



PHOTO BY ROBBY LLOYD

**PROFILE:**  
**MICHAEL BAIM**

CONTINUED FROM PAGE 22

In June 1993, they moved to the Gunnison Valley. He had skied Crested Butte, and they wanted to live in a ski town. After exploring different ski towns, “We found ourselves comparing CB to every other place. We were there literally only half a day, but we had fallen in love with CB.” But when he couldn’t find work, they went to Oregon, moving in with Mary Shannon’s folks. However, CB was calling them, so they drove back and rented an apartment in Gunnison where Michael got a job with the Gunnison radio station selling ads. “You couldn’t give ads away. Nobody wanted to

advertise on radio in Gunnison.” So when he was offered a job in Denver by a friend dealing in jet engines, the family moved to Conifer, but again, they missed CB. They moved back and bought a house in CB South, where they still live today.

Michael was hired as a property manager at CBMR in 1994. “One day, I was approached to get new window coverings for the meeting rooms in the Outrun Condos. I had gotten a really expensive quote from a company,” and that was the impetus for him to start his own window covering business, Blind Faith. Michael sold the business

in 2014 when he felt he could retire.

Of late, Michael and Mary Shannon travel a lot since their daughter Megan lives in Portland, Oregon, and Trevor lives in Maryland with his wife and two kids. Michael says, “I wouldn’t even begin to know where else I’d want to live. I feel like being resonates in this location. I feel like I’m in harmony with where we live. One of the reasons CB really works for me is because the people here march to a different drummer. It’s a place where there’s a lot of acceptance for who you are. To me, CB is like a giant commune.”

**| IN MEMORY |**

*Lyle Richard (Dick) Bratton*

CONTINUED FROM PREVIOUS PAGE

A lifelong Republican, Dick was active in local, state and national politics—and particularly if it involved water, he was involved. Although he was a Republican, he was willing to support Democrats if they supported water rights that positively impacted Gunnison. He was honored to represent Colorado at the Republican National Convention and the inauguration of President George W. Bush in 2001.

Dick had a natural passion for people and their stories, regardless of age or background. He never met a stranger and was laughingly referred to by strangers and family alike as “The Mayor.” A natural connector, Dick always found something in common with everyone he met. He knew their grandfather, father or someone who played football in their hometown. In fact, in looking at Western’s 2023 football roster he realized that he had a relative who played

for Western. The week before he passed, they met for dinner! Growing up an only child, friends were extremely important to him, and he nurtured and maintained friendships that spanned his entire life. The day before he died, Dick insisted on going to Salida to see a 94-year-old friend he’d known since grade school. Not a coffee drinker, Dick did like his mochas and was equanimous in “spreading the mocha love” around Gunnison’s various coffee shops where he took a keen interest in the staff and owners, all of whom he counted among his friends. The same is true for the many restaurants in Gunnison. After Donna passed, Dick frequently dined out where he often would invite strangers to join him and, naturally, they also became his friends. An avid sports enthusiast, he would host impromptu get-togethers to watch football and basketball games. As his family will attest,

Dick knew all the box scores from all the teams in all the sports, not just the Broncos, Nuggets, Rockies or Mountaineers. He took to technology like a young person and spent many of his dinners looking at his phone to get and share the latest scores. From the time he and Donna returned to Gunnison in 1958, Dick was a fixture at Gunnison High School and Western athletic events, theatre and music presentations.

Over the course of his life, Dick was the recipient of numerous awards. Included in these are: 1963 Award of Merit, Colorado Bar Association Young Lawyers Section; 2002 Wayne N. Aspinall Leadership Award, Colorado Water Congress; 2003 Gunnison County Stockgrowers Distinguished Service Award; 2007 Karl Ranous Professionalism Award; 2009 President’s Award, Colorado Foundation for Water Education; 2010 Western Colorado University

Athletic Hall of Fame; 2011 William Lee Knous Award, University of Colorado School of Law; 2011 John Vanderhoof Award, Club 20; 2011 Western Colorado University Mountaineer Sculpture dedicated to his honor. He was also the recipient of an honorary doctorate, Outstanding Alumni Award, and Lifetime Achievement Award all from Western Colorado University; as well as being inducted into the prestigious Order of the Water Buffalo of the Colorado Bar Association.

While friends were incredibly important to him, Dick’s greatest passion and pride was his family. Dick was a proud father and instilled in his daughters the importance of education, hard work and giving back to people and their community. His grandchildren were the lucky recipients of special Christmas gifts, one-on-one time with “Papa Dick,” where he would take them fishing, on a

rafting trip, to dinner and a theatre show, a sporting event or some other special occasion where he could spend dedicated time. Dick was preceded in death by his parents (Lyle and Mary Bratton) and his beloved wife Donna (Howard). He is survived by his daughters Susan Bratton (Jonathan Gordon) and Sara Bratton Bradbury, granddaughters Anna Peterson (Erik), Abby Sugiyama (Yuri), and Katie Bradbury, and four grandchildren (Luke and Kai Suguyama and Lily and Kira Peterson).

Memorial services will be held at WCU in the Paul Wright gymnasium on March 2, 2025, at 1 p.m. and a truly Dick Bratton celebration of life at I Bar on June 28, 2025 at 6 p.m. In lieu of flowers, please make a donation to the Western Colorado University Foundation Dick and Donna Bratton Memorial Scholarship or to the Gunnison Community Foundation in their name.

# Legals

**legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com**

**—TOWN OF MT. CRESTED BUTTE—  
ORDINANCE NO. 2  
SERIES 2025**

**AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, ADOPTING AN ADDITIONAL APPROPRIATION FOR THE FISCAL YEAR ENDING DECEMBER 31, 2023** WHEREAS, by Ordinance No 2, Series 2025, appropriations for the year 2024 were made; and WHEREAS, additional appropriations may be made by ordinance as authorized under the Town of Mt. Crested Butte, Colorado’s Home Rule Charter; and WHEREAS, since adoption of the 2024 Budget, receipt of additional revenues have been recognized and expenditures authorized therefrom; and WHEREAS, transfers of appropriated funds from one department to another may be made by resolution or ordinance as authorized under the Town of Mt. Crested Butte’s Municipal Home Rule Charter.

NOW, THEREFORE, IT IS ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AS FOLLOWS: Section 1. Appropriations of Ordinance No. 2, Series 2025, is amended to reflect the budgeting and appropriation of aggregate 2024 expenditures to the respective Funds as follows:  
**General Fund**  
Beginning Fund Balance 2,226,902.00  
Revenues 6,948,348.00  
Expenditures 5,809,732.00  
Transfer to Capital Fund 1,000,000.00  
Ending Fund Balance 2,365,518.00  
**Transportation Fund**  
Beginning Fund Balance 102,749.00  
Revenues 870,000.00  
Expenditures 970,000.00  
Ending Fund Balance 2,749.00  
**Housing Fund**  
Beginning Fund Balance 1,846,650.00  
Revenues 5,556,000.00  
Expenditures 4,000,000.00  
Ending Fund Balance

3,412,650.00  
Section 2. Amendment. This Ordinance shall constitute an amendment to the 2023 Budget adopted by Ordinance No. 9, Series 2023.  
INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 21st day of January 2025.  
PASSED, ADOPTED, AND APPROVED ON SECOND READING at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, held the 4th day of February 2025.  
TOWN OF MT. CRESTED BUTTE, COLORADO  
By: Nicholas Kempin, Mayor  
ATTEST:  
Tiffany O’Connell, Town Clerk  
Published in the *Crested Butte News*. Issue of February 14, 2025 #021404

**—CALL FOR NOMINATIONS—  
§§ 1-13.5-501; 1-13.5-303, C.R.S.**

**TO WHOM IT MAY CONCERN**, and, particularly, to the eligible electors of the Skyland Metropolitan District, County of Gunnison, Colorado (the “District”).  
**NOTICE IS HEREBY GIVEN** that an election will be held on May 6, 2025, between the hours of 7:00 a.m. and 7:00 p.m. At that time, one (1) director will be elected to serve until May 2027 and two (2) directors will be elected to serve until May 2029. Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official (“DEO”) at 2154 E. Commons Ave., Suite 2000, Centennial, CO 80122 or via telephone at 303-858-1800, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. Self-Nomination and Acceptance Forms are also available online at <https://whitebearankele.com/>. The deadline to submit a Self-Nomination and Acceptance Form is the close

of business (5:00 p.m.) on **Friday, February 28, 2025**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended prior to 5:00 p.m. on February 28, 2025. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date and time. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business (5:00 p.m.) on **Monday, March 3, 2025**.  
**NOTICE IS FURTHER GIVEN** that information on obtaining an absentee ballot may be obtained from the DEO, and applications for an absentee ballot must be filed with the DEO no later than the close of business (5:00 p.m.) on **April 29, 2025**.  
SKYLAND METROPOLITAN DISTRICT  
By: Designated Election Official  
Published in the *Crested Butte News*. Issue of February 14, 2025 #021401

**—NOTICE OF PUBLIC MEETING AGENDA—  
DESIGN REVIEW COMMITTEE (DRC)  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION  
THURSDAY, FEBRUARY 27, 2025 • CB SOUTH POA, 61 TEOCALLI ROAD**

**Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation**  
Questions about this Agenda/Meeting can be directed to 970-349-1162 or [info@cbsouth.net](mailto:info@cbsouth.net) or viewed at: [www.cbsouth.net](http://www.cbsouth.net)  
**5:30 PM** Call to Order  
**5:35 PM** Approve Minutes from January 23, 2025  
Declaration of Notices  
Public Comment

**Business:**  
**5:40 PM** Conditional Approval Review for Cox, Duplex Building, Lot 22, Block 2, Filing #1 AKA 238 Teocalli Rd.  
**6:10 PM** Design Review for Fox, Single Family Residence, Lots 54-56, Block 24, Filing #4 AKA 110 Gloria Place.  
**7:00 PM** Design Review for Juillard, Duplex Residence Addition, Lot 42, Block 26,

**7:50 PM** Filing #4 AKA 246 Anderson Drive. Design Review for Schulteis, Single Family Residence, Lot 8, Block 15, Filing #3 AKA 810 Bryant.  
**Other Business**  
**8:40 PM** Adjourn  
**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager

prior to the day of the hearing.  
**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.  
Published in the *Crested Butte News*. Issues of February 7, 14 and 21, 2025 #020707

—TOWN OF MT. CRESTED BUTTE—  
ORDINANCE NO. 3  
SERIES 2025

**AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, ESTABLISHING A NEW ARTICLE VI OF CHAPTER 11 OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE TO IMPLEMENT SPECIAL EVENT PERMITTING REGULATIONS**

the Town Council of the Town of Mt. Crested Butte, Colorado, this 4th day of February, 2025. Second Reading is schedule for March 4, 2025. For full copies of the ordinance please contact Tiffany O'Connell, Town Clerk at toconnell@mtcb.colorado.gov or 970-349-6632.

INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of

Published in the *Crested Butte News*. Issue of February 14, 2025 #021403

—TOWN OF MT. CRESTED BUTTE—  
ORDINANCE NO. 4  
SERIES 2025

**AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, ESTABLISHING A NEW SECTION 1-15 OF CHAPTER 1 OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE TO ESTABLISH THE AUTHORITY TO ENACT AND ENFORCE THE TOWN'S FEE RESOLUTION**

INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 4th day of February, 2025. Second Reading is schedule for March 4, 2025. For full copies of the ordinance please contact Tiffany O'Connell, Town Clerk at toconnell@mtcb.colorado.gov or 970-349-6632.

Published in the *Crested Butte News*. Issue of February 14, 2025 #021402

—NOTICE OF DRC MEETING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

**Join virtually: Email staff@cb-south.net for a Zoom invitation**  
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, February 27, 2025, at 5:30 p.m. for the purpose of considering the following: *Design Review* for the application for **Design Review for Juilland, Duplex Residence Addition, Lot 42, Block 26, Filing #4, AKA 246 Anderson Drive**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from February 12, 2025 to February 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of February 7, 14 and 21, 2025 #020710

—NOTICE OF BOARD OF ADJUSTMENT PUBLIC HEARING—  
CONCERNING LUC-24-00046, A LAND USE CHANGE PERMIT APPLICATION FOR A SETBACK VARIANCE  
A PARCEL OF LAND LOCATED AT LOT 4 IN BLOCK 6,  
TOWN OF SOMERSET, GUNNISON COUNTY, COLORADO  
PARCEL NO. 3185-170-06-002

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Board of Adjustment will conduct a public hearing on **March 6, 2025 at 9:00 a.m.** in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison and/or by **ZOOM** meeting. If attending by Zoom please go to the online meetings tab at <https://www.gunnison-county.org/144/Community-and-Economic-Development> for the ZOOM meeting link to hear public comments concerning this land use change permit application.

**APPLICANT:** Debra Pennington  
**PARCEL LOCATION:** Lot 4 in Block 6, Town of Somerset. Parcel No. 3185-170-06-002.

**PROPOSAL:** The Applicant is requesting a variance from Gunnison County's 15 foot side and rear setbacks. The Applicant would like to place a 16' x 40' shed on their .1 acre lot in the Town of Somerset. The shed would be 10 feet from the southeast parcel boundary, 5 feet from the southwest parcel boundary and 7.52 feet from the northeast parcel boundary.

**PUBLIC PARTICIPATION:** The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org), or by letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.  
/s/ Rachael Blondy  
Planner II  
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of February 14, 2025 #021405

—MT. CRESTED BUTTE PLAYGROUND—

Introduction: The Town of Mt. Crested Butte is seeking proposals from qualified contractors/ vendors for the design and construction of a new playground at the Ted Scheske Town Park. The objective is to create a safe, inclusive, and engaging environment for children of all abilities to play, learn, and interact. The new playground will enhance the community space and provide a valuable recreational area for visitors and families. This is currently the only playground area in the town of Mt. Crested Butte. Proposals are due March 24, 2025 at 5:00 PM (MST). Question Deadline is March 1, 2025 at 5:00 PM (MST). For any questions or to submit a proposal please contact Addison Ives at [aives@mtcb.colorado.gov](mailto:aives@mtcb.colorado.gov) or 970-349-6632. Please go to <https://mtcb.colorado.gov/request-for-proposals> for more information.

Published in the *Crested Butte News*. Issues of January 31, February 14 and March 7 #013109

Published in the *Crested Butte News*. Issue of February 14, 2025 #021412

—NONDISCRIMINATORY POLICY—  
CAMP GUNNISON

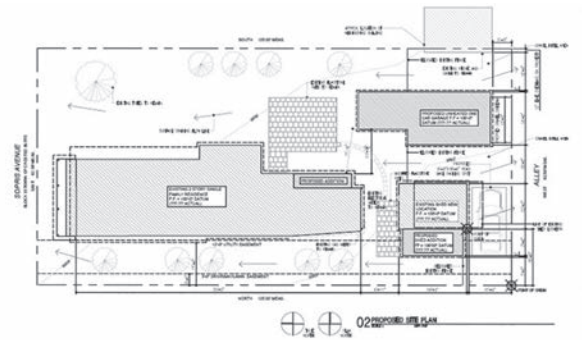
Camp Gunnison admits students of any race, color, national, and ethnic origin to all the rights, privileges, programs, and activities generally according or made available to students at Camp Gunnison. It does not discriminate on the basis of race, color, national, or ethnic origin in administration of its educational policies, admissions, scholarship and loan programs, and athletic and other Camp Gunnison administered programs.

Published in the *Crested Butte News*. Issue of February 14, 2025 #021412

—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
226 SOPRIS AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on February 25, 2025 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of **Denise Liebl and Todd Liebl** to site an addition at the existing contributing historic primary building and accessory building and to site a new cold accessory building to be located at 226 Sopris Avenue, the west 75 feet of lots 1 to 5, both inclusive, except the west 12.5 feet thereof, Block 33 in the R1C zone.  
- Architectural approval is required.  
See attached plans



TOWN OF CRESTED BUTTE  
By Jessie Earley, Planner III  
Published in the *Crested Butte News*. Issues of February 14 and 21, 2025 #021408

—A CALL FOR NOMINATIONS—  
MT CRESTED BUTTE WATER & SANITATION DISTRICT  
(NOTICE BY PUBLICATION OF)  
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

**TO WHOM IT MAY CONCERN,** and, particularly, to the electors of the MT CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County, Colorado.

**NOTICE IS HEREBY GIVEN** that an election will be held on the 6th day of May 2025, between the hours of 7:00 a.m. and 7:00 p.m. via independent mail ballot. At that time, three (3) directors will be elected to serve a 4-year term, and one (1) director will be elected to serve a 2-year term. Eligible electors of the Mt Crested Butte Water & Sanitation District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance Form from the District's website, [www.mcbwsd.com/elections](http://www.mcbwsd.com/elections). If there are any questions, please contact the Designated Election Official (DEO):  
Kent Fulton  
Mt Crested Butte Water & Sanitation District  
100 Gothic Road, PO Box 5740  
Mt Crested Butte, CO 81225-5740  
970-349-7575, x103  
[kfulton@mcbwsd.com](mailto:kfulton@mcbwsd.com)  
The Office of the DEO is open on the following days: Monday - Friday from 8:00 a.m. to 5:00 p.m.  
The deadline to submit a Self-Nomination and Acceptance Form is close of business on **Friday, February 28, 2025**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once prior to 5:00 p.m. on March 3, 2025. Early submission is encouraged, as the deadline will not permit curing of an insufficient form after this date. Affidavit of Intent to Be a Write-In-Candidate forms must be submitted to the office of the DEO by the close of business on **Monday, March 3, 2025**.  
By/s/ Kent Fulton  
Designated Election Official

Published in the *Crested Butte News*. Issues of January 24, 31, February 7, 14, 21, and 28, 2025 #012401

Published in the *Crested Butte News*. Issues of February 7, 14 and 21, 2025 #020708

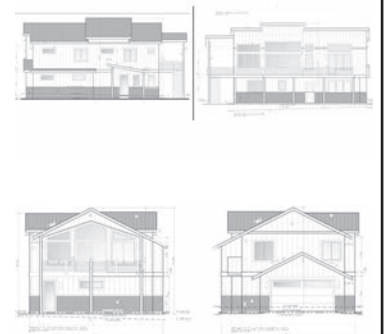
—NOTICE OF DRC MEETING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

**Join virtually: Email staff@cb-south.net for a Zoom invitation**  
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, February 27, 2025, at 5:30 p.m. for the purpose of considering the following: *Design Review* for the application for **Design Review for Fox, Single-Family Residence with ADU, Lots 54-56, Block 24, Filing #4, AKA 110 Gloria Place**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from February 12, 2025 to February 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at [drcmanager@cbsouth.net](mailto:drcmanager@cbsouth.net), by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of February 7, 14 and 21, 2025 #020708



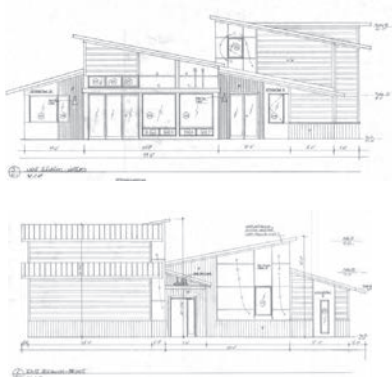
—NOTICE OF DRC MEETING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

**Join virtually: Email staff@cbsouth.net for a Zoom invitation**  
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, February 27, 2025, at 5:30 p.m. for the purpose of considering the following: *Design Review* for the application for **Design Review for Schultheis, Single-Family Residence, Lot 8, Block 15, Filing #3, AKA 810 Bryant Ave**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from February 12, 2025 to February 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at [drcmanager@cbsouth.net](mailto:drcmanager@cbsouth.net), by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of February 7, 14 and 21, 2025 #020709



**LEGAL DEADLINE:**

**TUESDAY AT NOON FOR THAT WEEK'S ISSUE**  
**LEGALS@CRESTEDBUTTENews.COM**

**970-349-0500**

**—GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT—  
A CALL FOR NOMINATIONS**

§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

**TO WHOM IT MAY CONCERN,** and, particularly, to the electors of the Gunnison County Metropolitan Recreation District, Gunnison County and a portion of the northwest corner of Saguache County, State of Colorado; NOTICE IS HEREBY GIVEN that an election will be held on the 6th day of May, 2025, between the hours of 7:00 a.m. and 7:00 p.m. At that time, two directors will be elected to serve 4-year terms. Eligible electors of the Gunnison County Metropolitan Recreation District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District website at [www.gcmetrec.com](http://www.gcmetrec.com) and from the Designated Election Official (DEO):

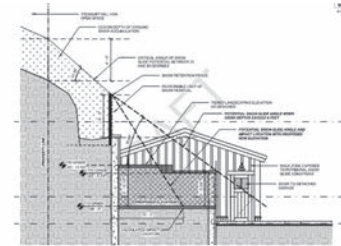
Sue Wallace (Designated Election Official)  
Gunnison County Metropolitan Recreation District – 710 South 9th Street, Gunnison, Colorado  
Sue Wallace – 970-901-6851  
Gunnison County Metropolitan Recreation District – 970-641-8725 DEO@gcmetrec.com  
The Office of the DEO is open on the following days: Monday-Friday from 10:00 a.m. to 4:00 p.m.  
The deadline to submit a Self-Nomination and Acceptance Form to the designated election official is at 4:00 p.m. on **February 28, 2025** (not less than 67 days before the election).

The deadline to submit an Affidavit of Intent To Be A Write-In-Candidate Form to the designated election official is at 4:00 p.m. on **Monday, March 3, 2025** (the sixty-fourth day before the election).  
**NOTICE IS FURTHER GIVEN,** an application for an absentee ballot shall be filed with the designated election official no later than 4:00 p.m. on **Tuesday** preceding the election, **April 29, 2025**.  
Sue Wallace - Designated Election Official Signature

Published in the *Crested Butte News*. Issues of January 31, February 7, 14 and 21, 2025 #013108

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
1 GOTHIC AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on February 25, 2025 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:



**in the R1 zone is requested; maximum is 8.5' (11-21-2023 BOZAR approval) and 13'9" is proposed.**

A special development permit for excessive slope review  
See attached plans  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Planner III

Published in the *Crested Butte News*. Issues of February 14 and 21, 2025 #021409

Consideration of the application of **1 Gothic LLC, a Texas limited liability company** to propose variance(s) specific to:

1. Alteration of building site finish grade for the property located at 1 Gothic Avenue, Block 7, Lots 17-18 in the R1 zone.

**A variance to the alteration of building site finished grade**

**—TOWN COUNCIL REGULAR MEETING—  
MT CRESTED BUTTE, COLORADO • FEBRUARY 18, 2025 • 6:00 P.M.**

The Town Council of the Town of Mt. Crested Butte will have their regular Town Council meeting on Tuesday, February 18, 2025 at 6pm. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

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**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—  
AGENDA  
MT CRESTED BUTTE COUNCIL CHAMBERS AND ZOOM  
FEBRUARY 20TH • 9:00 A.M.**

- I. Roll Call – 9:00 a.m.
  - II. Public Comment – 9:05 a.m.
  - III. Reading and Approval of the Meeting Minutes from January 23rd – 9:10 a.m.
  - IV. Staff Report – 9:15 a.m.
  - V. Unfinished Business – 9:45 a.m.
  - VI. New Business – 9:50 a.m.
    - A. Presentation and discussion of Annual Report and Strategic Plan
    - MOTION TBD:** The Mountain Express Board of Directors approves the report for presentation to town councils
    - B. Presentation and discussion of possible operating models for First-Tacks On Demand transit service
  - VII. Unscheduled Business – 10:50 a.m.
  - VIII. Schedule Next Board Meeting – 10:55 a.m.
  - IX. Adjournment – 11:00 a.m.
- Zoom Remote Access:**  
<https://us06web.zoom.us/j/81886967352?pwd=m08CuCQb9l3mn2fZkWyZDuMhcLp5mD.1>  
 Meeting ID: 818 8696 7352  
 Passcode: 971137

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**—NOTICE OF GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS AND PLANNING COMMISSION JOINT PUBLIC HEARING CONCERNING LUC-24-00053, A LAND USE CHANGE PERMIT APPLICATION FOR A 2-LOT SUB-DIVISION MINOR IMPACT APPLICATION**

**A TRACT OF LAND LOCATED WITHIN THE E1/2 OF SECTION 10, AND IN THE W1/2 OF SECTION 11, TOWNSHIP 49 NORTH, RANGE 1 WEST OF THE NEW MEXICO PRINCIPAL MERIDIAN, SAID TRACT OF LAND ALSO BEING A PORTION OF PARCEL 1 OF THE DOS RIOS RANCHES, INC AS DESCRIBED IN BOOK 385 AT PAGE 294 OF THE RECORDS OF THE CLERK AND RECORDER OF GUNNISON COUNTY—  
PARCEL NO. 3787-000-00-109**

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Board of County Commissioners and Planning Commission will conduct a public hearing on **March 20, 2025 at 9:00 a.m.** in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison and/or by **ZOOM** meeting. If attending by Zoom please go to the online meetings tab at <https://www.gunnisoncounty.org/144/Community-and-Economic-Development> for the ZOOM meeting link to hear public comments concerning this land use change permit application.  
**APPLICANT:** Dunbar Family Partnership LLC  
**Parcel Location:** A Tract Of Land Located Within The E1/2 Of Section 10, And In The W1/2 Of Section 11, Township 49 North, Range 1 West Of The New Mexico Principal Meridian, Said Tract Of Land Also Being A Portion Of Parcel 1 Of The Dos Rios Ranches, Inc As Described In Book

385 At Page 294 Of The Records Of The Clerk And Recorder Of Gunnison County Parcel No. 3787-000-00-109  
**PROPOSAL:** The Applicant is proposing a subdivision of 111.505 acres south of Gunnison, into a 102.6 acre and a 7.31 acre parcel. The owner wishes to subdivide off the 7.31 acres to sell to the current lessee to maintain the agricultural uses. The tenant would like to own the acreage that contains the ranching storage and operations structures. By owning that acreage, he can improve upon the structures at his discretion and cost. No additional buildings or roads are expected as a part of this application.  
**PUBLIC PARTICIPATION:** The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org), or by letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.  
**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing. /s/ Rachael Blondy  
Planner II  
Gunnison County Community Development Department

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**LEGAL DEADLINE:  
TUESDAY AT NOON FOR THAT WEEK'S ISSUE  
LEGALS@CRESTEDBUTTENNEWS.COM  
970-349-0500**

**—NOTICE OF GUNNISON COUNTY PLANNING COMMISSION AND BOARD OF ADJUSTMENT JOINT PUBLIC HEARING CONCERNING LUC-24-00057, A LAND USE CHANGE PERMIT APPLICATION FOR A 4-UNIT RESIDENTIAL BUILDING REMODEL MINOR IMPACT APPLICATION AND SETBACK VARIANCE  
A PARCEL OF LAND LOCATED AT LOTS 1 THROUGH 8, BOTH INCLUSIVE, AND LOTS 17 THROUGH 24, BOTH INCLUSIVE, BLOCK C, STEPHENSON ADDITION, TOGETHER WITH THE WEST 10 FEET OF ROLLER STREET FROM THE SOUTHERN BOUNDARY OF MAIN STREET CONTINUING SOUTHERLY TO THE NORTHERN BOUNDARY OF GUNNISON STREET AND ADJACENT TO THE LOTS 1 AND 24, AND THE ALLEY BETWEEN LOTS 1 AND 24, BLOCK C, AND THE EAST – WEST ALLEY ADJACENT TO LOTS 1 THROUGH 8 INCLUSIVE, AND LOTS 17 THROUGH 24, INCLUSIVE, BLOCK C, ALL WITHIN THE STEPHENSON ADDITION OF THE DISINCORPORATED TOWNSITE OF OHIO CITY, COUNTY OF GUNNISON, STATE OF COLORADO—  
PARCEL NO. 3185-170-06-002**

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Planning Commission and Board of Adjustment will conduct a public hearing on **March 6, 2025 at 9:20 a.m.** in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison and/or by **ZOOM** meeting. If attending by Zoom please go to the online meetings tab at <https://www.gunnisoncounty.org/144/Community-and-Economic-Development> for the **ZOOM** meeting link to hear public comments concerning this land use change permit application.

**APPLICANT:** Reno Living Trust  
**PARCEL LOCATION:** A Parcel Of Land Located At Lots 1 Through 8, Both Inclusive, And Lots 17 Through 24, Both Inclusive, Block C, Stephenson Addition, Together With The West 10 Feet Of Roller Street From The Southern Boundary Of Main Street Continuing Southerly To The Northern Boundary Of Gunnison Street And Adjacent To The Lots 1 And 24, And The Alley Between Lots 1 And 24, Block C, And The East – West Alley Adjacent To Lots 1 Through 8 Inclusive, And Lots 17 Through 24, Inclusive, Block C, All Within The Stephenson Addition Of The Disincorporated Townsite Of Ohio City, County Of Gunnison, State Of Colorado. Parcel No. 3695-262-06-003  
**PROPOSAL:** The Applicant is proposing a 4-unit residential building remodel of The Mother Lode in Ohio City. The Applicant is requesting a variance from Gunnison County's 15 foot side setback. The Mother Lode has an existing, nonconforming side setback of 13' 6" on the eastern boundary. They would like to extend the existing setback by 25' 11" to the south as part of the residential addition.

**PUBLIC PARTICIPATION:** The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org), or by letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.  
**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing. /s/ Rachael Blondy  
Planner II  
Gunnison County Community Development Department

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# Classifieds

[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com) • 970.349.0500, ext. 105 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com) • deadline tuesday at noon

## FOR RENT

**TWO FULL TIME, LOCAL ARTISTS** looking for long-term housing. ADU, 2 bedroom/1 bedroom + loft, condo, or house, around \$2500 or less (but willing to compromise). Must be unfurnished and have in-unit laundry. One year lease with option to extend starting anytime in June. Great references and great credit. Call or text with any information—970-761-5825. (2/14/54).

## FOR RENT

**CB SOUTH DUPLEX APARTMENT, 2B/1B** 900 sqft, DW/WD, 2 parking spots, NP/NS, \$1800/mos., 1 yr. Lease, 1st, Last, Deposit, required, call: 970-349-5927. (2/14/26).

**APARTMENT AVAILABLE** Located on Elk Avenue. 3rd story. 2BR 1Bath \$2,500/month email kezia@toad-propertymanagement.com for more information. (2/14/18).

## FOR RENT

**LET US HELP YOU TAKE CARE OF YOUR PROPERTY:** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email [reservations@crestedbuttelodging.com](mailto:reservations@crestedbuttelodging.com). (2/14/37).

**HOUSE FOR RENT** in the Irwin town site. 970-209-0408. (2/14/9).

## FOR RENT

**SKI SEASON RENTAL - CLUB OF CRESTED BUTTE:** nicely furnished 2 bedroom/2.5 bath townhome with garage, W/D, snow plowing. Newly updated. \$3,500 plus electric/cable includes internet. No smoking/no pets. Nov-May. Text 303.520.7660. (2/14/35).]

## VACATION RENTAL

**CRESTED BUTTE'S #1 VACATION RENTAL** Visit [2255wildcat.com](http://2255wildcat.com) for more information - 70 Private Acres only 10 minutes to downtown Crested Butte with Breathtaking Views! 5 Bedrooms, 5 Bathrooms, 13 beds, Sleeps 16+ people. Open concept floor plan with modern mountain architecture - It's Stunning! 70+ 5-Star Reviews on Airbnb and VRBO - Book Direct with owner and save 15%! Visit [2255wildcat.com](http://2255wildcat.com). (2/14/58).