

Tilla

Tilla was rescued from a litter of 11 as the runt in the summer of 2010 in Fort Davis, Texas. Tilla moved to Crested Butte with her dad Lucas McMullan at the end of 2012.

Over the years, Tilla has run and hiked countless miles, has summited four 14ers, including Castle Peak in snowy conditions, has completed all 10 peaks of the Ruby Range in a single day, has been on several great river and lake trips including the Buffalo, the Rio Grande and Lake Powell, and has romped on many backcountry snowboarding adventures including Coney's, Snodgrass and Carbon Peak from the summit all the way down the South Spoon.

Tilla has also been on every camping road trip with Lucas all over the Ameri-

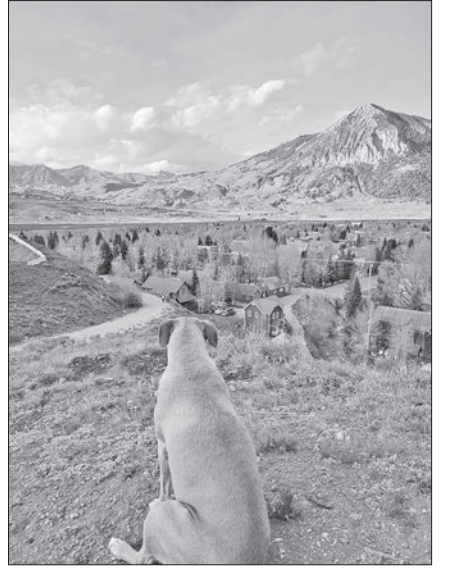
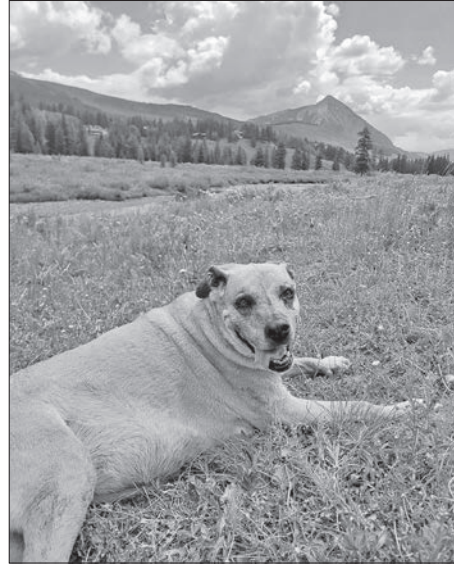
can West including a 6,500-mile loop stretching from Yellowstone to Olympic to the Grand Canyon.

Throughout all of her trials and adventures, Tilla was always sweet and calm and just a wonderful behaved cuddle buddy who loved everyone...cats, dogs, humans, horses and even hippies...it didn't matter to Tilla. She would wag her tail for everyone, but above all she was her daddy's girl.

Tilla peacefully passed away cuddling her dad one last time on a beautiful sunny afternoon on Monday, March 10, 2025. Tilla was truly one of a kind and will always be loved and missed.

Happy trails in Doggie Heaven.

Love,
Lucas



Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2025-001

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On January 3, 2025, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	Gunnison Alpine Contractors, Inc., a Colorado corporation; James L Coleman; Donna P Coleman
Original Beneficiary(ies)	Gunnison Savings & Loan Association
Current Holder of Evidence of Debt	Gunnison Savings & Loan Association
Date of Deed of Trust	October 27, 1999
County of Recording	Gunnison
Recording Date of Deed of Trust	November 01, 1999
Recording Information (Reception No. and/or Book/Page No.)	497507
Original Principal Amount	\$133,000.00
Outstanding Principal Balance	\$45,006.71

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
SEE ATTACHED EXHIBIT A

Purported common address: 853 COUNTY ROAD 18, GUNNISON, CO 81230.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 05/07/2025, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication	3/14/2025
Last Publication	4/11/2025
Name of Publication	Crested Butte News



IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

DATE: 01/03/2025
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Jacob A. With #40546
Kendall K Burgemeister #41593
Law of the Rockies 525 North Main Street, GUNNISON, CO 81230 (970) 641-1903
Attorney File # 497507
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
©Public Trustees' Association of Colorado Revised 1/2015

EXHIBIT A

Parcel 2:
Township 49 North, Range 1 West, N.M.P.M.
Section 4: A tract of land located in the N1/2SE1/4SE1/4NE1/4 of said Section, more particularly described as follows:
Beginning at the NE corner, a point on the easterly line of said Section 4, which bears North 0°42' East, 654.06 feet from "Brass Cap" at E1/4 corner of said Section 4; thence North 89°51' West, 565.46 feet to the NW corner; thence South 0°42' West, 154.06 feet to the SW corner; thence South 89°51' East, 565.46 feet to the SE corner; thence North 0°42' East, 154.06 feet to the NE corner, the point of beginning.
EXCEPTING THEREFROM a tract of land located in the SE1/4NE1/4 of said Section, more particularly described as follows: Beginning at a point from whence the East 1/4 corner of Section 4 bears S 0°42' E a distance of 500.00 feet; thence N 0°42' E a distance of 154.06 feet; thence N 89°51' W a distance of 200.00 feet; thence S 0°42' W a distance of 154.06 feet; thence S 89°51' E a distance of 200.00 feet to the point of beginning.
AND
Parcel 3:
Township 49 North, Range 1 West, N.M.P.M.
Section 4: A tract of land located in the S1/2SE1/4NE1/4 of said Section, more particularly described as follows:
Beginning at a point which is North 00°42'00" East 250 feet and thence North 89°51'00" West 124.85 feet from the East 1/4 corner of said Section 4; thence North 39°20'19" West 259.18 feet more or less to the NW corner; thence South 89°51'00" East 274.71 feet more or less to the NE corner; thence South 00°42'00" West 200.00 feet to the SE corner; thence North 89°51'00" West 85.00 feet more or less to the point of beginning.
County of Gunnison,
State of Colorado

Published in the *Crested Butte News*. Issues of March 14, 21, 28, and April 4 & 11, 2025. #031413

—TOWN COUNCIL REGULAR MEETING—
MT CRESTED BUTTE, COLORADO
APRIL 1, 2025 • 6:00 P.M.

The Town Council of the Town of Mt. Crested Butte will have a work session at 4:30 PM on Tuesday, April 1, 2025. Their regular Town Council meeting will start at 6:00 PM. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issues of March 28, 2025. #032804

LEGAL DEADLINE:
TUESDAY AT NOON FOR THAT WEEK'S ISSUE
LEGALS@CRESTEDBUTTENews.COM
970-349-0500

—LEGAL—

Cat People of the Gunnison Valley will have a work session at 4:20 p.m. on Tuesday, April 1, 2025. The agenda and packet will be posted to the CPGV website. This meeting will take place at Rainbow Park with a bonfire. The purpose of this meeting is to protest the Gunnison Valley Met Rec decision to not allow cat parks. Join us in our fight for domesticated pet equality.

Published in the *Crested Butte News*. Issues of April 1, 2025. #032806

—NOTICE OF—
LAND USE CHANGE PERMIT APPROVALS CREATING A VESTED RIGHT
GUNNISON COUNTY, COLORADO

PLEASE TAKE NOTICE that Permit LUC-24-00035. The resolution approved a request submitted by applicant Kevin Graham for a two-lot subdivision of a 2.19 acre lot into two lots: 1.12 acres (Tract A) and 1.09 acres (Tract B). The property is legally described as T49N, R1W, N.M.P.M. Section 14: a tract of land located in the NW¼ SE¼ of said section, and more commonly described as 225 Columbine Rd. Parcel No. 3787-140-03-049, County of Gunnison, State of Colorado. /s/ Hillary I. Seminick Planning Director
Gunnison County Community Development Department

The Gunnison County Board of County Commissioners approved Resolution No. 6, Series of 2025 on February 4, 2025, approving Minor Impact Land Use Change
Published in the *Crested Butte News*. Issues of March 28, 2025. #032801

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2025-002**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On January 3, 2025, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	James L. Coleman; Donna P. Coleman;
Original Beneficiary(ies)	Gunnison Savings & Loan Association
Current Holder of Evidence of Debt	Gunnison Savings & Loan Association
Date of Deed of Trust	October 27, 1999
County of Recording	Gunnison
Recording Date of Deed of Trust	November 01, 1999
Recording Information (Reception No. and/or Book/Page No.)	497508
Original Principal Amount	\$133,000.00
Outstanding Principal Balance	\$45,006.71

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof

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SEE ATTACHED EXHIBIT A

Purported common address: 851 COUNTY ROAD 18, GUNNISON, CO 81230.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 05/07/2025, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication	3/14/2025
Last Publication	4/11/2025
Name of Publication	Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

DATE: 01/03/2025

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Jacob A. With #40546

Kendall K Burgemeister #41593

Law of the Rockies 525 North Main Street, GUNNISON, CO 81230 (970) 641-1903

Attorney File # 497508

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

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EXHIBIT A

Parcel 1:

Township 49 North, Range 1 West, N.M.P.M.

Section 4: A tract of land located in the SE1/4NE1/4 of said Section, more particularly described as follows: Beginning at a point from whence the East 1/4 corner of said Section 4 bears S 0°42' E a distance of 500.00 feet; thence N 0°42' E a distance of 154.06 feet; thence N 89°51' W a distance of 200.00 feet; thence S 0°42' W a distance of 154.06 feet; thence S 89°51' E a distance of 200.00 feet to the point of beginning.

Published in the *Crested Butte News*. Issues of March 14, 21, 28, and April 4 & 11, 2025. #031414



**—SPECIAL MEETING—
MONDAY, MARCH 31, 2025 • 6:30PM
LAKE SCHOOL CONFERENCE ROOM**

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

1. Call to order
2. Roll call
3. Pledge of Allegiance
4. Approval of agenda (ACTION, All)
5. Items for information, discussion, and action
 - a. Conduct school board vacancy interviews (Discussion, *Engaged Community*)
 - Four candidates, in alphabetical order:
 1. Aaron Clarke
 2. Quincy Knight
 3. Katya Schloesser
 4. Jessica Wurtz
 - Interviews will be in a panel format. The order of speak-

ing will be determined by drawing numbers from a hat.

- Each candidate will be given two minutes for an opening statement.
 - Six questions will then be posed, one at a time, for each candidate to answer in turn, with a three minute limit for answers.
 - Candidates will then be given three minutes for a closing statement.
 - b. Consider approval of appointment of a board member from the candidates interviewed (ACTION, *Engaged Community*)
6. Adjournment

Published in the *Crested Butte News*. Issues of March 28, 2025. #032805

**—CRESTED BUTTE SOUTH METRO DISTRICT—
REQUEST FOR PROPOSAL**

The Crested Butte South Metropolitan District (CBSMD) is accepting proposals for all excavation and associated work for the installation of a 6'x6'x8' vault and connections to the existing 8" water main adjacent to 2214 Bryant Ave in Crested Butte South. CBSMD will purchase all parts including pipe, fittings, valves and vault for the project. The contractor will transport all parts to the project site and make the connections to the existing water main. The sequence of the project must be scheduled in the manner to limit the time required for the water main shutoff to 12 hours. The contractor will complete all backfill in accordance with CBSMD road cut document guidelines and return the site to finished grade and vegetation restoration. The project may begin after June 1, 2025 and must be completed by August 1, 2025. Please visit www.cbsouthmetro.net or call 970-349-5480 for the complete details of the project scope. Proposals are due by May 1, 2025 at 4:30 p.m. Proposals will be evaluated and then awarded no later than May 8, 2025.

Published in the *Crested Butte News*. Issues of March 28, 2025. #032802

**LEGAL DEADLINE:
TUESDAY AT NOON FOR THAT WEEK'S ISSUE
LEGALS@CRESTEDBUTTENews.COM
970-349-0500**

**—REQUEST FOR PROPOSALS—
TOWN OF MT. CRESTED BUTTE MUNICIPAL COURT JUDGE
SERVICES**

A. INTRODUCTION

The Town of Mt. Crested Butte is inviting proposals from qualified individuals to provide Municipal Court Judge services to the Town. The Town of Mt. Crested Butte is a Home Rule Town, and the Home Rule Charter (Article VII(B)) addresses the Judiciary and Municipal Judge. Mt. Crested Butte Municipal Court is a Court of Record and meets as required but typically once per month for an hour.

NOTICE IS HEREBY GIVEN, proposals should be prepared and submitted in a form that addresses the needs outlined herein. Late proposals will not be accepted. Proposals will be accepted until 5:00pm, **April 11, 2025.** Proposals shall be sent to:

Tiffany O'Connell, Town Clerk
Town of Mt. Crested Butte
P.O. 5800
Mt. Crested Butte, CO 81225
toconnell@mtcb.colorado.gov

B. OBJECTIVE

The objective is to choose a reliable and experienced individual with demonstrated knowledge in providing municipal court judge services in a comprehensive, timely, effective and efficient manner. Interested individuals should have significant experience in matters addressed by municipal courts. The Municipal Court Judge will work with the court clerk to preside over the Municipal Court.

C. QUALIFICATIONS OF APPLICANTS

- Attorney at law admitted (active) to practice in Colorado who is at least twenty-one (21) years of age.
- Ability, capacity, and skill as a prospective judge.
- Ability to meet the time requirements of the Town (approximately 1 hour or less per month).
- Reliability, character, integrity, reputation, judgment, experience, and efficiency.

- High performance quality in previous or current judge contracts, if any.
- Ability to determine compliance with applicable laws and ordinances.
- Availability and adaptability of services to meet the needs of the Town.
- Resident of Gunnison County, Colorado.

D. SCOPE OF SERVICES

The Municipal Court Judge presides over Municipal Court matters in which the Municipal Court has jurisdiction.

E. POWERS AND DUTIES

- The Judge shall have all judicial powers and duties as provided in the Town's Charter and ordinances and in the Colorado Revised Statutes applicable to municipal judges, except as otherwise provided by Charter or ordinance.
- The Judge is authorized to exercise contempt powers, and enforce subpoenas issued by any board, commission, hearing officer, or other body or officer of the Town authorized by law or ordinance to issue subpoenas, and all other powers inherent with the office.
- The Municipal Court convenes for at least one (1) regular session of the Municipal Court on the first Wednesday of each month and more often as needed. Sessions of the Court are typically held at 9:00 A.M.
- The Municipal Court complies with HB23-1182. Remote access is provided for the public to observe court proceedings.

F. TERM OF OFFICE

The term of office of the Municipal Court Judge would begin June 4, 2025 and expire on May 31, 2027, unless otherwise terminated by the Mt. Crested Butte Town Council.

G. PARTICIPATION BY AND EXPECTATIONS OF THE TOWN

The Town expects that the Municipal Court Judge will preside over court in-person, keep abreast of current legislation and obtain ongoing education and training, remaining current on all matters relating to municipal courts and municipal judges. Costs associated with these efforts may be shared with the Town with prior approval and as budgeted.

H. COMPENSATION

The Town will pay the Municipal Court Judge for judicial services rendered at a rate of \$300.00 per court session or compensation set by the Town Council, the amount of which shall not be dependent upon the outcome or number of matters to be decided by the Municipal Court Judge.

I. KEY-DATE (May 6, 2025)

The Town Council, at its discretion, may invite applicants to deliver a short presentation during the regular Town Council meeting on May 6, 2025 addressing the proposals submitted.

J. INFORMATION TO BE INCLUDED/SUBMITTED

The following information must be included in your written proposal. It is important as it may be your only opportunity to present your qualifications.

1. Name of the person who will be in charge of providing Municipal Court Judge services to the Town. This is the person who will be recommended for appointment to the position of "Municipal Court Judge" by the Town Council. A resume of this person's background and experience should emphasize the municipal law experience of that person and the level of responsibility in this area.
2. Specific information on the certification, licensure/registration and continuing education training for the preceding calendar year, including such information as may be

necessary to establish that the applicant is an active attorney at law admitted to practice in Colorado.

3. Please disclose any potential conflicts of interest that you may have in relation to the Town of Mt. Crested Butte.
4. Provide details regarding your existing workload and how you will fit this contract into your existing work priorities.
5. Provide a list of references with whom you have worked in the past five (5) years. If you have provided municipal court judge services to municipal or government clients in the recent past, please submit municipal or government client references as well.
6. Each respondent's proposal and bid should address the ability to perform this scope of work, along with the specific expertise, education, and experience.
7. The proposal should address the topics covered in Sections C and G and the municipal court judge's ability to perform services within this operating framework.

K. SELECTION

The Town reserves the right to reject any or all proposals, to waive irregularities or informalities in proposals, and to re-advertise for proposals if desired. After considering proposals and information provided during the application process, the Town will select the individual who is the most advantageous to the Town from the standpoint of service, previous experience, and ability to deliver or for any other reason deemed by the Town to be in the best interest of the Town.

The Municipal Court Judge Services Proposal must be received by the Town Clerk, Tiffany O'Connell, by 5:00pm, April 11, 2025, at PO Box 5800, Mt. Crested

Butte, CO 81225 or via email to toconnell@mtcb.colorado.gov.

Any proposal received after that date and time will not be accepted. In consideration of the environment, we request that your proposal should be black and white, two-sided copies without binders. The Town of Mt. Crested Butte Judicial Subcommittee may perform an initial screening and may interview potential candidates. Finalist(s) will be selected for final interviews by the Town Council and may be asked to appear before Town Council on May 6, 2025.

The Town reserves the right to undertake its own investigation to evaluate any candidate. The Town shall have the sole discretion to accept or reject any proposal. All proposals become the property of the Town upon receipt and will not be returned. Whether the proposal is accepted or rejected will not affect this decision.

The Town operates under applicable public disclosure laws. Proprietary information must be identified and will be protected to the extent that is legally possible. Your costs in developing the proposal, attendance at any meetings relating to the proposal, and other costs relating to the proposal are your responsibility and will not be reimbursed by the Town.

The Town of Mt. Crested Butte thanks you for your interest in providing us with a proposal for Municipal Court Judge services. Please submit any questions regarding this RFP in writing and directed to the Town Clerk, as soon as possible after receipt of the RFP at the address below.

Tiffany O'Connell, Town Clerk
Town of Mt. Crested Butte
P.O. 5800
Mt. Crested Butte, CO 81225
toconnell@mtcb.colorado.gov

Published in the *Crested Butte News*. Issues of March 14, 21, 28 2025 #031416

**—PUBLIC NOTICE—
TOWN OF MT. CRESTED BUTTE
PLANNING COMMISSION VACANCY**

The Mt. Crested Butte Town Council will be accepting letters of interest for one (1) vacancy on the Planning Commission. Letters of interest will be accepted until Wednesday April 2, 2025. This position is to replace a current member's appointment, which expires in April 2028. Planning Commissioner duties include architectural design review, recommendations to the Town Council on planning applications such as: subdivisions, planned unit developments, rezoning, lot line vacations and boundary line adjust-

ments, variance requests, conditional use requests, signs, and formulating town planning policies. Generally, the Planning Commission meetings are scheduled on the first and third Wednesday of every month. Planning Commission members receive \$150.00 per attended meeting. To qualify, applicants must be a resident of Mt. Crested Butte. Interested citizens who meet the qualification may apply by submitting a letter of interest, via email to nstarkebaum@mtcb.colorado.gov, or by mail to the Mt.

Crested Butte Town Hall, PO Box 5800, Mt Crested Butte, Colorado 81225-5800, by, Wednesday, April 2, 2025 at 5:00 PM, Interviews will be held at a later Town Council regular meeting. If you have any questions, please contact the Community Development Department at (970) 349-6632 ext. 117 or email nstarkebaum@mtcb.colorado.gov.

Published in the *Crested Butte News*. Issues of March 14, 21 & 28, 2025. #031415

—LEGAL—

The Town of Mt. Crested Butte (Town) is soliciting proposals from qualified firms to provide maintenance on the Town's Avalanche Fence. The Fence is located along Sunlight Ridge on the southwest part of Town. The purpose of this project is for a Contractor to conduct 2025 maintenance repairs and install approved replacement parts to keep the Fence within manufacturer specifications and tolerances, as per a May, 2024 Geobruigg Fence Inspection Report Letter and the 2006 Geobruigg Product Manual. The Town can foresee this Project evolving into an annualized maintenance repair program. Proposals will be received by the Town of Mt Crested Butte until May 16, 2025 at 3:00 PM (MST), at which time they will be opened and publicly read aloud. The RFP documents and any addendums can be found on the Town's website at <https://mtcb.colorado.gov/request-for-proposals>.

Published in the *Crested Butte News*. Issues of March 28, 2025. #032803

Classifieds

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

FOR RENT

SKI SEASON RENTAL - CLUB OF CRESTED BUTTE: nicely furnished 2 bedroom/2.5 bath townhome with garage, W/D, snow plowing. Newly updated. \$3,500 plus electric/cable includes internet. No smoking/no pets. Nov-May. Text 303.520.7660. (3/28/35).

DO YOU HAVE A RENTAL for the 25/26 ski season? A larger one bedroom or two bedroom is what we are looking for to house the French Ski Patrol exchanger, his wife, and 9 year old daughter. Thanks for helping us keep this tradition alive! Contact Alex at (612) 501-6086. (4/18/50).

FOR RENT DOWNTOWN CB 2 bedrooms in my home. \$1,200/\$1,300. Includes all. NS, NP. Available April. Send particulars to whatsnextfromcb@me.com. (3/28/22).

FULLY FURNISHED 3BD COTTAGE IN DOWNTOWN CRESTED BUTTE \$12,500. Available to rent during the month of June with some flexibility. The Fairy Slipper Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 8 guests. Enjoy effortless comfort, privacy, and convenience during one of the most beautiful months of the year! 970-349-5780 // info@cbprop.com. (5/30/59).

APRIL/MAY RENTAL: \$4,500/mo or \$1,500/wk Fully furnished cottage in downtown Crested Butte. The Bluebell Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 8 guests. Enjoy a luxurious extended stay this off-season! 970-349-5780 // info@cbprop.com. (4/18/44).

ADORABLE 1/1 Pied-à-terre on Elk Ave. 1 off street parking space. New patio, washer & dryer and full kitchen. Available for long term rental only. All utilities, garbage, wifi included \$3150 / month. Pets ok email nikkincb@gmail.com. (3/28/36).

ROOM FOR RENT CB SOUTH one unfurnished room in a 2 bedroom apartment. Utilities included. No smoking, no pets. Washer/dryer. 6-12 month lease, off street parking. \$900. 1 person only. 970-389-9232. (4/25/32).

CONDO IN DOWNTOWN CB two (king) bedroom, one bathroom beautifully furnished, light filled ground floor. Two blocks from everything. 2 Parking spaces, w/d, fully equipped kitchen and front porch. 30+ day rentals only. Currently available April 15-June 1 \$4000/ month. June 2-July 7, August 10-October 31 \$5000/month. Email taylor.bell107@gmail.com for more details. (5/30/55).

2 BEDROOM, 1 BATH located in CB South. 2 parking spots, storage unit access, ground level, back porch w backyard access, washer/dryer in unit. Available April. No smoking, long-term lease options, 12-24 months available. 847-302-8947. (3/28/36).

FOR RENT furnished 1 BR 1BA in town next to skate park. No smokers, no pets. \$1850/mo. References. 970-596-0139 to inquire. (3/28/22).

FOR RENT

FULLY FURNISHED 3BD TOWNHOME IN DOWNTOWN CRESTED BUTTE \$9,500. Available to rent during the month of June with some flexibility. The Yarrow Townhome at Academy Place is a brand-new, 3-bedroom, 2.5-bathroom property that sleeps 7 and offers stunning views of Mt. Crested Butte and is just steps from all CB has to offer! 970-349-5780 // info@cbprop.com. (5/30/56).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (3/28/37).

FOR RENT nothing you can afford. (3/28/pd/6).

FOR RENT: In town, 2bd, 1bth updated ADU with 2 parking spots. No smoking. Pets considered. \$2500/mo + utilities. Avail early May. Text 303.913.7380. (3/28/24).

APRIL/MAY RENTAL: \$4,500/mo or \$1,500/wk Fully furnished cottage in downtown Crested Butte. The Bluebell Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 8 guests. Enjoy a luxurious extended stay this off-season! 970-349-5780 // info@cbprop.com. (4/25/44).

VACATION RENTALS

FULLY FURNISHED 3BD TOWNHOME IN DOWNTOWN CRESTED BUTTE \$9,500. Available to rent during the month of June with some flexibility. The Yarrow Townhome at Academy Place is a brand-new, 3-bedroom, 2.5-bathroom property that sleeps 7 and offers stunning views of Mt. Crested Butte and is just steps from all CB has to offer! 970-349-5780 // info@cbprop.com. (6/13/56).

FULLY FURNISHED 3BD COTTAGE IN DOWNTOWN CRESTED BUTTE \$12,500. Available to rent during the month of June with some flexibility. The Fairy Slipper Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 8 guests. Enjoy effortless comfort, privacy, and convenience during one of the most beautiful months of the year! 970-349-5780 // info@cbprop.com. (6/6/59).

APRIL/MAY RENTAL: \$4,500/mo or \$1,500/wk. Fully furnished cottage in downtown Crested Butte. The Valerian Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 6 guests. Enjoy a luxurious extended stay this off-season! 970-349-5780 // info@cbprop.com. (4/18/44).

APRIL/MAY RENTAL: \$4,500/mo or \$1,500/wk. Fully furnished cottage in downtown Crested Butte. The Valerian Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 6 guests. Enjoy a luxurious extended stay this off-season! 970-349-5780 // info@cbprop.com. (4/25/44).

FOR RENT

CRESTED BUTTE'S #1 VACATION RENTAL Visit 2255wildcat.com for more information - 70 Private Acres only 10 minutes to downtown Crested Butte with Breathtaking Views! 5 Bedrooms, 5 Bathrooms, 13 beds, Sleeps 16+ people. Open concept floor plan with modern mountain architecture - It's Stunning! 70+ 5-Star Reviews on Airbnb and VRBO - Book Direct with owner and save 15%! Visit 2255wildcat.com. (3/28/58).

CONDO IN DOWNTOWN CB two (king) bedroom, one bathroom beautifully furnished, light filled ground floor. Two blocks from everything. 2 Parking spaces, w/d, fully equipped kitchen and front porch. 30+ day rentals only. Currently available April 15-June 1 \$4000/ month. June 2-July 7, August 10-October 31 \$5000/month. Email taylor.bell107@gmail.com for more details. (5/30/55).

SUMMER RENTAL available June 1st, - fully furnished 4 bedroom, 3 1/2 bath house on the mountain. Easy walk to the resort and less than a minute to the bus stop. Pet friendly. Minimum 1 month lease. \$8,000/mo. Call 805 895-5737 for more details. (4/18/44).

COMMERCIAL RENTALS

COMMERCIAL SPACE FOR RENT located in the heart of CB on Elk Ave. Spring availability. Please email kezia@toadpropertymanagement.com for more information. (3/28/22).

COMMERCIAL SPACE IN GUNNISON \$490 including utilities for three separate viable spaces or will build to suit please call 847-769-7800 or liskorinternational@gmail.com. (3/28/23).

OFFICE SPACE FOR RENT, UNIT C: 216 sq.ft. 2nd floor office space at Silver Queen building, 115 Elk Avenue. Plumbed with sink, built in cabinets and countertop. Available ASAP. \$750. Call 970-349-7550 to set up an appointment. (3/28/37).

DOWNTOWN GUNNISON \$1800 monthly plus utilities . Fireplace, completely finished, can do more work if needed. Please call 847-769-7800 or liskorinternational@gmail.com. (3/28/21).

COMMERCIAL SPACE IN CB SOUTH \$2,000 including all utilities except internet, 600 SF + shared common entry/bathroom, front and rear door entrances, additional garage door entrance in rear, 12' ceilings. Please call 970-319-4822 for more information. (4/11/36).

PRIME OFFICE SPACE AVAILABLE at 426 Belleview (behind Clarks). Spacious 3rd floor corner unit with private deck, commanding views, lots of light, recent construction. 1,150 sq ft currently arranged as five private offices with central reception. Additional shared kitchenette, bathrooms and shower. Elevator access. Lease rate of \$3,000/mo + NNN, negotiable based on term. Call/text 970-596-3304. (4/4/57).

PRIME RETAIL SPACE Next to City Market in Gunnison - 1,500 sqft of prime ground floor retail space available in the Meadows Mall next to City Market in Gunnison - Huge parking lot, tons of foot traffic, excellent 135 highway visibility - Rent is \$2,750/month NNN - For more information, call Jordon Ringel at 817-733-6947 or visit GunnisonMeadows.com. (3/28/55).

COMMERCIAL RENTALS

OFFICE SPACE FOR RENT: 190 sq.ft. Top floor office space at Silver Queen building at 115 Elk Avenue. East facing looking at Mt. CB. Great for professional services. Quiet Floor. Available Nov 1st. \$795 (G). Please contact Micah 970-349-7550. (3/28/39).

NEW IN TOWN OFFICES Clean, warm, private offices for rent at 322 Belleview Ave. Approx. 210 sq/ft offices w/ shared common area, kitchen, large bathrooms and DECK. \$1,100/mo ALL BILLS PAID. Call now to view and lease! Gary (970)596-6736 or gary@cbmountaingoat.com. (3/28/45).

GREAT LOCATION AT THE 4 WAY STOP Charming 800 square foot office for rent. Divided into three separate spaces with common areas, storage room, and mini fridge. Three individual professionals could share the space, on one lease. Utilities included, no Triple Net! New windows being installed in the spring. Deck and parking included. Great views of CB mountain. Only \$2400/month. Call or text KK at 330-703-1315. (4/11/67).

RETAIL/OFFICE AND/OR STORAGE FOR RENT: NICELY finished ground floor office space. Approx 315 sft with the option to add 250 sqft storage area. Available now for 1 year lease. 1st month rent plus security deposit. 1 parking space, Trash and water included. Tenant responsible for internet and electric. 303-949-8797 or Keri@mainspringco.com. (3/28/54).

STORAGE SPACE clean, dry, heated, secure. 3rd and Elk. Call Bill 970-209-1405. (3/28/12).

FOR SALE

VERY PROFITABLE RESTAURANT AND BAR FOR SALE in Crested Butte. Large seating capacity and centrally located. Financials available for serious buyers only. Call 970-989-8577. (4/4/24).

EMPLOYMENT

POLICE OFFICER Town of Mt. Crested Butte Police Dept. Full-time \$69,876-\$90,828/yr. - Performs general law enforcement duties to protect the lives and property of the residents and visitors of the Town of Mt. Crested Butte by enforcing laws and ordinances, preventing, solving and detecting crimes, assisting with emergency services and maintaining peace and order. POST Certification preferred but not required. Opportunity for financial aid for housing. Employer paid health, vision and dental for employee and dependents. For more info go to www.mtcb.colorado.gov/employment or call 970-349-6516. (4/18/87).

ADMINISTRATIVE ASSISTANT wanted for law firm located in Gunnison. Candidate must be highly organized, detail-oriented, and able to effectively communicate verbally and in writing. This position will be responsible for tasks related to general law firm operations and assisting attorneys and support staff s needed. Experience in a legal or accounting office is preferred but not required. Some level of experience with Microsoft programs is required. Position is part time with flexible weekday hours. Initial hourly range is \$19-\$23/hour, dependent upon experience and qualifications. Email cover letter, resume, and 2 reference contacts to Abigail@gunnisonlaw.net. Position is open until filled. (4/11/104).

EMPLOYMENT

SEEKING AN OPERATIONS COORDINATOR for the Center for the Arts to manage events, lead staff, and provide artist hospitality. \$27-\$32/hour, 20-30 hours/week peak season. Responsibilities include theater transitions, artist relations, and event execution. Full job description available at crestedbuttearts.org. Apply by March 21, 2025 with resume and references to paul@crestedbuttearts.org. (3/28/54).

THE CLUB AT CRESTED BUTTE is hiring the following part-time positions: Group Fitness Instructor, \$50 per class; Front Desk Attendant, \$18 to \$22 per hour; Employee benefits include employee discounts and access to the fitness center. For more information or to submit a resume, please visit theclubatcrestedbutte.com. (4/18/47).

INTERESTED IN A CAREER WITH BENEFITS? The Crested Butte Bank (a branch of the Gunnison Bank & Trust Company), has an opening for a full-time teller to join the operations side of our growing Bank. Applicants should have strong customer service skills, the ability to multi-task, and a willingness to learn. GB&T fosters a learning environment where you will gain exposure to multiple areas of the Bank, with a strong foundation in operations, pay starting at \$20.00. Robust benefits package includes 401(k), medical insurance, vision insurance, life insurance, and disability insurance (ST and LT). Pooled transportation is available. Send resume to abrown@crestedbuttebank.com. (4/18/104).

BUTTE-IFUL GARDENS seeks seasonal full-time employees for the 2025 garden season. Season is May- October. A boutique garden company whose focus is design, install and maintenance. We are looking for individuals who have prior garden experience, who have a current drivers license, ability to work independently and with a team, ability to have an extreme attention to detail, lift up to 50 lbs and a git-r-done attitude. Pay starts at 25\$ DOE.... There is some flexibility in scheduling but June is a must. For more information or to submit a resume please email: butteifulgardens@gmail.com. (3/28/95).

TOAD PROPERTY MANAGEMENT is seeking dynamic individuals to join our property management and maintenance team. Year round and seasonal maintenance positions available for someone with a strong attention to detail, hard work ethic and passionate about career growth. Maintenance duties are subject, but not limited to operating our snow cats, shoveling, irrigation, lawn care and general maintenance. TOAD offers competitive pay, ski passes, HOUSING AVAILABLE. To submit your resume, please go to ToadPropertyManagement.com/employment. (3/28/74).

TOP TIER CONSTRUCTION is hiring roofers and roof laborers. No experience necessary. Will train. Competitive pay. 970-209-2918. (3/28/17).

THE BREADERY is hiring a lead bread baker, saute cooks, pizza cooks for the summer season! Start at \$23 - \$32/hour plus tips. Previous baking & kitchen experience preferred. Start time for training can be now. Shift meal, shift drinks, paid sick days, IRA match, flexible hours, and fun times. Email us at breadycb@gmail.com to apply. (3/28/56).

Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.