S. "Any such appropriation shall be subject to the present uses or exchanges of water being made by other water users pursuant to appropriation or practices in existence on the date of such appropriation, whether or not previously confirmed by court order or decree." For more information on whether this provision applies to specific undecreed uses of water in or above the proposed instream flow segments, and potential recognition of such uses in the CWCB's water court decree, or any other questions please contact Rob Viehl. CWCB staff and entities that recommended streams for ISF water rights are in the process of gathering scientific data on the subject streams to finalize the recommendations and specific flow rates. Flow rates will be based on the minimum flow rate necessary to protect the natural environment and typically vary seasonally depending on the needs of the species. If approved by the CWCB, these water rights will have an appropriation date no earlier than 2025. More information regarding the ISF Recommendations is available online at: <https://cwcb.colorado.gov/2025->

isf-recommendations. There are currently 5 recommended ISF stream segments in Gunnison County that may be appropriated in 2025; Cabin Creek, Canyon Creek, East Muddy Creek, Red Creek, and West Muddy Creek. The Cabin Creek recommendation starts at its headwaters and terminates 7.92 miles downstream at the boundary of the Van Tuyl State Wildlife Area. The Canyon Creek recommendation starts at its headwaters and terminates 8.64 miles downstream at the confluence with Tomichi Creek. The East Muddy Creek recommendation starts at the confluence with Lee Creek and terminates 6.32 miles downstream at the confluence with Muddy Creek. The Red Creek recommendation starts at the confluence of East Red Creek and West Red Creek and terminates 6.73 miles downstream at the confluence with Blue Mesa Reservoir. The West Muddy Creek recommendation starts at the confluence with Sheep Creek and terminates 8.78 miles downstream at the confluence with Muddy Creek.

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**—LEGAL—
TOWN OF MT. CRESTED BUTTE, COLORADO
NOTICE OF PUBLIC HEARING BEFORE THE TOWN COUNCIL**

Please take notice that, pursuant to Town Code §§ 21-512 and 2-301, the Mt. Crested Butte Town Council will hold a public hearing to hear the Major Alteration Final PUD Plan application for Upper Prospect at Mt. Crested Butte, on Tuesday, January 7th, 2025, at 6:00 p.m., in the Council Chambers at Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, and via Zoom. Persons wishing to attend the meeting virtually may do so by visiting <https://mtcrestedbuttecolorado.civicweb.net/portal/>, which contains the associated application materials and Zoom link.

The purpose of the hearing is to receive public comment on the Major Alteration Final PUD Plan – Upper Prospect at Mt. Crested Butte. Application submitted by Aaron J. Huckstep, Huckstep Law LLC, representing Crested Butte Land Holdings LLC and the applicant GCM Squared, Ltd.

All interested persons are encouraged to submit written comments or attend the meeting either in-person or via Zoom. Those who speak at the public hearing shall be allowed a maximum of three (3) minutes to express their comments to the Planning Commission. Written comments are encouraged and should be emailed to Neal

Starkebaum, Community Development Director (nstarkebaum@mtcb.colorado.gov) or mailed to the Town Hall, P.O. Box 5800, Mt. Crested Butte, CO 81225-5800. Comments received by Thursday, January 2nd, 2025 at 5:00 P.M., Mountain Time will be included in the Town Council meeting packet.

For a digital copy of the application materials, meeting information, and zoom link, please visit <https://mtcrestedbuttecolorado.civicweb.net/portal/>. Click on the associated meeting date under 'Upcoming Meetings' to see the materials. Please contact the Town Clerk, or Town Hall at (970)-349-6632 if you need assistance. Dated this 17th day of December, 2024.
/s/ Tiffany O'Connell
Town Clerk

If you require any special accommodation to attend this meeting, either virtually or in person, please call Town Hall at (970)-349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of December 20, 2024 #122004

**—LEGAL—
TOWN OF MT. CRESTED BUTTE, COLORADO
NOTICE OF PUBLIC HEARING BEFORE THE PLANNING COMMISSION**

Please take notice that, pursuant to Town Code §§ 21-496 and 2-277, the Mt. Crested Butte Planning Commission will hold a public hearing to hear the Major Alteration Preliminary PUD Plan application for the Nordic Inn, on Wednesday, January 8th, 2025, at 5:00 p.m., in the Council Chambers at Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, and via Zoom. Persons wishing to attend the meeting virtually may do so by visiting <https://mtcrestedbuttecolorado.civicweb.net/portal/>, which contains the associated application materials and Zoom link.

The purpose of the hearings is to receive public comment on the Major Alteration Preliminary PUD plan – Nordic Inn development. Application submitted

by Aaron J. Huckstep, Huckstep Law LLC, representing the owner/applicant Pearls Management LLC.

All interested persons are encouraged to submit written comments or attend the meeting either in-person or via Zoom. Those who speak at the public hearing shall be allowed a maximum of three (3) minutes to express their comments to the Planning Commission. Written comments are encouraged and should be emailed to Neal Starkebaum, Community Development Director (nstarkebaum@mtcb.colorado.gov) or mailed to the Town Office, P.O. Box 5800, Mt. Crested Butte, CO 81225-5800. Comments received by January 1, 2025, at 5:00 P.M., Mountain Time will be included in the Planning Commission meeting packet.

For a digital copy of the application materials, meeting information, and zoom link, please visit <https://mtcrestedbuttecolorado.civicweb.net/portal/>. Click on the associated meeting date under 'Upcoming Meetings' to see the materials. Please contact the Town Clerk, or Town Hall at (970)-349-6632 if you need assistance. Dated this 17th day of December, 2024.

/s/ Tiffany O'Connell
Town Clerk
If you require any special accommodation to attend this meeting, either virtually or in person, please call Town Hall at (970)-349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of December 20, 2024 #122005

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—

Wednesday, January 8, 2025
P.O.A. BOARD MEETING AGENDA
START TIME: 6:00PM

CB South POA, 61 Teocalli Road
Join the meeting:

Zoom: <https://us02web.zoom.us/j/85147198741> or email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 349-1162 or staff@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:00 PM Call to Order
6:01 PM Public Comment
6:05 PM Approval of December 10, 2024, BOD Meeting Minutes
6:10 PM Quarterly Financial Report
6:20 PM Discussion and Approval of ComNet Cell Tower
6:35 PM Discussion and Approval of CAMP/SAR from the County

7:00 PM Consideration and approval of clustering Lots 11, 12 & 13, Block 6, AKA 52 Gillaspey Ave, 44 Gillaspey Ave and 28 Gillaspey Ave.

7:10 PM 2024-2025 Board Term Strategic Planning Session

7:35 PM Managers Report
7:55 PM Approve February 2025 Board of Directors Meeting Date

8:00 PM Adjourn Meeting
8:01 PM Executive Session to Discuss Staffing
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

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