

Mike Johnson

Mike Johnson passed away peacefully on January 28, 2025, from acute myeloid leukemia. Mike was first diagnosed with multiple myeloma in 2009, a challenge he met with determination and resilience, and he faced AML with the same unwavering spirit.

He is survived by his wonderful wife of 56 years, Nan; his children, Steve and Sara, whose compassion and kindness brought him endless pride; a beloved son-in-law, Tyler; and five extraordinary grandchildren—Maggie, Enzo, Emmet, Harlan and Nick—each of whom he loved deeply and took great joy in watching grow. Mike's family was his greatest source of happiness, and he will always hold them close to his heart.

Mike enjoyed a 32-year

career with ExxonMobil, retiring at 55 as vice president of Upstream Research in the Global Exploration Company. He found both success and fulfillment in his work, forming lasting connections with colleagues of all roles—from administrative staff to geoscientists and technicians. His genuine feelings of respect and treating them all as being invaluable to the mission of the company was a hallmark of Mike's career.

Upon retiring in 2003, Mike and Nan relocated to Crested Butte, Colorado. Mike devoted much of his time to philanthropy, serving on the board of the Adaptive Sports Center in Crested Butte, which provides outdoor recreational opportunities for people with disabilities and their caregivers. His desire

to make a difference extended far beyond Colorado: he worked with Sahar to help build girls' schools and community centers in Afghanistan, traveling there in 2007 for a project dedication. He also worked with Community Partners International, contributing to malaria control and perinatal care in governmentally isolated regions of Burma.

Travel was another great passion of Mike's, especially in retirement, as he explored the world with Nan. He visited over 120 countries over the course of his life. Through their adventures, Mike and Nan immersed themselves in different cultures, reflecting on the diversity of the human experience, and finding inspiration in each journey. For Mike, travel was not only an adventure but also an opportunity

to foster understanding and make a meaningful impact on others.

Reflecting on his life, Mike shared, "Overall, it was a fulfilling life fueled by my deep love of Nan and the rest of my family. I feel so blessed."

For those wishing to remember Mike, please consider a donation to Adaptive Sports Center in Crested Butte: www.adaptivesports.org



Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

**—A CALL FOR NOMINATIONS—
NOTICE BY PUBLICATION OF THE
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Crested Butte South Metropolitan District of Gunnison County Colorado.

NOTICE IS HERBY GIVEN that an election will be held on the 6th day of May, 2025, between the hours of 7:00 A.M. and 7:00 P.M. At that time, 3 directors will be elected to serve 4-year terms. Eligible electors of the Crested Butte South Metropolitan District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO):

Ronnie Benson

280 Cement Creek Road
P.O. BOX 1129
Crested Butte, CO 81224
970-349-5480

The Office of the DEO is open on the following days: Monday thru Thursday from 8:00 A.M. to 4:30 P.M. If the DEO determines that a Self-Nomination and acceptance form is not sufficient, the eligible elector who submitted the form may amend the form once, at any time, prior to 4:30 P.M. on Friday **February 28th, 2025**, the deadline to submit a Self-Nomination and Acceptance form. Earlier submittal is encouraged as the deadline will not permit curing an

insufficient form. Affidavit of Intent to be a Write-In Candidate forms must be submitted to the office of the Designated Election Official by close of business on **Monday, March 3rd, 2025**.

NOTICE IS FURTHER GIVEN, an application for absentee ballots shall be filed with the Designated Election Official no later than the close of business on **Tuesday, April 29th 2025**.

Ronnie Benson
Designated Election Official

Published in the *Crested Butte News*.
Issue of February 7, 2025 020703

**—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW**

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, February 27, 2025, at 5:30 p.m. for the purpose of considering the following: *Design Review* for the application for **Design Review for Juilland, Duplex Residence Addition, Lot 42, Block 26, Filing #4, AKA 246 Anderson Drive**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teo-

calli Road by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from February 12, 2025 to February 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at drc-manager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of February 7, 14 and 21, 2025 #020710

**—REGULAR MEETING—
GUNNISON WATERSHED SCHOOL DISTRICT
FEBRUARY 10, 2025 • 5:30PM
CRESTED BUTTE COMMUNITY SCHOOL LIBRARY • CRESTED BUTTE, CO**

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

1. Call to order
2. Roll call
3. Pledge of Allegiance
4. Approval of agenda (**ACTION, All**)
5. Commendations and celebrations (Information, *Successful Students, Strong Employees*)
6. Public comment (Information, *Engaged Community*)
 - Please use the public participation form, or use the Q&A feature in Zoom, and indicate your name, address, and topic for comment.
7. Consent agenda (**ACTION, All**)
Items in the consent agenda are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be

- removed from the grouping for separate consideration.
- a. Board of Education Minutes
 - January 24, 2025, 2024 Regular meeting/Amended Budget
- b. Finance: Approve for payment, as presented by the Director of Finance, warrants as indicated:
 - General Account # 44710-44811
 - Payroll Direct Deposit # 63791-64179
- c. Personnel
 - Morgan Holmes-Early Childhood Special Education-Child Find Coord.
 - Anika Pepper-Resignation-Language Arts-CBSS (end of 2024-25 school year)
 - Kattian Afton-Resignation-Secondary Science-CBSS (end of 2024-25 school year)
- 8. Items for information, discussion, and

- action
- a. Strategic Planning update (Information/Discussion, *Engaged Community*)
 - Tristan Connett, Colorado Education Initiative
- b. Facilities Improvement Program Update (Information/Discussion, *Functional Facilities*)
 - Artaic Group: Chris Guarino, John Usery, Ryan Smelker, Matt Prinster
- c. Consider approval of the 2025-2026 District Calendar (**ACTION, Engaged Community**)
 - Dr. Leslie Nichols, Superintendent
- d. Bullying Prevention Report #2 (Information/Discussion, All)
 - Dr. Leslie Nichols, Superintendent
- e. Other Administrative Report Items - (Information, All)
 - Dr. Leslie Nichols, Superintendent

9. Items introduced by Board Members (Discussion, All)
10. Board committee reports (Information, All)
 - a. Board/Student Engagement - Dr. Coleman and Mrs. Roberts
 - b. School Board Policy - Mrs. Brookhart and Dr. Coleman
 - c. Executive Committee for Bond Project - Mr. Martineau
 - d. Superintendent Evaluation- Mrs. Brookhart and Dr. Coleman
 - e. District Accountability Committee (DAC) - Mrs. Roberts
 - f. School Accountability Committees (SAC)
 - GHS - Dr. Coleman
 - GCS - Mrs. Brookhart
 - CBCS - Mr. Martineau
 - g. Gunnison County Education Association Negotiations - Mr. VanderVeer
 - h. Gunnison County Education Association 3x3 - Mr. VanderVeer
 - i. Fund 26 - Dr. Coleman

- j. Gunnison Memorial Scholarship - Mrs. Roberts
 - k. Health Insurance Committee - Mr. VanderVeer
 - l. Housing Advisory Committee-Mr. VanderVeer
 - m. Gunnison Valley Education Foundation-Dr. Coleman
 11. Upcoming agenda items and meeting schedule (Information, *Engaged Community*)
 - a. February 24, 2025 Work Session@5:30pm-GUN
 - b. March 10, 2025 Regular Meeting@5:30pm-CBCS
 - c. March 24, 2025 Work Session@5:30pm-GUN
 - d. April 7, 2025 Regular Meeting@5:30pm-GUN
 - e. April 21, 2025 Work Session@5:30pm-CBCS
 12. Adjournment
- Published in the *Crested Butte News*. Issue of February 7, 2025 #020704

**—NOTICE OF PUBLIC MEETING AGENDA—
DESIGN REVIEW COMMITTEE (DRC)
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
THURSDAY, FEBRUARY 27, 2025 • CB SOUTH POA, 61 TEOCALLI ROAD**

Join virtually: Email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 970-349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net
5:30 PM Call to Order
5:35 PM Approve Minutes from January 23, 2025 Declaration of Notices Public Comment

Business:
5:40 PM Conditional Approval Review for Cox, Duplex Building, Lot 22, Block 2, Filing #1 AKA 238 Teocalli Rd.
6:10 PM Design Review for Fox, Single Family Residence, Lots 54-56, Block 24, Filing #4 AKA 110 Gloria Place.
7:00 PM Design Review for Juilland, Duplex Residence Addition, Lot 42, Block 26,

7:50 PM Design Review for Schulteis, Single Family Residence, Lot 8, Block 15, Filing #3 AKA 810 Bryant.
Other Business
8:40 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager

prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

Published in the *Crested Butte News*. Issues of February 7, 14 and 21, 2025 #020707

—REQUEST FOR PROPOSAL FOR HOLIDAY LIGHTING FOR THE TOWN OF MT. CRESTED BUTTE.—

Introduction
The Town of Mt. Crested Butte seeks proposals from qualified contractors for the design, installation, maintenance, and removal of holiday lighting decorations at the Town Entrance (trees), the Transit Center stairs (trees), Matterhorn Lot bathrooms (trees/building), Bus Turnaround (trees), and Town Hall (trees). The goal is to enhance the celebratory spirit during the holiday season and create a year-round enchanting and safe environment for residents and visitors alike. All while ensuring energy efficiency, sustainability, and ease of maintenance of the installations. Proposals are due May 1, 2025 at 5:00 PM (MST). Questions are due by April 1, 2025 at 5:00 PM (MST). Please go to https://mtcb.colorado.gov/request-for-proposals for more information. Contact Addison Ives at 970-349-6632 or aives@mtcb.colorado.gov with any questions.

Published in the Crested Butte News. Issues of February 7, 14, 21, 2025 #020701

LEGAL DEADLINE:
TUESDAY AT NOON FOR THAT WEEK'S ISSUE
LEGALS@CRESTEDBUTTENews.COM
970-349-0500

—LEGAL—
PLEASE TAKE NOTICE, that Ordinance No. 1, Series 2025 was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, February 3, 2025, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 1, Series 2025 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Section 16-1-20 and Section 16-5-520 of the Crested Butte Municipal Code to Accommodate the Colorado Natural Medicine Health Act Requirements. The full text of Ordinance No. 1, Series 2025 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication. TOWN OF CRESTED BUTTE, COLORADO /s/ Lynelle Stanford, Town Clerk
Published in the Crested Butte News. Issue of February 7, 2025 #020706

Handwritten notice form for Omnicom Storage. Includes fields for name, address, and contact information. Name: Jeff Nemecek, Address: 8 Crystal Rd W, Unit #8. Contact: Cable Dugasch, 970-275-0489. Email: dlugasch494@gmail.com.

Published in the Crested Butte News. Issues of January 31 and February 7, 2025 #013107

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the MT CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 6th day of May 2025, between the hours of 7:00 a.m. and 7:00 p.m. via independent mail ballot. At that time, three (3) directors will be elected to serve a 4-year term, and one (1) director will be elected to serve a 2-year term. Eligible electors of the Mt Crested Butte Water & Sanitation District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance Form from the District's

—A CALL FOR NOMINATIONS—
MT CRESTED BUTTE WATER & SANITATION DISTRICT
(NOTICE BY PUBLICATION OF)
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

website, www.mcbwsd.com/elections. If there are any questions, please contact the Designated Election Official (DEO): Kent Fulton
Mt Crested Butte Water & Sanitation District
100 Gothic Road, PO Box 5740
Mt Crested Butte, CO 81225-5740
970-349-7575, x103
kfulton@mcbwsd.com
The Office of the DEO is open on the following days: Monday - Friday from 8:00 a.m. to 5:00 p.m. The deadline to submit a Self-Nomination and Acceptance Form is close of business on Friday, Febru-

ary 28, 2025. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once prior to 5:00 p.m. on March 3, 2025. Early submission is encouraged, as the deadline will not permit curing of an insufficient form after this date. Affidavit of Intent to Be a Write-In-Candidate forms must be submitted to the office of the DEO by the close of business on Monday, March 3, 2025. By/s/ Kent Fulton
Designated Election Official

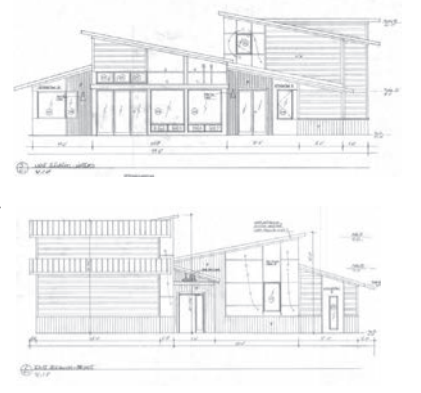
Published in the Crested Butte News. Issues of January 24, 31, February 7, 14, 21, and 28, 2025 #012401

—LEGAL—
The Town of Mt. Crested Butte ("Town") is soliciting proposals for the Statement of Qualifications ("SOQ") from individuals and/or firms ("Consultant") capable of providing professional grant writing services on behalf of the Town. The Town seeks to increase its awareness and pursue viable grant opportunities, including applying for grants which address Town needs associated with projects, service delivery, and civic events. It is the goal of the Town to obtain grants that leverage Town funds and minimize the utilization of tax dollars. The selected Consultant shall provide assistance in researching, preparing and securing local, state, and/or federal grants that support qualifying government services and as related to the various Town Departments, including Administration, Public Works, Community Development, and Marketing. The selected Consultant shall be an independent contractor and shall not be an employee, agent, or servant of the Town. Consultant is not entitled to workers' compensation benefits from the Town and is obligated to pay federal and state income tax on any money earned pursuant to the Town contract (Professional Services Agreement - PSA). The selected Consultant will be expected to enter into a Professional Services Agreement (Attachment A) with the Town consistent with the terms of this SOQ. The non-exclusive agreement with the selected Consultant will have a term of twelve (12) months beginning on or about January 27, 2025 with the possibility of the Town renewing the contract for up to three (3) additional 12 (twelve) month terms, subject to Town annual appropriations and TABOR. For the full proposal please go to https://mtcb.colorado.gov/request-for-proposals. For questions regarding the position please contact Jeff Smith at jsmith@mtcb.colorado.gov or 970-349-6632 ext 103. Submittal of Proposal: Proposals shall be submitted electronically (pdf) by Monday, February 17, 2025 at 3:00 pm (MST) to Tiffany O'Connell, Town Clerk at the email: toconnell@mtcb.colorado.gov.
Published in the Crested Butte News. Issues of January 31 and February 7, 2025 #013105

—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224
Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, February 27, 2025, at 5:30 p.m. for the purpose of considering the following: Design Review for the application for Design Review for Schultheis, Single-Family Residence, Lot 8, Block 15, Filing #3, AKA 810 Bryant Ave. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli

Road by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from February 12, 2025 to February 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at drmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.



Published in the Crested Butte News. Issues of February 7, 14 and 21, 2025 #020709

—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224
Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, February 27, 2025, at 5:30 p.m. for the purpose of considering the following: Design Review for the application for Design Review for Fox, Single-Family Residence with ADU, Lots 54-56, Block 24, Filing #4, AKA 110 Gloria Place. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road

by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from February 12, 2025 to February 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at drmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.



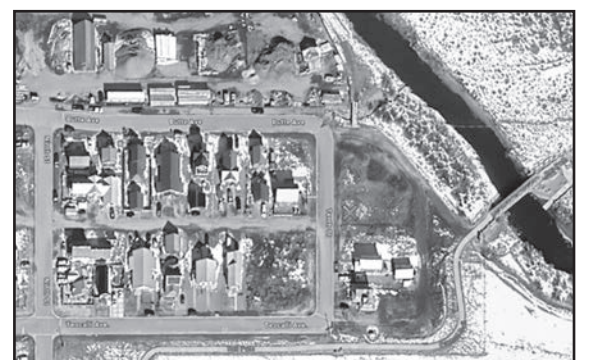
Published in the Crested Butte News. Issues of February 7, 14 and 21, 2025 #020708

—ADVERTISEMENT FOR BIDS—
THE TOWN OF CRESTED BUTTE
CRESTED BUTTE, COLORADO
BLOCK 80 WATERLINE IMPROVEMENTS

General Notice
The Town of Crested Butte (Owner) is requesting Bids for the construction of the following Project:
Block 80 Waterline Improvements
Bids for the construction of the Project will be received by JVA, Inc. - J.R. Spung - jspung@jvajva.com until Thursday, March 13th, 2025 at 2:00pm local time. At that time the Bids received will be publicly opened and read.
The Project includes the following Work:
The project area includes Lots 1, 2 and 3, Block 80, Replat of Block 79 and 80, Paradise Park Subdivision (Rec. No. 639098), the portion of Tenth Street adjacent to the west property lines of said Lots 1, 2, and 3, and the east end of the 26-foot wide Alley connecting Ninth Street to Tenth Street, Town of Crested Butte, County of Gunnison, State of Colorado.
The project scope includes removal and replacement of existing water services across Tenth Street, and northward along the east edge of Tenth Street. The proposed water utilities will connect to the existing water main where Tenth Street meets the Alley, and will provide service to Lots 1, 2 and 3 as shown on the construction drawings. The north end of the proposed water utility will terminate at a 6-inch plug with thrust block. The northernmost service line ex-

tending into Lot 1 will terminate at a frost-proof yard hydrant. Proposed materials include 6-inch diameter ductile iron pipe, 2-inch diameter high density polyethylene pipe and other appurtenances as shown on the construction drawings. In order to complete this work, open-cut trenching across Tenth Street is required. This will involve removal and replacement of asphalt pavement and concrete curb and gutter, as well as replacement of subsurface geotextile as shown on the construction drawings.
Bids are requested for the following Contract: Block 80 Waterline Improvements
Obtaining the Bidding Documents
Information and Bidding Documents for the Project can be found at the following designated website: https://jvainc-my.sharepoint.com/:f/g/personal/jspung_jvajva_com/EuChqrcTlhCvdEfc3xP3VcBic95dVLEZPA7e59av8LEw?e=vhVC1o
Bidding Documents may be downloaded from the designated website. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from

sources other than the designated website. The Issuing Office for the Bidding Documents is:
JVA Consulting Engineers - J.R. Spung, P.E. - jspung@jvajva.com
817 Colorado Avenue, Suite 301
Glenwood Springs, CO 81601
Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00am-4:30pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.
Pre-bid Conference
A mandatory pre-bid conference for the Project will be held on Wednesday, February 26th, 2025 at 11:00am at the location shown below. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.
Instructions to Bidders.
For all further requirements regarding bid submittal,



qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.
This Advertisement is issued by:
Owner: The Town of Crested Butte
By: Shea Early
Title: Public Works Director
Date: 2/7/2025

Published in the Crested Butte News. Issue of February 7, 2025 020702

