22 | May 2, 2025 — Crested Butte News

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—PUBLIC BID ANNOUNCEMENT— GOTHIC RECREATION PATH AND PEDESTRIAN BRIDGE, MT. CRESTED BUTTE

The Town of Mt. Crested Butte, Colorado ("Town") is requesting sealed bid proposals from qualified construction firms ("Bidder") for the reconstruction of the Gothic Recreation Path north of Snowfall Drive in Mt. Crested Butte ("Project"). This Project will include removal of the current pedestrian bridge structures, reconfiguration and realignment of the drainage swale and conveyance, fortifying existing utilities, excavation, shouldering, and realignment and concrete paving (10' wide and 6" deep) of the Rec Path

along an approximate 85 linear foot section. Bids will be received by the Town of Mt Crested Butte at Town Hall Building (911 Gothic Road) until May 15th, 2025, at 11:00 AM (MST), at which time they will be opened and publicly read aloud. The Bid Documents and any addendums can be found on the Town's website at https://mtcb.colorado.gov/request-for-proposals.

Published in the *Crested Butte News*. Issues of April 25 and May 2, 2025. #042504

—PUBLIC BID ANNOUNCEMENT— ANTHRACITE ROAD SLUMP REHABILITATION

The Town of Mt. Crested Butte, Colorado ("Town") is requesting sealed bid proposals from qualified construction firms ("Bidder") for the rehabilitation of the lower slump area on Anthracite Drive in Mt. Crested Butte. The work will include pavement and deep subgrade material removal, installation of underdrains, drainage improvements, a reinforced soil slope road substructure, and hot mix asphalt paving and minor concrete flatwork along an approximate 75 linear feet of roadway

("Project"). Bids will be received by the Town of Mt Crested Butte at Town Hall (911 Gothic Road) until May 15, 2025, at 11:00 AM (MST), at which time they will be opened and publicly read aloud. The Bid Documents and any addendums can be found on the Town's website at https://mtcb.colorado.gov/request-for-proposals.

Published in the *Crested Butte News*. Issues of April 25 and May 2, 2025. #042505

-REQUEST FOR PROPOSALS-TOWN OF MT. CRESTED BUTTE MUNICIPAL COURT JUDGE SERVICES

A. INTRODUCTION

The Town of Mt. Crested Butte is inviting proposals from qualified individuals to provide Municipal Court Judge services to the Town. The Town of Mt. Crested Butte is a Home Rule Town, and the Home Rule Charter (Article VII(B)) addresses the Judiciary and Municipal Judge. Mt. Crested Butte Municipal Court is a Court of Record and meets as required but typically once per month for an hour.

NOTICE IS HEREBY GIVEN,

proposals should be prepared and submitted in a form that addresses the needs outlined herein. Late proposals will not be accepted. Proposals will be accepted until 5:00pm, May 10, 2025. Proposals shall be sent to:

Tiffany O'Connell, Town Clerk Town of Mt. Crested Butte P.O. 5800

Mt. Crested Butte, CO 81225 toconnell@mtcb.colorado.gov B. OBJECTIVE

The objective is to choose a reliable and experienced individual with demonstrated knowledge in providing municipal court judge services in a comprehensive, timely, effective and efficient manner. Interested individuals should have significant experience in matters addressed by municipal courts. The Municipal Court Judge will work with the court clerk to preside over the Municipal Court.

C. QUALIFICATIONS OF APPLICANTS

- Attorney at law admitted (active) to practice in Colorado who is at least twenty-one (21) years of age
- Ability, capacity, and skill as a prospective judge.
- · Ability to meet the time requirements of the Town (approximately 1 hour or less per month)
- · Reliability, character, integrity,

reputation, judgment, experience, and efficiency.

- High performance quality in previous or current judge contracts, if any.
- · Ability to determine compliance with applicable laws and ordinances.
- Availability and adaptability of services to meet the needs of the Town.
- · Resident of Gunnison County, Colorado.

D. SCOPE OF SERVICES

The Municipal Court Judge presides over Municipal Court matters in which the Municipal Court has jurisdiction.

E. POWERS AND DUTIES

- The Judge shall have all judicial powers and duties as provided in the Town's Charter and ordinances and in the Colorado Revised Statutes applicable to municipal judges, except as otherwise provided by Charter or ordinance.
- The Judge is authorized to exercise contempt powers, and enforce subpoenas issued by any board, commission, hearing officer, or other body or officer of the Town authorized by law or ordinance to issue subpoenas, and all other powers inherent with the office
- The Municipal Court convenes for at least one (1) regular session of the Municipal Court on the first Wednesday of each month and more often as needed. Sessions of the Court are typically held at 9:00 A.M.
- The Municipal Court complies with HB23-1182. Remote access is provided for the public to observe court proceedings.

F. TERM OF OFFICE

The term of office of the Municipal Court Judge is two years, unless otherwise terminated by the Mt. Crested Butte Town Council

G. PARTICIPATION BY AND EX-

PECTATIONS OF THE TOWN The Town expects that the Municipal Court Judge will preside over court in-person, keep abreast of current legislation and obtain ongoing education and training, remaining current on all matters relating to municipal courts and municipal judges. Costs associated with these efforts may be shared with the Town with prior approval and as budgeted

H. COMPENSATION

The Town will pay the Municipal Court Judge for judicial services rendered at a rate of \$300.00 per court session or compensation set by the Town Council, the amount of which shall not be dependent upon the outcome or number of matters to be decided by the Municipal Court Judge.

I. INFORMATION TO BE INCLUD-**ED/SUBMITTED**

The following information must be included in your written proposal. It is important as it may be your only opportunity to present your qualifications.

- 1. Name of the person who will be in charge of providing Municipal Court Judge services to the Town. This is the person who will be recommended for appointment to the position of "Municipal Court Judge" by the Town Council. A resume of this person's background and experience should emphasize the municipal law experience of that person and the level of responsibility in this area.
- 2. Specific information on the certification, licensure/registration and continuing education training for the preceding calendar year, including such information as may be necessary to establish that the applicant is an active attorney at law admitted to practice in

Colorado.

- 3. Please disclose any potential conflicts of interest that you may have in relation to the Town of Mt. Crested Butte.
- 4. Provide details regarding your existing workload and how you will fit this contract into your existing work priorities.
- 5. Provide a list of references with whom you have worked in the past five (5) years. If you have provided municipal court judge services to municipal or government clients in the recent past, please submit municipal or government client references as well
- 6. Each respondent's proposal and bid should address the ability to perform this scope of work, along with the specific expertise, education, and experience.
- 7. The proposal should address the topics covered in Sections C and G and the municipal court judge's ability to perform services within this operating framework.

J. SELECTION

The Town reserves the right to reject any or all proposals, to waive irregularities or informalities in proposals, and to re-advertise for proposals if desired. After considering proposals and information provided during the application process, the Town will select the individual who is the most advantageous to the Town from the standpoint of service, previous experience, and ability to deliver or for any other reason deemed by the Town to be in the best interest of the Town.

The Municipal Court Judge Services Proposal must be received by the Town Clerk, Tiffany O'Connell, by 5:00pm, May 9, 2025, at PO Box 5800, Mt. Crested Butte, CO 81225 or via email to toconnell@ mtcb.colorado.gov. Any proposal

received after that date and time will not be accepted. In consideration of the environment, we request that your proposal should be black and white, two-sided copies without binders.

The Town of Mt. Crested Butte Judicial Subcommittee may perform an initial screening and may interview potential candidates. Finalist(s) will be selected for final interviews by the Town Council and may be asked to appear before Town Council. The Town reserves the right to undertake its own investigation to evaluate any candidate. The Town shall have the sole discretion to accept or reject any proposal. All proposals become the property of the Town upon receipt and will not be returned. Whether the proposal is accepted or rejected will not affect this decision.

The Town operates under applicable public disclosure laws. Proprietary information must be identified and will be protected to the extent that is legally possible. Your costs in developing the proposal, attendance at any meetings relating to the proposal, and other costs relating to the proposal are your responsibility and will not be reimbursed by the Town.

The Town of Mt. Crested Butte thanks you for your interest in providing us with a proposal for Municipal Court Judge services. Please submit any questions regarding this RFP in writing and directed to the Town Clerk, as soon as possible after receipt of the RFP at the address below.

Tiffany O'Connell, Town Clerk Town of Mt. Crested Butte PO 5800 Mt. Crested Butte, CO 81225

toconnell@mtcb.colorado.gov

Published in the Crested Butte News. Issues of April 18, 25, & May 2 2025. #041804

—COMBINED NOTICE - PUBLICATION— CRS §38-38-103 FORECLOSURE SALE NO. 2025-003

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On February 10, 2025, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s) Original Beneficiary(ies)

Current Holder of Evidence of Debt

Date of Deed of Trust County of Recording

Recording Date of Deed of Trust

Recording Information (Reception No. and/or Book/Page No.)

Original Principal Amount **Outstanding Principal Balance** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS

SUCCESSORS AND ASSIGNS COLORADO HOUSING AND FINANCE **AUTHORITY**

November 16, 2020 Gunnison November 17, 2020

671265 \$115,862.00 \$107,336.03

John Hommer

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof. THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 3, BLOCK 6, TOWN OF SOMERSET, ACCORDING TO THE PLAT THEREOF FILED JUNE 27, 1960 AT RECEPTION NO. 244850, COUNTY OF GUNNISON, STATE OF COLORADO APN#: 3185-170-06-003

Purported common address: 26 2nd Street, Somerset, CO 81434.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 06/11/2025, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law. First Publication 4/25/2025 Last Publication 5/23/2025

Name of Publication Crested Butte News IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO

CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

DATE: 02/10/2025 Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Alison L. Berry #34531 David R. Doughty #40042 Lynn M. Janeway #15592

N. April Winecki #34861 Janeway Law Firm, P.C. 9540 Maroon Circle, Suite 320, ENGLEWOOD, CO 80112 (855) 263-9295 Attorney File # 25-034033

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose. ©Public Trustees' Association of Colorado Revised 1/2015

Published in the Crested Butte News. Issues of April 25, May 2, 9, 16 and 23, 2025. #042501

-TOWN OF CRESTED BUTTE-**REQUEST FOR PROPOSALS (RFP):** CO135 & RED LADY AVENUE ROUNDABOUT DESIGN AND RIGHT-OF-WAY PROJECT

The Town is issuing a Request for Proposal for the Design of the Red Lady Roundabout. The Request for Proposal outlining the services to be provided can be found on the Town website www.townofcrestedbutte.com on the "Bids/Proposals" webpage.

RFP Due Date: Wednesday, May 21, 2025, by 3:00pm MDT **Submis**sion Instructions:

Responses should be submitted electronically in PDF format to:

- Connor Beard, Public Works Operations Manager: cbeard@crestedbutteco.gov;
- CC: Shea Earley, Public Works Director: searley@ crestedbutte-co.gov

• Email should be titled: "[Consultant Name] _Town of CB Red Lady Roundabout Design and ROW" Hard copies may be submitted to: Crested Butte Town Hall

ATTN: Connor Beard, Public Works **Operations Manager** PO Box 39 507 Maroon Ave Crested Butte, CO, 81224 All questions should be submitted to Connor Beard, Public Works Operations Manager: cbeard@crestedbutte-co.gov.

Published in the Crested Butte News. Issues of April 18, 25 and May 2, 2025. #041807

LEGAL DEADLINE: TUESDAY AT NOON FOR THAT WEEK'S ISSUE

LEGALS@CRESTEDBUTTENEWS.COM 970-349-0500

-PUBLIC NOTICE--TOWN OF MT. CRESTED BUTTE DOWNTOWN DEVELOPMENT AUTHORITY BOARD VACANCY

There are two open seats Mt. Crested Butte Downtown Development Authority Board. The Mt. Crested Butte Town Council will be appointing two (2) citizens to the Downtown Development Authority Board at the Tuesday, May 20, 2025 meeting. These terms will run until June 2029.
The appointed member of the board shall reside, lease or own real property within the Mt. Crested Butte Downtown Development Authority. An officer or director of a corporation or other entity owning property in the Mt. Crested Butte Downtown Development Authority shall be eligible for appointment to the board. Members of the board shall serve without compensations. sation, but they may be reimbursed for actual and necessary expenses. Interested people who meet the qualifications may apply by submitting a letter of interest to the Town Hall by Wednesday, May 14, 2025 or by stating his/her interest at the May 20, 2025 Town Council meeting. Applicants are encouraged to attend the May 20, 2025 Town Council meeting. Applicants' letters should include information on whether they reside, lease or own real property inside the Downtown Development Authority boundaries and the location of such property. /s/ Tiffany O'Connell

Town Clerk

Published in the Crested Butte News. Issues of April 18, 25, & May 2 2025. #041805

Crested Butte News 24 | May 2, 2025

WELLS FARGO BANK, N.A. CSMC 2019-RPL11 TRUST

July 12, 2007 Gunnison

-COMBINED NOTICE - PUBLICATION-CRS §38-38-103 FORECLOSURE SALE NO. 2025-004

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On February 18, 2025, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed

of Trust described below to be recorded in the County of Gunnison records. SUE A SEELBINDER

Original Grantor(s)

Outstanding Principal Balance

Original Grantor(s)
Original Beneficiary(ies)
Current Holder of Evidence of Debt
Date of Deed of Trust
County of Recording
Recording Date of Deed of Trust
Recording Information (Reception No. and/or Book/Page No.)
Original Principal Amount July 18, 2007 577084 \$158,000.00 \$126,782.09

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 15, TOMICHI HEIGHTS SUBDIVISION, COUNTY OF GUNNISON, STATE OF COLORADO.

Purported common address: 193 UTE LANE, GUNNISON, CO 81230.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 06/18/2025, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 5/2/2025 First Publication

Last Publication 5/30/2025 Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

DATE: 02/18/2025

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado /s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Carly Imbrogno, Esq. #59553 Ryan Bourgeois, Esq. #51088 David Drake #43315

Randall M. Chin, Esq. #31149

Barrett Frappier & Weisserman, LLP 1391 Speer Blvd STE 700, Denver, CO 80204 (303) 350-3711 Attorney File # 00000010355501

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be

used for that purpose.

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Published in the Crested Butte News. Issues of May 2, 9, 16, 23 and 30, 2025. #050201

LEGAL DEADLINE:

TUESDAY AT NOON FOR THAT WEEK'S ISSUE LEGALS@CRESTEDBUTTENEWS.COM | 970-349-0500

-AGENDA-

TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING TOWN COUNCIL CHAMBERS • 507 MAROON AVE; CRESTED BUTTE, CO • MONDAY, MAY 5, 2025

Meeting information to connect https://us02web.zoom. us/j/81306361297 Join via audio: +1 719 359 4580 US

+1 669 444 9171 US +1 253 205 0468 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US +1 309 205 3325 US Webinar ID: 813 0636 1297

Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-

The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION 1) Marshals' Facility Concept

Staff Contact: Community Development Director Mel Yemma and Chief Marshal Mike Reily

6:15 2) Draft Community Plan - Community Feedback and Refinements Discussion.

Staff Contact: Community Development Director Mel Yemma

7:00 REGULAR TOWN COUNCIL MEETING CALLED TO ORDER BY **MAYOR OR MAYOR PRO-TEM APPROVAL OF AGENDA CONSENT AGENDA**

1) April 21, 2025 Regular Town Council Meeting Minutes. Staff Contact: Town Clerk Lynelle

2) Amended Memorandum of Understanding (MOU) between the Town of Crested Butte and the Town of Crested Butte Municipal Judge

Stanford

James McDonald. Staff Contact: Town Clerk Lynelle

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. Council members may request

that an item be removed from Consent Agenda prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

PUBLIC COMMENT

The public has the opportunity to comment during the public comment period at the beginning of every regular Council meeting. At this time people may speak for up to five minutes on any topic that is not on the agenda. The Mayor may limit public comments to no more than three minutes if it appears there will be many comments on a similar topic. The public comment period is a time for the Council to listen to the people. Council generally should not engage in a two-way conversation at this time nor should the Council feel compelled to respond to the comments. If Council chooses to discuss or take action on a subject brought up during Public Comment that discussion should be held at the end of the Council meeting under "Other Business to Come Before the Council.

STAFF UPDATES 7:15 **LEGAL MATTERS PROCLAMATION**

Proclamation designating May 2025 as "Mental Health Awareness Month.'

PUBLIC HEARING

1) (Second Reading) Ordinance No. 3, Series 2025 - An Ordinance of the Crested Butte Town Council Amending Section 8-2-150 of the Crested Butte Municipal Code. Staff Contact: Chief Marshal Mike Reily

NEW BUSINESS

1) Letter from Council for the 2030 Climate Action Plan. Staff Contact: Sustainability Coordinator Dannah Leeman

7:50 2) Resolution No. 8, Series 2025 - A Resolution of the Crested Butte Town Council Amending the Leasing of Residential Municipal PropStaff Contact: Housing Director Erin Ganser

8:05 3) Resolution No. 9, Series 2025 - A Resolution of the Crested Butte Town Council Adopting a Paradise Park Workforce Rental Tenant Selection Plan.

Staff Contact: Housing Director Erin Ganser

8:25 4) Resolution No. 10, Series 2025 - A Resolution of the Crested Butte Town Council Setting an Application Fee for the Paradise Park Workforce Rental Housing Project. Staff Contact: Housing Director Erin

8:35 5) Consideration for the Applicant Household Affected by the Paradise Park Lottery Drawing. Staff Contact: Housing Director Erin Ganser

6) Discussion on Possible Moratorium on New Development. Staff Contact: Town Manager Dara MacDonald, Town Attorney Karl Hanlon, and Community Development Director Mel Yemma

9:30 COUNCIL REPORTS AND **COMMITTEE UPDATES** OTHER BUSINESS TO COME BEFORE THE COUNCIL **DISCUSSION OF SCHED-**ULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING

 Wednesday, May 14, 2025 6:00PM Joint Work Session with Mt. Crested Butte Regarding Mountain

• Monday, May 19, 2025 -6:00PM Work Session - 7:00PM Regular Council

• Monday, June 2, 2025 -6:00PM Work Session - 7:00PM Regular Council

 Monday, June 16, 2025 -6:00PM Work Session - 7:00PM Regular Council

9:45 ADJOURNMENT

Published in the Crested Butte News. Issue of May 2, 2025. #050205

-REGULAR MEETING-DOWNTOWN DEVELOPMENT AUTHORITY MT. CRESTED BUTTE, COLORADO MAY 5, 2025, 4:00 PM

The Downtown Development Authority will be holding a regular meeting on May 5, 2025, at 4:00 P.M at the Mt. Crested Butte Town Hall. If you wish to attend via zoom please to go https://mtcrestedbuttecolorado.civicweb.net/Portal/ and click on the agenda for May 5, 2025.

Please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: https:// mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx

Published in the Crested Butte News. Issue of May 2, 2025. #050202

-REGULAR MEETING-**TOWN COUNCIL** MT. CRESTED BUTTE, COLORADO MAY 6, 2025, 6:00 PM

The Town Council of the Town of Mt. Crested Butte will have multiple work sessions starting at 4:00 P.M. and their regular Town Council meeting will start at 6:00 PM. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for attendance options.

Please go to https://mtcrestedbuttecolorado.civicweb.net/portal/ or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: https:// mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx

Published in the Crested Butte News. Issue of May 2, 2025. #050203

-REGULAR MEETING-**GUNNISON WATERSHED SCHOOL DISTRICT** MAY 5, 2025 • 5:30PM LAKE SCHOOL CONFERENCE ROOM

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- 1. Call to order
- 2. Roll call
- 3. Pledge of Allegiance
- 4. Approval of agenda (ACTION, All)
- 5. Commendations and celebrations (Information, Successful Students, Strong Employees)

6. Public comment (Information, Engaged Community)

• Please use the public participation form, or use the Q&A feature in Zoom, and indicate your name, address, and topic for comment. 7. Consent agenda (ACTION, All)

Items in the consent agenda are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be removed from the grouping for separate consideration.

a. Board of Education Minutes

 March 10, 2025 Regular meeting • March 24, 2025 Special meeting • March 31, 2025 Special meeting • April 7, 2025 Regular meeting • April 21, 2025 Special meeting

b. Finance: Approve for payment, as presented by the Director of

- Finance, warrants as indicated:
 - · General Account # • Payroll Direct Deposit #

c. Personnel

- · Samantha Bretz-Kindergarten-Lake
- Robin Gross-Science-CBSS · Lauren Herbine-.57 Science-CBSS
- Peter Jones-Band Director-GMS
- Andrew Mueller-Band/Choir-GHS 8. Items for information, discussion, and action

Facilities Improvement Program Update (Information/Discussion, Functional Facilities)

· Artaic Group: Chris Guarino, John Usery, Ryan Smelker, Matt Prinster, Austin Rosenthal

b. Consider approval of Strategic Plan (ACTION, All)

• Tristan Connett, Colorado Education Initiative

c. Board Determination Regarding Discrimination Complaint (ACTION,

All) d. Consider approval of Resolution in Support of Adequate and Equitable Funding of Colorado Public Education (ACTION, Healthy Finances)

 Dr. Leslie Nichols, Superintendent e. Consider approval of 2025-2026 Board Meeting Calendar (ACTION, Engaged Community)

f, Bullying Report, part 3 (Information/Discussion, Successful Students) • Dr. Leslie Nichols, Superintendent

g. Other Administrative Report Items (Information, All)

Dr. Leslie Nichols, Superintendent

9. Items introduced by Board Members (Discussion, All) a. Board committee reports (Information, All)

Board/Student Engagement - Dr. Coleman and Mrs. Schloesser

b. School Board Policy - Mrs. Brookhart and Dr. Coleman

c. Executive Committée for Bond Project - Mr. Martineau

d. Superintendent Evaluation- Dr. Coleman e. District Accountability Committee (DAC) - Mrs. Schloesser

f. School Accountability Committees (SAC) GHS - Dr. Coleman

GCS - Mrs. Brookhart CBCS - Mr. Martineau

g. Gunnison County Education Association Negotiations - Mr.

VanderVeer

h. Gunnison County Education Association 3x3 - Mr. VanderVeer i. Fund 26 - Dr. Coleman

j. Gunnison Memorial Scholarship - Mrs. Brookhart

k. Health Insurance Committee - Mr. VanderVeer I. Housing Advisory Committee-Mr. VanderVeer

m. Gunnison Valley Education Foundation-Dr. Coleman

11. Upcoming agenda items and meeting schedule (Information, Engaged Com)

a. May 5, 2025 Regular Meeting@5:30pm-GUN b. May 18, 2025 Gunnison High School Graduation

c. May 19, 2025 Regular Meeting/Proposed Budget@5:30pm-GUN

d. May 31, 2025 Crested Butte High School Graduation Regular Meeting/Budget Hearing@5:30pm-GUN e. June 9. 2025

f. June 23, 2025 Regular Meeting/Budget Adoption@5:30pm-GUN

12. Adjournment

Published in the Crested Butte News. Issue of May 2, 2025. #050206

—NOTICE OF PUBLIC HEARING— CONCERNING A RESOLUTION TO AMEND THE CURRENTLY ADOPTED 2021 EDITIONS OF THE INTERNATIONAL BUILDING CODE AND INTERNATIONAL RESIDENTIAL CODE AND A RESOLUTION TO ESTABLISH A BUILDING PERMIT FEE SCHEDULE

HEARING DATE, TIME AND LOCATION: The Gunnison County Board of Commissioners on May 20, 2025 at 9:00 A.M. in the Commissioners Meeting Room, 200 E Virginia Ave, Gunnison, Colorado, will hear public comment concerning adoption of a Resolution amending the currently adopted 2021 editions of the International Building Code and International Residential Code to establish the use of a Building Permit Fee Schedule and a Resolution establishing a building permit fee schedule for use in the unincorporated areas of Gunnison County. PUBLIC PARTICIPATION: The public

is invited to submit verbal or written comments at the hearing, or to submit written comments by email: bocc@ gunnisoncounty.org and planning@ gunnisoncounty.org and letter (Gunnison County Board of Commissioners, 200 E. Virginia, Gunnison, CO 81230 or Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing.

Additional information may be obtained by calling the Community Development

Department at (970)641-0360, or by email at: planning@gunnisoncounty.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Administration Office at (970)641-0248 prior to the day of the hearing.

/s/ Crystal Lambert Building and Environmental Health Official

Published in the *Crested Butte News*. Issue of May 2, 2025. #050204

TUESDAY AT NOON FOR THAT
WEEK'S ISSUE
LEGALS@CRESTEDBUTTENEWS.COM
970-349-0500