

# Eric Peterson

After almost two years, 76-year-old Eric Peterson lost his valiant battle with cancer. He passed away peacefully at home with his wife Cathy holding his hand. Cathy and Eric shared 35 years of traveling, camping, fishing, Nordic skiing and following their love of tennis.

In 1990 he and Cathy met. In 1991 they purchased the last affordable Crested Butte house. After major improvements, such as putting a foundation under it, Eric was proud of making their historic 1800s mining cabin a cozy home.

He was a fixture in Crested Butte in "Green," his 1976 Ford pickup. He was a pitcher for the local softball team, the Snakes, a dedicated teleskier, an all-season grill master and had a love of music with a huge collection on vinyl and CDs.

For 19 years Eric worked in maintenance at the Gunnison Post Office and the old Center for the Arts. He also surveyed mining claims, did carpentry, property management and finally started his own Repair & Maintenance business for local homeowners and

friends.

When Eric was drafted into the military and returned from Vietnam in 1969, he joined his old "nickname" friends from New Jersey living in "The Crater" in Gunnison, aka "Johnny's Bait Farm." He was known as Hurricane, aka Hurk.

Eric later moved to Crested Butte with several of those friends where he made many more life-long friends, and all stayed by him until the day he died.



## Gunnison Valley Journal event at the Mallardi January 23

We all talk a lot about "community," but are never really sure that everyone is on the same page in their sense of the word. The 12<sup>th</sup> Gunnison Valley Journal tries to take on that challenge with 68 pages about the upper Gunnison Valley communities, from more than 100 local writers, poets, artists, musicians and photographers.

Contributors from the upper end of the valley and a few from down valley will present a program of music, short readings and visuals from the new Journal Thursday, January 23, at the Mallardi Theater. The doors and

cash bar will open at 5:15 p.m., with finger food available; the program will begin at 5:45 p.m. and run about an hour. The Journal will of course be available.

Presenters at the Crested Butte event will include Chris Coady, Sue Navy, Roman Kolodziej, Marcie Telfander, Naomi Treadwell, Dave Pinkerton, the editor of this paper and others whose names will be recognized but not necessarily as poets and writers. County commissioner Laura Puckett Daniels will emcee the event.

The Journal, titled "The Community Issue - Community is the Issue," ex-

plores the spirit of communities made up mostly of people who came from elsewhere, and decided to stay, or, after trying to leave for economic reasons, returned (sometimes again and again) for other reasons. The producer/editor team, Maryo Ewell and George Sibley, primed the pump with questions like, "What brought you here and made you want to stay? And is it still here for others like yourself to find? What has changed that you like? What has not changed that you wish would?"

The Journal was funded by grants from the City of Gunnison, Gunnison County, a longtime Crested Butte part-

time resident who wished to remain anonymous, and several valley residents including Pam and Pat Montgomery, Alicia Corliss, Pat's Screenprinting and anonymous others.

Gunnison Valley Journals have been published irregularly since 1995, "whenever it seemed desirable and appropriate," according to Sibley. The 11<sup>th</sup> Journal came out in 2021, commemorating the year everyone wanted to forget but shouldn't, the pandemic year. The new Journal is available for free at Townie Books, the Library, the Visitor Center - and at the event at the Mallardi.

# Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

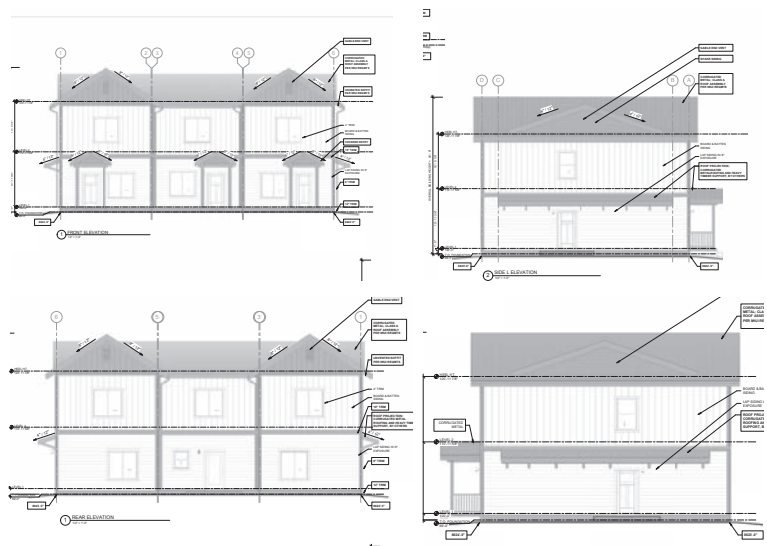
—NOTICE OF DRC MEETING—

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW  
LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224

Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation  
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, January 23, 2025, at 5:30 p.m. for the purpose of considering the following:  
**Design Review** for the application for **Design Review for Cox, Triplex Residence, Lot 8, Block 10, Filing #2, AKA 162 Escalante St.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. There is a 14-day public comment

period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from January 9, 2025 to January 23, 2025. Comments may be submitted to the CB South Design Review Manager by email at [drcmanager@cbsouth.net](mailto:drcmanager@cbsouth.net), by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of January 3, 10 and 17, 2025 #010305



—NOTICE OF DRC MEETING—

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW  
LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224

Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation  
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, January 23, 2025, at 5:30 p.m. for the purpose of considering the following:  
**Design Review** for the application for **Design Review for Cox, Duplex Residence, Lot 22, Block**

**2, Filing #1, AKA 238 Teocalli Rd.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from

January 9, 2025 to January 23, 2025. Comments may be submitted to the CB South Design Review Manager by email at [drcmanager@cbsouth.net](mailto:drcmanager@cbsouth.net), by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of January 3, 10 and 17, 2025 #010306



—NOTICE OF DRC MEETING—

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW  
LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224

Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation  
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, January 23, 2025, at 5:30 p.m. for the purpose of considering the following:  
**Design Review** for the application for **Design Review for Hrbek, Single-Family Residence, Lot 8, Block 1, Filing #1, AKA 135 Cascadilla St.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from January 9, 2025 to January 23, 2025. Comments may be submitted to the CB South Design Review Manager by email at [drcmanager@cbsouth.net](mailto:drcmanager@cbsouth.net), by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of January 3, 10 and 17, 2025 #010304



**LEGAL DEADLINE:**  
**TUESDAY AT NOON FOR THAT WEEK'S ISSUE**  
**LEGALS@CRESTEDBUTTENews.COM**  
**970-349-0500**

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO • 320 AND 320 1/2 GOTHIC AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 28, 2025 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:



Published in the Crested Butte News. Issues of January 17 and 24 2025 #011701

- Consideration of the application of Agosto 2023 Management Trust to site a new single-family residence and accessory dwelling to be located at 320 and 320 1/2 Gothic Avenue, Parcel 2, Booth Minor Subdivision, Block 15 in the R1 zone.
-A conditional use permit for an accessory dwelling in the R1 zone is requested.
-Architectural approval is required.

See attached plans
TOWN OF CRESTED BUTTE
By Jessie Earley, Planner III

—LEGAL ADVERTISEMENT—
NOTICE OF REQUEST FOR PROPOSALS
FOR TRANSIT OPERATOR AND MAINTENANCE SERVICES PROVIDER
IN GUNNISON COUNTY, COLORADO
ISSUED BY THE GUNNISON VALLEY TRANSPORTATION AUTHORITY

NOTICE IS HEREBY GIVEN that the Gunnison Valley Transportation Authority (GVRTA) is issuing a Request for Proposals (RFP #2025-01). This RFP and related documents will be available at 8:30 AM on January 17, 2025. Firms desirous of securing a copy of the RFP and bid package documents may do so by contacting Scott Truex at struex@gunnisonvalleyrta.org or 970-275-0111. Responses are due on May 23, 2025 at 5:00 PM Mountain Time and responses must conform to and be responsive to the RFP. This Request for Proposals is for a contractor to run all aspects (including vehicle maintenance) of GVRTA's Commuter Bus service which provides a public transit system along the Highway 135 corridor using GVRTA vehicles between Gunnison and Mt. CB. The GVRTA operates 365 days each year and provides free (no fee) Commuter Bus transportation to the general public between the City of Gunnison and the towns of Crested Butte and Mt. Crested Butte. The approximately 32-mile one-way trip

loops through the City of Gunnison to pick up and drop off passengers and stops at the major intersections along Hwy 135 with a stop at the Crested Butte South (CB South) subdivision in both directions. GVRTA will host a meeting intended to orient potential Proposers to the RFP and the GVRTA system. Participation in this RFP Overview and Question and Answer Session is strongly encouraged. This meeting will take place on Zoom on February 4, 2025 at 1:00 PM Mountain Time. Questions regarding the RFP and documents are to be directed to Scott Truex struex@gunnisonvalleyrta.org
DATED THIS
January 16, 2025
GUNNISON VALLEY TRANSPORTATION AUTHORITY
BY: Scott Truex,
Executive Director
struex@gunnisonvalleyrta.org or
970-275-0111

Published in the Crested Butte News. Issues of January 17 and 24 2025 #011703

—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—
AGENDA • MT CRESTED BUTTE COUNCIL CHAMBERS AND ZOOM • JANUARY 23RD • 9:00 A.M.

- I. Roll Call – 9:00 a.m.
II. Public Comment – 9:05 a.m.
III. Reading and Approval of the Meeting Minutes from December 19th – 9:10 a.m.
IV. Staff Report – 9:15 a.m.
V. Unfinished Business – 9:45 a.m.
A. Presentation of Path Collective's People and Culture Strategy Proposal, Executive Summary
MOTION 016.2024: The Mountain Express Board of Directors approves the Path Collective People

- and Culture Strategy Proposal
VI. New Business – 10:15 a.m.
A. Update on Grant Application – CDOT 5311 Service Expansion for FirstTracks funding
B. Project Update from Fehr and Peers on 5 Year Transit Plan
VII. Unscheduled Business – 10:30 a.m.
VIII. Schedule Next Board Meeting – 10:35 a.m.
IX. Executive Session – 10:40 a.m.
A. Managing Director and Manage-

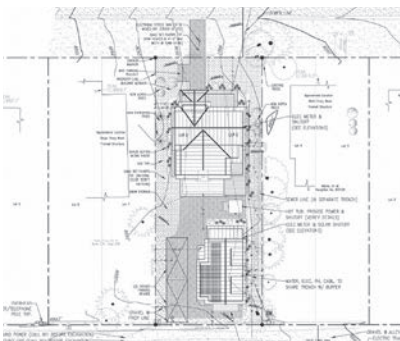
- ment Team goals for mid-year performance review and variable compensation assignment
X. Adjournment – 11:15 a.m.
Zoom Remote Access:
Join Zoom Meeting https://us06web.zoom.us/j/82524780095?pwd=Pk09Z8n9sJGS1b4YgAB7Eg0PeEqBO4.1
Meeting ID: 825 2478 0095
Passcode: 812939

Published in the Crested Butte News. Issue of January 17 2025 #011706

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO • 422 AND 422 1/2 SOPRIS AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 28, 2025 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

- dwelling to be located at 422 and 422 1/2 Sopris Avenue, Block 35, Lots 5-6 in the R1C zone.
-A conditional use permit for an accessory dwelling in the R1C zone is requested.
-Architectural approval is required.



See attached plans
TOWN OF CRESTED BUTTE
By Jessie Earley, Planner III

Published in the Crested Butte News. Issues of January 17 and 24 2025 #011709

—NOTICE OF PUBLIC MEETING AGENDA—
DESIGN REVIEW COMMITTEE (DRC)
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
CB SOUTH POA, 61 TEOCALLI ROAD • THURSDAY, JANUARY 23, 2025

- Join virtually: Email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 970- 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net
5:30 PM Call to Order
5:35 PM Approve Minutes from December 17, 2024
Declaration of Notices
Business:
5:40 PM Design Review for Cox, Triplex Building, Lot 8, Block 10, Filing #2 AKA 162 Escalante St.
6:20 PM Design Review for Cox, Duplex Building, Lot 22, Block 2, Fil-

- ing #1 AKA 238 Teocalli Rd.
7:00 PM Design Review for Hrbek, Single Family Residence, Lot 8, Block 1, Filing #1 AKA 135 Cascadilla St.
7:40 PM Work Session: Discussion and consideration of amendments to the Residential Design Guidelines, Section 3: Landscape Architecture.
Executive Session: Discussion of legal matters with respect to possible revisions to the Residential Design Guidelines.
Other Business
8:40 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

Published in the Crested Butte News. Issues of January 3, 10 and 17, 2025 #010303

LEGAL DEADLINE:
TUESDAY AT NOON FOR THAT WEEK'S ISSUE
LEGAL@CRESTEDBUTTENews.COM
970-349-0500

—TOWN COUNCIL REGULAR MEETING —
MT. CRESTED BUTTE, COLORADO
JANUARY 21, 2025 • 6:00 P.M.

The Town Council of the Town of Mt. Crested Butte will have their regular Town Council meeting on Tuesday, January 21st. There will be a work session starting at 5pm and the regular meeting will start at 6pm. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options. Please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx

Published in the Crested Butte News. Issue of January 17 2025 #011704

—PLANNING COMMISSION REGULAR MEETING—
MT. CRESTED BUTTE • COLORADO • JANUARY 22, 2025 • 5:00 P.M.

The Planning Commission of the Town of Mt. Crested Butte will be having a Regular Meeting at 5:00 P.M. on Wednesday, January 22, 2025. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.

Please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx

Published in the Crested Butte News. Issue of January 17 2025 #011705

—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
TOWN COUNCIL CHAMBERS • 507 MAROON AVE; CRESTED BUTTE, CO • TUESDAY, JANUARY 21, 2025

Meeting information to connect remotely:
https://us02web.zoom.us/j/85756777870
Join via audio: +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US
Webinar ID: 857 5677 7870
Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov.
The times are approximate. The meeting may move faster or slower than expected.
6:00 WORK SESSION
1) Parks, Recreation, Open Space and Trails (PROST) Master Plan.
Staff Contact: Parks, Recreation, Open Space and Trails Director Janna Hansen
7:00 REGULAR TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
7:02 APPROVAL OF AGENDA
7:03 CONSENT AGENDA
1) January 6, 2025 Regular Town Council Meeting Minutes.

Staff Contact: Town Clerk Lynelle Stanford
2) Alley Loop Nordic Marathon Special Event Application for January 31st, 2025 and February 1st, 2025, closing Elk Avenue from the Zero Block through the 400 Block and Alleys and Special Event Liquor Permit for February 1st, 2025.
Staff Contact: Town Clerk Lynelle Stanford
3) Resolution No. 4, Series 2025 - A Resolution of the Crested Butte Town Council Approving the Fourth Amendment to the Intergovernmental Agreement Establishing the Gunnison Valley Regional Housing Authority.
Staff Contact: Housing Director Erin Ganser
4) Reappointment of BOZAR Board Member - Ed Schmidt.
Staff Contact: Town Planner III Jessie Earley
5) Award of Contract to A&M Renovations LLC for the Town Hall Exterior Masonry and Select Window Replacement Project 2025.
Staff Contact: Town Planner III Jessie Earley
6) Approval of Contract to Fixture Studio Construction & Development LLC for the Town Hall Second Floor Interior Renovation.

Staff Contact: Town Building Inspector Matt Flick
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. Council members may request that an item be removed from Consent Agenda prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.
7:05 PUBLIC COMMENT
The public has the opportunity to comment during the public comment period at the beginning of every regular Council meeting. At this time people may speak for up to five minutes on any topic that is not on the agenda. The Mayor may limit public comments to no more than three minutes if it appears there will be many comments on a similar topic. The public comment period is a time for the Council to listen to the people. Council generally should not engage in a two-way conversation at this time nor should the Council feel compelled to respond to the comments. If Council chooses to discuss or take action on a subject brought up during Public Comment that

discussion should be held at the end of the Council meeting under "Other Business to Come Before the Council."
7:10 STAFF UPDATES
7:15 LEGAL MATTERS
7:20 PUBLIC HEARING
1) (Second Reading) Ordinance No. 1, Series 2025 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Section 16-1-20 and Section 16-5-520 of the Crested Butte Municipal Code to Accommodate the Colorado Natural Medicine Health Act Requirements.
Staff Contact: Community Development Director Troy Russ
7:30 2) Application to Change the Location of the Liquor License for Sherpa Dharma LLC DBA Sherpa Café from 313 3rd Street to 309 6th Street.
Staff Contact: Town Clerk Lynelle Stanford
7:35 NEW BUSINESS
1) Resolution No. 3, Series 2025 - A Resolution of the Crested Butte Town Council Adopting Changes and Additions to the 2024 Budget and Appropriations Relative to the Utility Enterprise Fund.
Staff Contact: Finance Director Kathy Ridgeway

7:45 2) Discussion of Policy Regarding Town Support of Community Non-Profits.
Staff Contact: Town Manager Dara MacDonald
8:05 COUNCIL REPORTS AND COMMITTEE UPDATES
8:10 OTHER BUSINESS TO COME BEFORE THE COUNCIL
8:15 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
• Monday, January 27, 2025 - 6:00PM - Dinner with the Mt. Crested Butte Town Council in Mt. Crested Butte
• Monday, February 3, 2025 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, February 10, 2025 - 6:00 Work Session on Long Range Financial Planning
• Meeting Cancelled - Tuesday, February 18, 2025 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, March 3, 2025 - 6:00PM Work Session - 7:00PM Regular Council
8:20 ADJOURNMENT
Published in the Crested Butte News. Issue of January 17 2025 #011708

—DISTRICT COURT, WATER DIVISION NO. 2, COLORADO—  
TO: ALL INTERESTED PARTIES

Pursuant to C.R.S. 37-92-302, you are hereby notified that the following case is a portion of the resume of applications and amendments filed and/or ordered published during the month of December 2024, in Water Division No. 2. The Water Judge ordered this case be published in the Crested Butte News in Gunnison County, Colorado. This publication can be viewed in its entirety on the state court website at: www.coloradojudicial.gov. The name(s) and address(es) of applicant(s), description of water rights or conditional water rights and description of ruling sought as reflected by said application, or amendment, are as follows.

**CASE NO. 2024CW3055: UPPER ARKANSAS WATER CONSERVANCY DISTRICT, ACTING THROUGH THE UPPER ARKANSAS WATER ACTIVITY ENTERPRISE (“UAWCD”), P.O. Box 1090, Salida, Colorado 81201**  
(Please address all pleadings and inquiries regarding this matter to Applicant’s attorney: LAW OF THE ROCKIES Kendall K. Burgemeister, Atty. Reg. #41593, 525 North Main Street, Gunnison, CO 81230, 970-641-1903, kburgemeister@lawoftherockies.com)  
Application for a Change of Water Rights and Conditional Appropriative Right of Exchange  
**FREMONT, CUSTER, CHAFFEE, and LAKE COUNTIES**

**Summary of Application.** UAWCD seeks to change a portion of the water rights decreed to the Union Ditch represented by 192 shares of stock in the Union Ditch and Water Company owned by Fremont County, more particularly described below. Pursuant to an Agreement Regarding Augmentation of Fremont County Department of Transportation Depletions between UAWCD and the Board of County Commissioners of Fremont County, Colorado, UAWCD is authorized and obligated to file this Application. UAWCD also seeks a conditional appropriative right of exchange to store the changed rights in upstream reservoirs. **Description of Changed Rights.** Name of structure: Union Ditch (WDID 1200835). Point of Diversion: The headgate was originally decreed as being on the south side of the Arkansas River, at a point North 41 Degrees and 28 Minutes West, fifteen and nine-tenths chains from the center of Section 7, Township 19 South, Range 69 West, 6th P.M. The headgate has also been described as being at the headworks of the Minnequa Canal, located on the south bank of the Arkansas River in the NW 1/4, Sec. 7, T. 19 S., R. 69W. of the 6th P.M. in Fremont County (see 99CW149, 10CW63). The Division of Water Resources reports that the point of diversion of the Minnequa Canal is located at approximately 486022E, 4251810N, UTM Zone 13S, NAD 83. Decreed source: Arkansas River. Appropriation date: November 30, 1861 (Arkansas River Priority 10). Total Amounts Decreed to Structure: 48 cubic feet per second (cfs), absolute. Amount Applicant Intends to Change: A pro rata share of the water right decreed to the Union Ditch commensurate with 192 “irrigation shares” in the Union Ditch Company, which is 0.308 cfs. Prior change cases found that there are 11,612 “irrigation shares” in the Union Ditch Company, and 18.6 cfs of the total decreed 48 cfs was historically used for irrigation. 0.308 cfs = 18.6 cfs \* 192 shares / 11,612 shares. The portion of the Union Ditch water right that Applicant intends to change is referred to herein as the “Changed Rights.” Original and all relevant subsequent decrees: Decree dated February 3, 1894, District Court, Fremont County. Other portions of the Union Ditch that are not being changed in this case were the subject of Case Nos. 80CW93, 99CW149, 10CW63, 10CW96, and 11CW20, all in Water Division 2. Decreed Use: Irrigation. **Detailed description of proposed change:**

UAWCD operates existing plans for augmentation that augment out-of-priority depletions from structures located within portions of UAWCD’s territory (See, e.g., Decrees in Case Nos. 92CW84, 94CW5, 06CW32, 18CW3076). UAWCD also operates a Rule 14 replacement plan to replace depletions from wells located within UAWCD’s boundaries. UAWCD may also obtain approval of additional plans for augmentation and/or substitute water supply plans (or similar administratively approved plans that may be authorized by statute in the future) to replace out-of-priority depletions from structures located within UAWCD’s boundaries (together, the “UAWCD Plans”). In this case, UAWCD seeks to change the Changed Rights to allow their use as a source of augmentation or replacement water in all such UAWCD Plans (the “Changed Uses”). UAWCD’s use of the Changed Rights for the Changed Uses may occur by applying stream depletion credits from the Changed Rights as they accrue to the stream or by storage in and subsequent release from the storage structures approved for use in the plans described in the preceding sub-paragraph, including: **Pueblo Reservoir** (WDID: 1403526): The Pueblo Reservoir Dam axis and the center line of the Arkansas River intersect at a point in Section 36, Township 20 South, Range 66 West of the 6th P.M., from which the Northeast corner of said Section bears North 61° 21’ 20” East, a distance of 2,511.05 feet, in Pueblo County (Division Engineer’s reported location: 524076E, 4235362N); **O’Haver Reservoir** (WDID: 1103921): Near the center of Section 12, Township 48 North, Range 7 East, NMPM., in Chaffee County (Division Engineer’s reported location: 399983E, 4253720N); **North Fork Reservoir** (WDID: 1103300): In Section 5, Township 50 North, Range 6 East, NMPM., more particularly described as: The northeasterly point of contact of the dam axis with the existing ground is at a point whence the Northwest corner of Section 21, T.50N., R.7E, NMPM, in Chaffee County, Colorado bears South 68°50’ East a distance of 31,920 feet; said point being further described by bearing on the Peak of Granite Mountain of North 23°28’ West and by bearing on the Peak of Calico Mountain of North 37°03’ East, in Chaffee County (Division Engineer’s reported location: 384999E, 4274370N); **Boss Lake Reservoir** (WDID: 1103920): E ½ of Sec. 25 and NE ¼ Sec. 29, T. 50 N., R. 6 E. NMPM, in Chaffee County (Division Engineer’s reported location: 385004E, 4268662N); **Cottonwood Lake** (WDID: 1104005): Section 36, Township 14 South, Range 80 West, 6th P.M., in Chaffee County (Division Engineer’s reported location: 388969E, 4293209N); **Rainbow Lake** (WDID: 1103535): S ½ Section 19 and N ½ Section 30, T.14S., R.79W., 6th P.M. in Chaffee County (Division Engineer’s reported location: 390150E, 4296557N); **DeWeese Reservoir** (WDID: 1303613): The southeasterly corner of the dam of said reservoir is North 41°37’ East, and is distant 758.7 feet from the Northeast Corner of Section 20, T. 21 S., R. 72 W., 6th P.M., in Custer County (Division Engineer’s reported location: 460703E, 4229165N); **Twin Lakes Reservoir** (WDID: 1103503): Twin Lakes Reservoir is formed by a dam across Lake Creek in Lake County in Section 23, Township 11 South, Range 80 West of the 6th Principal Meridian, as described in the Decree in Case No. 80CW6 (District Court, Water Division No. 2), dated October 23, 1980 (Division Engineer’s reported location: 387247E, 4326098N); **Conquistador Reservoir** (WDID: 1303535): SE ¼ of Section 21, Township 22 South, Range 73 West of the 6th P.M., in Custer County (Division Engineer’s reported location: 452098E, 4219247N); and **Wenke Pond** (WDID: 1303502): SE1/4NE1/4 Section 19, Township 22 South, Range 72 West, 6th PM, in Custer County (Division Engineer’s reported location: 458664E,

4219803N). The above-described uses may be accomplished directly or by exchange, including by exchange pursuant to UAWCD’s exchange decreed in Case No. 04CW96 and the appropriate right of exchange requested in this case. Historical Use. The Decree in Case No. 10CW63 imposed terms and conditions regarding future changes of historical irrigation shares in the Union Ditch Company. It established Category 1 and Category 2 shares. When Category 2 shares become the subject of a future water court change case, the transferable annual historic consumptive use can be calculated in one of two ways: (1) as a fraction whose numerator is 122 times 0.2291 plus 18 times 0.1970 plus zero times the number of years that have passed since the year 1999, and the denominator is the number of years that have passed since the year 1861; (2) or, with court approval, such amount may be modified based on evidence of actual use since the year 1999, provided that the average HCU cannot exceed 0.197 acre foot per share. The 10CW63 Decree states: “resume notice for future change cases shall include a statement that the decree entered in 10CW63 at paragraph 206 (e) allows for use of two alternative methods and shall identify which method of calculating transferable annual historical consumptive use will be utilized in the change case for category 2 shares.” UAWCD is using the first method. The 192 shares that comprise the Changed Rights are 105.028 Category 1 shares and 86.972 Category 2 shares. The 105.028 Category 1 shares have an average historical consumptive use of 20.69 acre-feet per year. The 86.972 Category 2 shares have an average historical consumptive use of 16.805 acre-feet per year. The total average annual historical consumptive use claimed by UAWCD for the Changed Rights is 37.495 acre-feet per year. Return flows from the historical use of the Changed Rights accrued to the Arkansas River. The return flow obligation during the historical irrigation season of March through October will be met by returning that portion of the diversions to the Arkansas River at point between the headgate and the augmentation station utilized for Case Nos. 10CW96 and 11CW20. The return flow obligation in the non-irrigation season will be met by delivering consumable water to the Arkansas River at or above the first controlling call that is below the Union Ditch point of diversion. In addition to irrigation season depletion credits diverted and stored pursuant to the Changed Rights, UAWCD requests the right to use any fully consumable water rights in its portfolio except for Frypan-Arkansas Project Water to comply with any obligation to maintain historical return flows from the Changed Rights in time, location, and amount. The other rights that UAWCD may use to replace return flows include fully consumable water attributable to the following water rights that are approved for augmentation use in one or more existing UAWCD Plans: Twin Lakes Water. Water available pursuant to shares of Twin Lakes Reservoir and Canal Company owned, leased, or controlled by UAWCD (“Twin Lakes Water”), which are more fully described in UAWCD’s 18CW3076 Decree. North Fork Reservoir. In the amount of 595 acre-feet (495 acre-feet absolute, 100 acre-feet conditional), with an appropriation date of September 9, 1982, as more fully described in UAWCD’s 18CW3076 Decree. O’Haver Reservoir. In the amount of 193 acre-feet (absolute), with an appropriation date of September 9, 1982, as more fully described in UAWCD’s 18CW3076 Decree. Water Leased from Board of Water Works of Pueblo, Colorado. UAWCD has entered into a lease with the Board of Water Works of Pueblo, Colorado (BWWP), for 202 acre-feet of fully consumable water per year, for a term of 40 years. The leased water is to be derived from BWWP’s shares in the

Twin Lakes Reservoir and Canal Co. but if unavailable, BWWP may deliver water from other sources of fully consumable water available to it. UAWCD’s interest in the Alfred Katzenstein Ditch No. 1 (aka A. Katzenstein Ditch No. 1) (Priority Nos. 51 and 207(B)), as changed in Case Nos. 10CW30 and 18CW3076. UAWCD’s interest in Conquistador Reservoir No. 1, as changed in Case Nos. 10CW30 and 18CW3076. Friend Ranch Water Rights. Pursuant to agreement with the Town of Poncha Springs, and as changed in 17CW3037, District Court, Water Division 2 (March 22, 2019): Name of structure: **Huntzicker Ditch** (WDID: 1100600). Amount changed in 07CW111 and 17CW3037: 0.5 cfs. Name of structure: **Hensie Ditch No. 1** (WDID: 1100602). Amount changed in 07CW111 and 17CW3037: 0.3 cfs. Name of structure: **Boon Ditch No. 2** (WDID: 1100608). Amount changed in 07CW111 and 17CW3037: 1.4 cfs. Name of structure: **Hensie Ditch No. 2** (WDID: 1100609). Amount changed in 07CW111 and 17CW3037: 0.2 cfs. Name of structure: **Mundlein Ditch No. 2** (WDID: 1100597). Amount changed in 07CW111 and 17CW3037: 0.58 cfs. Decreed uses. In addition to the uses made by Poncha Springs under Case No. 07CW111, in Case No. 17CW3037, UAWCD changed the Friend Ranch Water Rights to allow their use as a source of augmentation or replacement water in all existing and future plans for augmentation, Rule 14 replacement plan, substitute water supply plans, and other statutorily authorized plans, including but not limited to, such approval as authorized by C.R.S. §§ 37-92-308, 37-92-309, 37-60-115(8), or 37-83-101 et seq., operated by UAWCD to replace out-of-priority depletions from structures located within UAWCD’s boundaries. Cottonwood Irrigating Ditch. UAWCD’s interest in the Cottonwood Irrigating Ditch, changed in 19CW3089 for use in the UAWCD Plans. Silver Creek-Ronk Ditch. Any interest in the Silver Creek-Ronk Ditch owned by or leased to UAWCD as changed in 18CW3048 for use in the UAWCD Plans. A map showing the point of diversion and dry-up parcels for Category 1 shares is attached to application as Exhibit A. (All exhibits mentioned herein are incorporated by reference and may be inspected at the office of the clerk of this Court.) A map showing the location of UAWCD’s boundaries, and places of storage, is attached as Exhibit B. **Conditional Appropriative Right of Exchange.** Lower Terminus: Headgate of Minnequa Canal, as described above. Upper Termini: O’Haver Reservoir, as described above, the exchange reach running from the Lower Terminus on the Arkansas River to the South Arkansas River, Poncha Creek, and Grays Creek to the O’Haver feeder ditch; North Fork Reservoir, as described above, the exchange reach running from the Lower Terminus on the Arkansas River to the South Arkansas River, and the North Fork South Arkansas River to this terminus; Boss Lake Reservoir, as described above, the exchange reach running from the Lower Terminus on the Arkansas River to the South Arkansas River, and the Lake Fork of the South Arkansas River to this terminus; Cottonwood Lake, as described above, the exchange reach running from the Lower Terminus on the Arkansas River to Cottonwood Creek, and South Cottonwood Creek to this terminus; Rainbow Lake, as described above, the exchange reach running from the Lower Terminus on the Arkansas River to Cottonwood Creek, and Middle Cottonwood Creek to this terminus; Twin Lakes Reservoir, as described above, the exchange reach running from the Lower Terminus on the Arkansas River and Lake Creek to this terminus; DeWeese Reservoir, as described above, the exchange reach running from the Lower Terminus on the

Arkansas River and Grape Creek to this terminus; Conquistador Reservoir, as described above, the exchange reach running from the Lower Terminus on the Arkansas River to Grape Creek, Taylor Creek, and Middle Taylor Creek to the points of diversion for the A. Katzenstein Ditch No. 1; and Amount: 0.308 cfs (conditional). Appropriation Date: November 12, 2020, based on UAWCD Board approval of the agreement with Fremont County described in paragraph 2, above, to be administered with an adjudication date of 2024. **Name(s) and address(es) of owner(s) or reputed owners of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool, based on assessor records for the applicable county:** Minnequa Canal diversion structures is on land owned by CF&I STEEL L P, P.O. Box 316, Pueblo, CO 81002-0316. Pueblo Reservoir, Twin Lakes Reservoir: U.S. Dep’t of Interior, Bureau of Reclamation, 11056 West County Rd., 18-E, Loveland, CO, 80537-9711 (“Bureau of Reclamation”). O’Haver Reservoir, North Fork Reservoir, Cottonwood Lake: United States Department of Agricultural, Forest Service, 5575 Cleora Road, Salida, CO 81201 (“Forest Service”). Boss Lake Reservoir: The Forest Service, and a portion may be located on land owned by SALCO ASSOCIATES, L.L.P., 225 G Street, Salida, CO 81201. Rainbow Lake: Rainbow Lake Resort, Inc., P.O. Box 17450, Oklahoma City, OK, 73136. DeWeese Reservoir: DeWeese-Dye Ditch and Reservoir Company, c/o Dorothy Ormsby, PO Box 759, Canon City, CO, 81215. UAWCD holds the right to store water in the lower bay of Conquistador Reservoir, which is on land owned by CJ Zeller Trust, Carol J Zeller & Penny K Button, Trustees, PO Box 25, Westcliffe, CO 81252. Wenke Pond: Paul C Wenke and Hope N Wenke, PO Box 1193, Westcliffe CO 81252-1193.

THE WATER RIGHTS CLAIMED BY THE FOREGOING APPLICATION(S) MAY AFFECT IN PRIORITY ANY WATER RIGHTS CLAIMED OR HERETOFORE ADJUDICATED WITHIN THIS DIVISION AND OWNERS OF AFFECTED RIGHTS MUST APPEAR TO OBJECT AND PROTEST WITHIN THE TIME PROVIDED BY STATUTE, OR BE FOREVER BARRED. YOU ARE HEREBY NOTIFIED that any party who wishes to oppose an application, or application as amended, may file with the Water Clerk a verified statement of opposition setting forth facts as to why the application should not be granted, or why it should be granted only in part or on certain conditions, such statement of opposition must be filed by the last day of February 2025, (forms available at Clerk’s office or at www.coloradojudicial.gov, must be served on parties and certificate of service must be completed; filing fee \$192.00). The foregoing are resumes and the entire application, amendments, exhibits, maps and any other attachments filed in each case may be examined in the office of the Clerk for Water Division No. 2, at the address shown below.

Witness my hand and the seal of this Court this 10th day of January 2025.  
/s/ Michele M. Santistevan

Michele M. Santistevan, Clerk  
District Court Water Div. 2  
501 N. Elizabeth Street, Suite 116  
Pueblo, CO 81003  
(719) 404-8832  
(Court seal)

Published in the Crested Butte News.  
Issues of January 17 and 24 2025  
#011702

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—  
P.O.A. BOARD MEETING AGENDA • CB SOUTH POA, 61 TEOCALLI ROAD  
WEDNESDAY, FEBRUARY 12, 2025 • START TIME: 6:00PM

Join the meeting:  
Zoom: <https://us02web.zoom.us/j/85147198741>  
Questions about this Agenda/Meeting can be directed to 349-1162 or [staff@cbsouth.net](mailto:staff@cbsouth.net)  
This agenda can also be viewed on-line at [www.cbsouth.net](http://www.cbsouth.net)  
6:00 PM Call to Order  
6:01 PM Public Comment  
6:05 PM Approval of January 8, 2024, BOD Meeting Minutes  
6:10 PM Quarterly Financial Report

6:20 PM Continued Discussion of ComNet Cell Tower  
6:45 PM Discussion of moving forward with Short-Term Rentals  
7:05 PM Discuss MetRec Status  
7:35 PM Managers Report  
7:55 PM Approve March 2025 Board of Directors Meeting Date  
8:00 PM Adjourn Meeting  
**ADA Accommodations:** Anyone needing special accommoda-

tions as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.  
**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.  
Published in the Crested Butte News. Issue of January 17 2025 #011707

**—ADVERTISEMENT FOR RFP—  
TOWN OF CRESTED BUTTE  
CRESTED BUTTE, COLORADO  
TCB WILDFIRE READY ACTION PLAN (WRAP)**

The Town of Crested Butte (Owner) Request for Proposals for TCB Wildfire Ready Action Plan (WRAP). Proposals for Consultant services for TCB WRAP (Study) will be received at the Town of Crested Butte Town Hall located at 507 Maroon Ave., Crested Butte, Colorado, 81224 until February 11th, 2025 at 3:00pm local time (MT). **The Project includes the following Scope of Work:** The Town of Crested Butte (the "Town") seeks a qualified consultant to perform pre-fire and post-fire risk modeling as part of its comprehensive Wildfire Ready Action Plan (WRAP) for the Coal Creek Watershed. The WRAP, part of Colorado's state-wide Wildfire Ready Watersheds initiative, involves proactive, community-based strategies to identify risks from post-fire hazards and their impacts

on water supply, property, and essential infrastructure. Using this plan, The Town of Crested Butte and Stakeholders aim to mitigate wildfire risks to its drinking water source and the larger community through focused planning and data-driven hazard modeling. **This RFP follows CWCB WRAP 6 tasks, the Town's goal for this project is to have Action Items with timeline, and champions to carry forward and implement priority treatments. OBTAINING THE REQUEST FOR PROPOSAL DOCUMENTS** Information and the Request for Proposal (RFP) for this Project can be found at the following designated Town of Crested Butte's website: <https://www.crestedbutte-co.gov/> proposals The RFP may be downloaded from the design-

ated website, it will be updated periodically with attendees at the Pre-Proposal Teams Meeting (in place of Site Visit), addenda, and Questions & Answers. All official notifications, added, and other RFP Documents will be offered only through the designated website. Owner will not be responsible for RFP Documents, including addenda, if any, obtained from sources other than the designated website. The Issuing Office of the RFP is: The Town of Crested Butte 507 Maroon Ave., P.O. Box 39, Crested Butte, Colorado, 81224. **Pre-Proposal Teams Meeting** A virtual or in person pre-proposal meeting for the Project will be held on January 16th at 1pm. **Interested respondents are required to send an email to Carolyn de Groot, P.E.**

**(cdegroot@crestedbutte-co.gov) prior to Jan 16th, 10am. Prior to the Jan 16th meeting to receive login information for the virtual pre-proposal meeting. Preference will be given to consultants who attend the virtual pre-proposal meeting. INSTRUCTIONS TO RESPONDENTS** For all further requirements regarding proposal submittal, qualifications, procedures and contract award, refer to the RFP. **This Advertisement is issued by:** Owner: Town of Crested Butte By: Carolyn de Groot Title: Town Engineer Date: January 6, 2025  
Published in the *Crested Butte News*. Issues of January 10, 17, 24, 31, 2025 #011007

**classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon**

**FOR RENT**

**3BR/1BA W/D** gas fireplace Main St. Gunnison. Dogs allowed. \$2500 mtomhomes@gmail.com. (1/17/14).

**APARTMENT AVAILABLE** Located on Elk Avenue. 3rd story. 2BR 1Bath \$2,500/month email kezia@toadpropertymanagement.com for more information. (1/17/18).

**HOUSE FOR RENT** in the Irwin town site. 970-209-0408. (1/17/9).

**2 BR / 2 BA IN MT. CB** at Chateaux available for rent now. 6-12 month lease. \$2200/month. No pets per HOA rules. swkhibbard@gmail.com. (1/17/25).

**LET US HELP YOU TAKE CARE OF YOUR PROPERTY:** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (1/17/37).

**2 BR/2 BA MT. CB CONDO** available now through ski season. Fully furnished, ski-in/out. \$2700/mo. plus electric. Free WiFi and DirecTV. First, last, and security deposit. 970-349-5150 for more info. (1/17/33).

**SKI SEASON RENTAL - CLUB OF CRESTED BUTTE:** nicely furnished 2 bedroom/2.5 bath townhome with garage, W/D, snow plowing. Newly updated. \$3,500 plus electric/cable includes internet. No smoking/no pets. Nov-May. Text 303.520.7660. (1/17/35).

**VACATION RENTALS**

**CRESTED BUTTE'S #1 VACATION RENTAL** Visit 2255wildcat.com for more information - 70 Private Acres only 10 minutes to downtown Crested Butte with Breathtaking Views! 5 Bedrooms, 5 Bathrooms, 13 beds, Sleeps 16+ people. Open concept floor plan with modern mountain architecture - It's Stunning! 70+ 5-Star Reviews on Airbnb and VRBO - Book Direct with owner and save 15%! Visit 2255wildcat.com. (1/17/58).

**COMMERCIAL RENTALS**

**OFFICE FOR RENT:** 1/2 block off Elk on 3rd St. Shared kitchenette and bathroom. Internet and utilities are included. 175 sq ft. available now \$650. Please call 970-596-9826. (1/17/28).

**544 RIVERLAND DRIVE** office/light industrial, 2368 sf, 2 half baths, kitchenette, excellent highway frontage, signage and views, possible subdivide with county approval, text (405) 641-3229. (1/17/26).

**1,500 SQ. FT. RETAIL/OFFICE SPACE** available in the Gunnison Meadows Mall next to City Market in Gunnison - Rent is \$2,750/month NNN - For more information, call Jordon Ringel at 817-733-6947 or visit GunnisonMeadows.com. (1/17/34).

**PREMIUM OFFICE SPACE AVAILABLE** Perhaps the best office in Town, 426 square feet plus a roof top deck with incredible views. Kitchenette with refrigerator. \$2,000 per month plus NNN which is currently \$641.70. All utilities included except separately metered electric. Call Bill at 970-209-1405. (1/17/44).

**COMMERCIAL RENTALS**

**DOWNTOWN GUNNISON** \$1800 monthly plus utilities . Fireplace, completely finished, can do more work if needed. Please call 847-769-7800 or liskorinternational@gmail.com. (1/17/21).

**NEW IN-TOWN OFFICES** Clean, warm, private offices for rent at 322 Bellevue Ave. Approx. 210 sq/ft offices w/ shared common area, kitchen, large bathrooms and DECK. \$1,100/mo ALL BILLS PAID. Call now to view and lease! Gary (970)596-6736 or gary@cbrmountaingoat.com. (1/17/45).

**ELK AVENUE OFFICE SPACE:** Looking for the ideal office space that combines convenience and charm? Look no further. With a variety of sizes to suit your unique needs, our spaces are conveniently located and affordably priced. kezia@toadpropertymanagement.com, (970) 349-2773. (1/17/40).

**OFFICE SPACES AVAILABLE** for rent April 1 Unit 6D is 320 sqft for \$675 mo and Unit 6 E is 425 sqft for \$725mo. All utilities included. Year lease. Contact Kerry cb-southkerry@gmail.com. (1/17/33).

**OFFICE SPACE FOR RENT, UNIT C:** 216 sq.ft. 2nd floor office space at Silver Queen building, 115 Elk Avenue. Plumbed with sink, built in cabinets and countertop. Available ASAP. \$750. Call 970-349-7550 to set up an appointment. (1/17/37).

**SHARED SALON SPACE** available in CB. Ideal for a hair stylist, nail tech, esthetician or body worker. Contact Studio Be 970-596-8721. (1/24/21).

**STORAGE SPACE** clean, dry, heated, secure. 3rd and Elk. Call Bill 970-209-1405. (1/17/12).

**SALTICK BUILDING** Elk and 3rd, coveted, prime location. South facing windows. 150 square feet. \$550 per month plus NNN. Current NNN is \$209.37. Available January 1st. Call Bill at 970-209-1405. (1/17/30).

**EMPLOYMENT**

**DO YOU ENJOY** working independently in a position where your work experience and people skills can be utilized and valued? Come join us at Coldwell Banker Mountain Properties. We are looking for an individual who works well with all types of people, has a strong attention to detail, will creatively help with marketing, and is capable of implementing systems. The job requires strong computer knowledge for work on a PC in Excel, Word, and many web based programs. If you tend to take personal ownership for the work you are responsible for and take pride in doing your job well, this is a great position for you! This is a full time, year round position at our office in Crested Butte. Check Indeed for more information or email resume to aklein@selectgroupre.com. (1/17/132).

**CARPENTER WANTED** for small construction company in Crested Butte South. Minimum 2 years experience, tools, and vehicle are required. Pay is dependent on experience, \$30/hour minimum. Please send resume and at least 3 references to skipbestbuilder@gmail.com or call Skip at 970-930-7119, or Clay at 303-810-9045. (1/17/47).

**EMPLOYMENT**

**MARCHITELLI'S GOURMET NOODLE** needs cooks. Stop by and talk to Michael or call 970-209-8712. (1/17/pd/14).

**DAVID GROSS GENERAL CONTRACTOR** is looking for a highly organized Office Manager to work full-time, year-round in a fast paced fun office environment. Must have solid computer skills, knowledge of Excel/Google Sheets and book-keeping experience is a plus. Please contact David at 970-901-1798 or send a resume to david@davidgrossgc.com. (2/21/51).

**DAVID GROSS GENERAL CONTRACTOR** is hiring full-time, hourly construction laborers. Duties include driving dump trailers, jobsite cleaning, receiving and handling of materials and variety of other needs. Please contact Jones at 704-705-0382. (2/21/32).

**DAVID GROSS GENERAL CONTRACTOR** is looking for an experienced job site supervisor, with at least 5 years of running projects. Responsibilities include supervising a minimum of 3 projects on a year round basis, as well as direct communication with the project manager, sub contractors, clients and the owner. Please contact David at 970-901-1798 or send a resume to david@davidgrossgc.com. (2/21/60).

**DAVID GROSS GENERAL CONTRACTOR** is seeking a high level construction project manager to manage multiple current and future projects. Fast paced high volume general contractor. Pre-construction through punch list. Must have Attention to detail and be proficient in all computer related skills. Please contact David at 970-901-1798 or send a resume to david@davidgrossgc.com. (2/21/54).

**THE TOWN OF CRESTED BUTTE** seeks applicants for a Human Resources Technician to join the Finance & Administrative Services team. The HR Tech provides advanced office support to various Human Resources functions including, but not limited to the following specialized areas: recruitment, compensation, benefits administration, confidential data management and general administration; provides information and assistance to staff and the public; coordinates Human Resources related events and activities; provide clerical duties, as required, assists with projects and special assignments as requested by professional and management staff; and performs related work as assigned. This year-round position includes an excellent benefits package with 100% employer paid health, dental, vision, life insurance, and contribution to retirement plan after one year of employment. Starting salary is \$29.33 – \$35.19 per hour DOQ. Full range of pay grade extends to \$41.06 per hour. Full job description is available on the Town's website at [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com). Please submit application, cover letter, and resume via email to jobs@crestedbutte-co.gov. Position is open until filled. The Town of Crested Butte is an Equal Opportunity Employer. (1/17/172).

**MOUNTAIN HOME MANAGEMENT** is seeking a maintenance technician. Must have a valid driver's license and ability to perform minor repair work. Company vehicle provided. Pay is dependent on experience, but up to \$35 an hour. Email info@mountainhm.com if interested. (1/31/40).

**EMPLOYMENT**

**BACK AT THE RANCH** is looking for an experienced part-time salesperson to join our team. This position is approximately 24 hours/week, Tuesday through Thursday. Duties include furniture sales, customer service, merchandising, handling orders, claims and training other employees. Sales and customer service experience required. Competitive pay package, bonuses and benefits. Send resume to backatranch.office@gmail.com. (1/17/56).

**TOAD PROPERTY MANAGEMENT** is seeking dynamic individuals to join our property management and maintenance team. Year round and seasonal maintenance positions available for someone with a strong attention to detail, hard work ethic and passionate about career growth. Maintenance duties are subject, but not limited to operating our snow cats, shoveling, irrigation, lawn care and general maintenance. TOAD offers competitive pay, ski passes, HOUSING AVAILABLE. To submit your resume, please go to [Toad-PropertyManagement.com/employment](http://Toad-PropertyManagement.com/employment). (1/17/74).

**JOIN OUR TEAM: CENTER ADMINISTRATOR POSITION AVAILABLE** The Gunnison Arts Center is seeking a highly organized and motivated individual to fill the role of GAC Center Administrator. This full time position supports the daily operations of our nonprofit arts organization, including administrative tasks, marketing, front desk duties, and facility management. If you're passionate about the arts and want to make a difference in our community, visit [gunnisonartscenter.org](http://gunnisonartscenter.org) for more details and application instructions. (1/17/73).

**STUDIO WEST** is hiring a designer assistant. Must be reliable, know CAD, and be comfortable on job sites. Saturdays-Wednesdays, 10-6. Call 970-349-7550 or send resume to [accounts@studiowestcb.com](mailto:accounts@studiowestcb.com). (1/17/27).

**THE CLUB AT CRESTED BUTTE** is hiring a part-time seasonal Front Desk Attendant (\$18-\$22/hr.) weekend availability required. Employee perks include discounts and ski storage at the base area. For more information or to apply please visit [theclubatcrestedbutte.com](http://theclubatcrestedbutte.com). (1/24/39).

**EMPLOYMENT**

**PINNACLE ORTHOPEDICS** is hiring a part-time receptionist for the Crested Butte office. \$25/hour, approximately 16 hours/week. E-mail resume with three references to: [office@pinnacle-orthocolorado.com](mailto:office@pinnacle-orthocolorado.com). (1/24/26).

**GUNNISON COUNTY EMPLOYMENT OPPORTUNITIES** Housing is held for Gunnison County employees and may be available for you to rent\* Patrol Deputy Sheriff: Full-Time, 40 hours/week, the annual salary range is from \$72,397.26 to \$102,405.83 plus full benefits. Take home vehicle & uniform allowance provided by the Sheriff's Office. Detention Deputy Sheriff: Full-Time, 40 hours/week, the annual salary range is from \$65,056.55 to \$92,022.40, plus full benefits. Uniform allowance provided by the Sheriff's Office. Heavy Equipment Operator Public Works: Full-Time, 40 hours/week, hourly range from \$23.60 to \$31.69, plus full benefits. Shop Technician Public Works: Full-Time, 40 hours/week, hourly range from \$26.51 to \$35.61, plus full benefits. Public Trustee Specialist Treasurer: 40 hours/week, hourly range is from \$23.60 to \$28.69, depending on experience, plus full benefits. HR Coordinator HR: 40 hours/week, hourly range is from \$27.84 to \$33.84, depending on experience, plus full benefits. Bilingual Juvenile Case Manager Juvenile Services: 40 hours/week, hourly range is from \$31.28 to \$35.61, depending on experience, plus full benefits. For more information, including complete job descriptions, required qualifications and application instructions, please visit [www.GunnisonCounty.org/jobs](http://www.GunnisonCounty.org/jobs). (1/17/186).

**LAVISH:** A women's & baby boutique is looking for flexible, part-time sales help. Retail experience is great but not required. Mostly weekends. A huge plus if available through the ski season. Contact Melanie at [info@lavishcb.com](mailto:info@lavishcb.com) or stop by 234 Elk Ave. with resume & references. (1/17/44).

**JOIN THE KINDNESS TEAM IN TOWN** Favor The Kind Crested Butte is hiring part-time seasonal sales associates! Please email your resume to [malory@favorthekind.com](mailto:malory@favorthekind.com) to apply! We are also looking for Summer Help - please reach out if you're here for the summer. (1/24/42).

 <p><b>Colorado Classified Advertising Statewide Network</b></p> <p>To place a 25-word COSCAN Network ad in 91 Colorado Newspapers for only \$300, contact your local Newspaper or email <a href="mailto:rtoledo@colopress.net">rtoledo@colopress.net</a></p>	
<p><b>LEAFGUARD</b></p> <p>Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply) <b>Call 1-844-264-8866</b></p>	<p><b>THRASHER FOUNDATION</b></p> <p>Does your basement or crawl space need some attention? Call Thrasher Foundation Repair! A permanent solution for waterproofing, failing foundation, sinking concrete and nasty crawl spaces. FREE Inspection &amp; Same Day Estimate. \$250 off ANY project with code GET250. <b>Call 1-888-717-0104</b></p>
<p><b>COLORADO PRESS ASSOCIATION NETWORK</b></p>	
<p>To Place a 25-word COSCAN Network ad in 91 Colorado Newspapers for \$300</p>	<p>Contact your local Newspaper or email <a href="mailto:rtoledo@colopress.net">rtoledo@colopress.net</a></p>