IN MEMORY

Mike Johnson

Mike Johnson passed away peacefully on January 28, 2025, from acute myeloid leukemia. Mike was first diagnosed with multiple myeloma in 2009, a challenge he met with determination and resilience, and he faced AML with the same unwavering spirit.

He is survived by his wonderful wife of 56 years, Nan; his children, Steve and Sara, whose compassion and kindness brought him endless pride; a beloved son-in-law, Tyler; and five extraordinary grandchildren-Maggie, Enzo, Emmet, Harlan and Nick-each of whom he loved deeply and took great joy in watching grow. Mike's family was his greatest source of happiness, and he will always hold them close to his heart.

Mike enjoyed a 32-year

career with ExxonMobil, retiring at 55 as vice president of Upstream Research in the Global Exploration Company. He found both success and fulfillment in his work, forming lasting connections with colleagues of all roles-from administrative staff to geoscientists and technicians. His genuine feelings of respect and treating them all as being invaluable to the mission of the company was a hallmark of Mike's career.

Upon retiring in 2003, Mike and Nan relocated to Crested Butte, Colorado. Mike devoted much of his time to philanthropy, serving on the board of the Adaptive Sports Center in Crested Butte, which provides outdoor recreational opportunities for people with disabilities and their caregivers. His desire

to make a difference extended far beyond Colorado: he worked with Sahar to help build girls' schools and community centers in Afghanistan, traveling there in 2007 for a project dedication. He also worked with Community Partners International, contributing to malaria control and perinatal care in governmentally isolated regions of Burma.

Travel was another great passion of Mike's, especially in retirement, as he explored the world with Nan. He visited over 120 countries over the course of his life. Through their adventures, Mike and Nan immersed themselves in different cultures, reflecting on the diversity of the human experience, and finding inspiration in each journey. For Mike, travel was not only an adventure but also an opportunity

to foster understanding and make a meaningful impact on others.

Reflecting on his life, Mike shared, "Overall, it was a fulfilling life fueled by my deep love of Nan and the rest of my family. I feel so blessed."

For those wishing to remember Mike, please consider a donation to Adaptive Sports Center in Crested Butte: www. adaptivesports. org



Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

-A CALL FOR NOMINATIONS-NOTICE BY PUBLICATION OF THE **CRESTED BUTTE SOUTH METROPOLITAN DISTRICT** §1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Crested Butte South Metropolitan District of Gunnison County Colorado.

NOTICE IS HERBY GIVEN that an election will be held on the 6th day of May, 2025, between the hours of 7:00 A.M. and 7:00 P.M. At that time, 3 directors will be elected to serve 4-year terms. Eligible electors of the Crested Butte South Metropolitan District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO): Ronnie Benson

280 Cement Creek Road P.O. BOX 1129 Crested Butte, CO 81224 970-349-5480 The Office of the DEO is open on the following days: Monday thru Thursday from 8:00 A.M. to 4:30 P.M. If the DEO determines that a Self-Nomination and acceptance form is not sufficient, the eligible elector who submitted the form may amend the form once, at any time, prior to

4:30 P.M. on Friday February 28th, 2025, the deadline to submit a Self-Nomination and Acceptance form. Earlier submittal is encouraged as the deadline will not permit curing an insufficient form. Affidavit of Intent to be a Write-In Candidate forms must be submitted to the office of the Designated Election Official by close of business on Monday, March 3rd, 2025

NOTICE IS FURTHER GIVEN, an application for absentee ballots shall be filed with the Designated Election Official no later than the close of business on Tuesday, April 29th 2025. Ronnie Benson

Designated Election Official

Published in the Crested Butte News. Issue of February 7, 2025 020703

-NOTICE OF DRC MEETING-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

Join virtually: Email staff@cbsouth.net for a Zoom invitation PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, February 27, 2025, at 5:30 p.m. for the purpose of considering the following: Design Review for the application for Design Review for Juilland, **Duplex Residence Addition, Lot** 42, Block 26, Filing #4, AKA 246 Anderson Drive. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14day public comment period shall be from February 12, 2025 to February 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the Crested Butte News. Issues of Febuary 7,14 and 21, 2025 #020710

--REGULAR MEETING---**GUNNISON WATERSHED SCHOOL DISTRICT** FEBRUARY 10, 2025 • 5:30PM **CRESTED BUTTE COMMUNITY SCHOOL LIBRARY • CRESTED BUTTE, CO**

removed from the grouping for sepaaction a. Strategic Planning update (Informa-

- a. Board of Education Minutes January 24, 2025, 2024 Regular meeting/Amended
- Budget b. Finance: Approve for payment,
- Finance, warrants as indicated: General Account # 44710-

tion/Discussion, Engaged Community) Tristan Connett, Colorado Education Initiative

b. Facilities Improvement Program Update (Information/Discussion, Functional Facilities) Artaic Group: Chris Guarino, 9. Items introduced by Board Members (Discussion, All) 10. Board committee reports (Information,

All) а.

- Board/Student Engagement Dr. Coleman and Mrs. Roberts
 - b. School Board Policy Mrs. Brookhart and Dr. Coleman
 - c. Executive Committee for Bond
- j. Gunnison Memorial Scholarship -Mrs Roberts
- k. Health Insurance Committee Mr. VanderVeer
- I. Housing Advisory Committee-Mr. VanderVeer
- m. Gunnison Valley Education Foundation-Dr. Coleman
- 11. Upcoming agenda items and meeting schedule (Information, Engaged Community) a. February 24, 2025 Work Session@5:30pm-GUN b. March 10, 2025 Regular Meeting@5:30pm-CBCS c. March 24, 2025 Work Session@5:30pm-GUN d. April 7, 2025 Regular Meeting@5;30pm-GUN e. April 21, 2025 Work Session@5:30pm-CBCS 12. Adjournment

person and by distance using the video rate consideration. conferencing platform ZOOM Webinar. Please check the GWSD website for

as presented by the Director of

- formation, Successful Students, Strong Employees)
- 6. Public comment (Information, Engaged Community)

This meeting will be conducted in

4. Approval of agenda (ACTION, All)

5. Commendations and celebrations (In-

further instructions.

3. Pledge of Allegiance

1. Call to order

2. Roll call

- Please use the public participation form, or use the Q&A feature in Zoom, and indicate your name, address, and topic for comment.
- 7. Consent agenda (ACTION, All) Items in the consent agenda are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be
- 44811 Payroll Direct Deposit #
- 63791-64179
- c. Personnel
 - Morgan Holmes-Early Childhood Special Education-Child Find Coor.
 - Anika Pepper-Resignation-Language Arts-CBSS
- (end of 2024-25 school year)
 - Katlian Afton-Resignation-Secondary Science-CBSS (end of 2024-25 school

year) 8. Items for information, discussion, and

- John Usery, Ryan Smelker, Matt Prinster c. Consider approval of the 2025-2026 District Calendar (ACTION, Engaged Community) Dr. Leslie Nichols, Superintendent d. Bullying Prevention Report #2 (Information/Discussion, All) Dr. Leslie Nichols, Superintendent e. Other Administrative Report Items -(Information, All) Dr. Leslie Nichols, Superintendent
- Project Mr. Martineau d. Superintendent Evaluation- Mrs. Brookhart and Dr. Coleman e. District Accountability Committee (DAC) - Mrs. Roberts f. School Accountability Committees (SAC) GHS - Dr. Coleman GCS - Mrs. Brookhart CBCS - Mr. Martineau g. Gunnison County Education Association Negotiations - Mr. VanderVeer h. Gunnison County Education Association 3x3 - Mr. VanderVeer i. Fund 26 - Dr. Coleman

Published in the Crested Butte News. Issue of Febuary 7, 2025 #020704

NOTICE OF PUBLIC MEETING AGENDA DESIGN REVIEW COMMITTEE (DRC) CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION THURSDAY, FEBRUARY 27, 2025 • CB SOUTH POA, 61 TEOCALLI ROAD				
Join virtually: Email staff@cbsouth.net for a Zoom invitation Questions about this Agenda/Meeting can be directed to 970- 349-1162 or	Business: 5:40 PM Conditional Approval Review for Cox, Duplex Building, Lot 22, Block 2, Filing #1 AKA 238 Teocalli Rd.	Filing #4 AKA 246 Anderson Drive. 7:50 PM Design Review for Schulteis, Single Family Residence, Lot 8, Block 15, Fil- ing #3 AKA 810 Bryant.	prior to the day of the hearing. Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of	
info@cbsouth.net or viewed at: www.cbsouth.net 5:30 PM Call to Order 5:35 PM Approve Minutes from January 23, 2025 Declaration of Notices Public Comment	6:10 PM Design Review for Fox, Single Family Residence, Lots 54-56, Block 24, Filing #4 AKA 110 Gloria Place. 7:00 PM Design Review for Juilland, Duplex Residence Addition, Lot 42, Block 26,	Other Business 8:40 PM Adjourn ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager	plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment. Published in the <i>Crested Butte News</i> . Issues of Febuary 7,14 and 21, 2025 #020707	

LEGALS

-REQUEST FOR PROPOSAL FOR HOLIDAY LIGHTING FOR THE TOWN OF MT. CRESTED BUTTE .---

Introduction

The Town of Mt. Crested Butte seeks proposals from qualified contractors for the design, installation, maintenance, and removal of holiday lighting decorations at the Town Entrance (trees), the Transit Center stairs (trees), Matterhorn Lot bathrooms (trees/building), Bus Turnaround (trees), and Town Hall (trees). The goal is to enhance the celebratory spirit during the holiday season and create a year-round enchanting and safe environment for residents and visitors alike. All while ensuring energy efficiency, sustainability, and ease of maintenance of the installations. Proposals are due May 1, 2025 at 5:00 PM (MST). Questions are due by April 1, 2025 at 5:00 PM (MST). Please go to https://mtcb.colorado.gov/ request-for-proposals for more information. Contact Addison Ives at 970-349-6632 or aives@mtcb.colorado.gov with any questions.

Published in the Crested Butte News. Issues of February 7, 14, 21, 2025 #020701

LEGAL DEADLINE: TUESDAY AT NOON FOR THAT WEEK'S ISSUE LEGALS@CRESTEDBUTTENEWS.COM 970-349-0500

-LEGAL---

PLEASE TAKE NOTICE, that Ordinance No. 1, Series 2025 was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, February 3, 2025, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

Ordinance No. 1, Series 2025 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Section 16-1-20 and Section 16-5-520 of the Crested Butte Municipal Code to Accommodate the Colorado Natural Medicine Health Act Requirements.

The full text of Ordinance No. 1, Series 2025 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication. TOWN OF CRESTED BUTTE, COLORADO

/s/ Lynelle Stanford, Town Clerk

un the following notice f

and all rents and fees paid

own address/unit #

To Cres

re, 470 Rh

21525

Published in the Crested Butte News. Issue of Febuary 7, 2025 #020706

ast as written, starting with: Notice of Intent... th

NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY- OMNICOM STORAGE

Jeff Nemec / 8 Crystal Rd OE, Mt CB / Unit #8

erland Dr, Crested Butte, CO 81224 will be sold or disposed of un

en to the following parties that his/her p

-A CALL FOR NOMINATIONS-**MT CRESTED BUTTE WATER & SANITATION DISTRICT** (NOTICE BY PUBLICATION OF) §1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the MT CRESTED BUTTE WATER & SANITA-TION DISTRICT of Gunnison County, Colorado

NOTICE IS HEREBY GIVEN that an election will be held on the 6th day of May 2025, between the hours of 7:00 a.m. and 7:00 p.m. via independent mail ballot. At that time, three (3) directors will be elected to serve a 4-year term, and one (1) director will be elected to serve a 2-year term. Eligible electors of the Mt Crested Butte Water & Sanitation District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance Form from the District's

website, www.mcbwsd.com/elections. If there are any questions, please contact the Designated Election Official (DEO):

Kent Fulton Mt Crested Butte Water & Sanita-

- tion District
- 100 Gothic Road, PO Box 5740 Mt Crested Butte, CO 81225-
- 5740 970-349-7575, x103

kfulton@mcbwsd.com

The Office of the DEO is open on the following days: Monday - Friday from 8:00 a.m. to 5:00 p.m. The deadline to submit a Self-Nomination and Acceptance Form is close of business on Friday, February 28, 2025. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once prior to 5:00 p.m. on March 3, 2025. Early submission is encouraged, as the deadline will not permit curing of an insufficient form after this date.

Affidavit of Intent to Be a Write-In-Candidate forms must be submitted to the office of the DEO by the close of business on Monday, March 3, 2025. By/s/ Kent Fulton Designated Election Official

Published in the Crested Butte News. Issues of January 24, 31, February 7, 14, 21, and 28, 2025 #012401

---LEGAL---

(Professional Services Agreement - PSA). The selected Consultant will be expected to enter into a Professional Services Agreement (Attachment A) with the Town consistent with the terms of this SOQ. The non-exclusive agreement with the selected Consultant will have a term of twelve (12) months beginning on or about January 27, 2025 with the possibility of the Town renewing the contract for up to three (3) additional 12 (twelve) month terms, subject to Town annual appropriations and TABOR.

For the full proposal please go to https://mtcb.colorado.gov/ request-for-proposals . For questions regarding the position please contact Jeff Smith at jsmith@mtcb.colorado.gov or . 970-349-6632 ext 103.

Submittal of Proposal: Proposals shall be submitted electronically (pdf) by Monday, February 17, 2025 at 3:00 pm (MST) to Tiffany O'Connell, Town Clerk at the email: toconnell@mtcb.colorado.gov.

Published in the Crested Butte News. Issues of January 31 and Febuary 7, 2025 #013105

-NOTICE OF DRC MEETING---CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224 Join virtually: Email staff@cbsouth.net for a Zoom invitation

dollars.

PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, February 27, 2025, at 5:30 p.m. for the purpose of considering the following:

Design Review for the application for Design Review for Schultheis, Single-Family Residence, Lot 8, Block 15, Filing #3, AKA 810 Bryant Ave. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli

Road by appointment. There is a 14-day public comment period in which comments regarding the abovereferenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from February 12, 2025 to February 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the Crested Butte News. Issues of Febuary 7,14 and 21, 2025 #020709





shed in the Crested Butte News Issue of:

able Dlugasen

970-275-0489

Omnicom Stora 15758 W. 95+4 Aug Arvada, CO 80007

dlugasch494egmail.com

Published in the Crested Butte News. Issues of January 31 and Febuary 7, 2025 #013107

-NOTICE OF DRC MEETING-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

Join virtually: Email staff@cbsouth.net for a Zoom invitation PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Thursday, February 27, 2025, at 5:30 p.m. for the purpose of considering the following: Design Review for the application for Design Review for Fox, Single-Family Residence with ADU, Lots 54-56, Block 24, Filing #4, AKA 110 Gloria Place. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road

by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from February 12, 2025 to February 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@ cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the Crested Butte News. Issues of Febuary 7,14 and 21, 2025 #020708





DVERTISEMENT FOR BIDS

The selected Consultant shall be an independent contractor and shall not be an employee, agent, or servant of the Town. Consultant is not entitled to workers' compensation benefits from the Town and is obligated to pay federal and state income tax on any money earned pursuant to the Town contract

The Town of Mt. Crested Butte ("Town") is soliciting propos-

als for the Statement of Qualifications ("SOQ") from individu-

The Town seeks to increase its awareness and pursue viable

dress Town needs associated with projects, service delivery,

and civic events. It is the goal of the Town to obtain grants

that leverage Town funds and minimize the utilization of tax

The selected Consultant shall provide assistance in research-

ing, preparing and securing local, state, and/or federal grants

that support qualifying government services and as related

to the various Town Departments, including Administration.

Public Works, Community Development, and Marketing.

als and/or firms ("Consultant") capable of providing profes-

grant opportunities, including applying for grants which ad-

sional grant writing services on behalf of the Town.

THE TOWN OF CRESTED BUTTE **CRESTED BUTTE, COLORADO BLOCK 80 WATERLINE IMPROVEMENTS**

General Notice

The Town of Crested Butte (Owner) is requesting Bids for the construction of the following Project:

Block 80 Waterline Improvements

Bids for the construction of the Project will be received by JVA, Inc. - J.R. Spung - jspung@jvajva. com until Thursday, March 13th, 2025 at 2:00pm local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work: The project area includes Lots 1, 2 and 3, Block 80, Replat of Block 79 and 80, Paradise Park Subdivision (Rec. No. 639098), the portion of Tenth Street adjacent to the west property lines of said Lots 1, 2, and 3, and the east end of the 26-foot wide Alley connecting Ninth Street to Tenth Street, Town of Crested Butte, County of Gunnison, State of Colorado.

The project scope includes removal and replacement of existing water services across Tenth Street, and northward along the east edge of Tenth Street. The proposed water utilities will connect to the existing water main where Tenth Street meets the Alley, and will provide service to Lots 1, 2 and 3 as shown on the construction drawings. The north end of the proposed water utility will terminate at a 6-inch plug with thrust block. The northernmost service line extending into Lot 1 will terminate at a frost-proof yard hydrant. Proposed materials include 6-inch diameter ductile iron pipe, 2-inch diameter high density polyethylene pipe and other appurtenances as shown on the construction drawings. In order to complete this work, open-cut trenching across Tenth Street is required This will involve removal and replacement of asphalt pavement and concrete curb and gutter. as well as replacement of subsurface geotextile as shown on the construction drawings.

Bids are requested for the following Contract: Block 80 Waterline Improvements

Obtaining the Bidding Documents

1 31 25 and 2 7 25

ess claimed prior to

ersonal property stored at Omr

Information and Bidding Documents for the Project can be found at the following designated website: https://jvainc-my.sharepoint.com/:f:/g/personal/jspung_jvajva_com/EuChqlrcTlhCvdEfC3xP3VcBic95 dvLIEzPA7e59av8LEw?e=vhVC1o

Bidding Documents may be downloaded from the designated website. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website. The Issuing Office for the Bidding Documents is:

JVA Consulting Engineers – J.R. Spung, P.E. – jspung@jvajva.com 817 Colorado Avenue, Suite 301 Glenwood Springs, CO 81601

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00am-4:30pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for

full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Pre-bid Conference

A mandatory pre-bid conference for the Project will be held on Wednesday, February 26th, 2025 at 11:00am at the location shown below. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

Instructions to Bidders.

For all further requirements regarding bid submittal,



qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by: Owner: The Town of Crested Butte By: Shea Early Public Works Director Title: Date: 2/7/2025

Published in the Crested Butte News. Issue of February 7, 2025 020702

The deadline to submit an Affidavit

Form to the designated election

official is at 4:00 p.m. on Monday,

March 3, 2025 (the sixty-fourth day

of Intent To Be A Write-In-Candidate

---GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT---A CALL FOR NOMINATIONS §1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Gunnison County Metropolitan Recreation District, Gunnison County and a portion of the northwest corner of Saguache County, State of Colorado; NOTICE IS HEREBY GIVEN that an election will be held on the 6th day of May, 2025, between the hours of 7:00 a.m. and 7:00 p.m. At that time, two directors will be elected to serve 4-year terms. Eligible electors of the Gunnison County Metropolitan Recreation District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District website at www.gcmetrec.com and from the Designated

Election Official (DEO): Sue Wallace (Designated Election Official) Gunnison County Metropolitan

Recreation District – 710 South 9th Street, Gunnison, Colorado Sue Wallace – 970-901-6851 Gunnison County Metropolitan Recreation District – 970-641-8725 DEO@gcmetrec.com

The Office of the DEO is open on the following days: Monday-Friday from 10:00 a.m. to 4:00 p.m. The deadline to submit a Self-Nomination and Acceptance Form to the designated election official is at 4:00 p.m. on **February 28, 2025** (not less

than 67 days before the election).

 Colorado
 before the election).

 01-6851
 NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the designated election official no later than 4:00 p.m. on Tuesday preceding the election, April 29, 2025. Sue Wallace - Designated Election Official Signature

Published in the *Crested Butte News.* Issues of January 31, Febuary 7, 14 and 21, 2025 #013108 ---AGENDA---TOWN OF CRESTED BUTTE WORK SESSION • MONDAY, FEBRUARY 10, 2025 TOWN COUNCIL CHAMBERS • 507 MAROON AVE; CRESTED BUTTE, CO

Please note, the Town Council meeting, scheduled for Tuesday, February 18, 2025, is cancelled. Meeting information to connect remotely: https://us02web.zoom. us/j/89269721179 Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US+1 646 931 3860 US +1 689 278 1000 US Webinar ID: 892 6972 1179 Public comments may be submitted

at any time to the entire Council via email at towncouncil@crestedbutteco.gov.

The times are approximate. The meeting may move faster or slower than expected. 6:00 <u>WORK SESSION</u>

1) Long-Range Financial Planning.

Staff Contact: Town Manager Dara MacDonald and Finance Director Kathy Ridgeway

8:00 ADJOURNMENT

Published in the *Crested Butte News*. Issue of Febuary 7, 2025 #020705

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

CB SOUTH DUPLEX APARTMENT, 2B/1B 900 sq ff, DW/WD, 2 parking spots, NP/NS, \$1800/mos., 1 yr. Lease, 1st, Last, Deposit, required, call: 970-349-5927. (2/7/26).

TWO FULL TIME, LOCAL ARTISTS looking for long-term housing. ADU, 2 bedroom/1 bedroom + loft, condo, or house, around \$2500 or less (but willing to compromise). Must be unfurnished and have in-unit laundry. One year lease with option to extend starting anytime in June. Great references and great credit. Call or text with any information—970-761-5825. (2/7/54).

HOUSE FOR RENT in the Irwin town site. 970-209-0408. (2/7/9).

SKI SEASON RENTAL - CLUB OF CRESTED BUTTE: nicely furnished 2 bedroom/2.5 bath townhome with garage, W/D, snow plowing. Newly updated. \$3,500 plus electric/cable includes internet. No smoking/no pets. Nov-May. Text 303.520.7660. (2/7/35).

APARTMENT AVAILABLE Located on Elk Avenue. 3rd story. 2BR 1Bath \$2,500/month email kezia@toadpropertymanagement.com for more information. (2/7/18).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (2/7/37).

FOR RENT: Town of CB. Separate bath, entrance and storage loft. 1 off-street parking spot. Wi-fi and all utilities included. Available immediately 6 month to 1 year lease. \$1200 month. 970-497-6262. (2/7/31).

VACATION RENTALS

CRESTED BUTTE'S #1 VACATION RENTAL Visit 2255 wildcat.com for more information - 70 Private Acres only 10 minutes to downtown Crested Butte with Breathtaking Views! 5 Bedrooms, 5 Bathrooms, 13 beds, Sleeps 16+ people. Open concept floor plan with modern mountain architecture - It's Stunning! 70+ 5-Star Reviews on Airbnb and VRBO - Book Di-

COMMERCIAL RENTALS

COMMERCIAL SPACE IN GUNNISON 490 including utilities for three separate viable spaces or will build to suit please call 847-769-7800 or liskorinternational@gmail.com. (2/7/23).

SALTLICK BUILDING Elk and 3rd, coveted, prime location. South facing windows. 150 square feet. \$550 per month plus NNN. Current NNN is \$209.37. Available January 1st. Call Bill at 970-209-1405. (2/7/30).

DOWNTOWN GUNNISON \$1800 monthly plus utilities . Fireplace, completely finished, can do more work if needed. Please call 847-769-7800 or liskorinternational@gmail.com. (2/7/21).

PRIME OFFICE SPACE AVAILABLE at 426 Belleview (behind Clarks). Spacious 3rd floor corner unit with private deck, commanding views, lots of light, recent construction. 1,150 sq ft currently arranged as five private offices with central reception. Additional shared kitchenette, bathrooms and shower. Elevator access. Lease rate of \$3,000/mo + NNN, negotiable based on term. Call/text 970-596-3304. (4/4/57).

ELK AVENUE OFFICE SPACE: Looking for the ideal office space that combines convenience and charm? Look no further. With a variety of sizes to suit your unique needs, our spaces are conveniently located and affordably priced. kezia@toadpropertymanagement.co m, (970) 349-2773. (2/7/40).

NEW IN TOWN OFFICES Clean, warm, private offices for rent at 322 Belleview Ave. Approx. 210 sq/ft offices w/ shared common area, kitchen, large bathrooms and DECK. \$1,100/mo ALL BILLS PAID. Call now to view and lease! Gary (970)596-6736 or gary@cbmountaingoat.com. (2/7/45).

OFFICE SPACES AVAILABLE for rent April 1 Unit 6D is 320 sqft for \$675 mo and Unit 6 E is 425 sqft for \$725mo. All utilities included. Year lease. Contact Kerry cbsouthkerry@gmail.com. (2/7/33).

1,500 SQ. FT. RETAIL/OFFICE SPACE available in the Gunnison Meadows Mall next to City Market in Gunnison -Rent is \$2,750/month NNN - For more information, call Jordon Ringel at 817-733-6947 or visit GunnisonMeadows.com. (2/7/34).

EMPLOYMENT

JOIN THE KINDNESS TEAM IN TOWN Favor The Kind Crested Butte is hiring parttime seasonal sales associates! Please email your resume to mallory@favorthekind.com to apply! We are also looking for Summer Help - please reach out if you're here for the summer. (2/7/42).

DAVID GROSS GENERAL CONTRACTOR is seeking a high level construction project manager to manage multiple current and future projects. Fast paced high volume general contractor. Preconstruction through punch list. Must have Attention to detail and be proficient in all computer related skills. Please contact David at 970-901-1798 or send a resume to david@davidgrossgc.com. (2/21/54).

DAVID GROSS GENERAL CONTRACTOR is looking for an experienced job site supervisor, with at least 5 years of running projects. Responsibilities include supervising a minimum of 3 projects on a year round basis, as well as direct communication with the project manager, sub contractors, clients and the owner. Please contact David at 970-901-1798 or send a resume to david@davidgrossgc.com. (2/21/60).

DAVID GROSS GENERAL CONTRACTOR is hiring full-time, hourly construction laborers. Duties include driving dump trailers, jobsite cleaning, receiving and handling of materials and variety of other needs. Please contact Jones at 704-705-0382. (2/21/32).

DAVID GROSS GENERAL CONTRACTOR is looking for a highly organized Office Manager to work full-time, year-round in a fast paced fun office environment. Must have solid computer skills, knowledge of Excel/Google Sheets and bookkeeping experience is a plus. Please contact David at 970-901-1798 or send a resume to david@davidgrossgc.com. (2/21/51).

CUSTOM HOME BUILDER HIRING CAR-PENTERS Seaking full time employees with framing/general carpenty skills. Excellent pay based on experience. Email resume to michaelrluna@gmail.com or call 720-341-6790. (2/7/27).

THE HIGHLY RESPECTED and award winning King Systems – Crested Butte, Col-

Employment

THE CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION is seeking parttime buildings and grounds maintenance personnel. This position is responsible for maintenance activities for all association grounds, equipment, buildings, and fields. Work will include general maintenance of all kinds, including ice maintenance, grooming the Nordic track, weeding, mowing, painting, landscaping, and cleaning of facilities. Applicant must be able to work in adverse weather conditions, lift heavy objects, and work independently with little supervision. This is an hourly position that assumes a 20-hour workweek, flexible scheduling is available. Pay will be \$22-\$24 per hour Please email Derek Harwell, DOE. poamanager@cbsouth.net with a resume and letter of interest or call 970-349-1162 with any questions. (2/7/113).

EQUIPMENT OPERATOR Join Our Team at Paradise Lawn & Snow! We are seeking an experienced Small Machine Operator to join our busy snow removal service. Previous experience operating a Bobcat - Tool Cat is a plus. Beginning pay will be based on experience level but could be up to \$50 or more per hour. Duties include driveway plowing, ground shoveling and roof shoveling. Servicing all of Crested Butte. Contact: Contact: Ted Greeney (508)364-6636 ted@paradisecb.com. (2/7/74).

CARPENTER WANTED for small construction company in Crested Butte South. Minimum 2 years experience, tools, and vehicle are required. Pay is dependent on experience, \$30/hour minimum. Please send resume and at least 3 references to skipbestbuilder@gmail.com or call Skip at 970-930-7119, or Clay at 303-810-9045. (2/7/47).

ADAPTIVE SPORTS CENTER SUMMER IN-**STRUCTOR** The Adaptive Sports Center is seeking qualified adaptive instructors to facilitate exceptional adaptive sport and recreation activities for the 2025 Summer Season. Pay ranges from \$21-\$30/hour based on experience. Benefits for full time seasonal staff include pro-forms, certification and membership dues, exam reimbursement. naid sick days, 5-day stipend, and a 401(k) match. More information and summer application is at https://www.adaptivesports.org/careers Applications are due March 15. (3/7/75).

EMPLOYMENT

LITTLE RED SCHOOLHOUSE in CB South is hiring a part time teacher! This position is with 4 year olds and there is lots of potential to sub in other classrooms to create a full time position. This is a wonderful family environment with fabulous kids and teachers! Creativity, flexibility, and calmness under pressure are traits that help with success in this job. Multiple ways to grow in the field. Great pay, huge benefits, and year round stable employment. Please inquire with resume and interest letter to lilredschoolhouse1@gmail.com. (2/7/88).

TOP TIER CONSTRUCTION is hiring roofers and roof laborers. No experience necessary. Will train. Competitive pay. 970-209-2918. (2/7/17).

DO YOU ENJOY working independently in a position where your work experience and people skills can be utilized and valued? Come join us at Coldwell Banker Mountain Properties. We are looking for an individual who works well with all types of people, has a strong attention to detail, will creatively help with marketing, and is capable of implementing systems. The job requires strong computer knowledge for work on a PC in Excel, Word, and many web based programs. If you tend to take personal ownership for the work you are responsible for and take pride in doing your job well, this is a areat position for you! This is a full time, year round position at our office in Crested Butte, Check Indeed for more information or email resume to aklein@selectgroupre.com. (2/7/132).

THE ROCKY MOUNTAIN BIOLOGICAL LABORATORY in Gothic seeks a fulltime, year-round Operations Assistant to support the administrative, logistics, and operational functions at RMBL. The ideal candidate is interested in field station management as a career, likes being hands-on, has experience with database management, enjoys working with the public, and can work independently. \$53k starting salary with additional benefits of a \$6k annual taxable salary supplement (paid bi-weekly) that can be used for healthcare, retirement, or anything of the employee's choosing, accrued vacation days, seasonal meal plan, cabin rentals, and a flexible work schedule in the winter. Please visit www.rmbl.org/about-us/jobs/ for more information. (2/14/104).

rect with owner and save 15%! Visit 2255wildcat.com. (2/7/58).

COMMERCIAL RENTALS

PREMIUM OFFICE SPACE AVAILABLE Perhaps the best office in Town, 426 square feet plus a roof top deck with incredible views. Kitchenette with refrigerator. \$2,000 per month plus NNN which is currently \$641.70. All utilities included except separately metered electric. Call Bill at 970-209-1405. (2/7/44).

STORAGE SPACE clean, dry, heated, secure. 3rd and Elk. Call Bill 970-209-1405. (2/7/12).

OFFICE FOR RENT: 1/2 block off Elk on 3rd St. Shared kitchenette and bathroom. Internet and utilities are included. 175 sq ft. available now \$650. Please call 970-596-9826. (2/7/28).

COMMERCIAL SPACE FOR RENT located in the heart of CB on Elk Ave. Spring availability. Please email kezia@toadpropertymanagement.com for more information. (2/7/22).

Employment

WESTWALL LODGE IS HIRING A MAINTE-NANCE TECHNICIANI Full-time, yearround is preferred, but part-time/seasonal will also be considered. Must work well independently. Pay DOE. Perks: Ski locker, gym access, heated slopeside parking. Please email doug@wwlhoa.com, call 970 275 7934, or stop by the property at 14 Hunter Hill, Mt CB. to set up an interview. (2/14/56).

GUNNISON WATERSHED SCHOOL DIS-TRICT: Steam Teacher-GES, Music Teacher-GES, GMS, SPED Teacher-GHS, Food Service-CBCS, Bus Drivers, Substi-Teachers. COACHING-CBHStute Assistant Track & Field Coach, GHS-Head Cross Country Coach, GHS Head Football Coach, GHS-Girls' Basketball, GHS-Girls' Diving/Asst. Swimming Coach. Please contact: Superintendent's Office, JoAnn Klingsmith, 800 N. 970.641.7760 Boulevard. iklingsmith@gunnisonschools.net. (2/7/48).

orado office is looking to add new team members to our staff. Must enjoy all 4 seasons and be able to travel. Audio Video Technician: We're searching for a couple of full time Audio/Video Technicians to provide onsite installation services and support of basic to complex audio and video systems for our residential and commercial based clientele. These are entry level positions and you will be trained as necessary. Skills/Qualifications: Applicants must possess a high level of integrity and be able to demonstrate excellent communication skills. Experience in the AV industry is preferred but not required. Construction experience is also considered a plus. Crestron and or Control4 experience is desired but not necessary. In order for you to be considered you must submit professional references and a resume. Must provide your own tools. Some specialty tools will be provided as needed. Must be able to provide identification and pass a criminal background check. A valid Driver's License is a requirement. submit resumes Please to nicci.moralez@kingsystemsllc.com. (2/7/178).

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