Gunnison Valley Health partnering with UC Health for patient record program

Remaining an independent hospital system

[BY KATHERINE NETTLES]

Gunnison Valley Health (GVH) has partnered with Univeristy of Colorado Health (UCHealth) for a specific technology upgrade to make patient health record access easier, a transition it has been working on since last spring and which will go live in May 2025.

GVH CEO Jason Amrich confirmed the partnership but addressed what he referred to as misinformation in the community regarding the situation, and emphasized that GVH is not coming under the UCHealth system as a whole.

"GVH is transitioning to a new electronic health record (EHR) system called Epic," wrote Amrich in an email to the Crested Butte News. He said this will not affect the hospital system's independence and structure.

"Due to our small size, the significant cost of Epic, and the complexity of implementing such an advanced system, we are partnering with UCHealth through

the Epic Community Connect program," wrote Amrich. "This partnership allows us to use UCHealth's instance of Epic while maintaining our own governance and legal structure. In short, we become an Epic affiliate of UCHealth, but our identity and autonomy as GVH remain unchanged. Through this affiliation, we gain access to robust tools and resources that will ultimately improve patient care and community health services."

Amrich explains that implementing Epic includes more user-friendly patient portals that will allow patients to access their health and appointment information in one location. It will also mean online scheduling capability and account and bill pay capability within the patient portal.

"The implementation of Epic as Gunnison Valley Health's unified electronic health record will enhance patient care by streamlining access to medical information. Providers can instantly view comprehensive health histories, test results and treatment plans, reducing delays and ensuring accurate diagnoses. This seamless integration improves safety by minimizing the risk of errors and supports continuity of care by allowing every member of a patient's care team to stay aligned, no matter the clinic location. Epic's multitude of features also empower patients to engage more actively in their healthcare journey through user-friendly patient portals," he described.

Final details of the new patient portal will be finalized in 2025, and Amrich says that GVH will have more information to share detailing the new features and explaining how to sign up and use the new portal as the implementation draws closer.

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

-CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA-WEDNESDAY, MARCH 12, 2025• 6:00PM • CB SOUTH POA, 61 TEOCALLI ROAD P.O.A. BOARD MEETING AGENDA

Join the meeting: Zoom: https://us02web.zoom. us/j/85147198741

Questions about this Agenda/Meeting can be directed to 349-1162 or staff@ cbsouth.net

This agenda can also be viewed online at www.cbsouth.net 6:00 PM Call to Order 6:01 PM Public Comment Approval of February 12,

2024, BOD Meeting Min-

6:10 PM Public Hearing regard-

ing the application of 162 Escalante LLC, for a Three-Unit Multi-Family building on Lot 8, Block 10, Crested Butte South - Second Filing, AKA 162 Escalante St. to be approved as a change in use from vacant land to multi-family residential use so the application may proceed to review by the CB South POA Design Review Committee.

6:25 PM Board Consideration of

the application submitted by 162 Escalante LLC, for a Three-Unit Multi-Family building on Lot 8, Block 10, Crested Butte South - Second Filing, AKA 162 Escalante St. for a change in use from vacant land to multi-family residential use so the application may proceed to review by the CB South POA Design Review

Committee 6:30 PM Short-Term Rental Subcommittee Recommendations and Update

6:50 PM Donation & Events Committee and Alpenglow Update 7:15 PM Managers Report

7:55 PM Approve April 2025 Board of Directors Meeting Date 8:00 PM Move to Executive Session

to Discuss State Mandated Updates to Enforcement Policy

8:10 PM Move to Regular Meeting 8:11 PM Approval of Covenant Violation and Enforcement Policy 8:20 PM Adjourn Regular Meeting ADA Accommodations: Anyone needing special accommodations as determined by the

American Disabilities Act may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the Crested Butte News. Issue of Febuary 21, 2025 #022106

-RESOLUTION TO DECLARE A VACANCY OF THE BOARD OF EDUCATION-**RESOLUTION # 02132570**

WHEREAS, Mandy Roberts, a member of the Board of Education of the Gunnison Watershed School District RE-IJ, submitted a letter resigning from the board on February 10, 2025;and WHEREAS, the Board of Education of the Gunnison Watershed School District accepted the resignation of Mandy Roberts from the board on February 10, 2025.

Be it resolved that, in accordance with state law, the Board of Education of the Gunnison Watershed School District declares a vacancy in this school director office

Be it further resolved that this school director office

will be filled within 60 days of the date of resignation from the board in accordance with the following

1. Interested persons are invited to send a letter and resume to the Board stating their interest and qualifications. The deadline for the board to receive such letters of interest and resume is Friday, March 21, 2025 at 3:00pm. Letters shall b-e

delivered to JoAnn Klingsmith, Gunnison Watershed School District, 800 N. Boulevard St., Gunnison, CO 81230, or to jklingsmith@gunnisonschools net.

The Board at its option may decide to inter-

view prospective candidates in public at the regular board meeting on Monday, April 7,

3. To be eligible for appointment, a candidate must be a registered elector of the school district and a resident of the director district informally known as the area south of Round Mountain for at least twelve prior consecutive months, as shown on the books of the Gunnison County Clerk and Recorder; and

Not have been convicted of, pled guilty or no contest to, or received a deferred judgment or sentence for a sexual offense against a child.

4. The appointee will serve until the next regular school biennial election in November 2025. ADOPTED this 13th day of February 2025. GUNNISON WATERSHED SCHOOL DISTRICT

Tyle Markenen



Published in the Crested Butte News. Issue of Febuary 21, 2025 #022103

-GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT-A CALL FOR NOMINATIONS §1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Gunnison County Metropolitan Recreation District, Gunnison County and a portion of the northwest corner of Saguache County, State of Colorado; NOTICE IS HEREBY GIVEN that an election will be held on the 6th day of May, 2025, between the hours of 7:00 a.m. and 7:00 p.m. At that time two directors will be elected to serve 4-year terms. Eligible electors of the Gunnison County Metropolitan Recreation District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance

form from the District website at www.

gcmetrec.com and from the Desig-

nated Election Official (DEO): Sue Wallace (Designated Elec-

> tion Official) Gunnison County Metropolitan Recreation District – 710 South 9th Street, Gunnison, Colorado <u>Sue Wallace – 970-901-6851</u> Gunnison County Metropolitan Recreation District – 970-641-8725 DEO@gcmetrec.com

The Office of the DEO is open on the following days: Monday-Friday from 10:00 a.m. to 4:00 p.m.

The deadline to submit a Self-Nomination and Acceptance Form to the designated election official is at 4:00 p.m. on February 28, 2025 (not less than 67 days before the election).

The deadline to submit an Affidavit of Intent To Be A Write-In-Candidate Form to the designated election official is at 4:00 p.m. on Monday, March 3, 2025 (the sixty-fourth day before the election)

NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the designated election official no later than 4:00 p.m. on Tuesday preceding the election, April 29, 2025. Sue Wallace - Designated Election Official Signature

Published in the Crested Butte News. Issues of January 31, Febuary 7, 14 and 21, 2025 #013108

-NOTICE OF PUBLIC HEARING-CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO **1 GOTHIC AVENUE**

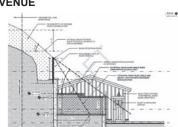
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on February 25, 2025 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of 1 Gothic LLC, a Texas limited liability company to propose variance(s) specific to:

for the property located at 1 Gothic Avenue, Block 7, Lots 17-18 in the R1

1. Alteration of building site finish

A variance to the alteration of building site finished grade



in the R1 zone is requested; maximum is 8.5' (11-21-2023 BOZAR approval) and 13'9" is proposed.

A special development permit for excessive slope review See attached plans TOWN OF CRESTED BUTTE By Jessie Earley, Planner III

Published in the Crested Butte News. Issues of Febuary 14 and 21, 2025 #021409

-NOTICE OF DRC MEETING-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

net for a Zoom invitation PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, February 27, 2025, at 5:30 p.m. for the purpose of considering the following:

Join virtually: Email staff@cbsouth.

Design Review for the application for Design Review for Schultheis, Single-Family Residence, Lot 8, Block 15, Filing #3, AKA 810 Bryant Ave. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office,

61 Teocalli Road by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from February 12, 2025 to February 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the Crested Butte News. Issues of Febuary 7,14 and 21, 2025



---WORK SESSION---**GUNNISON WATERSHED SCHOOL DISTRICT** FEBRUARY 24, 2025 • 5:30PM LAKE SCHOOL CONFERENCE ROOM

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

Work Sessions do not allow for public comment.

Work Session discussion items:

a. 2025-26 District Calendar Discussion

b. Strategic Planning Discussion

i. Tristan Connett and Esther Valdez, Colorado Education Initiative

Published in the Crested Butte News. Issue of Febuary 21, 2025 #022102

-NOTICE OF DRC MEETING-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

Join virtually: Email staff@cbsouth.net for a Zoom invitation PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, February 27, 2025, at 5:30 p.m. for the purpose of considering the following: Design Review for the application for Design Review for Juilland, **Duplex Residence Addition, Lot** 42, Block 26, Filing #4, AKA 246 Anderson Drive. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teo-

calli Road by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14day public comment period shall be from February 12, 2025 to February 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the Crested Butte News. Issues of Febuary 7,14 and 21, 2025 #020710

-NOTICE OF PUBLIC HEARING-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA MULTI-FAMILY DEVELOPMENT REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

Join virtually: Email staff@cbsouth.net for a Zoom invitation

PLEASE TAKE NOTICE THAT a CB South Property Owners Association (POA) Board of Directors public hearing will be held on Wednesday, March12, 2025, at 6:00 pm for the purpose of considering the following:

The application of 162 Escalante LLC, for a Three-Unit Multi-Family building on Lot 8, Block 10, Crested Butte South - Second Filing, AKA 162 Escalante St. to be approved as a change in use from vacant land to multi-family residential use so the application may proceed to review by the CB South POA Design Review Committee.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the CB South POA Board of Directors. The 14-day public comment period shall be from February 27, 2025, to March 12, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above.

'Any prior notice regarding the above-referenced application is withdrawn and replaced with this notice.

Published in the Crested Butte News. Issue of Febuary 21, 2025 #022105

-CALL FOR NOMINATIONS-§§ 1-13.5-501; 1-13.5-303, C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the East River Regional Santitation District, County of Gunnison, Colorado (the "District"). NOTICE IS HEREBY GIVEN that an election will be held on May 6, 2025, between the hours of 7:00 a.m. and 7:00 p.m. At that time, one (1) director will be elected to serve until May 2027 and two (2) directors will be elected to serve until May 2029. Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO") at 2154 E. Commons Ave., Suite 2000, Centennial, CO 80122 or via telephone at 303-858-1800, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. Self-Nomination and Acceptance Forms are also available online at https://whitebearankele.com/.

The deadline to submit a Self-Nomination and Acceptance Form is the close of

business (5:00 p.m.) on Friday, February 28, 2025. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended prior to 5:00 p.m. on February 28, 2025. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date and time. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business (5:00 p.m.) on Monday, March 3, 2025.

NOTICE IS FURTHER GIVEN that information on obtaining an absentee ballot may be obtained from the DEO, and applications for an absentee ballot must be filed with the DEO no later than the close of business (5:00 p.m.) on April 29, 2025. EAST RIVER REGIONAL SANITATION DISTRICT

By: Designated Election Official

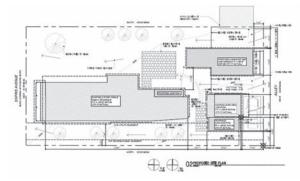
Published in the Crested Butte News. Issue of Febuary 21, 2025 #022104

-NOTICE OF PUBLIC HEARING-CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 226 SOPRIS AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on February 25, 2025 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

Consideration of the application of Denise Liebl and Todd Liebl to site an addition at the existing contributing historic primary building and accessory building and to site a new cold accessory building to be located at 226 Sopris Avenue, the west 75 feet of lots 1 to 5, both inclusive, except the west 12.5 feet thereof, Block 33 in the R1C zone.

- Architectural approval is required. See attached plans



TOWN OF CRESTED BUTTE By Jessie Earley, Planner III Published in the Crested Butte News. Issues of Febuary 14 and 21, 2025 #021408

-A CALL FOR NOMINATIONS-MT CRESTED BUTTE WATER & SANITATION DISTRICT (NOTICE BY PUBLICATION OF) §1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the MT CRESTED BUTTE WATER & SANITA-TION DISTRICT of Gunnison County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 6th day of May 2025, between the hours of 7:00 a.m. and 7:00 p.m. via independent mail ballot. At that time, three (3) directors will be elected to serve a 4-year term, and one (1) director will be elected to serve a 2-year term. Eligible electors of the Mt Crested Butte Water & Sanitation District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance Form from the District's

website, www.mcbwsd.com/elections. If there are any questions, please contact the Designated Election Official (DEO): Kent Fulton

Mt Crested Butte Water & Sanita-

tion District 100 Gothic Road, PO Box 5740 Mt Crested Butte, CO 81225-5740

970-349-7575, x103 kfulton@mcbwsd.com

The Office of the DEO is open on the following days: Monday - Friday from 8:00 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance Form is close of business on Friday, February 28, 2025. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once prior to 5:00 p.m. on March 3, 2025. Early submission is encouraged, as the deadline will not permit curing of an insufficient form after this date.

Affidavit of Intent to Be a Write-In-Candidate forms must be submitted to the office of the DEO by the close of business on Monday, March 3, 2025.

By/s/ Kent Fulton Designated Election Official

Published in the Crested Butte News. Issues of January 24, 31, February 7, 14, 21, and 28, 2025 #012401

-NOTICE OF DRC MEETING-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

Join virtually: Email staff@cbsouth.net for a Zoom invitation PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, February 27, 2025, at 5:30 p.m. for the purpose

of considering the following:

Design Review for the application for Design Review for Fox, Single-Family Residence with ADU, Lots 54-56, Block 24, Filing #4, AKA 110 Gloria Place. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road

by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from February 12, 2025 to February 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@ cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the Crested Butte News. Issues of Febuary 7,14 and 21, 2025 #020708



-NOTICE OF PUBLIC MEETING AGENDA-**DESIGN REVIEW COMMITTEE (DRC)** CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION THURSDAY, FEBRUARY 27, 2025 • CB SOUTH POA, 61 TEOCALLI ROAD

Join virtually: Email staff@cbsouth.net for a Zoom invitation

Questions about this Agenda/Meeting can be directed to 970- 349-1162 or

info@cbsouth.net or viewed at: www.cbsouth.net 5:30 PM Call to Order

5:35 PM Approve Minutes from January 23, 2025

Declaration of Notices **Public Comment**

Business: 5:40 PM

Conditional Approval Review for Cox, Duplex Building, Lot 22, Block 2, Filing #1 AKA 238 Teocalli Rd.

6:10 PM Design Review for Fox, Single Family Residence, Lots 54-56, Block 24, Filing #4 AKA 110 Gloria Place.

Design Review for Juilland, Duplex 7:00 PM Residence Addition, Lot 42, Block 26,

Filing #4 AKA 246 Anderson Drive. Design Review for Schulteis, Single Family Residence, Lot 8, Block 15, Fil-

ing #3 AKA 810 Bryant.

Other Business 8:40 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

Published in the Crested Butte News. Issues of Febuary 7,14 and 21, 2025 #020707

DVERTISEMENT FOR BIDS THE TOWN OF CRESTED BUTTE **CRESTED BUTTE, COLORADO BLOCK 80 WATERLINE IMPROVEMENTS**

General Notice

The Town of Crested Butte (Owner) is requesting Bids for the construction of the following Project: **Block 80 Waterline Improvements**

Bids for the construction of the Project will be received by JVA, Inc. - J.R. Spung - jspung@jvajva. com until Thursday, March 13th, 2025 at 2:00pm local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work: The project area includes Lots 1, 2 and 3, Block 80, Replat of Block 79 and 80, Paradise Park Subdivision (Rec. No. 639098), the portion of Tenth Street adjacent to the west property lines of said Lots 1, 2, and 3, and the east end of the 26-foot wide Alley connecting Ninth Street to Tenth Street, Town of Crested Butte, County of Gunnison, State of Colorado.

The project scope includes removal and replacement of existing water services across Tenth Street, and northward along the east edge of Tenth Street. The proposed water utilities will connect to the existing water main where Tenth Street meets the Alley, and will provide service to Lots 1, 2 and 3 as shown on the construction drawings. The north end of the proposed water utility will terminate at a 6-inch plug with thrust block. The northernmost service line ex-

tending into Lot 1 will terminate at a frost-proof yard hydrant. Proposed materials include 6-inch diameter ductile iron pipe, 2-inch diameter high density polyethylene pipe and other appurtenances as shown on the construction drawings. In order to complete this work, open-cut trenching across Tenth Street is required. This will involve removal and replacement of asphalt pavement and concrete curb and gutter. as well as replacement of subsurface geotextile as shown on the construction drawings.

Bids are requested for the following Contract: Block 80 Waterline Improvements

Obtaining the Bidding Documents Information and Bidding Documents for the Project can be found at the following designated website:

https://jvainc-my.sharepoint.com/:f:/g/personal/ jspung_jvajva_com/EuChqlrcTlhCvdEfC3xP3VcBic9 5dvLIEzPA7e59av8LEw?e=vhVC1o

Bidding Documents may be downloaded from the designated website. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from

sources other than the designated website. The Issuing Office for the Bidding Documents is:

> JVA Consulting Engineers – J.R. Spung, P.E. – jspung@jvajva.com 817 Colorado Avenue, Suite 301 Glenwood Springs, CO 81601

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00am-4:30pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither

Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Pre-bid Conference

A mandatory pre-bid conference for the Project will be held on Wednesday, February 26th, 2025 at 11:00am at the location shown below. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

Instructions to Bidders. For all further requirements regarding bid submittal,

qualifications, procedures, and contract award, refer

to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by:

Owner: The Town of Crested Butte By: Shea Early

Public Works Director Date: 2/7/2025

Published in the Crested Butte News. Issues of February 7, 21 & 28 2025 020702

-NOTICE OF PUBLIC HEARING--APPLICATION FOR A TRANSFER OF A HOTEL AND RESTAURANT LIQUOR LICENSE **CHILL SPOT, LLC**

Pursuant to the laws of the State of Colorado and the ordinances of the Town of Mt. Crested Butte, Colorado, CHILL SPOT, LLC on February 12, 2025 applied for a transfer of a hotel and restaurant liquor license. If granted, said license will be exercised at 15 Emmons Road, Mt. Crested Butte, Colorado. The liquor license authority of the Town of Mt.

Crested Butte, Colorado, will hold a public hearing on said application on Tuesday, the 18th day of March, 2025 at 6:00 p.m. Mt. Crested Butte, Colorado at which time and place any interested persons may be present and heard. All interested persons may attend in person, 911 Gothic Road, Mt. Crested Butte or virtually (please go to https://mt-

crestedbuttecolorado.civicweb.net/portal/ for virtual information).

Any petition or remonstrances pertaining to the grant of said license may be filed at the office of the Town Clerk, Town Offices, 911 Gothic RD (PO Box 5800/fax: 970-349-6326, toconnell@mtcb.colorado. gov), Mt. Crested Butte, Colorado 81225 no later

than Wednesday, March 12, 2025 at 5:00pm. Dated this 13th day of February, 2025. /s/ Tiffany O'Connell Town Clerk

Published in the Crested Butte News. Issue of Febuary 21, 2025 #022101

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

TWO FULL TIME, LOCAL ARTISTS looking for long-term housing. ADU, 2 bedroom/1 bedroom + loft, condo, or house, around \$2500 or less (but willing to compromise). Must be unfurnished and have in-unit laundry. One year lease with option to extend starting anytime in June. Great references and great credit. Call or text with anv information-970-761-5825. (2/21/54).

LET US HELP YOU TAKE CARE OF YOUR **PROPERTY:** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (2/21/37).

APARTMENT AVAILABLE Located on Elk Avenue. 3rd story. 2BR 1Bath \$2,500/month email kezia@toadpropertymanagement.com for more infor-

FULLY FURNISHED 3BD COTTAGE IN DOWNTOWN CRESTED BUTTE 12,500. Available to rent during the month of June with some flexibility. The Fairy Slipper Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 8 guests. Enjoy effortless comfort, privacy, and convenience during one of the most beautiful months of the year! 970-349-5780. (5/30/57).

SKI SEASON RENTAL - CLUB OF CRESTED BUTTE: nicely furnished 2 bedroom/2.5 bath townhome with garage, W/D, snow plowing. Newly updated. \$3,500 plus electric/cable includes internet. No smoking/no pets. Nov-May. Text 303.520.7660. (2/21/35).

FULLY FURNISHED 3BD TOWNHOME IN DOWNTOWN CRESTED BUTTE 9,500. Available to rent during the month of June with some flexibility. The Yarrow Townhome at Academy Place is a brand-new, 3-bedroom, 2.5-bathroom property that sleeps 7 and offers stunning views of Mt. Crested Butte and is just steps from all CB has to offer! 970-349-5780. (5/30/54).

CB SOUTH DUPLEX APARTMENT, 2B/1B 900 sqft, DW/WD, 2 parking spots, NP/NS, \$1800/mos., 1 yr. Lease, 1st, Last, Deposit, required, call: 970-349-5927.

VACATION RENTAL

CRESTED BUTTE'S #1 VACATION RENTAL Visit 2255wildcat.com for more information - 70 Private Acres only 10 minutes to downtown Crested Butte with Breathtaking Views! 5 Bedrooms, 5 Bathrooms, 13 beds, Sleeps 16+ people. Open concept floor plan with modern mountain architecture - It's Stunnina! 70+ 5-Star Reviews on Airbnb and VRBO - Book Direct with owner and Visit 2255wildcat.com

COMMERCIAL RENTALS

OFFICE SPACES AVAILABLE for rent April 1 Unit 6D is 320 sqft for \$675 mo and Unit 6 E is 425 sqft for \$725mo. All utilities included. Year lease. Contact Kerry cbsouthkerry@gmail.com. (2/21/33).

SALTLICK BUILDING Elk and 3rd, coveted, prime location. South facing windows. 150 square feet. \$550 per month plus NNN. Current NNN is \$209.37. Available January 1st. Call Bill at 970-209-1405.

COMMERCIAL SPACE FOR RENT located in the heart of CB on Elk Ave. Spring availability. Please email kezia@toadpropertymanagement.com for more information. (2/21/22).

COMMERCIAL SPACE IN GUNNISON \$490 including utilities for three separate viable spaces or will build to suit please call 847-769-7800 or liskorinternational@gmail.com

COMMERCIAL RENTALS

PRIME OFFICE SPACE AVAILABLE at 426 Belleview (behind Clarks). Spacious 3rd floor corner unit with private deck, commanding views, lots of light, recent construction. 1,150 sq ft currently arranged as five private offices with central reception. Additional shared kitchenette, bathrooms and shower. Elevator access. Lease rate of \$3,000/mo + NNN, neaotiable based on term. Call/text 970-596-3304. (4/4/57).

ELK AVENUE OFFICE SPACE: Looking for the ideal office space that combines convenience and charm? Look no further. With a variety of sizes to suit your unique needs, our spaces are conveniently located and affordably priced. kezia@toadpropertymanagement.com , (970) 349-2773. (2/21/40).

SPACIOUS 1,400 SQUARE FOOT OFFICE with prime location above the Alpineer at the 4-way stop. One office separated into 3 distinct sections, each with its own entrance for maximum flexibility. Storage/snack room with mini fridge as well as large whiteboard and some furniture included. All utilities plus parking inimmediately. Available \$2900/month. Call KK at 330-703-1315.

PRIME RETAIL SPACE Next to City Market in Gunnison - 1,500 sqft of prime ground floor retail space available in the Meadows Mall next to City Market in Gunnison - Huge parking lot, tons of foot traffic, excellent 135 highway visibility - Rent is \$2,750/month NNN - For more information, call Jordon Ringel at 817-733-6947 visit GunnisonMeadows.com. (2/21/55).

PREMIUM OFFICE SPACE AVAILABLE Perhaps the best office in Town, 426 square feet plus a roof top deck with incredible views. Kitchenette with refrigerator. \$2,000 per month plus NNN which is currently \$641.70. All utilities included except separately metered electric. Call Bill at 970-209-1405. (2/21/44).

NEW IN TOWN OFFICES Clean, warm, private offices for rent at 322 Belleview Ave. Approx. 210 sa/ft offices w/ shared common area, kitchen, large bathrooms and DECK. \$1,100/mo ALL BILLS PAID. Call now to view and lease! Garv (970)596-6736 or gary@cbmountaingoat.com. (2/21/45).

DOWNTOWN GUNNISON \$1800 monthly plus utilities. Fireplace, completely finished, can do more work if needed. Please call 847-769-7800 or liskorinternational@gmail.com. (2/21/21).

STORAGE SPACE clean, dry, heated, secure. 3rd and Elk. Call Bill 970-209-1405. (2/21/12).

FOR SALE

FOR SALE: 10 Ac. Patented mining claim W of Lake City. Asking \$12,000. Please call 970-209-8167. (2/28/16).

FOR SALE: five 10 Ac. Patented mining claims \$ of Lake City. Asking \$60,000. Please call 970-209-8167. (2/28/17).

VERY PROFITABLE RESTAURANT AND BAR FOR SALE in Crested Butte. Large seating capacity and centrally located. Financials available for serious buyers only. Call 970-989-8577. (4/4/24).

EMPLOYMENT

TOAD PROPERTY MANAGEMENT is seeking dynamic individuals to ioin our property management and maintenance team. Year round and seasonal maintenance positions available for someone with a strong attention to detail, hard work ethic and passionate about career growth. Maintenance duties are subject, but not limited to operating our snow cats, shovelina, irrigation, lawn care and general maintenance. TOAD offers competitive pay, ski passes, HOUSING AVAILABLE. To submit vour resume, please ao to Toad-PropertyManagement.com/employment. (2/21/74).

EMPLOYMENT

GCEA JOURNEYMAN LINE WORKER POSI-TION Gunnison County Electric Association is currently accepting applications for a Journeyman Line Worker position. This is a full-time position that will be reporting to the Lake City, Colorado outpost location. Successful completion of --approved Journeyman Line Worker 4year training and certification program required. This program includes a minimum of 8,500 hours of on-the-job training and related instruction course work. This position will install, repair, and maintain overhead and underground electrical power lines and auxiliary equipment. This position is expected to know all aspects of journeyman duties. The pay range for this position is between \$116,001 - \$123,406 a year but starting pay may vary and will be dependent on qualifications and experience. This position is paid on an hourly basis. Pay increases over time are based upon progress. Being on-call on a regular basis as well as working overtime hours is required. On-call, outpost, and applicable overtime pay will apply. Upon meeting eligibility requirements this position offers health care benefits, retirement benefits, paid time off and paid scheduled holidays. To see the complete list of duties and aualifications and to learn how to apply please see our website at: www.gcea.coop (about tab, careers section). Deadline to apply is February 25, 2025. (2/21/205)

PARAGON ART GALLERY is currently seeking a new artist member to join our cooperative. Only artists local to Gunnison and Crested Butte are eligible to apply. Applications can be picked up in person at 132 Elk Ave. in Crested Butte.

PET AU PAIRS IS HIRING a Full Time Doggy Caregiver. Primary Responsibilities include entertaining and caring for the dogs, in tandem with multiple secondary responsibilities. Must love dogs, be reliable and responsible as well as a magnificent team player. Email meg@petaupairs.com for more information. (2/21/45).

CB PARAGON GALLERY has openings for a unique floor display artist. If you are a local artist and full-time resident and want to be a part of our co-op team, stop by the gallery at 132 Elk Ave. for an application and more information, 11 a.m.-7 p.m., 7 days/wk. (2/21/51).

HOT TUB TECHNICIAN Part- time year round position with growth opportunities. Pay starts at \$25/hour plus incentives. Prior experience, weekend shifts and skilled repair work pays more. AWD work van, work clothing and ongoing support provided. We respect and value our employees. Call CB Hot Tub at 970-275-5700. (2/21/49).

DEER CREEK BLINDS is arowing and seeking a detail-oriented Installer for manual and motorized window treatments. This role requires excellent customer service and communication skills, the ability to work independently, and strong calendar management. The ideal candidate is meticulous, resourceful, and dedicated to providing exceptional service. Responsibilities include precise installations and superb client interaction. This is a great opportunity to join a thriving business and contribute to beautiful spaces. A detailed job description is available at www.deercreekblinds.com/careers

Call Brady at 970.596.8350 with any questions. (2/28/85).

CARPENTER WANTED for small construction company in Crested Butte South. Minimum 2 years experience, tools, and vehicle are required. Pay is dependent on experience, \$30/hour minimum. Please send resume and at least 3 references to skipbestbuilder@gmail.com or call Skip at 970-930-7119, or Clay at 303-810-9045. (2/21/47).

TOP TIER CONSTRUCTION is hiring roofers and roof laborers. No experience necessary. Will train. Competitive pay. 970-209-2918. (2/21/17).

EMPLOYMENT

GUNNISON COUNTY EMPLOYMENT OP-**PORTUNITIES** Housing is held for Gunnison County employees and may be available for you to rent* Patrol Deputy Sheriff: Full-Time, 40 hours/week, the annual salary range is from \$72,397.26 to \$102,405.83 plus full benefits. Take home vehicle & uniform allowance provided by the Sheriff's Office. Detention Deputy Sheriff: Full-Time, 40 hours/week, the annual salary range is from \$65,056.55 to \$92,022.40, plus full benefits. Uniform allowance provided by the Sheriff's Office. Heavy Equipment Operator Public Works: Full-Time, 40 hours/week, hourly range from \$23.60 to \$31.69, plus full benefits. Shop Technician Public Works: Full-Time, 40 hours/week, hourly range from \$26.51 to \$35.61, plus full benefits. Public Trustee Specialist Treasurer: 40 hours/week, hourly range is from \$23,60 to \$28,69, depending on experience, plus full benefits. Recycling Technician Public Works: Full-Time, 40 hours/week, hourly range from \$23.60 to \$28.69, plus full benefits. Administrative Assistant - Alternative Services Sheriff: Full-Time, 40 hours/week, hourly range from \$22.47 to \$25.59, plus full benefits. Eligibility Technician – Bilingual HHS: Part-Time, 20 hours/week, hourly range from \$23.60 to \$28.69, plus full benefits. Eliaibility Technician/Economic Security Specialist HHS: Full-Time, 20 hours/week, hourly range from \$23.60 to \$28.48, plus full benefits. Accountant I Finance: 40 hours/week, hourly range is from \$27.84 to \$33.84, depending on experience, plus full benefits, Deputy Finance Director Finance: 40 hours/week, monthly salary range is from \$9,071.59 to \$11,028.17, depending on experience, plus full benefits. For more information, including complete job descriptions, required qualifications and application instructions, please visit www.GunnisonCounty.org/jobs. (2/21/256).

CUSTOM HOME BUILDER HIRING CARPEN-TERS Seaking full time employees with framing/general carpenty skills. Excellent pay based on experience. Email resume to michaelrluna@gmail.com or call 720-341-6790. (2/21/27).

INTERESTED IN A CAREER WITH BENEFITS? The Crested Butte Bank (a branch of the Gunnison Bank & Trust Company), has an opening for a full-time teller to join the operations side of our growing Bank. Applicants should have strong customer service skills, the ability to multi-task, and a willingness to learn. GB&T fosters a learning environment where you will gain exposure to multiple areas of the Bank, with a strong foundation in operations, pay starting at \$18.50. Robust benefits package includes 401(k), medical insurance, vision insurance, life insurance, and disability insurance (ST and LT). Pooled transportation is available. Send resume to abrown@crestedbuttebank.com. (4/18/104)

JOIN THE KINDNESS TEAM IN TOWN Favor The Kind Crested Butte is hiring part-time seasonal sales associates! Please email resume TO mal: lory@favorthekind.com to apply! We are also looking for Summer Help - please reach out if you're here for the summer.

EMPLOYMENT

DAVID GROSS GENERAL CONTRACTOR is hiring full-time, hourly construction laborers. Duties include driving dump trailers, jobsite cleaning, receiving and handling of materials and variety of other needs. Please contact Jones at 704-705-0382.

DAVID GROSS GENERAL CONTRACTOR is seeking a high level construction project manager to manage multiple current and future projects. Fast paced high volume general contractor. Pre-construction through punch list. Must have Attention to detail and be proficient in all computer related skills. Please contact David at 970-901-1798 or send a resume to david@davidgrossgc.com. (2/21/54).

DAVID GROSS GENERAL CONTRACTOR is looking for a highly organized Office Manager to work full-time, year-round in a fast paced fun office environment. Must have solid computer skills, knowledge of Excel/Google Sheets and bookkeeping experience is a plus. Please contact David at 970-901-1798 or send a resume to david@davidgrossgc.com. (2/21/51).

DAVID GROSS GENERAL CONTRACTOR is looking for an experienced job site supervisor, with at least 5 years of running projects. Responsibilities include supervising a minimum of 3 projects on a year round basis, as well as direct communication with the project manager, sub contractors, clients and the owner. Please contact David at 970-901-1798 or send a resume to david@davidgrossgc.com. (2/21/60).

THE CLUB AT CRESTED BUTTE is hiring the following positions: Coffee Shop Attendant \$20/hr. + gratuity; Host \$16/hr. + gratuity. Employee benefits include ski storage at the base area and discounts on merchandise. Applicants are requested to apply

www.theclubatcrestedbutte.com. (2/28/40).

VOLUNTEER COORDINATOR AmeriCorps Position Gunnison Country Food Pantry seeks a passionate Volunteer Coordinator. This AmeriCorps position (15-20 hrs/week) involves volunteer recruitment, scheduling, training, and retention. Ideal candidates have strong organizational and communication skills, a commitment to community service, and a valid driver's license. Spanish language skills preferred. Benefits include a bi-weekly livina allowance, education award, and professional development opportunities. Service Term: March 10 - December 14, 2025. To apply, email healthyfutures@mountainrootsfoodproject.org and director@gunnisoncountryfoodpantry.org Make a difference in Gunnison County—join the team today. (2/21/85).

PROJECT HOPE OF GUNNISON VALLEY seeks a Bilingual Advocate for a 25-27 hour/week position to serve victims of domestic violence, sexual assault, human trafficking, and/or stalking. To apply, send resume, cover letter, and 3 references to: director@hope4gv.org. See further info on our website at www.hope4gv.org/employment. (2/21/49).

coloradopress

Colorado Classified Advertising Statewide Network

To place a 25-word COSCAN Network ad in 91 Colorado Newspapers for only \$300, contact your local Newspaper or email rtoledo@colopress.net

NEED TAX PREPARATION

Income taxes MUST BE FILED to get Colorado **TABOR REFUND OF \$177 TO \$277** (most taxpayers). My \$79 remote tax preparation spécial includes 1040, Colorado Electronic Filing and hard copy or PDF. Additional forms extra. Enrolled Agent with 33 years experience. danataxprep@yahoo.com 303-489-3375

COLORADO PRESS ASSOCIATION NETWORK

To Place a 25-word COSCAN Network ad in 91 Colorado Newspapers for \$300 Contact your local Newspaper or email

rtoledo@colopress.net

THRASHER FOUNDATION

Does your basement or crawl space need some attention? Call Thrasher Foundation Repair! A permanent solution for waterproofing, failing foundation, sinking concrete and nasty crawl spaces. FREE Inspection & Same Day Estimate. \$250 off ANY project with code

Call 1-888-717-0104

LEAFGUARD

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply) Call 1-844-264-8866