

# Gunnison Valley Health CEO Jason Amrich appointed to Colorado Hospital Association Board of Trustees

Gunnison Valley Health is pleased to announce that its chief executive officer, Jason Amrich, has been appointed to the Board of Trustees of the Colorado Hospital Association (CHA). This distinguished appointment underscores Amrich's dedication to advancing healthcare excellence across Colorado, with a focus on addressing the unique needs of rural communities and providers.

The CHA Board of Trustees

represents more than 100 hospitals and health systems across the state, offering strategic leadership and advocacy to address Colorado's diverse healthcare environment. As a newly appointed member, Amrich brings a wealth of expertise and a strong commitment to ensuring equitable healthcare access for all Coloradans, particularly in rural areas.

Amrich has over 20 years of healthcare leadership experience, including his impactful tenure as CEO of Gunnison Valley Health. During his time at GVH, he has championed innovative care delivery models, strengthened community health partnerships and prioritized the needs of rural healthcare providers.



COURTESY PHOTO

"It is a privilege to join the Colorado Hospital Association Board of Trustees," said Amrich. "I look forward to working alongside leaders from across the state to address the pressing challenges facing healthcare today and to advocate for solutions that enhance care quality and access for all Coloradans, especially those in rural regions like the Gunnison Valley."

This appointment reflects Gunnison Valley Health's ongoing commitment to driving healthcare innovation and advancing policies that benefit patients, providers and communities throughout Colorado.

Published in the *Crested Butte News*. Issue of January 3, 10 and 17, 2025 #010305

## Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

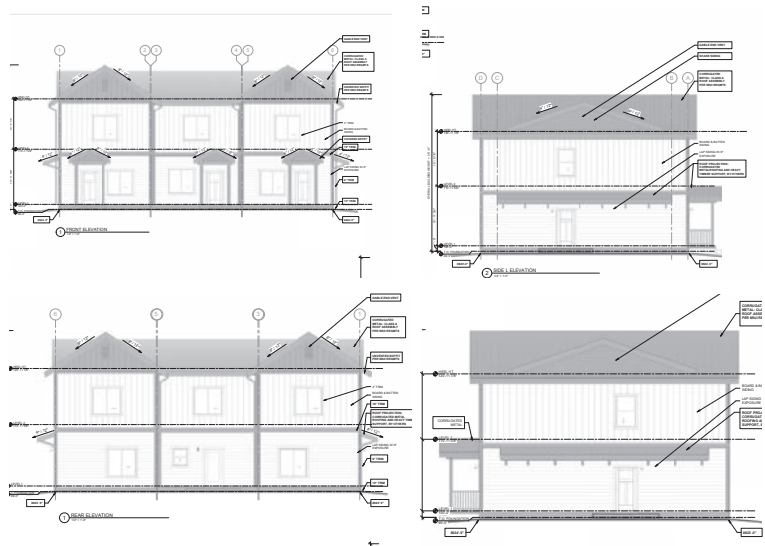
—NOTICE OF DRC MEETING—

**CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL DESIGN REVIEW**  
LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224

Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation  
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, January 23, 2025, at 5:30 p.m. for the purpose of considering the following:  
*Design Review* for the application for **Design Review for Cox, Triplex Residence, Lot 8, Block 10, Filing #2, AKA 162 Escalante St.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. There is a 14-day public comment

period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from January 9, 2025 to January 23, 2025. Comments may be submitted to the CB South Design Review Manager by email at [drcmanager@cbsouth.net](mailto:drcmanager@cbsouth.net), by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issue of January 3, 10 and 17, 2025 #010305



—NOTICE OF DRC MEETING—

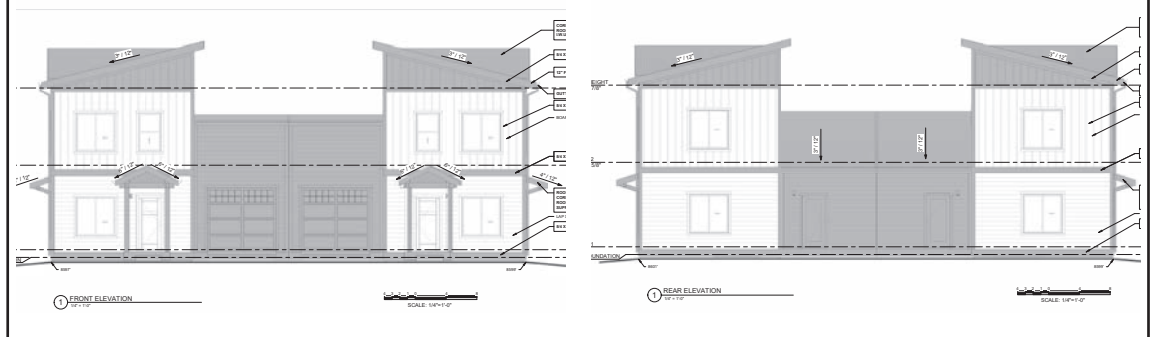
**CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL DESIGN REVIEW**  
LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224

Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation  
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, January 23, 2025, at 5:30 p.m. for the purpose of considering the following:  
*Design Review* for the application for **Design Review for Cox, Duplex Residence, Lot 22, Block**

**2, Filing #1, AKA 238 Teocalli Rd.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from

January 9, 2025 to January 23, 2025. Comments may be submitted to the CB South Design Review Manager by email at [drcmanager@cbsouth.net](mailto:drcmanager@cbsouth.net), by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issue of January 3, 10 and 17, 2025 #010306



—NOTICE OF DRC MEETING—

**CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL DESIGN REVIEW**  
LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224

Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation  
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, January 23, 2025, at 5:30 p.m. for the purpose of considering the following:  
*Design Review* for the application for **Design Review for Hrbek, Single-Family Residence, Lot 8, Block 1, Filing #1, AKA 135 Cascadilla St.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from January 9, 2025 to January 23, 2025. Comments may be submitted to the CB South Design Review Manager by email at [drcmanager@cbsouth.net](mailto:drcmanager@cbsouth.net), by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issue of January 3, 10 and 17, 2025 #010304



—TOWN OF MT. CRESTED BUTTE—  
ORDINANCE NO. 9  
SERIES 2024

**AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING SECTION 19-152 OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO TO IMPLEMENT A VOTER APPROVED SHORT-TERM RENTAL TAX RATE INCREASE**  
PASSED, ADOPTED, AND APPROVED ON SECOND READING

at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, held the 7th day of January, 2025. For full copies of the ordinance please contact Town Clerk, Tiffany O'Connell at [toconnell@mtcb.colorado.gov](mailto:toconnell@mtcb.colorado.gov) or 970-349-6632 ext 103.

Published in the *Crested Butte News*. Issue of January 10, 2025 #011012

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 21st day of January, 2025 at 7PM on Ordinance No. 1, Series 2025 in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom. Ordinance No. 1, Series 2025 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Section 16-1-20 and Section 16-5-520 of the Crested Butte Municipal Code to Accommodate the Colorado Natural Medicine Health Act Requirements. The public may connect to the meeting via Zoom with the following address:

<https://us02web.zoom.us/j/85756777870>  
Join via audio: +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US  
Webinar ID: 857 5677 7870  
TOWN OF CRESTED BUTTE, COLORADO  
/s/ Lynelle Stanford, Town Clerk  
Published in the *Crested Butte News*. Issue of January 10, 2025 #011008

—NOTICE OF PUBLIC MEETING AGENDA—  
DESIGN REVIEW COMMITTEE (DRC)

**CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION THURSDAY, JANUARY 23, 2025, CB SOUTH POA, 61 TEOCALLI ROAD**

Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation  
Questions about this Agenda/Meeting can be directed to 970-349-1162 or [info@cbsouth.net](mailto:info@cbsouth.net) or viewed at: [www.cbsouth.net](http://www.cbsouth.net)  
**5:30 PM** Call to Order  
**5:35 PM** Approve Minutes from December 17, 2024  
Declaration of Notices  
**Business:**  
**5:40 PM** Design Review for Cox, Triplex Building, Lot 8, Block 10, Filing #2 AKA 162 Escalante St.  
**6:20 PM** Design Review for Cox, Duplex Building, Lot 22, Block 2, Fil-

ing #1 AKA 238 Teocalli Rd.  
**7:00 PM** Design Review for Hrbek, Single Family Residence, Lot 8, Block 1, Filing #1 AKA 135 Cascadilla St.  
**7:40 PM** Work Session: Discussion and consideration of amendments to the Residential Design Guidelines, Section 3: Landscape Architecture.  
**Executive Session: Discussion of legal matters with respect to possible revisions to the Residential Design Guidelines.**  
Other Business  
**8:40 PM** Adjourn

**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.  
**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

Published in the *Crested Butte News*. Issue of January 3, 10 and 17, 2025 #010303



—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2024.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2024CW3052. Applicants: KSS WCR 3 LLC; KSS WCR 4 LLC; KSS WCR 5 LLC; KSS WCR 6 LLC; KSS WCR 9 LLC; and KSS WCR 10 LLC; P.O. Box 566, Bird City, KS 67731; 866-626-2818. Please direct all correspondence to counsel for Applicants: LAW OF THE ROCKIES, Kendall K. Burgemeister, Atty. Reg. #41593, 525 North Main Street, Gunnison, CO. 81230, (970) 641-1903, kburgemeister@lawoftherockies.com. APPLICATION FOR CONDITIONAL SURFACE WATER RIGHTS AND WATER STORAGE RIGHTS. Name of Structure: WCR Pond 1. Location: In the NESE Section 11, T47N, R4W, NMPM (all PLSS references in this Application are to the same Township and Range), at approximately 300466E, 4245754N, UTM Zone 13S (NAD 83). See Exhibit A as filed with this Application. Name of Structure Used to Fill Pond: WCR Pipeline. Capacity: 80 gallons per minute. Point of Diversion: In the SWSE Section 11, at approximately 299705E, 4245659N, UTM Zone 13S (NAD 83). Source: Willow Creek, tributary to the Lake Fork of the Gunnison River, tributary to the Gunnison River. Amount: 0.15 acre-feet, with the right to fill and re-fill at a rate of up to 80 gpm. Surface Area: 1600 square-feet. Height and Length of Dam:

Less than 10 feet high, and less than 80 feet in length. Capacity: 0.15 acre-feet (dead). Use: Livestock watering, wildlife watering, fire protection, irrigation of up to 1 acre in the NESE of Section 11. Name of Structure: WCR Pond 2. Location: In the SWSW Section 12, at approximately 300675E, 4245240N, UTM Zone 13S (NAD 83). See Exhibit A as filed with this Application. Structure Used to Fill Pond and Capacity: WCR Pipeline, as described above. Amount: 0.15 acre-feet, with the right to fill and re-fill at a rate of up to 80 gpm. Surface Area: 1600 square-feet. Height and Length of Dam: Less than 10 feet high, and less than 80 feet in length. Capacity: 0.15 acre-feet (dead). Use: Livestock watering, wildlife watering, fire protection. Name of Structure: WCR Pond 3. Location: In the SENE Section 14, at approximately 300398E, 4244750N, UTM Zone 13S (NAD 83). See Exhibit A as filed with this Application. Structure Used to Fill Pond and Capacity: WCR Pipeline, as described above. Amount: 0.15 acre-feet, with the right to fill and re-fill at a rate of up to 80 gpm. Surface Area: 1600 square-feet. Height and Length of Dam: Less than 10 feet high, and less than 80 feet in length. Capacity: 0.15 acre-feet (dead). Use: Livestock watering, wildlife watering, fire protection. Name of Structure: WCR Pond 4. Location: In the NESW Section 13, at approximately 301231E, 4244254N, UTM Zone 13S (NAD 83). See Exhibit A as filed with this Application. Structure Used to Fill Pond and Capacity: WCR Pipeline, as described above. Amount: 0.3 acre-feet, with the right to fill and re-fill at a rate of up to 80 gpm. Surface Area: 3200 square-feet. Height and Length of Dam: Less than 10 feet high, and less than 200 feet in length. Capacity: 0.3 acre-feet (dead). Use: Livestock watering, wildlife watering, fire protection. Name of Structure: WCR Pond 5. Location: In the NESE Section 14, at approximately 300447E, 4244082N, UTM Zone 13S (NAD 83). See Exhibit A as filed with this Application. Structure

Used to Fill Pond and Capacity: WCR Pipeline, as described above. Amount: 0.22 acre-feet, with the right to fill and re-fill at a rate of up to 80 gpm. Surface Area: 2400 square-feet. Height and Length of Dam: Less than 10 feet high, and less than 150 feet in length. Capacity: 0.22 acre-feet (dead). Use: Livestock watering, wildlife watering, fire protection. Name of Structure: WCR Pond 6. Location: In the NENW Section 24, at approximately 301017E, 4243311N, UTM Zone 13S (NAD 83). See Exhibit A as filed with this Application. Structure Used to Fill Pond and Capacity: WCR Pipeline, as described above. Amount: 0.15 acre-feet, with the right to fill and re-fill at a rate of up to 80 gpm. Surface Area: 1600 square-feet. Height and Length of Dam: Less than 10 feet high, and less than 80 feet in length. Capacity: 0.15 acre-feet (dead). Use: Livestock watering, wildlife watering, fire protection. Name of Structure: WCR Pond 7. Location: In the NWNW Section 24, at approximately 300580E, 4243216N, UTM Zone 13S (NAD 83). See Exhibit A as filed with this Application. Structure Used to Fill Pond and Capacity: WCR Pipeline, as described above. Amount: 0.2 acre-feet, with the right to fill and re-fill at a rate of up to 80 gpm. Surface Area: 2100 square-feet. Height and Length of Dam: Less than 10 feet high, and less than 80 feet in length. Capacity: 0.2 acre-feet (dead). Use: Livestock watering, wildlife watering, fire protection. Name of Structure: Blue Mesa Spring No. 11 WCR Enlargement. Location: In the SWNW Section 24, at approximately 300666E, 4242882N, UTM Zone 13S (NAD 83). See Exhibit A as filed with this Application. Structure Used to Fill Pond and Capacity: WCR Pipeline, as described above. Amount: 0.31 acre-feet, with the right to fill and re-fill at a rate of up to 80 gpm. Surface Area: 3400 square-feet. Height and Length of Dam: Less than 10 feet high, and less than 80 feet in length. Capacity: 0.31 acre-feet (dead). Use: Livestock watering, wildlife watering, fire protection.

Name of Structure: Sandy's Spring and Pond #3, WCR Enlargement. Location: In the SWSE Section 11, at approximately 299988E, 4245477N, UTM Zone 13S (NAD 83). See Exhibit A as filed with this Application. Structure Used to Fill Pond and Capacity: WCR Pipeline, as described above. Amount: 0.15 acre-feet, with the right to fill and re-fill at a rate of up to 80 gpm. Surface Area: 1600 square-feet. Height and Length of Dam: Less than 10 feet high, and less than 80 feet in length. Capacity: 0.15 acre-feet (dead). Use: Livestock watering, wildlife watering, fire protection. Appropriation Date and How Appropriation Was Initiated: For all structures listed above, December 19, 2024, by performing site reconnaissance, developing a plan to construct the pump, pipeline, and ponds, hiring a contractor to construct the intake, pipeline and ponds, and by filing this Application. All structures are on land owned by Applicants. GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of February 2025 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch. This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the Crested Butte News. Issue of January 10, 2025 #011004

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2024.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2024CW003054 (REF NOS. 05CW124; 12CW14; AND 18CW3032). APPLICATION TO MAKE ABSOLUTE IN PART AND FOR A FINDING OF REASONABLE DILIGENCE. Name, mailing address, and telephone number of applicant(s): Ruby Peak L.L.C., a Delaware limited liability company ("Ruby Peak"), c/o Grassy Creek CO, 221 North Hogan Street, Suite 403, Jacksonville, Florida 32202, and Little Jackson, LLC, a Colorado limited liability company ("Little Jackson") P.O. Box 1365, Crested Butte, CO 81224. Please send all correspondence to: Marcus J. Lock, Law of the Rockies, LLC, 525 North Main Street, Gunnison, Colorado 81230,

telephone: 970-641-1903. Description of Conditional Water Rights in Original and Subsequent Decrees: Name of Structure: Mary Ann's Pipeline. Location: As decreed, the legal description for the point of diversion is: 171 feet south of the north section line and 770 feet west of the east section line, NW 1/4 NE 1/4 NE 1/4, Section 33, Township 13 South, Range 87 West, 6th P.M. Source: Tributary to Ruby Anthracite Creek, which is tributary to Anthracite Creek, which is tributary to North Fork Gunnison River. Amount: 0.50 c.f.s. conditional Use: Irrigation of 17 acres, domestic use in three single family dwellings, wildlife and fire protection. Appropriation Date: August 12, 2005. Original and Subsequent Decrees: 05CW124, entered on February 2, 2006, by the District Court, Water Division 4; 12CW14, entered on July 18, 2012, by the District Court, Water Division 4; and 18CW3032, entered on December 3, 2018, by District Court, Water Division 4. Detailed outline of what has been done toward completion of appropriation: A detailed outline of Applicant's diligence activities is included in the Application. Accordingly, please refer to the Application for additional information. Under C.R.S. § 37-92-301(4)(b), "[w]hen a project or integrated system is comprised of several features, work on

one feature of the project or system shall be considered in finding that reasonable diligence has been shown in the development of water rights for all features of the entire project or system." The activities and expenditures listed in the Application do not reflect each and every activity undertaken by Applicant to place the conditional water right described herein to beneficial use, but are illustrative of Applicant's reasonable diligence in applying such water rights to a beneficial use in accordance with the standards set forth in C.R.S. § 37-92-301(4). Additional work may be performed and additional expenses may be incurred between the date the Application is filed and the entry of any decree in this matter. Application to make Mary Ann's Pipeline absolute in part: Date water applied to beneficial use: December 12, 2024. Evidence that diversion of water was made in priority and applied to beneficial use: Applicants installed a pump in the spring box associated with Mary Ann's Pipeline and pumped 30 gallons per minute (0.067 c.f.s.) of water into a tank on a snowcat and delivered the water to the existing residence on the Hopewell Lode. The total amount of water delivered was approximately 125 gallons, which was then used for domestic purposes (sinks, toilets, and shower) within the residence.

Applicants are in possession of multiple photographs and videos showing the application of the water from Mary Ann's Pipeline to beneficial uses within the existing residence on the Hopewell Lode. The water was applied to a beneficial during free river conditions or when Mary Ann's Pipeline was in priority. In addition, the piping and other infrastructure serving the spring box is capable of producing, and is ready and able to produce, at least 224.40 gallons per minute of water (0.5 c.f.s.) for fire protection purposes. In 2021, a pump was installed temporarily in the spring box so that it was available for fire suppression during the use of a nearby burn pit, and Applicants believe that Mary Ann's Pipeline and the associated infrastructure is likely capable of meeting the Crested Butte Fire Protection District's onsite water requirements in place of a separately installed cistern. Description of place of use where water is applied to beneficial use: The water was used for domestic purposes within the existing residence located on the Hopewell Lode. Ownership Information: The point of diversion and easement for Mary Ann's Pipeline is located on land owned by Applicant Little Jackson, LLC. WHEREFORE, Applicants respectfully request that the Court: (a) make Mary Ann's Pipeline absolute in the amount of

0.50 c.f.s. for fire protection purposes; (b) make Mary Ann's Pipeline absolute in the amount of 0.067 c.f.s. for domestic use; and (c) enter a finding of reasonable diligence and continue the remainder of the subject water right in full force and effect on a conditional status. GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of February 2025 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch. This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the Crested Butte News. Issue of January 10, 2025 #011003

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 9, Series 2024 was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, January 6, 2025, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

Ordinance No. 9, Series 2024 - An Ordinance of the Crested Butte Town Council Repealing and Replacing Chapter 11 of the Crested Butte Municipal Code.

The full text of Ordinance No. 9, Series 2024 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO /s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. Issue of January 10, 2025 #011009

PLEASE TAKE NOTICE, that Ordinance No. 10, Series 2024 was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, January 6, 2025, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 10, Series 2024 - An Ordinance of the Crested Butte Town Council Authorizing Signing Stipulation in Case No. 21CW3021 and Storage Water Lease Agreement with Mt. Emmons Mining Company.

The full text of Ordinance No. 10, Series 2024 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication. TOWN OF CRESTED BUTTE, COLORADO /s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. Issue of January 10, 2025 #011010

—MEETING NOTICE—

UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT BOARD OF DIRECTORS MEETING - MONDAY, JANUARY 27, 2025. 5:30 PM

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Monday, January 27, 2025 at 5:30 PM at the UGRWCD Offices, 210 W. Spencer Ave., Suite A, Gunnison, CO 81230 and via Zoom video/teleconferenc-

ing. For questions or Zoom login information, please contact the District at (970)641-6065.

Published in the Crested Butte News. Issue of January 10, 2025 #011002

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2024.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred. CASE NO. 2024CW3051 GUNNISON

COUNTY - GUNNISON RIVER OR ITS TRIBUTARIES. Town of Crested Butte c/o Scott Miller and Lauren Hoover, Patrick, Miller & Noto, P.C., 229 Midland Ave. Basalt, CO 81621. APPLICATION FOR FINDING OF REASONABLE DILIGENCE. First Claim: For Finding of Reasonable Diligence. Name of structure: Crested Butte Town Pipeline. Description of water right: Original Decree: Case No. W-2084, Division 4 Water Court, April 19, 1974. Subsequent Decrees: Case No. W-2084(78); Case No. 82CW274; Case No. 17CW3054. Legal description: The NE 1/4 SW 1/4, Section 34, Township 13 South, Range 86 West of the 6th P.M., approximately 1,900 feet from the south

section line and 2,000 feet from the west section line (Gunnison County). A map is on file with the Court as Exhibit A. Source: Slate River, tributary to the East and Gunnison Rivers. Appropriation date: November 3, 1969. Amount: 15.0 c.f.s., conditional. Use: Municipal. A detailed application of the work performed toward completion of the appropriation and application of the water right to beneficial use is on file with the Court as Exhibit B. The name and address of the owner of the land upon which the structure will be located and upon which water will be used: The point of diversion of the Crested Butte Town Pipeline is located on the property identified as Gunnison County

Parcel No. 3177-000-01-005 owned by: Ruby Ridge Holdings LLC, 2140 Linden Ave, Boulder, CO 80304. Diverted water will be used within Applicant's municipal water system. Applicant respectfully requests the Court to confirm a finding of reasonable diligence for the Crested Butte Town Pipeline described above. GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of February 2025 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition

must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch. This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the Crested Butte News. Issue of January 10, 2025 #011005



—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2024. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: **The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.** **CASE NO. 2024CW3050;** Gunnison County - Gunnison River; Simmons Mountain Ranch, LLC; c/o John R. Pierce, DUFFORD WALDECK, 744 Horizon Court, Suite 300, Grand Junction, CO 81506, (970) 248-5865; APPLICATION TO MAKE CONDITIONAL RIGHTS PARTIALLY ABSOLUTE AND FOR FINDING OF REASONABLE DILIGENCE; Name, address, and telephone number of Applicant: Simmons Mountain Ranch, LLC; c/o Chad J. Simmons, Manager; 2 West Beach Lagoon Road; Hilton Head Island, SC 29928; (913) 568-7747; Request for finding of diligence: Name of structure: Simmons Pond 1; Describe conditional water right: Date of Original Decree: March 8, 2012; Case No.: 2009CW141; Subsequent decrees awarding diligence: 2018CW3003; Legal description: SE/4, NW/4 of Section 36, T48N, R6W of the N.M.P.M. at a point 1,473 feet from the north section line and 2,480 feet from the west section line; Source of water: Tributary to the Little Cimarron River, tributary to the Big Cimarron River and to the Gunnison River; Appropriation Date: June 8, 2009; Amount: 2.3 a.f.; Use: Stock, wildlife, recreational, piscatorial, irrigation; Outline of work toward completion or for completion of the appropriation and application of water to a beneficial use as conditionally decreed, including expenditures, during the previous diligence period: Applicant is developing the Simmons Ponds 1, 3, and 4 as part of a system of storage structures to serve its irrigation needs on the northwestern portion of its property. Applicant has

developed and improved ditches and storage structures beginning on the southern end of its property and is progressing to the north as that work is completed. Applicant has constructed a new series of laterals and ditches to carry water that will eventually be stored in Simmons Ponds 1, 3, and 4. Initially, that ditch construction was performed by a contractor hired at an approximate cost of \$6,000. After that initial work, Applicant purchased a mini excavator at a cost of more than \$80,000 so that ongoing work could be performed by ranch staff. An example of the work performed on storage structures on the southern end of Applicant's property includes the Westview Pond, which was enlarged and improved by installation of an agridrain; Request for finding of diligence: Name of structure: Simmons Pond 3; Describe conditional water right: Date of Original Decree: March 8, 2012; Case No.: 2009CW141; Subsequent decrees awarding diligence: 2018CW3003; Legal description: SW/4, NE/4 of Section 36, T48N, R6W of the N.M.P.M. at a point 1,455 feet from the north section line and 2,633 feet from the east section line; Source of water: Tributary to the Little Cimarron River, tributary to the Big Cimarron River and to the Gunnison River; Appropriation Date: June 8, 2009; Amount: 5.0 a.f.; Use: Stock, wildlife, recreational, piscatorial, irrigation; Outline of work toward completion or for completion of the appropriation and application of water to a beneficial use as conditionally decreed, including expenditures, during the previous diligence period: see outline of work toward completion, above; Request to make partially absolute and for finding of diligence: Name of structure: Simmons Pond 4; Describe conditional water right: Date of Original Decree: March 8, 2012; Case No.: 2009CW141; Subsequent decrees awarding diligence: 2018CW3003; Legal description: SW/4, NE/4 of Section 36, T48N, R6W of the N.M.P.M. at a point 1,916 feet from the north section line and 1,966 feet from the east section line; Source of water: Tributary to the Little Cimarron River, tributary to the Big Cimarron River and to the Gunnison River;

Appropriation Date: June 8, 2009; Amount: 5.0 a.f.; Use: Stock, wildlife, recreational, piscatorial, irrigation; Outline of work toward completion or for completion of the appropriation and application of water to a beneficial use as conditionally decreed, including expenditures, during the previous diligence period: Simmons Pond 4 has been partially constructed and has impounded 0.2 acre-feet of water which has been used beneficially for stock watering. Additionally, as discussed above, Simmons Pond 4 is part of a system of storage structures that will serve Applicant's irrigation needs on the northwestern portion of its property. Also see outline of work toward completion, above. If claim to make absolute in whole or in part: Date water applied to beneficial use: June 1, 2024; Amount: 0.2 acre-feet; Use: The Simmons Pond 4 is decreed for stock water, wildlife, recreational, piscatorial, and irrigation use. Applicant requests to make 0.2 a.f. absolute for stock water and wildlife watering use; Request for finding of diligence: Name of structure: Simmons Pond 11; Describe conditional water right: Date of Original Decree: March 8, 2012; Case No.: 2009CW141; Subsequent decrees awarding diligence: 2018CW3003; Legal description: SE/4, SE/4 of Section 25, T48N, R6W of the N.M.P.M. at a point 497 feet from the south section line and 557 feet from the east section line. Source of water: Tributary to the Little Cimarron River, tributary to the Big Cimarron River and to the Gunnison River; Appropriation Date: August 25, 2009; Amount: 5.0 a.f.; Use: Stock, wildlife, recreational, piscatorial, irrigation; Outline of work toward completion or for completion of the appropriation and application of water to a beneficial use as conditionally decreed, including expenditures, during the previous diligence period: During the diligence period, Applicant has improved the inflow and outflow structures from Simmons Pond 10, which was necessary to deliver water to the location where Simmons Pond 11 will be constructed. That work included the expenditure of approximately \$6,000 for excavation and installation of two agridrain outlet structures with

screens, as well as the purchase and installation of approximately 300 feet of pipe. As discussed with regard to Simmons Ponds 1, 2, and 4 above, the Simmons Pond 11 is part of a system of storage structures that will serve Applicant's irrigation needs on the northwestern portion of its property. Applicant has developed and improved ditches and storage structures beginning on the southern end of its property and is progressing to the north as that work is completed. Applicant has constructed a new series of laterals and ditches to carry water that will eventually be stored in Simmons Pond 11. Also, see outline of work toward completion, above. Request for finding of diligence: Name of structure: Simmons Pipeline 1; Describe conditional water right: Date of Original Decree: March 8, 2012; Case No.: 2009CW141; Subsequent decrees awarding diligence: 2018CW3003; Legal description: NE/4, NE/4 of Section 36, T48N, R6W of the N.M.P.M. at a point 902 feet from the north section line and 581 feet from the east section line; Source of water: Tributary to the Little Cimarron River, tributary to the Big Cimarron River and to the Gunnison River; Appropriation Date: June 1, 2010; Amount: 0.11 c.f.s.; Use: Irrigation, stock, wildlife, recreation, and filling of Ponds 12 and D; Outline of work toward completion or for completion of the appropriation and application of water to a beneficial use as conditionally decreed, including expenditures, during the previous diligence period: The Simmons Pipeline No. 1 is part of a system of structures that will serve Applicant's irrigation needs on the northwestern portion of its property. Applicant has developed and improved ditches and storage structures beginning on the southern end of its property and is progressing to the north as that work is completed. Applicant has constructed a new series of laterals and ditches to carry water that will eventually be delivered through the Simmons Pipeline 1. Also, see outline of work toward completion, above. Request for finding of diligence: Name of structure: Simmons Pond 10 Outlet Pipeline; Describe conditional water right: Date of Original Decree: March 8, 2012; Case No.: 2009CW141;

Subsequent decrees awarding diligence: 2018CW3003; Legal description: SE/4, SE/4 of Section 25, T48N, R6W of the N.M.P.M. at a point 33 feet from the south section line and 341 feet from the east section line; Source of water: Tributary to the Little Cimarron River, tributary to the Big Cimarron River and to the Gunnison River; Appropriation Date: June 1, 2010; Amount: 0.11 c.f.s.; Use: Irrigation, stock, wildlife, recreation, and filling of Ponds 12 and D; Outline of work toward completion or for completion of the appropriation and application of water to a beneficial use as conditionally decreed, including expenditures, during the previous diligence period: The Simmons Pond 10 Outlet Pipeline will be used to deliver water to irrigated fields on the northwestern portion of Applicant's property. As a necessary precursor to the construction of the Simmons Pond 10 Outlet, during the diligence period, Applicant installed an agridrain and screen at the southern outlet on Simmons Pond 10. Applicant also has constructed a series of ditches downgraded of the Simmons Pond 10 Outlet Pipeline which will be necessary to efficiently deliver water for irrigation. (9 pages) **GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of February 2025 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch. This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401**  
  
Published in the *Crested Butte News*. Issue of January 10, 2025 #011006

—ADVERTISEMENT FOR RFP—  
TOWN OF CRESTED BUTTE, CRESTED BUTTE, COLORADO  
TCB WILDFIRE READY ACTION PLAN (WRAP)

The Town of Crested Butte (Owner) Request for Proposals for TCB Wildfire Ready Action Plan (WRAP). Proposals for Consultant services for TCB WRAP (Study) will be received at the Town of Crested Butte Town Hall located at 507 Maroon Ave., Crested Butte, Colorado, 81224 until February 11th, 2025 at 3:00pm local time (MT). **The Project includes the following Scope of Work:** The Town of Crested Butte (the "Town") seeks a qualified consultant to perform pre-fire and post-fire risk modeling as part of its comprehensive Wildfire Ready Action Plan (WRAP) for the Coal Creek Watershed. The WRAP, part of Colorado's state-wide Wildfire Ready Watersheds initiative, involves proactive, community-based strategies to identify risks from post-fire hazards and their impacts

on water supply, property, and essential infrastructure. Using this plan, The Town of Crested Butte and Stakeholders aim to mitigate wildfire risks to its drinking water source and the larger community through focused planning and data-driven hazard modeling. **This RFP follows CWCB WRAP 6 tasks, the Town's goal for this project is to have Action Items with timeline, and champions to carry forward and implement priority treatments.** **OBTAINING THE REQUEST FOR PROPOSAL DOCUMENTS** Information and the Request for Proposal (RFP) for this Project can be found at the following designated Town of Crested Butte's website: <https://www.crestedbutte-co.gov/proposals> The RFP may be downloaded from the design-

ated website, it will be updated periodically with attendees at the Pre-Proposal Teams Meeting (in place of Site Visit), addenda, and Questions & Answers. All official notifications, added, and other RFP Documents will be offered only through the designated website. Owner will not be responsible for RFP Documents, including addenda, if any, obtained from sources other than the designated website. The issuing Office of the RFP is: The Town of Crested Butte 507 Maroon Ave., P.O. Box 39, Crested Butte, Colorado, 81224. **Pre-Proposal Teams Meeting** A virtual or in person pre-proposal meeting for the Project will be held on January 16th at 1pm. **Interested respondents are required to send an email to Carolyn de Groot, P.E.**

**([cdegroot@crestedbutte-co.gov](mailto:cdegroot@crestedbutte-co.gov)) prior to Jan 16th, 10am. Prior to the Jan 16th meeting to receive login information for the virtual pre-proposal meeting. Preference will be given to consultants who attend the virtual pre-proposal meeting.** **INSTRUCTIONS TO RESPONDENTS** For all further requirements regarding proposal submittal, qualifications, procedures and contract award, refer to the RFP. **This Advertisement is issued by:** Owner: Town of Crested Butte By: Carolyn de Groot Title: Town Engineer Date: January 6, 2025  
  
Published in the *Crested Butte News*. Issue of January 10, 17, 24, and 31, 2025 #011007

—REGULAR MEETING—  
JANUARY 13, 2025 • 5:30PM  
CRESTED BUTTE COMMUNITY SCHOOL LIBRARY • CRESTED BUTTE, CO

**This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.**  
1. Call to order  
2. Roll call  
3. Pledge of Allegiance  
4. Approval of agenda (**ACTION, All**)  
5. Commendations and celebrations (Information, *Successful Students, Strong Employees*)  
6. Public comment (Information, *Engaged Community*)  
■ Please use the public participation form, or use the Q&A feature in Zoom, and indicate your name, address, and topic for comment.  
7. Consent agenda (**ACTION, All**) Items in the consent agenda are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes

*unless a Board Member requests an item be removed from the grouping for separate consideration.*  
a. Board of Education Minutes  
■ December 16, 2024 Regular meeting  
b. Finance: Approve for payment, as presented by the Director of Finance, warrants as indicated:  
■ General Account # 44625-44709  
■ Payroll Direct Deposit # 63404-63789  
c. Personnel  
■ Robin Arabie-Resignation-Middle School Counselor-CBMS  
■ Carie Mitchell-Resignation-Child Find-District  
■ Paul Vickers-Resignation-Head Football coach-GHS  
■ Donald Turner-PE/Health teacher-CBSS

8. Items for information, discussion, and action  
a. Certified Heart Safe Schools Celebration (Information/Discussion, *Successful Students, Strong Employees, Engaged Community*)  
■ Sheryllyn Skokan, District Nurse  
b. Facilities Improvement Program Update (Information/Discussion, *Functional Facilities*)  
■ Artaic Group: Chris Guarino, John Usery, Ryan Smelker, Matt Prinster  
c. School Board Policies for Second Reading (**ACTION, All**)  
■ ACA-Name Change  
d. Other Administrative Report Items - (Information, All)  
■ Dr. Leslie Nichols, Superintendent  
9. Items introduced by Board Members (Discussion, All)  
10. Board committee reports (Infor-

mation, All)  
a. Board/Student Engagement - Dr. Coleman and Mrs. Roberts  
b. School Board Policy - Mrs. Brookhart and Dr. Coleman  
c. Executive Committee for Bond Project - Mr. Martineau  
d. Superintendent Evaluation- Mrs. Brookhart and Dr. Coleman  
e. District Accountability Committee (DAC) - Mrs. Roberts  
f. School Accountability Committees (SAC)  
GHS - Dr. Coleman  
GCS - Mrs. Brookhart  
CBCS - Mr. Martineau  
g. Gunnison County Education Association Negotiations - Mr. VanderVeer  
h. Gunnison County Education Association 3x3 - Mr. VanderVeer  
i. Fund 26 - Dr. Coleman  
j. Gunnison Memorial Scholar-

ship - Mrs. Roberts  
k. Health Insurance Committee - Mr. VanderVeer  
l. Housing Advisory Committee- Mr. VanderVeer  
m. Gunnison Valley Education Foundation-Dr. Coleman  
11. Upcoming agenda items and meeting schedule (Information, Engaged Community)  
a. January 27, 2025 Regular Meeting/Amended Budget@5:30pm-GUN  
b. February 10, 2025 Regular Meeting@5:30pm-CBCS  
c. February 24, 2025 Work Session@5:30pm-GUN  
d. March 10, 2025 Regular Meeting@5:30pm-CBCS  
e. March 24, 2025 Work Session@5:30pm-GUN  
12. Adjournment  
  
Published in the *Crested Butte News*. Issue of January 10, 2025 #011013



—LEGAL—  
APPLICATION FOR A CHANGE OF LOCATION PERMIT  
TOWN OF CRESTED BUTTE, COLORADO

PURSUANT TO THE LAWS OF THE STATE OF COLORADO, Sherpa Dharma LLC DBA Sherpa Cafe has requested the licensing authority of the Town of Crested Butte, Colorado, to change the location of their liquor license from 313 3rd Street, Crested Butte, Colorado to 309 6th Street, Crested Butte, Colorado. Public hearing on this application will be held before the Town Council of the Town of Crested Butte on Tuesday, January 21, 2025 at 7PM. The public may connect to the meeting via Zoom with the following address:

https://us02web.zoom.us/j/85756777870  
Join via audio: +1 719 359 4580 US +1 253 205 0468

US +1 669 444 9171 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US  
Webinar ID: 857 5677 7870  
At said time and place, any interested persons may connect to be heard for or against the change of location of said license. Date of Application: December 18, 2024  
TOWN OF CRESTED BUTTE, COLORADO  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of January 10, 2025 #011011

—MEETING NOTICE—  
UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT  
WATER ACTIVITY ENTERPRISE MEETING  
MONDAY, JANUARY 27, 2025, IMMEDIATELY FOLLOWING  
REGULAR BOARD MEETING (APPROX. 7:45 PM)

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular semi-annual meeting of the Water Activity Enterprise on Monday, January 27, 2025 at approximately 7:45 PM at the UGRWCD Offices, 210 W. Spencer Ave., Suite A, Gunnison, CO 81230 and via Zoom video/teleconferencing. This meeting will immediately follow the UGRWCD Board Meeting scheduled at 5:30 PM on Monday, January 27, 2025. For questions or Zoom login information, please contact the District at (970)641-6065.

Published in the *Crested Butte News*. Issue of January 10, 2025 #011001

**classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon**

## FOR RENT

**3/2 NEWER MANUFACTURED HOUSE** in Gunnison. \$2700 per month. available 970 209-3564. (1/24/12).

**HOUSE FOR RENT** in the Irwin town site. 970-209-0408. (1/10/9).

**3BR/1BA W/D** gas fireplace main st Gunnison. Dogs allowed. \$2500 mtomhomes@gmail.com. (1/10/14).

**MERIDIAN LAKE MEADOWS** 1 bed/1 bath basement apt. New, furnished. Separate, private patio entrance. 6-month lease with option to extend, but house currently for sale thus 2 month move-out clause if needed. Main house short term rented. Snow removal for apt patio, stairs and front walkway required by renter. W/D in unit. NS/NP. Single person w/ 1 car. \$1600/mo including utilities. Available mid January. Email Barbsbestlife@gmail.com. (1/10/71).

**APARTMENT AVAILABLE** Located on Elk Avenue. 3rd story. 2BR 1Bath \$2,500/month email kezia@toadpropertymanagement.com for more information. (1/10/18).

**ROOM(S) FOR RENT** in 3b1ba house in town of CB. Home is shared with one mature male. \$ 950/mo includes all utilities. Contact Scott 970-901-0914. (1/10/26).

**2 BR / 2 BA IN MT. CB** at Chateaux available for rent now. 6-12 month lease. \$2200/month. No pets per HOA rules. swkhibbard@gmail.com. (1/17/25).

**SKI SEASON RENTAL - CLUB OF CRESTED BUTTE:** nicely furnished 2 bedroom/2.5 bath townhome with garage, W/D, snow plowing. Newly updated. \$3,500 plus electric/cable includes internet. No smoking/no pets. Nov-May. Text 303.520.7660. (1/10/35).

**A CONDO ABOVE THE REST** Skyland Lodge Studio Condo w/Loft \$1,525.00 6 Mth Lease. No Pets/Smoking xolatitudescma@aol.com. (1/10/20).

**LET US HELP YOU TAKE CARE OF YOUR PROPERTY:** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (1/10/37).

## VACATION RENTALS

**CRESTED BUTTE'S #1 VACATION RENTAL** Visit 2255wildcat.com for more information - 70 Private Acres only 10 minutes to downtown Crested Butte with Breathtaking Views! 5 Bedrooms, 5 Bathrooms, 13 beds, Sleeps 16+ people. Open concept floor plan with modern mountain architecture - It's Stunning! 70+ 5-Star Reviews on Airbnb and VRBO - Book Direct with owner and save 15%! Visit 2255wildcat.com. (1/10/58).

## COMMERCIAL RENTALS

**OFFICE SPACES AVAILABLE** for rent April 1 Unit 6D is 320 sqft for \$675 mo and Unit 6 E is 425 sqft for \$725mo. All utilities included. Year lease. Contact Kerry cb-southkerry@gmail.com. (1/10/33).

**PREMIUM OFFICE SPACE AVAILABLE** Perhaps the best office in Town, 426 square feet plus a roof top deck with incredible views. Kitchenette with refrigerator. \$2,000 per month plus NNN which is currently \$641.70. All utilities included except separately metered electric. Call Bill at 970-209-1405. (1/10/44).

## COMMERCIAL RENTALS

**1,500 SQ. FT. RETAIL/OFFICE SPACE** available in the Gunnison Meadows Mall next to City Market in Gunnison - Rent is \$2,750/month NNN - For more information, call Jordan Ringel at 817-733-6947 or visit GunnisonMeadows.com. (1/10/34).

**NEW IN TOWN OFFICES** Clean, warm, private offices for rent at 322 Bellevue Ave. Approx. 210 sq/ft offices w/ shared common area, kitchen, large bathrooms and DECK. \$1,100/mo ALL BILLS PAID. Call now to view and lease! Gary (970)596-6736 or gary@cbmountain-goat.com. (1/10/45).

**OFFICE SPACE FOR RENT, UNIT C:** 216 sq.ft. 2nd floor office space at Silver Queen building, 115 Elk Avenue. Plumbed with sink, built in cabinets and countertop. Available ASAP. \$750. Call 970-349-7550 to set up an appointment. (1/10/37).

**OFFICE FOR RENT:** 1/2 block off Elk on 3rd St. Shared kitchenette and bathroom. Internet and utilities are included. 175 sq ft. available now \$650. Please call 970-596-9826. (1/10/28).

**OFFICE SPACE AVAILABLE** Looking for A fully furnished, private office space at the base of the ski resort? We have 3 individual office spaces available for rent in Mt. CB. Each space includes: private and quiet workspace, ski lockers for added convenience, prime location at the base of the resort. Ranging from \$450-\$650/month per office space - Perfect for those seeking a productive workspace with unbeatable ski access! For more information or to schedule a tour, please contact us today at 970-787-0986. (1/17/83).

**544 RIVERLAND DRIVE** office/light industrial, 2368 sf, 2 half baths, kitchenette, excellent highway frontage, signage and views, possible subdivide with county approval, text (405) 641-3229. (1/17/26).

**DOWNTOWN GUNNISON** 1800 monthly plus utilities. Fireplace, completely finished, can do more work if needed. Please call 847-769-7800 or liskorinternational@gmail.com. (1/10/21).

**SALTICK BUILDING** Elk and 3rd, coveted, prime location. South facing windows. 150 square feet. \$550 per month plus NNN. Current NNN is \$209.37. Available January 1st. Call Bill at 970-209-1405. (1/10/30).

**OFFICE SPACE AVAILABLE:** Fully furnished, private office space at the base of the ski resort. We have individual office spaces available for rent in Mt. CB. Each space includes private workspace, ski storage, internet, & kitchen. Ranging from \$450-\$650/month per space - Perfect for those seeking a productive workspace with unbeatable ski access! For more information or to schedule a tour, please contact 970-787-0986. (1/10/64).

**ELK AVENUE OFFICE SPACE:** Looking for the ideal office space that combines convenience and charm? Look no further. With a variety of sizes to suit your unique needs, our spaces are conveniently located and affordably priced. kezia@toadpropertymanagement.com, (970) 349-2773. (1/10/40).

## REAL ESTATE

**REDUCED PRICE** \$895,000 for rare build opportunity on 1.5-acre lot in Buckhorn Ranch. Concept approved for 2-story, 20-unit lodge, or single-family luxury home. Beautiful Whetstone Mountain backdrop. 163 N. Avion Drive. Sale by owner. 720.416.1389 / brianlandy@landy-law.com. (1/10/37).

## REAL ESTATE

**JOIN OUR TEAM: PERFORMING ARTS PROGRAM MANAGER POSITION AVAILABLE** The Gunnison Arts Center is hiring an experienced Performing Arts Program Manager to lead and grow our dynamic performing arts programs. This full-time position oversees event program management in theatre, dance, film, music and community engagement while supporting the creative vision of the GAC. Visit gunnisonartscenter.org for more details and application instructions. (1/17/61).

**CARPENTER WANTED** for small construction company in Crested Butte South. Minimum 2 years experience, tools, and vehicle are required. Pay is dependent on experience, \$30/hour minimum. Please send resume and at least 3 references to skipbestbuilder@gmail.com or call Skip at 970-930-7119, or Clay at 303-810-9045. (1/10/47).

**PINNACLE ORTHOPEDICS** is hiring a part-time receptionist for the Crested Butte office. \$25/hour, approximately 16 hours/week. E-mail resume with three references to: office@pinnacleortho-colorado.com. (1/24/26).

**GUNNISON WATERSHED SCHOOL DISTRICT:** PE/Health Teacher-CBSS, Band Teacher-GHS-GMS, Social Studies Teacher-GHS, Director of Curriculum, Instruction and Assessment-District, Administrative Assistant to the Superintendent-District, Early Childhood Special Education- Child Find Coordinator-District, CBES-SPED EA, SPED Teacher-GHS, Food Service-CBCS, Bus Drivers, Substitute Teachers. COACHING-GHS-Girls' Basketball, GHS-Girls' Diving/Asst. Swimming Coach. GHS Head Football Coach, GHS Cross Country Coach. Please contact: Superintendent's Office, JoAnn Klingsmith, 800 N. Boulevard. 970.641.7760 jklingsmith@gunnisonschools.net. (1/10/67).

**WESTERN COLORADO UNIVERSITY** is hiring Custodial Staff. To apply visit https://www.governmentjobs.com/careers/colorado or contact contact Bob at 970-943-2274. AA/EOE. (1/10/22).

**THE BREADERY** is hiring part-time dishwashers! Start at \$22 - \$28/hour plus tips. Shift meal, shift drinks, paid sick days, IRA match, flexible hours, and fun times. Email us at breaderycb@gmail.com to apply. (1/10/34).

**JOIN PARADOX FOOTWEAR** We're hiring a Sales Associate passionate about footwear and customer service. Competitive pay, great atmosphere, and growth opportunities. Apply today. (1/31/23).

**TOAD PROPERTY MANAGEMENT** is seeking dynamic individuals to join our property management and maintenance team. Year round and seasonal maintenance positions available for someone with a strong attention to detail, hard work ethic and passionate about career growth. Maintenance duties are subject, but not limited to operating our snow cats, shoveling, irrigation, lawn care and general maintenance. TOAD offers competitive pay, ski passes, HOUSING AVAILABLE. To submit your resume, please go to Toad-PropertyManagement.com/employment. (1/10/74).

**MARCHITELLI'S GOURMET NOODLE** needs cooks. Stop by and talk to Michael or call 970-209-8712. (1/10/pd/14).

**TOP TIER CONSTRUCTION** is hiring roofers and roof laborers. No experience necessary. Will train. Competitive pay. 970-209-2918. (1/10/17).

## EMPLOYMENT

**THE HIGHLY RESPECTED** and award winning King Systems - Crested Butte, Colorado office is looking to add new team members to our staff. Must enjoy all 4 seasons and be able to travel. Audio Video Technician: We're searching for a couple of full time Audio/Video Technicians to provide onsite installation services and support of basic to complex audio and video systems for our residential and commercial based clientele. These are entry level positions and you will be trained as necessary. Skills/Qualifications: Applicants must possess a high level of integrity and be able to demonstrate excellent communication skills. Experience in the AV industry is preferred but not required. Construction experience is also considered a plus. Crestron and or Control4 experience is desired but not necessary. In order for you to be considered you must submit professional references and a resume. Must provide your own tools. Some specialty tools will be provided as needed. Must be able to provide identification and pass a criminal background check. A valid Driver's License is a requirement. Please submit resumes to nicci.morales@kingsystemsllc.com. (1/10/178).

**GUNNISON COUNTY EMPLOYMENT OPPORTUNITIES** Housing is held for Gunnison County employees and may be available for you to rent\* Patrol Deputy Sheriff: Full-Time, 40 hours/week, the annual salary range is from \$72,397.26 to \$102,405.83 plus full benefits. Take home vehicle & uniform allowance provided by the Sheriff's Office. Detention Deputy Sheriff: Full-Time, 40 hours/week, the annual salary range is from \$65,056.55 to \$92,022.40, plus full benefits. Uniform allowance provided by the Sheriff's Office. Heavy Equipment Operator Public Works: Full-Time, 40 hours/week, hourly range from \$23.60 to \$31.69, plus full benefits. Shop Technician Public Works: Full-Time, 40 hours/week, hourly range from \$26.51 to \$35.61, plus full benefits. Health Educator - Health Services Intern HHS: The hourly range is from \$25.01 to \$28.48, depending on experience, plus partial benefits. Public Trustee Specialist Treasurer: 40 hours/week, hourly range is from \$23.60 to \$28.69, depending on experience, plus full benefits. HR Coordinator HR: 40 hours/week, hourly range is from \$27.84 to \$33.84, depending on experience, plus full benefits. Bilingual Juvenile Case Manager Juvenile Services: 40 hours/week, hourly range is from \$31.28 to \$35.61, depending on experience, plus full benefits. For more information, including complete job descriptions, required qualifications and application instructions, please visit www.Gunnison-County.org/jobs. (1/10/206).

## EMPLOYMENT

**THE TOWN OF CRESTED BUTTE** seeks applicants for a Human Resources Technician to join the Finance & Administrative Services team. The HR Tech provides advanced office support to various Human Resources functions including, but not limited to the following specialized areas: recruitment, compensation, benefits administration, confidential data management and general administration; provides information and assistance to staff and the public; coordinates Human Resources related events and activities; provide clerical duties, as required, assists with projects and special assignments as requested by professional and management staff; and performs related work as assigned. This year-round position includes an excellent benefits package with 100% employer paid health, dental, vision, life insurance, and contribution to retirement plan after one year of employment. Starting salary is \$29.33 - \$35.19 per hour DOQ. Full range of pay grade extends to \$41.06 per hour. Full job description is available on the Town's website at www.townofcrested-butte.com. Please submit application, cover letter, and resume via email to jobs@crestedbutte-co.gov. Position is open until filled. The Town of Crested Butte is an Equal Opportunity Employer. (1/10/172).

**EQUIPMENT OPERATOR** Join Our Team at Paradise Lawn & Snow! We are seeking an experienced Small Machine Operator to join our busy snow removal service. Previous experience operating a Bobcat - Tool Cat is a plus. Beginning pay will be based on experience level but could be up to \$50 or more per hour. Duties include driveway plowing, ground shoveling and roof shoveling. Servicing all of Crested Butte. Contact: Ted Greeney (508)364-6636 ted@paradisecb.com. (1/10/74).

**WESTERN COLORADO UNIVERSITY** seeks a Graduate Academic Records Specialist to handle tasks and projects supporting graduate student registration, enrollment, records management, and related academic processes and events. If you excel at managing complex information, ensuring accuracy, and working collaboratively to make a meaningful impact, this is your opportunity! Learn more and apply at www.Western.edu/jobs. (1/24/55).

**MOUNTAIN HOME MANAGEMENT** is seeking a maintenance technician. Must have a valid driver's license and ability to perform minor repair work. Company vehicle provided. Pay is dependent on experience, but up to \$35 an hour. (1/31/35).



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