legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

--- ADVERTISEMENT FOR RFP---**TOWN OF CRESTED BUTTE CRESTED BUTTE, COLORADO** TCB WILDFIRE READY ACTION PLAN (WRAP)

The Town of Crested Butte (Owner) Request for Proposals for TCB Wildfire Ready Action Plan (WRAP) Proposals for Consultant services for TCB

WRAP (Study) will be received at the Town of Crested Butte Town Hall located at 507 Maroon Ave., Crested Butte, Colorado, 81224 until February 11th, 2025 at 3:00pm local time (MT). The Project includes the following Scope of Work: The Town of Crested Butte (the "Town") seeks a qualified consultant to perform pre-fire and post-fire risk modeling as part of its comprehensive Wildfire Ready Action Plan (WRAP) for the Coal Creek Watershed. The WRAP, part of Colorado's state-wide Wildfire Ready Watersheds initiative, involves proac-

tive, community-based strategies to identify

risks from post-fire hazards and their impacts

on water supply, property, and essential infrastructure. Using this plan, The Town of Crested Butte and Stakeholders aim to mitigate wildfire risks to its drinking water source and the larger community through focused planning and datadriven hazard modeling. This RFP follows

CWCB WRAP 6 tasks, the Town's goal for this project is to have Action Items with timeline, and champions to carry forward and implement priority treatments. **OBTAINING THE REQUEST FOR PROPOS-**AL DOCUMENTS

Information and the Request for Proposal (RFP) for this Project can be found at the following designated Town of Crested Butte's website: https://www.crestedbutte-co.gov/ proposals

The RFP may be downloaded from the desig-

nated website, it will be updated periodically with attendees at the Pre-Proposal Teams Meeting (in place of Site Visit), addenda, and Questions & Answers. All official notifications. added, and other RFP Documents will be offered only through the designated website. Owner will not be responsible for RFP Documents, including addenda, if any, obtained from sources other than the designed website. The issuing Office of the RFP is: The Town of Crested Butte

507 Maroon Ave., P.O. Box 39, Crested Butte, Colorado, 81224.

Pre-Proposal Teams Meeting

A virtual or in person pre-proposal meeting for the Project will be held on January 16th at 1pm. Interested respondents are required to send an email to Carolyn de Groot, P.E.

(cdegroot@crestedbutte-co.gov) prior to Jan 16th, 10am. Prior to the Jan 16th meeting to receive login information for the virtual pre-proposal meeting. Preference will be given to consultants who attend the virtual pre-proposal meeting. INSTRUCTIONS TO RESPONDENTS

For all further requirements regarding proposal submittal, qualifications, procedures and contract award refer to the RFP

This Advertisement is issued by: Owner: Town of Crested Butte

By: Carolyn de Groot Title: Town Engineer Date: January 6, 2025

Published in the Crested Butte News. Issues of January 10, 17, 24, 31, 2025 #011007

-NOTICE OF PUBLIC HEARING-CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO • 320 AND 320 1/2 GOTHIC AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 28, 2025 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of Agosto 2023 Management Trust to site a new single-family residence and accessory dwelling to be located at 320 and 320 ½ Gothic Avenue, Parcel 2, Booth Minor Subdivision, Block 15 in the R1 zone

- A conditional use permit for an accessory dwelling in the R1 zone is requested.
- Architectural approval is required.

See attached plans TOWN OF CRESTED BUTTE By Jessie Earley, Planner III



Published in the Crested Butte News. Issues of January 17 and 24 2025 #011701

LEGAL DEADLINE: TUESDAY AT NOON FOR THAT WEEK'S ISSUE LEGALS@CRESTEDBUTTENEWS.COM

-NOTICE OF PUBLIC HEARING-CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO • 422 AND 422 1/2 SOPRIS AVENUE

970-349-0500

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 28, 2025 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

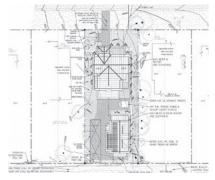
Consideration of the application of John Andrew Breuer and Amy Padgett Breuer to site a new singlefamily residence and accessory

dwelling to be located at 422 and 422 1/2 Sopris Avenue, Block 35, Lots 5-6 in the R1C zone.

- A conditional use permit for an accessory dwelling in the R1C zone is requested.
- Architectural approval is required.

See attached plans TOWN OF CRESTED BUTTE By Jessie Earley, Planner III

Published in the Crested Butte News. Issues of January 17 and 24 2025 #011709



-LEGAL ADVERTISEMENT-NOTICE OF REQUEST FOR PROPOSALS FOR TRANSIT OPERATOR AND MAINTENANCE SERVICES PROVIDER IN GUNNISON COUNTY, COLORADO ISSUED BY THE GUNNISON VALLEY TRANSPORTATION AUTHORITY

NOTICE IS HEREBY GIVEN that the Gunnison Valley Transportation Authority (GVRTA) is issuing a Request for Proposals (RFP #2025-01). This RFP and related documents will be available at 8:30 AM on January 17, 2025. Firms desirous of securing a copy of the RFP and bid package documents may do so by contacting Scott Truex at struex@gunnisonvalleyrta.org or 970-275-0111. Responses are due on May 23, 2025 at 5:00 PM Mountain Time and responses must conform to and be responsive to the RFP. This Request for Proposals is for a contractor to run all aspects (including vehicle maintenance) of GVRTA's Commuter Bus service which provides a public transit system along the Highway 135 corridor using GVRTA vehicles between Gunnison and Mt. CB. The GVRTA operates 365 days each year and provides free (no fee) Commuter Bus transportation to the general public between the City of Gunnison and the towns of Crested Butte and Mt. Crested Butte. The approximately 32-mile one-way trip

loops through the City of Gunnison to pick up and drop off passengers and stops at the major intersections along Hwy 135 with a stop at the Crested Butte South (CB South) subdivision in both directions. GVRTA will host a meeting intended to orient potential Proposers to the RFP and the GVRTA system. Participation in this RFP Overview and Question and Answer Session is strongly encouraged. This meeting will take place on Zoom on February 4, 2025 at 1:00 PM Mountain Time.

documents are to be directed to Scott Truex struex@gunnisonvalleyrta.org DATED THIS January 16, 2025 GUNNISON VALLEY TRANSPORA-TION AUTHORITY BY: Scott Truex. **Executive Director** struex@gunnisonvalleyrta.org or

Questions regarding the RFP and

Published in the Crested Butte News. Issues of January 17 and 24 2025 #011703

--LEGAL--

970-275-0111

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council, opened on the 6th day of January, 2025 on Ordinance No. 1, Series 2025, was continued to the 3rd day of February, 2024 at 7:00PM, in the Town Council Chambers, located at 507 Maroon Avenue, Crested Butte, CO and on Zoom.

Ordinance No. 1, Series 2025 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Section 16-1-20 and Section 16-5-520 of the Crested Butte Municipal Code to Accommodate the Colorado Natural Medicine Health Act Requirements. The public may connect to the meeting via Zoom with the following address: https://us02web.zoom.us/i/89808714734

Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US Webinar ID: 898 0871 4734 TOWN OF CRESTED BUTTE. COLORADO

/s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. Issue of January 24 2025 #012404

ULAR MEETING/AMENDED BUDGET---JANUARY 27, 2025 • 5:30PM LAKE SCHOOL CONFERENCE ROOM • GUNNISON, CO

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- 1. Call to order
- 2. Roll call
- 3. Pledge of Allegiance
- 4. Approval of agenda (ACTION, All)5. Commendations and celebrations (Information, Successful Students, Strong Employees)
- 6. Public comment (Information, Engaged Community)
 - Please use the public participation form, or use the Q&A feature 8. Items for information, discussion, and in Zoom, and indicate your name, address, and topic for comment.
- 7. Consent agenda (ACTION, All) Items in the consent agenda are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be removed from the grouping for separate

consideration.

- a. Board of Education Minutes ■ December 16, 2024 Regu-
- lar meeting b. Finance: Approve for payment, as presented by the Director of
- Finance, warrants as indicated: ■ General Account # Last
 - update 1-13-2025 ■ Payroll Direct Deposit # Last update 1-13-2025
- c. Personnel
 - Annie Beeman-Resignation-5th grade teacher-**GCS**
- action
 - a. GHS Service Projects (Information/Discussion, Successful Students, Engaged Community)
 - Jim Woytek, Principal b. Amended FY24 Budget Presentation (ACTION, Information/ Discussion, Healthy Finances)
 - Mrs. Tia Mills, Business Manager
 - Consider approval of Adop-

- tion FY2024-25 Amended Budget
- Consider approval of 2024-25 Appropriation Resolution
- Consider approval of Use of Beginning Fund Balance Resolution c. Facilities Improvement Program
- Update (Information/Discussion, Functional Facilities)
- Artaic Group: Chris Gua-rino, John Usery, Ryan Smelker, Matt Prinster d.Bullying Prevention Report #2 (Information/Discussion, All)
 - Dr. Leslie Nichols, Superintendent
- e. Calendar Survey Results (Information/Discussion, All)
 - Dr. Leslie Nichols, Superintendent
- f. Draft of 2025-26 District Calendar (Information/Discussion, All) ■ Dr. Leslie Nichols, Superin-
- tendent g. School Board Policy for Second

Reading (ACTION, All)

- ACA-Name Change h. Other Administrative Report Items - (Information, All)
 - Dr. Leslie Nichols, Superintendent
- 9. Items introduced by Board Members (Discussion, All)
- 10. Board committee reports (Information, All)
 - Board/Student Engagement Dr. Coleman and Mrs. Roberts b. School Board Policy - Mrs.
 - Brookhart and Dr. Coleman c. Executive Committee for Bond
 - Project Mr. Martineau d. Superintendent Evaluation- Mrs.
 - Brookhart and Dr. Coleman e. District Accountability Commit-
 - tee (DAC) Mrs. Roberts f. School Accountability Commit-
 - tees (SAC) GHS - Dr. Coleman
 - GCS Mrs. Brookhart CBCS - Mr. Martineau
 - g. Gunnison County Education Association Negotiations - Mr.

- VanderVeer
- h. Gunnison County Education Association 3x3 - Mr. VanderVeer i. Fund 26 - Dr. Coleman
- j. Gunnison Memorial Scholarship -
- Mrs. Roberts k. Health Insurance Committee -
- Mr. VanderVeer Housing Advisory Committee-Mr.
- VanderVeer
- m. Gunnison Valley Education Foundation-Dr. Coleman
- 11.Upcoming agenda items and meeting schedule (Information, Engaged Community)
 - a. February 10, 2025 Regular Meeting @ 5:30pm-CBCS b. February 24, 2025 Work Session @ 5:30pm-GUN c. March 10, 2025
 - Regular Meeting @ 5:30pm-CBCS d. March 24, 2025 Work Session @ 5:30pm-GUN
- 12. Adjournment

Published in the Crested Butte News. Issue of January 24 2025 #012403

-- DISTRICT COURT, WATER DIVISION NO. 2, COLORADO--TO: ALL INTERESTED PARTIES

Pursuant to C.R.S. 37-92-302, you are hereby notified that the following case is a portion of the resume of applications and amendments filed and/or ordered published during the month of December 2024, in Water Division No. 2. The Water Judge ordered this case be published in the Crested Butte News in Gunnison County, Colorado. This publication can be viewed in its entirety on the state court website at: www. coloradojudicial.gov.

The name(s) and address(es) of applicant(s), description of water rights or conditional water rights and description of ruling sought as reflected by said application, or amendment, are as follows.

CASE NO. 2024CW3055; UPPER ARKANSAS WATER CONSERVANCY DISTRICT, ACTING THROUGH THE UPPER ARKANSAS WATER ACTIVITY ENTERPRISE ("UAWCD"), P.O. Box 1090, Salida, Colorado 81201 (Please address all pleadings and inquiries regarding this matter to Applicant's attorney: LAW OF THE ROCKIES Kendall K. Burgemeister, Atty. Reg. #41593, 525 North Main Street, Gunnison, CO 81230, 970-641-1903, kburgemeister@lawoftherockies.com)

Application for a Change of Water

Rights and Conditional Appropriative

Right of Exchange FREMONT, CUSTER, CHAFFEE, and **LAKE COUNTIES** Summary of Application. UAWCD seeks to change a portion of the water rights decreed to the Union Ditch represented by 192 shares of stock in the Union Ditch and Water Company owned by Fremont County, more particularly described below. Pursuant to an Agreement Regarding Augmentation of Fremont County Department of Transportation Depletions between UAWCD and the Board of County Commissioners of Fremont County, Colorado, UAWCD is authorized and obligated to file this Application. UAWCD also seeks a conditional appropriative right of exchange to store the changed rights in upstream reservoirs. Description of Changed Rights. Name of structure: Union Ditch (WDID 1200835). Point of Diversion: The headgate was originally decreed as being on the south side of the Arkansas River, at a point North 41 Degrees and 28 Minutes West, fifteen and ninetenths chains from the center of Section 7, Township 19 South, Range 69 West, 6th P.M. The headgate has also been described as being at the headworks of the Minnequa Canal, located on the south bank of the Arkansas River in the NW 1/4, Sec. 7, T. 19 S., R 69W. of the 6th P.M. in Fremont County (see 99CW149, 10CW63). The Division of Water Resources reports that the point of diversion of the Minnequa Canal is located at approximately 486022E, 4251810N, UTM Zone 13S, NAD 83. Decreed source: Arkansas River. Appropriation date: November 30, 1861 (Arkansas River Priority 10). Total Amounts Decreed to Structure: 48 cubic feet per second (cfs), absolute. Amount Applicant Intends to Change: A pro rata share of the water right decreed to the Union Ditch commensurate with 192 "irrigation shares" in the Union Ditch Company, which is 0.308 cfs. Prior change cases found that there are 11,612 "irrigation shares" in the Union Ditch Company, and 18.6 cfs of the total decreed 48 cfs was historically used for irrigation. 0.308 cfs = 18.6 cfs * 192 shares / 11,612 shares. The portion of the Union Ditch water right that Applicant intends to change is referred to herein as the "Changed Rights." Original and all relevant subsequent decrees: Decree dated February 3, 1894, District Court, Fremont County. Other portions of the Union Ditch that are not being changed in this case were

the subject of Case Nos. 80CW93,

11CW20, all in Water Division 2.

Decreed Use: Irrigation. Detailed

description of proposed change:

99CW149, 10CW63, 10CW96, and

UAWCD operates existing plans for augmentation that augment out-ofpriority depletions from structures located within portions of UAWCD's territory (See, e.g., Decrees in Case Nos. 92CW84, 94CW5, 06CW32, 18CW3076). UAWCD also operates a Rule 14 replacement plan to replace depletions from wells located within UAWCD's boundaries. UAWCD may also obtain approval of additional plans for augmentation and/or substitute water supply plans (or similar administratively approved plans that may be authorized by statute in the future) to replace out-of-priority depletions from structures located within UAWCD's boundaries (together, the "UAWCD Plans"). In this case, UAWCD seeks to change the Changed Rights to allow their use as a source of augmentation or replacement water in all such UAWCD Plans (the "Changed Uses"). UAWCD's use of the Changed Rights for the Changed Uses may occur by applying stream depletion credits from the Changed Rights as they accrue to the stream or by storage in and subsequent release from the storage structures approved for use in the plans described in the preceding sub-para graph, including: Pueblo Reservoir (WDID: 1403526): The Pueblo Reservoir Dam axis and the center line of the Arkansas River intersect at a point in Section 36, Township 20 South, Range 66 West of the 6th P.M., from which the Northeast corner of said Section bears North 61° 21'20" East, a distance of 2,511.05 feet, in Pueblo County (Division Engineer's reported location: 524076E, 4235362N); O'Haver Reservoir (WDID: 1103921): Near the center of Section 12, Township 48 North, Range 7 East, NMPM., in Chaffee County (Division Engineer's reported location: 399983E, 4253720N); North Fork Reservoir (WDID: 1103300): In Section 5, Township 50 North, Range 6 East, NMPM, more particularly described as: The northeasterly point of contact of the dam axis with the existing ground is at a point whence the Northwest corner of Section 21, T.50N., R.7E, NMPM, in Chaffee, County, Colorado bears South 68°50' East a distance of 31,920 feet; said point being further described by bearing on the Peak of Granite Mountain of North 23°28' West and by bearing on the Peak of Calico Mountain of North 37°03' East, in Chaffee County (Division Engineer's reported location: 384999E, 4274370N); Boss Lake Reservoir (WDID: 1103920): E% of Sec. 25 and NE¼ Sec. 29, T. 50 N., R. 6 E. NMPM, in Chaffee County (Division Engineer's reported location: 385004E, 4268662N); Cottonwood Lake (WDID: 1104005): Section 36, Township 14 South, Range 80 West, 6th P.M., in Chaffee County (Division Engineer's reported location: 388969E, 4293209N); Rainbow Lake (WDID: 1103535): S1/2 Section 19 and N1/2 Section 30, T.14S., R.79W., 6th P.M. in Chaffee County (Division Engineer's reported location: 390150E, 4296557N); DeWeese Reservoir (WDID: 1303613): The southeasterly corner of the dam of said reservoir is North 41°37' East, and is distant 758.7 feet from the Northeast Corner of Section 20, T. 21 S., R. 72 W., 6th P.M., in Custer County (Division Engineer's reported location: 460703E, 4229165N); Twin Lakes Reservoir (WDID: 1103503): Twin Lakes Reservoir is formed by a dam across Lake Creek in Lake County in Section 23, Township 11 South, Range 80 West of the 6th Principal Meridian, as described in the Decree in Case No. 80CW6 (District Court, Water Division No. 2), dated October 23, 1980 (Division Engineer's reported location: 387247E, 4326098N); Conquistador Reservoir (WDID: 1303535): SE 1/4 of Section 21, Township 22 South, Range 73 West of the 6th P.M., in Custer County (Division Engineer's reported location: 452098E, 4219247N); and Wenke Pond (WDID: 1303502): SE1/4NE1/4 Section 19, Township 22 South, Range 72 West, 6th PM, in Custer County (Division

Engineer's reported location: 458664E,

4219803N). The above-described uses may be accomplished directly or by exchange, including by exchange pursuant to UAWCD's exchange decreed in Case No. 04CW96 and the appropriative right of exchange requested in this case. Historical Use. The Decree in Case No. 10CW63 imposed terms and conditions regarding future changes of historical irrigation shares in the Union Ditch Company. It established Category 1 and Category 2 shares. When Category 2 shares become the subject of a future water court change case, the transferable annual historic consumptive use can be calculated in one of two ways: (1) as a fraction whose numerator is 122 times 0.2291 plus 18 times 0.1970 plus zero times the number of years that have passed since the year 1999, and the denominator is the number of years that have passed since the year 1861; (2) or, with court approval, such amount may be modified based on evidence of actual use since the year 1999, provided that the average HCU cannot exceed 0.197 acre foot per share. The 10CW63 Decree states: "resume notice for future change cases shall include a statement that the decree entered in 10CW63 at paragraph 206 (e) allows for use of two alternative methods and shall identify which method of calculating transferable annual historical consumptive use will be utilized in the change case for category 2 shares." UAWCD is using the first method. The 192 shares that comprise the Changed Rights are 105.028 Category 1 shares and 86.972 Category 2 shares. The 105.028 Category 1 shares have an average historical consumptive use of 20.69 acre-feet per year. The 86.972 Category 2 shares have an average historical consumptive use of 16.805 acre-feet per year. The total average annual historical consumptive use claimed by UAWCD for the Changed Rights is 37.495 acre-feet per year. Return flows from the historical use of the Changed Rights accrued to the Arkansas River. The return flow obligation during the historical irrigation season of March through October will be met by returning that portion of the diversions to the Arkansas River at point between the headgate and the augmentation station utilized for Case Nos. 10CW96 and 11CW20. The return flow obligation in the non-irrigation season will be met by delivering consumable water to the Arkansas River at or above the first controlling call that is below the Union Ditch point of diversion. In addition to irrigation season depletion credits diverted and stored pursuant to the Changed Rights, UAWCD requests the right to use any fully consumable water rights in its portfolio except for Fryingpan-Arkansas Project Water to comply with any obligation to maintain historical return flows from the Changed Rights in time, location, and amount. The other rights that UAWCD may use to replace return flows include fully consumable water attributable to the following water rights that are approved for augmentation use in one or more existing UAWCD Plans: Twin Lakes Water. Water available pursuant to shares of Twin Lakes Reservoir and Canal Company owned, leased, or controlled by UAWCD ("Twin Lakes Water"), which are more fully described in UAWCD's 18CW3076 Decree. North Fork Reservoir. In the amount of 595 acre-feet (495 acre-feet absolute, 100 acre-feet conditional), with an appropriation date of September 9, 1982, as more fully described in UAWCD's 18CW3076 Decree. O'Haver Reservoir. In the amount of 193 acre-feet (absolute), with an appropriation date of September 9, 1982, as more fully described in UAWCD's 18CW3076 Decree. Water Leased from Board of Water Works of Pueblo, Colorado. UAWCD has entered into a lease with the Board of Water Works of Pueblo, Colorado (BWWP), for 202 acre-feet of fully consumable water per year, for a term of 40 years. The leased water is to Twin Lakes Reservoir and Canal Co. but if unavailable, BWWP may deliver water from other sources of fully consumable water available to it. UAWCD's interest in the Alfred Katzenstein Ditch No. 1 (aka A. Katzenstein Ditch No. 1) (Priority Nos. 51 and 207(B)), as changed in Case Nos. 10CW30 and 18CW3076. UAWCD's interest in Conquistador Reservoir No. 1, as changed in Case Nos. 10CW30 and 18CW3076. Friend Ranch Water Rights. Pursuant to agreement with the Town of Poncha Springs, and as changed in 17CW3037, District Court, Water Division 2 (March 22, 2019): Name of structure: Huntzicker Ditch (WDID: 1100600). Amount changed in 07CW111 and 17CW3037: 0.5 cfs. Name of structure: Hensie Ditch No. 1 (WDID: 1100602). Amount changed in 07CW111 and 17CW3037: 0.3 cfs. Name of structure: Boon Ditch No. 2 (WDID: 1100608). Amount changed in 07CW111 and 17CW3037: 1.4 cfs. Name of structure: Hensie Ditch No. 2 (WDID: 1100609). Amount changed in 07CW111 and 17CW3037: 0.2 cfs. Name of structure: Mundlein Ditch No. 2 (WDID: 1100597). Amount changed in 07CW111 and 17CW3037: 0.58 cfs. Decreed uses. In addition to the uses made by Poncha Springs under Case No. 07CW111, in Case No. 17CW3037, UAWCD changed the Friend Ranch Water Rights to allow their use as a source of augmentation or replacement water in all existing and future plans for augmentation, Rule 14 replacement plan, substitute water supply plans, and other statutorily authorized plans, including but not limited to, such approval as authorized by C.R.S. §§ 37-92-308, 37-92-309, 37-60-115(8), or 37-83-101 et seq., operated by UAWCD to replace out-of-priority depletions from structures located within UAWCD's boundaries. Cottonwood Irrigating Ditch. UAWCD's interest in the Cottonwood Irrigating Ditch, changed in 19CW3089 for use in the UAWCD Plans. Silver Creek-Ronk Ditch. Any interest in the Silver Creek-Ronk Ditch owned by or leased to UAWCD as changed in 18CW3048 for use in the UAWCD Plans. A map showing the point of diversion and dry-up parcels for Category 1 shares is attached to application as Exhibit A. (All exhibits mentioned herein are incorporated by reference and may be inspected at the office of the clerk of this Court.) A map showing the location of UAWCD's boundaries, and places of storage, is attached as Exhibit B. Conditional Appropriative Right of Exchange. Lower Terminus: Headgate of Minnequa Canal, as described above. Upper Termini: O'Haver Reservoir, as described above, the exchange reach running from the Lower Terminus on the Arkansas River to the South Arkansas River, Poncha Creek, and Grays Creek to the O'Haver feeder ditch; North Fork Reservoir, as described above, the exchange reach running from the Lower Terminus on the Arkansas River to the South Arkansas River, and the North Fork South Arkansas River to this terminus; Boss Lake Reservoir, as described above, the exchange reach running from the Lower Terminus on the Arkansas River to the South Arkansas River, and the Middle Fork South Arkansas River, and the Lake Fork of the South Arkansas River to this terminus; Cottonwood Lake, as described above, the exchange reach running from the Lower Terminus on the Arkansas River to Cottonwood Creek, and South Cottonwood Creek to this terminus; Rainbow Lake, as described above, the exchange reach running from the Lower Terminus on the Arkansas River to Cottonwood Creek, and Middle Cottonwood Creek to this terminus; Twin Lakes Reservoir, as described above, the exchange reach running from the Lower Terminus on the Arkansas River and Lake Creek to this terminus: DeWeese Reservoir, as

described above, the exchange reach

running from the Lower Terminus on the

Arkansas River and Grape Creek to this terminus; Conquistador Reservoir, as described above, the exchange reach running from the Lower Terminus on the Arkansas River to Grape Creek, Taylor Creek, and Middle Taylor Creek to the points of diversion for the A. Katzenstein Ditch No. 1; and Amount: 0.308 cfs (conditional). Appropriation Date: November 12, 2020, based on UAWCD Board approval of the agreement with Fremont County described in paragraph 2, above, to be administered with an adjudication date of 2024. Name(s) and address(es) of owner(s) or reputed owners of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool, based on assessor records for the applicable county: Minnequa Canal diversion structures is on land owned by CF&I STEEL LP, P.O. Box 316, Pueblo, CO 81002-0316. Pueblo Reservoir, Twin Lakes Reservoir: U.S. Dep't of Interior, Bureau of Reclamation, 11056 West County Rd., 18-E, Loveland, CO, 80537-9711 ("Bureau of Reclamation"). O'Haver Reservoir, North Fork Reservoir, Cottonwood Lake: United States Department of Agricultural, Forest Service, 5575 Cleora Road, Salida, CO 81201 ("Forest Service"). Boss Lake Reservoir: The Forest Service, and a portion may be located on land owned by SALCO ASSOCIATES, L.L.P., 225 G Street, Salida, CO 81201. Rainbow Lake: Rainbow Lake Resort, Inc., P.O. Box 17450, Oklahoma City, OK, 73136. DeWeese Reservoir: DeWeese-Dye Ditch and Reservoir Company, c/o Dorothy Ormsby, PO Box 759, Canon City, CO, 81215. UAWCD holds the right to store water in the lower bay of Conquistador Reservoir, which is on land owned by CJ Zeller Trust, Carol J Zeller & Penny K Button, Trustees, PO Box 25, Westcliffe, CO 81252. Wenke Pond: Paul C Wenke and Hope N Wenke, PO Box 1193, Westcliffe CO 81252-1193.

THE WATER RIGHTS CLAIMED BY THE FOREGOING APPLICATION(S) MAY AFFECT IN PRIORITY ANY WATER RIGHTS CLAIMED OR HERE-TOFORE ADJUDICATED WITHIN THIS DIVISION AND OWNERS OF AFFECTED RIGHTS MUST APPEAR TO OBJECT AND PROTEST WITHIN THE TIME PROVIDED BY STATUTE, OR BE FOREVER BARRED. YOU ARE HEREBY NOTIFIED that any party who wishes to oppose an application, or application as amended, may file with the Water Clerk a verified statement of opposition setting forth facts as to why the application should not be granted, or why it should be granted only in part or on certain conditions, such statement of opposition must be filed by the last day of February 2025, (forms available at Clerk's office or at www.coloradojudicial.gov, must be served on parties and certificate of service must be completed; filing fee \$192.00). The foregoing are resumes and the entire application, amendments, exhibits, maps and any other attachments filed in each case may be examined in the office of the Clerk for Water Division No. 2, at the address shown below.

Witness my hand and the seal of this Court this 10th day of January 2025. /s/ Michele M. Santistevan

Michele M. Santistevan, Clerk District Court Water Div. 2 501 N. Elizabeth Street, Suite 116 Pueblo, CO 81003 (719) 404-8832 (Court seal)

Published in the *Crested Butte News*. Issues of January 17 and 24 2025 #011702

LEGAL DEADLINE:
TUESDAY AT NOON FOR THAT WEEK'S ISSUE
LEGALS@CRESTEDBUTTENEWS.COM
970-349-0500

be derived from BWWP's shares in the

—A CALL FOR NOMINATIONS— MT CRESTED BUTTE WATER & SANITATION DISTRICT (NOTICE BY PUBLICATION OF) §1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the MT CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County,

NOTICE IS HEREBY GIVEN that an election will be held on the 6th day of May 2025, between the hours of 7:00 a.m. and 7:00 p.m. via independent mail ballot. At that time, three (3) directors will be elected to serve a 4-year term, and one (1) director will be elected to serve a 2-year term. Eligible electors of the Mt Crested Butte Water & Sanitation District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance Form from the District's

website, www.mcbwsd.com/elections. If there are any questions, please contact the Designated Election Official

Kent Fulton

Mt Crested Butte Water & Sanitation District

100 Gothic Road, PO Box 5740 Mt Crested Butte, CO 81225-5740

970-349-7575, x103 kfulton@mcbwsd.com The Office of the DEO is open on the following days: Monday - Friday from 8:00 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance Form is close of business on **Friday**, **Febru-** ary 28, 2025. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once prior to 5:00 p.m. on March 3, 2025. Early submission is encouraged, as the deadline will not permit curing of an insufficient form after this date.

Affidavit of Intent to Be a Write-In-Candidate forms must be submitted to the office of the DEO by the close of business on Monday, March 3, 2025.

By/s/ Kent Fulton Designated Election Official

Published in the *Crested Butte News*. Issues of January 24, 31, February 7, 14, 21, 28 2025 #012401

—NOTICE OF VACANCY— ON THE BOARD OF DIRECTORS OF RESERVE METROPOLITAN DISTRICT NO. 1

TO WHOM IT MAY CONCERN, and particularly to the electors of the Reserve Metropolitan District No. 1 (the "District"), Town of Mount Crested Butte, Gunnison County, Colorado.

NOTICE IS HEREBY GIVEN, pursuant to Section 32-1-808, C.R.S., that one or more vacancies currently exist on the Board of Directors of the District. Any qualified, eligible elector of the District interested in serving on the Board of Directors for the District should file a Letter of Interest with the Board by 12:00 p.m., on February 1, 2025.

Letters of Interest should be sent to Reserve Metropolitan District No. 1, c/o WHITE BEAR ANKELE TANAKA & WALDRON, 2154 E. Commons Ave., Suite 2000, Centennial, CO 80122.

RESERVE METROPOLITAN DISTRICT NO. 1 By: /s/ WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law

Published in the Crested Butte News. Issue of January 24 2025 #012402

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

3BR/1BA W/D gas fireplace main st Gunnison. Dogs allowed. \$2500 mto-homes@gmail.com. (1/24/14).

MOTORIZED TINY HOME/CAMPER. Must be parked at your location. 250 sq.ft. Fully self contained with shore power. Solar and propane. Txt: 970-317-1747. (1/31/23).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (1/24/37).

A CONDO ABOVE THE REST Skyland Lodge Studio Condo w/Loft \$1,400.00 6 Mth Lease. No Pets/Smoking xolatitudescma@aol.com. (1/24/20).

APARTMENT AVAILABLE Located on Elk Avenue. 3rd story. 2BR 1Bath \$2,500/month email kezia@toadpropertymanagement.com for more information. (1/24/18).

SKI SEASON RENTAL - CLUB OF CRESTED BUTTE: nicely furnished 2 bedroom/2.5 bath townhome with garage, W/D, snow plowing. Newly updated. \$3,500 plus electric/cable includes internet. No smoking/no pets. Nov-May. Text 303.520.7660. (1/24/35).

HOUSE FOR RENT in the Irwin town site. 970-209-0408. (1/24/9).

2 BR/2 BA MT. CB CONDO available now through ski season. Fully furnished, ski-in/out. \$2700/mo. plus electric. Free WiFi and DirecTV. First, last, and security deposit. 970-349-5150 for more info.

VACATION RENTALS

CRESTED BUTTE'S #1 VACATION RENTAL Visit 2255wildcat.com for more information - 70 Private Acres only 10 minutes to downtown Crested Butte with Breathtaking Views! 5 Bedrooms, 5 Bathrooms, 13 beds, Sleeps 16+ people. Open concept floor plan with modern mountain architecture - It's Stunning! 70+ 5-Star Reviews on Airbhand VRBO - Book Direct with owner and save 15%! Visit 2255wildcat.com. (1/24/58).

COMMERCIAL RENTALS

1,500 SQ. FT. RETAIL/OFFICE SPACE available in the Gunnison Meadows Mall next to City Market in Gunnison - Rent is \$2,750/month NNN - For more information, call Jordon Ringel at 817-733-6947 or visit GunnisonMeadows.com. (1/24/34).

COMMERCIAL SPACE IN GUNNISON 490 including utilities for three separate viable spaces or will build to suit please call 847-769-7800 or liskorinternational@gmail.com. (1/31/23).

STORAGE SPACE clean, dry, heated, secure. 3rd and Elk. Call Bill 970-209-1405. (1/24/12).

PREMIUM OFFICE SPACE AVAILABLE Perhaps the best office in Town, 426 square feet plus a roof top deck with incredible views. Kitchenette with refrigerator. \$2,000 per month plus NNN which is currently \$641.70. All utilities included except separately metered electric. Call Bill at 970-209-1405. (1/24/44).

COMMERCIAL RENTALS

OFFICE FOR RENT: 1/2 block off Elk on 3rd St. Shared kitchenette and bathroom. Internet and utilities are included. 175 sq ft. available now \$650. Please call 970-596-9826. (1/24/28).

NEW IN TOWN OFFICES Clean, warm, private offices for rent at 322 Belleview Ave. Approx. 210 sa/ft offices w/ shared common area, kitchen, large bathrooms and DECK. \$1,100/mo ALL BILLS PAID. Call now to view and lease! Gary (970)596-6736 or gary@cbmountaingoat.com.

ELK AVENUE OFFICE SPACE: Looking for the ideal office space that combines convenience and charm? Look no further. With a variety of sizes to suit your unique needs, our spaces are conveniently located and affordably priced. kezia@toadpropertymanagement.com, (970) 349-2773. (1/24/40).

OFFICE SPACE AVAILABLE FOR LOCAL NON-PROFITS: The Town of Crested Butte has office space available to rent for local non-profit organizations at 308 Third Street. The space is comprised of three units totaling 1029 sqft. and will be available to move in on February 10th. Rental rate is \$3087 per month for a 5-year term. A lottery will be held on February 7th if there are multiple interested parties. Any interested non-profits should contact Kathy Ridgeway at kridgeway@crested-buttle-co.gov or 970-349-5338 ext. 106. The deadline to be entered into the lottery is January 31st. (1/31/94).

PRIME OFFICE SPACE AVAILABLE at 426 Belleview (behind Clarks). Spacious 3rd floor corner unit with private deck, commanding views, lots of light, recent construction. 1,150 sq ft currently arranged as five private offices with central reception. Additional shared kitchenette, bathrooms and shower. Elevator access. Lease negotiable based on rent, term, etc. Pref for 3yr+ lease. Call/text 970-596-3304. (4/4/58).

DOWNTOWN GUNNISON \$1800 monthly plus utilities . Fireplace, completely finished, can do more work if needed. Please call 847-769-7800 or liskorinternational@gmail.com. (1/24/21).

OFFICE SPACES AVAILABLE for rent April 1 Unit 6D is 320 sqft for \$675 mo and Unit 6 E is 425 sqft for \$725mo. All utilities included. Year lease. Contact Kerry cbsouthkerry@gmail.com. (1/24/33).

SHARED SALON SPACE available in CB. Ideal for a hair stylist, nail tech, esthetician or body worker. Contact Studio Be 970-596-8721. (1/24/21).

SALTLICK BUILDING Elk and 3rd, coveted, prime location. South facing windows. 150 square feet. \$550 per month plus NNN. Current NNN is \$209.37. Available January 1st. Call Bill at 970-209-1405. (1/24/30).

EMPLOYMENT

PET AU PAIRS IS HIRING a Full Time Doggy Caregiver. Primary Responsibilities include entertaining and caring for the dogs, in tandem with multiple secondary responsibilities. Must love dogs, be reliable and responsible as well as a magnificent team player. Email meg@petaupairs.com for more information. (1/24/45).

WESTERN COLORADO UNIVERSITY is hiring Custodial Staff. To apply visit https://www.governmentjobs.com/careers/colorado or contact contact Bob at 970-943-2274. AA/EOE. (1/24/22).

EMPLOYMENT

JOIN THE KINDNESS TEAM IN TOWN Favor The Kind Crested Butte is hiring part-time seasonal sales associates! Please email your resume to mallory@favorthekind.com to apply! We are also looking for Summer Help - please reach out if you're here for the summer. (1/24/42).

THE TOWN OF CRESTED BUTTE seeks applicants for a Human Resources Technician to join the Finance & Administrative Services team. The HR Tech provides advanced office support to various Human Resources functions including, but not limited to the following specialized areas: recruitment, compensation, benefits administration, confidential data management and general administration; provides information and assistance to staff and the public; coordinates Human Resources related events and activities; provide clerical duties, as required, assists with projects and special assignments as requested by professional and management staff; and performs related work as assigned. This year-round position includes an excellent benefits package with 100% employer paid health, dental, vision, life insurance, and contribution to retirement plan after one year of employment. Starting salary is \$29.33 - \$35.19 per hour DOQ. Full range of pay grade extends to \$41.06 per hour. Full job description is available on the Town's website at www.townofcrestedbutte.com. Please submit application, cover letter, and resume via email to jobs@crestedbutte-co.gov. Position is open until filled. The Town of Crested Butte is an Equal Opportunity Employer. . (1/24/172).

DAVID GROSS GENERAL CONTRACTOR is looking for an experienced job site supervisor, with at least 5 years of running projects. Responsibilities include supervising a minimum of 3 projects on a year round basis, as well as direct communication with the project manager, sub contractors, clients and the owner. Please contact David at 970-901-1798 or send a resume to david@davidgrossgc.com. (2/21/60).

DAVID GROSS GENERAL CONTRACTOR is hiring full-time, hourly construction laborers. Duties include driving dump trailers, jobsite cleaning, receiving and handling of materials and variety of other needs. Please contact Jones at 704-705-0382. (2/21/32).

DAVID GROSS GENERAL CONTRACTOR is seeking a high level construction project manager to manage multiple current and future projects. Fast paced high volume general contractor. Pre-construction through punch list. Must have Attention to detail and be proficient in all computer related skills. Please contact David at 970-901-1798 or send a resume to david@davidgrossgc.com. (2/21/54).

DAVID GROSS GENERAL CONTRACTOR is looking for a highly organized Office Manager to work full-time, year-round in a fast paced fun office environment. Must have solid computer skills, knowledge of Excel/Google Sheets and bookkeeping experience is a plus. Please contact David at 970-901-1798 or send a resume to david@davidgrossgc.com. (2/21/51).

MOUNTAIN HOME MANAGEMENT is seeking a maintenance technician. Must have a valid driver's license and ability to perform minor repair work. Company vehicle provided. Pay is dependent on experience, but up to \$35 an hour. Email info@mountainhm.com if interested. (1/31/40).

EMPLOYMENT

THE TOWN OF CRESTED BUTTE seeks applicants for a Planner I to join the Community Development team. The Planner I works closely with all the Community Development divisions, multiple Town departments, the Board of Zoning and Architectural Review (BOZAR), the Town Council, regional partners within the Gunnison Valley, and the Crested Butte Community. The Planner I assists/leads some smaller case review and processing of development applications to BOZAR. The Planner I assists in the development and amendment of long-range plans and regulations that guide the growth and development of Crested Butte. The Planner assists some case work for the housing division. The Planner I is a communication resource for the Community Development Department assisting crafting and distributing in public notices; creating and distributing the advertisement of community events; crats and distributes the Department's new letters; other media to raise public awareness, and performs related work as assigned. This year-round position includes an excellent benefits package with 100% employer paid health, dental, vision, life insurance, and contribution to retirement plan after one year of employment. Starting salary is \$61,000 to \$85,406 annually, DOQ. Full job description is available on the Town's web-

www.townofcrestedbutte.com/jobs. Please submit application, cover letter, and resume via email to jobs@crestedbutte-co.gov. Position is open until filled. The Town of Crested Butte is an Equal Opportunity Employer. (1/24/221).

EQUIPMENT OPERATOR Join Our Team at Paradise Lawn & Snow! We are seeking an experienced Small Machine Operator to join our busy snow removal service. Previous experience operating a Bobcat - Tool Cat is a plus. Beginning pay will be based on experience level but could be up to \$50 or more per hour. Duties include driveway plowing, ground shoveling and roof shoveling. Servicing all of Crested Butte. Contact: Ted Greeney (508)364-6636 ted@paradisecb.com. (1/24/74).

LAVISH: A women's & baby boutique is looking for flexible, part-time sales help. Retail experience is great but not required. Mostly weekends. A huge plus if available through the ski season. Contact Melanie at info@lavishcb.com or stop by 234 Elk Ave. with resume & references. (1/24/44).

EMPLOYMENT

GUNNISON WATERSHED SCHOOL DISTRICT: Band Teacher-GHS-GMS, Social Studies Teacher-GHS, SPED Teacher-GHS, Food Service-CBCS, Bus Drivers, Substitute Teachers. COACHING-CBHS-Assistant Track & Field Coach, GHS-Head Cross Country Coach, GHS Head Football Coach, GHS-Girls' Basketball, GHS-Girls' Diving/Asst. Swimming Coach. Please contact: Superintendent's Office, JoAnn Klingsmith, 800 N. Boulevard. 970.641.7760 jklingsmith@gunnisonschools.net. (1/24/48).

INTERESTED IN A CAREER WITH BENEFITS? The Crested Butte Bank (a branch of the Gunnison Bank & Trust Company), has an opening for a full-time teller to join the operations side of our growing Bank. Applicants should have strong customer service skills, the ability to multitask, and a willingness to learn. GB&T fosters a learning environment where you will gain exposure to multiple areas of the Bank, with a strong foundation in operations, pay starting at \$18.50. Robust benefits package includes 401(k), medical insurance, vision insurance, life insurance, and disability insurance (ST and LT). Pooled transportation is available. Send resume to abrown@crestedbuttebank.com. (4/18/104).

tion company in Crested Butte South. Minimum 2 years experience, tools, and vehicle are required. Pay is dependent on experience, \$30/hour minimum. Please send resume and at least 3 references to skipbestbuilder@gmail.com or call Skip at 970-930-7119, or Clay at 303-810-9045. (1/24/47).

CARPENTER WANTED for small construc-

LITTLE RED SCHOOLHOUSE in CB South is hiring a part time teacher! This position is with 4 year olds and there is lots of potential to sub in other classrooms to create a full time position. This is a wonderful family environment with fabulous kids and teachers! Creativity, flexibility, and calmness under pressure are traits that help with success in this job. Multiple ways to grow in the field. Great pay, huge benefits, and year round stable employment. Please inquire with reand interest letter lilredschoolhouse1@gmail.com. (1/24/88)

PINNACLE ORTHOPEDICS is hiring a parttime receptionist for the Crested Butte office. \$25/hour, approximately 16 hours/week. E-mail resume with three references to: office@pinnacleorthocolorado.com. (1/24/26).

coloradopress

Colorado Classified Advertising Statewide Network

To place a 25-word COSCAN Network ad in 91 Colorado Newspapers for only \$300, contact your local Newspaper or email rtoledo@colopress.net

LEAFGUARD

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply)

Call 1-844-264-8866

THRASHER FOUNDATION Does your basement or crawl space

need some attention? Call Thrasher
Foundation Repair! A permanent
solution for waterproofing, failing
foundation, sinking concrete and
nasty crawl spaces. FREE
Inspection & Same Day Estimate.
\$250 off ANY project with code
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To Place a 25-word COSCAN Network ad in 91 Colorado Newspapers for \$300 Contact your local Newspaper or email rtoledo@colopress.net