

Kochevar's win over Alpine Lumber

CONTINUED FROM PAGE 25

Kochevar's remained in the hunt for a second goal, but Houseman continued to shut them down and Alpine Lumber built off his efforts to get the puck up ice but were often one player or one pass short of the final scoring touch.

Alpine Lumber opened the second period on the front foot with Joey Otsuka drawing a crowd every time he touched the puck, Cole Hanson threading his

way through neutral ice traffic and Stu Jernigan and Jack Weise holding tough on defense.

Unfortunately for them, not only did Kochevar's work hard, but they also worked smart, and were always in position to shut down Alpine Lumber attacks and would eventually take a 2-0 lead when Jack Foersterling poked in a rebound off a shot from Sam Evans.

Kochevar's threatened a third goal,

but Weise was in place to break up odd man rushes for Alpine Lumber, and they remained close just two goals down heading into the third period.

But two goals became three goals eight minutes into the third period as Reaman netted his second goal of the game and Isaac iced the win scoring on the end of a series of four passes that finished with a feed from Reaman to Isaac in the slot for the 4-0 win.



NORDIC news

BY KYLIE COLLINS, CRESTED BUTTE NORDIC

Thank you to the Crested Butte Avalanche Center

In addition to helping us host the Gothic Mountain Tour, the Crested Butte Avalanche Center has been an invaluable partner in helping to educate our community and keep folks safe. In the days and weeks leading up to our big backcountry winter races, CBAC spends countless hours in the field evaluating snow conditions and routes. We love offering athletes the opportunity to test their skills in the mountains, and CBAC's support is critical to helping us achieve this goal. Thank you, CBAC!

Biathlon Expo - Saturday, March 8

Save the date! Crested Butte Nordic's Second Annual Biathlon Expo is back on Saturday, March 8. Come check out this exciting sport! Anyone is welcome to participate or observe. The morning will include a Live-Fire event, permitted by the Gunnison Field Office of the BLM, at

our "one-day" range on top of the GB Loop above Gun-sight Bridge. The final Pinnacle Orthopedics Community Race of the season takes on a twist with a Biathlon Infra-red Rifle Race on Ruthie's midday. Adult and youth races will start in the Stadium. A free Try-It Event will round out the day in the Practice Area just in front of the Nordic Center. Everyone is welcome; walk-ups are encouraged. Please contact Joellen at programs@cbnordic.org for more information.

March pop-up clinics

Calling all intermediate skiers! Come work on your technique in a series of March pop-up clinics. Work with our PSIA-certified instructors to solidify your technique. You can expect to ski 5-8 km per session at a moderate pace over mixed terrain. Bring your questions, enjoy the camaraderie, and learn new technique tips while skiing.

Pick the sessions that match your schedule: March 4 and 11 for classic; March 18 and 25 for skate. All sessions meet at The Gronk at 10:30 a.m. and run 90 minutes. Clinics are \$20 each. Sign up at cbnordic.org/pop-up-clinics.

Yoga at the Yurt

Yoga at the Yurt returns on Saturday, March 1! Book your spot today at ThriveYogaCrestedButte.com. \$45 per person includes Fireside Yoga class, use of a travel mat provided by Thrive, tea and a trail pass to get to and from the yurt. The fee does not include ski gear, which can be reserved at CBNordic.org.

The Nordic Center is located at Second and Whiterock in downtown Crested Butte. Please make all reservations in advance online at cbnordic.org.

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—TOWN OF MT. CRESTED BUTTE, COLORADO— NOTICE OF PUBLIC HEARING BEFORE THE TOWN COUNCIL

Please take notice that, pursuant to Town Code §§21-496 and 2-301, the Mt. Crested Butte Town Council will hold a public hearing to hear the Major Alteration Preliminary PUD Plan application for the Nordic Inn, on March 18th, 2025, at 6:00 p.m., in the Council Chambers at Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, and via Zoom. Persons wishing to attend the meeting virtually may do so by visiting <https://mtcrestedbuttecolorado.civicweb.net/portal/>, which contains the associated application materials and Zoom link. The purpose of the hearing is to receive public

comment on the Major Alteration Preliminary PUD plan – Nordic Inn development. Application submitted by Aaron J. Huckstep, Huckstep Law LLC, representing the owner/applicant Pearls Management LLC. All interested persons are encouraged to submit written comments or attend the meeting either in-person or via Zoom. Those who speak at the public hearing shall be allowed a maximum of three (3) minutes to express their comments to the Planning Commission. Written comments are encouraged and should be emailed to Neal

Starkebaum, Community Development Director (nstarkebaum@mtcb.colorado.gov) or mailed to the Town Hall, P.O. Box 5800, Mt. Crested Butte, CO 81225-5800. Comments received by Thursday, March 13th, 2025, at 5:00 P.M., Mountain Time will be included in the Town Council meeting packet. For a digital copy of the application materials, meeting information, and zoom link, please visit <https://mtcrestedbuttecolorado.civicweb.net/portal/>. Click on the associated meeting date under 'Upcoming Meetings' to see the materials. Please

contact the Town Clerk, or Town Hall at (970)-349-6632 if you need assistance. Dated this 24th day of February 2025. /s/ Tiffany O'Connell
Town Clerk
If you require any special accommodation to attend this meeting, either virtually or in person, please call Town Hall at (970)-349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of February 28, 2025 #022811

LEGAL DEADLINE:
TUESDAY AT NOON FOR THAT WEEK'S ISSUE
LEGALS@CRESTEDBUTTENews.COM
970-349-0500

—TOWN OF MT. CRESTED BUTTE — ORDINANCE NO. 1 SERIES 2025

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, APPROVING A PLANNED UNIT DEVELOPMENT MAJOR ALTERATION FOR A PORTION OF DEVELOPMENT AREA E AND ALL OF DEVELOPMENT AREA F, UPPER PROSPECT SUBDIVISION, WITH CONDITIONS

PASSED, ADOPTED AND APPROVED ON SECOND READING at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 18TH day of February, 2025.

For full copies of the ordinance please email Tiffany O'Connell at toconnell@mtcb.colorado.gov or ca;; 970-349-6632 ext 103.

Published in the *Crested Butte News*. Issue of February 28, 2025 #022801

—FINANCE COMMITTEE— NOTICE OF VACANCY

The Mt. Crested Butte Town Council will be appointing two (2) citizens to the Town of Mt. Crested Butte Finance Committee at the March 18, 2025 Town Council Meeting. The term for these committee appointments is two (2) years expiring April 2027. The applicant must be registered to vote in Mt. Crested Butte and be financially literate. Please apply by submitting a letter of interest to Tiffany O'Connell, Town Clerk by Wednesday, March 12, 2025. You may email your letter of interest to toconnell@mtcb.colorado.gov or mail it to Town of Mt. Crested Butte, PO Box 5800, Mt.

Crested Butte, CO 81225. You may also appear in person at the March 18, 2025 meeting to express your interest in serving on the committee. It is recommended that you attend the meeting either in person or via zoom if you are interested. If you have any questions regarding the committee please contact Finance Director Karl Trujillo at 970-349-6632 ext 107. /s/ Tiffany O'Connell
Town Clerk

Published in the *Crested Butte News*. Issues of February 28, and March 7, 2025 #022802

—A CALL FOR NOMINATIONS— MT. CRESTED BUTTE WATER & SANITATION DISTRICT (NOTICE BY PUBLICATION OF) §1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the MT CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 6th day of May 2025, between the hours of 7:00 a.m. and 7:00 p.m. via independent mail ballot. At that time, three (3) directors will be elected to serve a 4-year term, and one (1) director will be elected to serve a 2-year term. Eligible electors of the Mt Crested Butte Water & Sanitation District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance Form from the District's

website, www.mcbwsd.com/elections. If there are any questions, please contact the Designated Election Official (DEO):
Kent Fulton

Mt Crested Butte Water & Sanitation District
100 Gothic Road, PO Box 5740
Mt Crested Butte, CO 81225-5740

970-349-7575, x103
kfulton@mcbwsd.com
The Office of the DEO is open on the following days: Monday - Friday from 8:00 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance Form is close of business on **Friday, Febru-**

ary 28, 2025. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once prior to 5:00 p.m. on March 3, 2025. Early submission is encouraged, as the deadline will not permit curing of an insufficient form after this date.

Affidavit of Intent to Be a Write-In-Candidate forms must be submitted to the office of the DEO by the close of business on **Monday, March 3, 2025.**

By/s/ Kent Fulton
Designated Election Official

Published in the *Crested Butte News*. Issues of January 24, 31, February 7, 14, 21, and 28, 2025 #012401

—NOTICE OF DRC MEETING— CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

Join virtually: Email staff@cbsouth.net for a Zoom invitation

PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, March 20, 2025, at 5:30 p.m. for the purpose of considering the following:

Design Review for the application for **Design Review for Terwilliger, Duplex Residence, Lot 3, Block 1, Filing #1 AKA 45 Cascadilla St.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. There is a 14-day public comment period in which comments regarding



the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from March 5, 2025 to March 19, 2025. Comments may be submitted to the CB South Design Review Manager by email at

drmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issue of February 28, March 7, and 14 2025 #022809

**—TOWN COUNCIL REGULAR MEETING—
MT. CRESTED BUTTE, COLORADO
MARCH 4, 2025 • 6:00 P.M.**

The Town Council of the Town of Mt. Crested Butte will have a work session at 5:00 PM on Tuesday, March 4, 2025. Their regular Town Council meeting will start at 6:00 PM. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.

Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of February 28, 2025 #022805

**—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW**

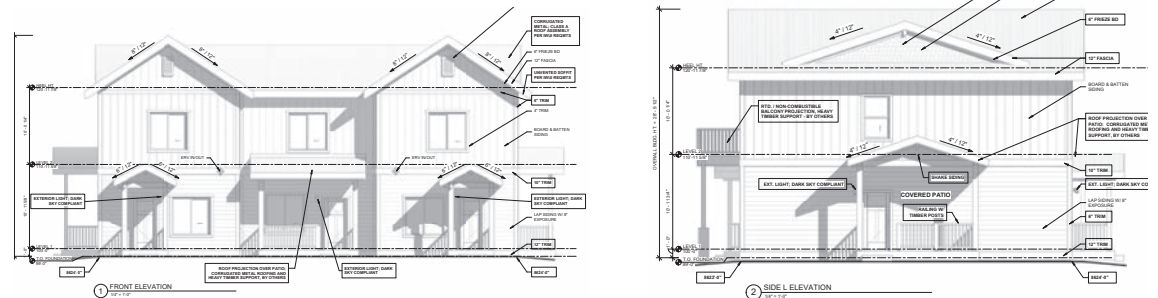
Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, March 20, 2025, at 5:30 p.m. for the purpose of considering the following: *Design Review* for the application

for **Design Review for Cox, Triplex Residence, Lot 8, Block 10, Filing #2, AKA 162 Escalante St.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day

public comment period shall be from March 5, 2025 to March 19, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issue of February 28, March 7, and 14 2025 #022808



**—DOWNTOWN DEVELOPMENT AUTHORITY—
REGULAR MEETING
MT. CRESTED BUTTE, COLORADO • MARCH 3, 2025 • 4:00 PM**

The Downtown Development Authority will be holding a regular meeting on March 3, 2025, at 4:00 P.M. at the Mt. Crested Butte Town Hall. If you wish to attend via zoom please go to <https://mtcrestedbuttecolorado.civicweb.net/Portal/> and click on the agenda for March 3, 2025. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of February 28, 2025 #022804

—LEGAL—

The Town of Mt. Crested Butte (Town) is soliciting proposals from qualified firms to provide maintenance on the Town's Avalanche Fence. The Fence is located along Sunlight Ridge on the southwest part of Town. The purpose of this project is for a Contractor to conduct 2025 maintenance repairs and install approved replacement parts to keep the Fence within manufacturer specifications and tolerances, as per a May, 2024 Geobrug Fence Inspection Report Letter and the 2006 Geobrug Product Manual. The

Town can foresee this Project evolving into an annualized maintenance repair program. Proposals will be received by the Town of Mt Crested Butte until May 16, 2025 at 3:00 PM (MST), at which time they will be opened and publicly read aloud. The RFP documents and any addendums can be found on the Town's website at <https://mtcb.colorado.gov/request-for-proposals>.

Published in the *Crested Butte News*. Issue of February 28, 2025 #022806

**—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING
AGENDA**

THURSDAY, MARCH 20, 2025 • CB SOUTH POA, 61 TEOCALLI ROAD

Join virtually: Email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 970- 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

5:30 PM Call to Order
5:35 PM Approve Minutes from February 27, 2025
Declaration of Notices
Public Comment

Business:
5:40 PM Design Review for Cox,

Triplex Building, Lot 8, Block 10, Filing #2 AKA 162 Escalante St.
6:20 PM Design Review for Terwilliger, Duplex Residence, Lot 3, Block 1, Filing #1 AKA 45 Cascadilla St.

Other Business
8:40 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Associa-

tion Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

Published in the *Crested Butte News*. Issue of February 28, March 7, and 14 2025 #022807

**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
TOWN COUNCIL CHAMBERS
507 MAROON AVE; CRESTED BUTTE, CO
MONDAY, MARCH 3, 2025**

Meeting information to connect remotely:
<https://us02web.zoom.us/j/81234077341>

Join via audio: +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US

Webinar ID: 812 3407 7341
Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov.

The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION

1) Readiness for Electric Vehicle Plan Mt. Crested Butte/Crested Butte (REV Plan) Updates.

Staff Contact: Sustainability Coordinator Dannah Leeman Gore

6:40 2) Annual Review of Traffic Calming and Parking Management.

Staff Contact: Special Projects

7:00 REGULAR TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:03 CONSENT AGENDA

1) February 3, 2025 Regular Town Council Meeting Minutes.

Staff Contact: Town Clerk Lynelle Stanford

2) Selection of WRAP Contractor.

Staff Contact: Public Works Director Shea Earley

3) (First Reading) Ordinance No. 2, Series 2025 - An Ordinance of the Crested Butte Town Council Amending the Crested Butte Municipal Code, Adding Chapter 18, Article 5.5 and Adopting by Reference the Colorado Model Electric Ready and Solar Ready Code, and Amending Sections of Chapter 18 to Make Consistent with the Colorado Model Electric Ready

and Solar Ready Code.
Staff Contact: Special Projects Troy Russ and Building Inspector Astrid Matison

4) Gunnison County and CO-135 Comprehensive Safety Plan Adoption.
Staff Contact: Special Projects Troy Russ

5) Residential Solid Waste Provider Selection.
Staff Contact: Public Works Director Shea Earley and Sustainability Coordinator Dannah Leeman Gore

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. Council members may request that an item be removed from Consent Agenda prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:05 PUBLIC COMMENT
The public has the opportunity to comment during the public comment period at the beginning of every regular Council

meeting. At this time people may speak for up to five minutes on any topic that is not on the agenda. The Mayor may limit public comments to no more than three minutes if it appears there will be many comments on a similar topic. The public comment period is a time for the Council to listen to the people. Council generally should not engage in a two-way conversation at this time nor should the Council feel compelled to respond to the comments. If Council chooses to discuss or take action on a subject brought up during Public Comment that discussion should be held at the end of the Council meeting under "Other Business to Come Before the Council."

7:10 STAFF UPDATES

7:15 LEGAL MATTERS

7:20 NEW BUSINESS

1) Recap on Paradise Park Workforce Rental Housing Lottery of January 22nd, 2025.

Staff Contact: Housing Director Erin Ganser

8:00 2) GCEA Presentation on the Oh Be Joyful Solar Array.
Staff Contact: Sustainability Coordinator Dannah Leeman Gore

8:30 3) Appointment of a Council Member to PROST Plan Advisory Committee.
Staff Contact: PROST Director Janna Hansen

8:42 COUNCIL REPORTS AND COMMITTEE UPDATES

8:45 OTHER BUSINESS TO COME BEFORE THE COUNCIL

8:50 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

- Monday, March 17, 2025 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, April 7, 2025 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, April 21, 2025 - 6:00PM Work Session - 7:00PM Regular Council

9:00 ADJOURNMENT

Published in the *Crested Butte News*. Issue of February 28, 2025 #022810

**—ADVERTISEMENT FOR BIDS—
THE TOWN OF CRESTED BUTTE
CRESTED BUTTE, COLORADO
BLOCK 80 WATERLINE IMPROVEMENTS**

General Notice

The Town of Crested Butte (Owner) is requesting Bids for the construction of the following Project:

Block 80 Waterline Improvements

Bids for the construction of the Project will be received by JVA, Inc. - J.R. Spung - jspung@jvajva.com until Thursday, March 13th, 2025 at 2:00pm local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

The project area includes Lots 1, 2 and 3, Block 80, Replat of Block 79 and 80, Paradise Park Subdivision (Rec. No. 639098), the portion of Tenth Street adjacent to the west property lines of said Lots 1, 2, and 3, and the east end of the 26-foot wide Alley connecting Ninth Street to Tenth Street, Town of Crested Butte, County of Gunnison, State of Colorado.

The project scope includes removal and replacement of existing water services across Tenth Street, and northward along the east edge of Tenth Street. The proposed water utilities will connect to the existing water main where Tenth Street meets the Alley, and will provide service to Lots 1, 2 and 3 as shown on the construction drawings. The north end of the proposed water utility will terminate at a 6-inch plug with thrust block. The northernmost service line ex-

tending into Lot 1 will terminate at a frost-proof yard hydrant. Proposed materials include 6-inch diameter ductile iron pipe, 2-inch diameter high density polyethylene pipe and other appurtenances as shown on the construction drawings. In order to complete this work, open-cut trenching across Tenth Street is required. This will involve removal and replacement of asphalt pavement and concrete curb and gutter, as well as replacement of subsurface geotextile as shown on the construction drawings.

Bids are requested for the following Contract: Block 80 Waterline Improvements
Obtaining the Bidding Documents Information and Bidding Documents for the Project can be found at the following designated website:

https://va-inc-my.sharepoint.com/:f/g/personal/jspung_jvajva_com/EuChqlrcTlhCvdEfc3xP3VcBic95dvLIEzPA7e59av8LEw?e=vhVC1o

Bidding Documents may be downloaded from the designated website. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from

sources other than the designated website. The Issuing Office for the Bidding Documents is:

**JVA Consulting Engineers - J.R. Spung, P.E. - jspung@jvajva.com
817 Colorado Avenue, Suite 301
Glenwood Springs, CO 81601**

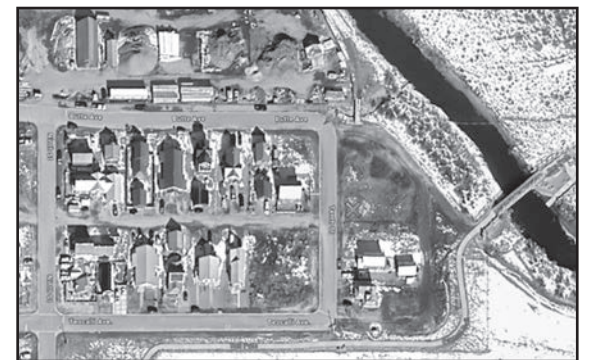
Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00am-4:30pm**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Pre-bid Conference

A mandatory pre-bid conference for the Project will be held on **Wednesday, February 26th, 2025 at 11:00am** at the location shown below. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

Instructions to Bidders.

For all further requirements regarding bid submittal,



qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.
This Advertisement is issued by:
Owner: The Town of Crested Butte
By: Shea Earley
Title: Public Works Director
Date: 2/7/2025

Published in the *Crested Butte News*. Issues of February 7, 21 & 28 2025 #020702

—GUNNISON COUNTY 2024 GROSS WAGE COMPENSATION FOR COUNTY EMPLOYEES—

Job Title	Employee 2024 Gross Wages	Job Title	Employee 2024 Gross Wages	Job Title	Employee 2024 Gross Wages
Accountant I - Accounts Payable	\$73,291.00	Data Analyst II*	39,404.62	Facilities/Maintenance Assistant*	31,465.97
Accountant I - Accounts Receivable	42,659.32	Data And Communications Coordinator	70,128.88	Fairgrounds Facilities Maintenance Assistant	16,555.40
Accountant I - Accounts Receivable*	15,384.00	Data Collector Seasonal	2,915.99	Family Advocacy Support Team (FAST) Coordinator	65,233.68
Accountant I - Treasurer	60,074.34	Deputy Assessor Administration	108,321.00	Family Planning Nurse Practitioner	6,482.61
Accountant II - Grants	80,639.42	County Assessor	88,253.04	Family Planning Nurse Practitioner	1,032.93
Administrative Assistant - Permitting/Job Costing	5,838.48	Deputy Chief Financial Officer	109,435.37	Family Planning Nurse Practitioner Physician's Assistant	14,732.94
Administrative Assistant - Permitting/Job Costing*	25,594.01	Deputy Coroner	63,936.96	Family Services Supervisor	107,495.00
Administrative Assistant Alternative Services	52,519.68	Deputy Coroner	46,751.46	Family Support Partner	1,304.17
Administrative Assistant III/Clerk to BOCC	48,940.20	Deputy County Attorney	131,959.32	Fleet Manager	117,614.47
Administrative Generalist	25,360.40	Deputy Director for HHS	121,054.50	Foreman I*	89,774.37
Administrative Generalist	28,071.52	Deputy Emergency Manager / EPR Coordinator	4,001.92	GCSAPP Coordinator	68,545.84
Administrative Generalist	25,360.40	Deputy Emergency Manager / EPR Coordinator*	82,399.71	GCSAPP Prevention Specialist II	33,151.22
Administrative Generalist*	15,395.52	Deputy Public Trustee/Treasurer	75,732.00	GCSAPP Program Manager	86,460.00
Administrative Office Manager*	80,658.92	Detention Captain	94,285.63	GCSAPP SEL Coordinator	50,091.16
Administrative Services Supervisor	73,343.60	Detention Deputy*	67,330.56	Geographic Information System (GIS) Manager	123,669.26
Adult Protection Caseworker	32,951.69	Detention Deputy*	80,910.32	GRASP Coordinator	73,693.19
Airport Director	174,096.00	Detention Deputy*	67,310.65	GRASP Coordinator	15,289.43
Airport Duty Officer I*	58,228.50	Detention Deputy*	80,252.51	Health Coalition Coordinator	55,964.76
Airport Duty Officer I*	53,720.66	Detention Deputy*	71,345.37	Health Educator WIC	34,028.26
Airport Duty Officer II*	72,349.89	Detention Deputy*	75,497.75	Health Navigation Specialist	42,874.98
Airport Duty Officer II*	83,198.37	Detention Deputy*	70,354.30	Health Navigation Specialist	38,903.23
Airport Duty Officer II*	85,064.27	Detention Deputy*	72,176.59	Health Navigation Specialist	1,919.33
Airport Duty Officer II*	83,058.59	Detention Deputy*	6,720.42	Heavy Equipment Operator I Safety Trainer*	38,591.01
Airport Duty Officer II*	82,374.92	Detention Deputy*	68,834.43	Heavy Equipment Operator I*	30,401.51
Airport Intern	3,766.15	Detention Deputy*	55,385.34	Heavy Equipment Operator I*	39,668.86
Appraiser I	83,094.00	Detention Deputy*	3,978.04	Heavy Equipment Operator I*	9,942.98
Appraiser III	93,669.38	Detention Deputy*	48,272.93	Heavy Equipment Operator I*	6,483.53
Appraiser III	88,734.00	Detention Deputy*	32,762.04	Heavy Equipment Operator I*	5,861.48
Appraiser III	77,760.00	Detention Deputy*	75,432.29	Heavy Equipment Operator II	28,314.83
Appraiser Project Manager	58,386.49	Detention Sergeant*	87,573.00	Heavy Equipment Operator II	2,321.12
Assessment Consultant	4,686.08	Detention Sergeant*	84,684.55	Heavy Equipment Operator II	1,043.20
Assistant County Attorney	109,533.60	District 3 Foreman II*	115,317.34	Heavy Equipment Operator II - Marble	64,947.01
Assistant County Manager for Community Development	174,096.00	District I Foreman II*	117,343.61	Heavy Equipment Operator II Seasonal	1,529.33
Assistant County Manager for Health and Human Services	188,000.00	Diversion Case Manager/CYDC Officer	55,568.48	Heavy Equipment Operator II*	85,541.75
Assistant County Manager for Operations and Sustainability	178,452.00	Early Childhood Navigation Specialist	51,835.26	Heavy Equipment Operator II*	84,641.96
Assistant County Manager for Public Works	158,614.45	Early Childhood Council (ECC) Supervisor	68,877.27	Heavy Equipment Operator II*	92,954.99
Assistant to the Airport Director	79,884.00	Early Intervention Program Manager*	85,953.05	Heavy Equipment Operator II*	83,811.32
Assistant to the County Manager	98,208.00	Economic Security Services Supervisor*	97,161.38	Heavy Equipment Operator II*	10,207.97
Building Inspector/Plans Examiner	15,704.54	Economic Security Specialist*	79,467.48	Heavy Equipment Operator II*	75,373.95
Building/Environmental Health Official	122,640.00	Economic Security Specialist*	68,937.72	Heavy Equipment Operator II*	86,726.63
Building/Environmental Inspector & Plans Examiner	86,968.00	Election Judge	780.00	Heavy Equipment Operator II*	44,112.89
Building/Environmental Inspector & Plans Examiner	81,233.95	Election Judge	795.00	Heavy Equipment Operator II*	54,408.78
Building/Environmental Inspector & Plans Examiner*	36,990.00	Election Judge	2,220.00	Heavy Equipment Operator II*	64,822.40
Case Management Aide	58,794.60	Election Judge	1,125.00	Heavy Equipment Operator II*	38,749.39
Case Management Aide	62,257.23	Election Judge	1,330.00	Heavy Equipment Operator II*	82,892.78
Case Management Aide*	13,139.71	Election Judge	1,300.00	Heavy Equipment Operator II*	96,701.29
Casework Supervisor	101,742.40	Election Judge	1,520.00	Heavy Equipment Operator III*	92,384.23
Caseworker I	74,030.92	Election Judge	1,300.00	HR and Payroll Administrator	94,114.40
Caseworker I - Education*	41,608.53	Election Judge	540.00	HR Director	144,928.36
Caseworker III	93,690.84	Election Judge	400.00	Human Resources Coordinator*	22,784.78
CCAP Coordinator	36,132.27	Election Judge	1,105.00	Human Resources Coordinator*	49,275.12
Chief Deputy Clerk/Elections	91,914.70	Election Judge	420.00	Investigator*	105,929.22
Chief Financial Officer*	177,329.26	Election Judge	1,480.00	IT Director	135,644.00
Child Support Specialist	78,834.44	Election Judge	2,470.00	IT Help Desk Technician	59,400.00
Clinical Case Manager	66,993.99	Election Judge	1,570.00	IT Help Desk Technician*	58,418.50
Clinical Services Manager	82,662.48	Election Judge	2,160.00	IT Systems Administrator	85,700.94
Commissioner	88,253.04	Election Judge	140.00	Juvenile Diversion Case Manager	64,748.89
Commissioner	88,253.04	Election Judge	1,050.00	Juvenile Services Director	135,192.00
Commissioner	88,253.04	Election Judge	2,365.00	Juvenile Services Facilitator I	877.11
Community Educator	51,420.64	Election Judge*	2,035.00	Juvenile Services Facilitator Parent Coaching	3,305.57
Community Health Manager	92,263.34	Election Judge*	515.00	Landfill Foreman*	29,315.66
Community Resource Specialist	17,390.49	Election Judge*	470.00	Landfill Foreman*	68,309.25
Community Resource Specialist*	22,447.65	Election Judge*	1,580.00	Landfill Gate Attendant*	47,115.97
Consumer Protection Specialist	86,242.83	Election Judge*	1,300.00	Landfill Operator*	26,115.94
Consumer Protection Specialist*	89,626.36	Election Judge*	1,080.00	LEAP Administrative Assistant	1,978.87
Deputy Assessor Appraisal	81,240.75	Election Judge*	800.00	LEAP Administrative Assistant	754.02
County Attorney	220,552.08	Election Judge*	500.00	Lube Technician Work Study	1,203.93
County Clerk	88,253.04	Elections Specialist - Recording Technician	56,152.00	Maintenance - Fairgrounds	25,801.97
County Coroner	88,253.04	Eligibility Technician	49,327.91	Maintenance Technician I*	3,941.98
County Manager	279,677.16	Eligibility Technician	50,926.63	Maintenance Technician II	69,959.58
County Sheriff	114,654.00	Eligibility Technician*	31,894.55	Maintenance Technician II*	60,972.54
County Treasurer	100,752.96	Emergency Management Director	101,715.19	Maintenance Technician III	47,829.58
Crew Leader*	83,175.97	EQIT Trainer	5,432.15	Maintenance Technician III*	85,382.04
Data Analyst I*	36,124.98	Event Manager	79,560.00	Motor Vehicle - Recording Technician	574.00
Data Analyst II	17,022.92	Facilities Maintenance Manager	97,049.66	Motor Vehicle Supervisor Deputy County Clerk*	69,133.69
				Motor Vehicle/Record Technician	26,834.50
				Multicultural Resource Coordinator	64,857.04
				Operations Manager	117,094.34
				Paralegal	82,054.30
				Parents As Teachers - Parent Educator	1,408.26
				Parents As Teachers (PAT) Parent Educator	56,725.51
				Patrol Captain	91,549.66
				Patrol Deputy	25,923.50
				Patrol Deputy	25,923.50
				Patrol Deputy*	85,145.78
				Patrol Deputy*	43,244.20
				Patrol Deputy*	54,574.39
				Patrol Deputy*	77,091.73
				Patrol Deputy*	70,826.28
				Patrol Deputy*	82,331.14
				Patrol Deputy*	65,734.85
				Patrol Deputy*	72,153.39
				Patrol Deputy*	60,121.21
				Patrol Lieutenant	109,438.00
				Patrol Sergeant*	101,703.23
				Patrol Sergeant*	55,154.78
				Patrol Sergeant*	101,179.71
				Permit And Right of Way Manager	29,426.65
				Permit and Right of Way Manager*	18,816.53
				Planner I	69,528.45
				Planner I*	62,537.77
				Planner II	73,498.24
				Planning Director	120,143.00
				Planning Technician	4,931.00
				Public Health Nurse II Child Care Health Consultant	10,521.60
				Public Health Nurse II Family Planning Coordinator	73,234.54
				Public Health Nurse II Immunization & Communicable Disease	53,049.43
				Public Health Nurse II Immunization & Communicable Disease*	11,204.52
				Public Health Nurse II - NFP	58,901.59
				Public Works - Summer Seasonal	7,606.18
				Public Works - Summer Seasonal*	12,841.93
				Public Works - Summer Seasonal*	5,179.14
				Public Works - Summer Seasonal*	5,088.41
				Purchasing Agent*	104,900.56
				Quality Improvement Coach	42,278.37
				Recording Supervisor/Deputy County Clerk	68,877.16
				Recycling Site Manager*	85,293.45
				Recycling Technician	11,913.23
				Recycling Technician*	31,571.92
				Recycling Technician*	52,112.93
				Recycling Technician/Landfill Operator*	50,700.31
				Regional Health Services Supervisor	80,251.66
				Senior Administrative Assistant	69,140.00
				Senior Administrative Assistant	71,448.00
				Senior Administrative Assistant	66,348.00
				Senior Administrative Assistant	53,526.00
				Senior HR Generalist	89,779.62
				Senior Legal Assistant	62,882.18
				Senior Motor Vehicle/Record Technician	64,200.00
				Senior Motor Vehicle/Record Technician	56,183.12
				Senior Motor Vehicle/Recording Technician*	61,082.21
				Senior Operations Accountant	91,684.52
				Senior Resources Services Coordinator	71,627.53
				Shop Foreman*	107,974.44
				Shop Technician I*	69,945.52
				Shop Technician II*	84,210.31
				Shop Technician II*	79,652.54
				Title Administrator I	60,314.43
				Title Administrator I	40,093.35
				Undersheriff	100,933.90
				Utility Water/Wastewater Manager*	107,359.34
				Utility Water/Wastewater Operator*	80,300.30
				Veterans Officer	2,500.00
				Weed Program Coordinator*	90,094.92
				Weed Program Technician	29,019.70
				Wellness/Enforcement Services	111,799.83
				WIC Dietician	31,993.81

*Earnings of employee include overtime pay and/or conversion of sick leave, vacation, comp time accruals. In addition to compensation listed above, employees receive an average of 21.11% of such compensation in fringe benefits.

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Classifieds

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FOR RENT

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (2/28/37).

SKI SEASON RENTAL - CLUB OF CRESTED BUTTE: nicely furnished 2 bedroom/2.5 bath townhome with garage, W/D, snow plowing. Newly updated. \$3,500 plus electric/cable includes internet. No smoking/no pets. Nov-May. Text 303.520.7660. (2/28/35).

FOR RENT

TWO FULL TIME, LOCAL ARTISTS looking for long-term housing. ADU, 2 bedroom/1 bedroom + loft, condo, or house, around \$2500 or less (but willing to compromise). Must be unfurnished and have in-unit laundry. One year lease with option to extend starting anytime in June. Great references and great credit. Call or text with any information—970-761-5825. (2/28/54).

APARTMENT AVAILABLE Located on Elk Avenue. 3rd story, 2BR 1Bath \$2,500/month email kezia@toadpropertymanagement.com for more information. (2/28/18).

FOR RENT

PROPERTY MANAGEMENT SERVICES: TAVA Real Estate and Property Management offers a seamless full-service management specializing in long-term rentals, and HOA management. Contact Jacob for more information. Call 719-551-9222 or email jacob@tavarealestate.com. (3/7/32).

ADORABLE 1/1 Pled-à-terre on Elk Ave. 1 off street parking space. New patio, washer & dryer and full kitchen. Available for long term rental only. All utilities, garbage, wifi included \$3150 / month. Pets ok. Email nikkincb@gmail.com. (3/28/36).

FOR RENT

FULLY FURNISHED 3BD TOWNHOME IN DOWNTOWN CRESTED BUTTE - \$9,500. Available to rent during the month of June with some flexibility. The Yarrow Townhome at Academy Place is a brand-new, 3-bedroom, 2.5-bathroom property that sleeps 7 and offers stunning views of Mt. Crested Butte and is just steps from all CB has to offer! 970-349-5780. (5/30/54).

FOR RENT

FULLY FURNISHED 3BD COTTAGE IN DOWNTOWN CRESTED BUTTE - \$12,500. Available to rent during the month of June with some flexibility. The Fairy Slipper Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 8 guests. Enjoy effortless comfort, privacy, and convenience during one of the most beautiful months of the year! 970-349-5780. (5/30/57).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.