# Junior Freeride Championships

CONTINUED FROM PAGE 18

"At the end of the day, they ski/compete to have fun and we try to remind them that. We had them all wear cropped microwave puffy vests during inspection to lighten the mood."

When it came down to it, in addition to Turner's and Hausdoerffer's results, several other CBMST athletes rose to the occasion gaining additional experience in their young careers.

"Both Autumn (Evanko) and Phoebe (Cahir) had phenomenal competition experi-

ence and growth as u15 athletes," says Wiggins. "Brooks (Miller) and Tucker (Pritchett) showed they were mentally ready and prepared to give it their best. Both skied smart and continued to push their competition experience."

"This was Dylan's (Treadwell) and Lily's (McElyea) first time doing a full season of competition and making it all the way to champs so we're all super proud of them," adds Adams. "They've both made so much progress this season."

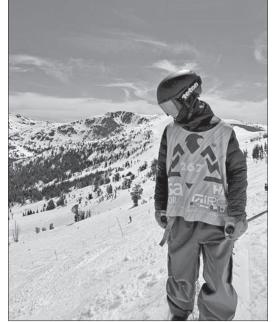
Given the positive experiences had by all of the

CBMST crew, they are all looking ahead to next year and looking to get back to the big show and seeing friends throughout the season on the competition circuit.

"A big highlight is seeing the level these kids are riding at," says Adams. "I'm blown away at the things these kids are trying and the conditions they're willing to try them in. I also love seeing the camaraderie of all of the athletes from all over. You can tell they love hanging out and riding together."

"It was a great way to

close out the season for both athletes and coaches," says Wiggins. "Leaving this event, our athletes were more motivated than ever to come back next season and work even harder. As coaches we are very proud of all the athletes, especially ours. We know the athletes are hungry for more next season."



COURTESY PHOTO



### 2012-2025

Our sweet Bella girl slipped away peacefully in my arms on a snowy afternoon after a long illness. She graced us every day with her quiet presence and unwavering love for nearly 13 years. We miss her and her fluffy tail strut into every room. Her favorite spot was on a lap, the circle of safety or the kitty ball sunspot on the back deck. She loved her family and kitty siblings and was a champion mouser.

Bella, you made our family complete. We will cherish all the days we shared with you. Until we see you on the other side of the rainbow. We will miss you always.

We love you Bella Boo Bear. Kelly, David, Connor, Ali, Daisy Duke and Willy



# *legals* legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

**CB SOUTH P.O.A. BOARD MEETING NOTICE** SUNDAY, MAY 4, 2025 • 6:00PM CB SOUTH POA, 61 TEOCALLI ROAD

Join the meeting: Zoom: https://us02web.zoom.us/j/85147198741 or email staff@cbsouth.net for a Zoom invitation Questions about this Agenda/Meeting can be directed to 349-1162 or staff@cbsouth.net This agenda can also be viewed on-line at www.cbsouth.net All times are approximate 6:00 PM Call to Order 6:02 PM Public Comment Appeal of DRC approval of a triplex on Lot 6:15 PM 8, Block 10, Filing 2, a.k.a. 162 Escalante 6:45 PM Close public hearing and move to Regular Board of Directors' Meeting, Call to Order 6:46 PM Public Comment

6:55 PM Approval of April 9, 2025, BOD Meeting Minutes

- 7:00 PM Donations and Events update
- 7:10 PM Manager's Report
- 7:20 PM Board of Directors elections discussion
- Set date for Annual Meeting 7.30 PM
- 7:35 PM Finance Committee Quarterly Report
- 7:45 PM Adjourn Regular Meeting
- ADA Accommodations: Anyone needing special accommodations as determined by the
- American Disabilities Act may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the Crested Butte News. Issue of April 18, 2025. #041811

### -GUNNISON WATERSHED SCHOOL DISTRICT-SPECIAL MEETING • APRIL 21, 2025 • 5:30PM LAKE SCHOOL CONFERENCE ROOM

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- 1. Call to order
- 2. Roll call
- 3. Pledge of Allegiance 4. Approval of agenda (ACTION, A//)
- 5. Executive Session (ACTION)
- The Board will vote to convene in executive session pursuant to C.R.S. 24-6-402(4)(b) to conference with the board's attorney to receive legal advice regarding the board's rights and obligations in connection with the complaint and grievance procedures set forth in District Policy AC-R-2
- 6. Adjournment

Published in the Crested Butte News, Issue of April 18, 2025, #041809

--AGENDA---TOWN OF CRESTED BUTTE **REGULAR TOWN COUNCIL MEETING • TOWN COUNCIL CHAMBERS** 507 MAROON AVE; CRESTED BUTTE, CO • MONDAY, APRIL 21, 2025

Meeting information to connect re-

Council Meeting Minutes. Staff Contact<sup>.</sup> Town Clerk

ness IC COMMENT 05 PUBL vnelle 7:

7:45 2) Jeremy Herzog from Mountain enarding the Whetston xpress Campus Project Including Scope, Need, and Cost

ICS AND COUNCIL MEETING

### https://us02web.zoom.

#### us/i/82292673177

Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US Webinar ID: 822 9267 3177 Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov. The times are approximate. The meeting may move faster or slower than expected.

### 6:00 WORK SESSION

1) Discussion Regarding Save as you Throw (SAYT) Program, Including Timeline and Cost. Staff Contact: Public Works Director Shea Earley and Sustainability Coordinator Dannah Leeman 7:00 REGULAR TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM 7:02 APPROVAL OF AGENDA 7:03 CONSENT AGENDA 1) April 7, 2025 Special Town

### Stanford

2) (First Reading) Ordinance No. 3, Series 2025 - An Ordinance of the Crested Butte Town Council Amending Section 8-2-150 of the Crested Butte Municipal Code. Staff Contact: Chief Marshal Mike Reilv

3) Resolution No. 7, Series 2025 -A Resolution of the Crested Butte Town Council Authorizing the Grant of Revocable License to 1 Gothic

LLC a Texas Limited Liability Company to Encroach into the Right-of-Way Adjacent to the North Portion of Lot 17 and 18, Block 7, Being the Alley North of Gothic Avenue, Town of Crested Butte. Staff Contact: Town Planner III Jessie Earlev

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. Council members may request that an item be removed from Consent Agenda prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Busi-

The public has the opportunity to comment during the public comment period at the beginning of every regular Council meeting. At this time people may speak for up to five minutes on any topic that is not on the agenda. The Mayor may limit public comments to no more than three minutes if it appears there will be many comments on a similar topic. The public comment period is a time for the Council to listen to the people. Council generally should not engage in a two-way conversation at this time nor should the Council feel compelled to respond to the comments. If Council chooses to discuss or take action on a subject brought up during Public Comment that discussion should be held at the end of the Council meeting under "Other Business to Come Before the Council."

### 7:10 STAFF UPDATES

7:15 LEGAL MATTERS 7:20 PRESENTATIONS

1) Yale School of the Environment: Transportation Strategies for Crested Butte

### 8:10 NEW BUSINESS

1) Elements Mountain Compost Joint Residential Compost Drop-Off Program Updates. Staff Contact: Sustainability Coordinator Dannah Leeman

8:15 2)Town Council Adoption of the 2030 Climate Action Plan Staff Contact: Sustainability Coordinator Dannah Leeman

8:30 3) Discussion of Draft Paradise Park Workforce Rental Tenant Selection Plan Staff Contact: Housing Director

Frin Ganser

9:00 4) Sustainable Tourism and Outdoor Committee (STOR) Request for Funding Assistance for United States Forest Service (USFS) Seasonal Staff.

Staff Contact: Town Manager Dara MacDonald

- 9:15 COUNCIL REPORTS AND COM-MITTEE UPDATES
- 9:20 OTHER BUSINESS TO COME
- BEFORE THE COUNCIL 9:25 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOP-

- Monday, May 5, 2025 6:00PM Work Session - 7:00PM Regular Council
- Wednesday, May 14, 2025 -6:00PM Joint Work Session with Mt. Crested Butte Regarding Mountain Express
- Monday, May 19, 2025 6:00PM Work Session - 7:00PM Regular Council

 Monday, June 2, 2025 - 6:00PM Work Session - 7:00PM Regular Council

### 9:30 EXECUTIVE SESSION

To discuss the purchase, acquisition, lease, transfer, or sale of real, personal, or other property interest under C.R.S. Section 24-6-402(4)(a) and for the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding potential conservation easements. 10:00 ADJOURNMENT

Published in the Crested Butte News. Issue of April 18, 2025. #041813

### LEGALS

#### CONCERNING THE CONTINUED USE OF VAULT TANKS DURING THE PROCESS OF PERMITTING AND CONSTRUCTION OF A WASTEWATER TREATMENT PLANT

HEARING DATE, TIME AND LOCATION: The Gunnison County Environmental Health Board will meet on May 12th, 2025 at 1:30 P.M. in the Planning Commission Meeting Room at the Blackstock Government Center at 221 N Wisconsin (2nd floor) in Gunnison to hear public comment concerning a request for a variance to the Gunnison County On-site Wastewater Treatment System (OWTS) Regulations.

APPLICANT: The property owner is Harmels on the Taylor River. LLC

PARCEL LOCATION: The parcel is located at 6748 County Road 742

PROPOSAL: The applicant proposes the continued use of vault tanks for the collection and holding of wastewater at the property to then be later hauled to a sanitary transfer station in Gunnison while the process of permitting and construction of a wastewater treatment plant is undertaken. The applicant has previously received approval from the Environmental Health Board for use of the vault tanks and hauling of wastewater for a limited period and that approval expires on July 7, 2025. The Gunnison County OWTS Regulations Section 12.C. states that vault systems are prohibited. The applicant is requesting the approval of a variance extension to permit the continued temporary use of vault tanks at the property. PUBLIC PARTICIPATION: The public is invited to submit

verbal or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department's Permit Database, under permit OWTS-22-00138, which can be accessed and viewed at: https://www.gunnisoncounty.org/436/Permit-Database Additional information may be obtained by calling the Community Development Department (970) 641-0360. LINK TO THE ZOOM MEETING CAN BE FOUND AT: https://www.gunnisoncounty.org/144/Community-and-Economic-Development

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Community Development Department prior to the day of the hearing.

/s/ Crystal Lambert Building & Environmental Health Official

Published in the Crested Butte News. Issue of April 18, 2025. #041803

#### ---DESIGN REVIEW COMMITTEE (DRC)---**CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION** NOTICE OF PUBLIC MEETING • AGENDA TUESDAY, APRIL 22, 2025 • CB SOUTH POA, 61 TEOCALLI ROAD

Join virtually: Email staff@cbsouth. net for a Zoom invitation Questions about this Agenda/Meeting can be directed to 970- 349-1162 or

info@cbsouth.net or viewed at: www. cbsouth.net 5:30 PM Call to Order

5:35 PM Approve Minutes from March 20, 2025

Declaration of Notices Public Comment

**Business:** 5:40 PM Design Review for Moran, Single Family Residence, Lot 16, Block 28, Filing #4 AKA 247 Anderson Drive.

6:30 PM Design Review for Kay, Single Family Residence with ADU, Lot 9, Block 16, Filing #3 AKA 486 Bryant Avenue.

Work Session: Discussion and consideration of amendments to the Residential Design Guidelines, Section 3: Landscape Architecture. **Executive Session: Discus**sion of legal matters with respect to possible revisions to the Residential Design Guidelines.

**Other Business** 

8:40 PM Adjourn ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing. Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

Published in the Crested Butte News. Issues of April 4, 11, & 18 2025. #040407

### ---INVITATION TO BID---

Skyland Metropolitan District (hereinafter the "Owner") will receive sealed bids for the Paving of Bike Paths within Skyland (the "Project") via email, until 11:00 a.m. on May 9, 2025. At such time, bids received will be publicly opened and read aloud. All bids should be emailed to Mike Billingsley at mike@skylandco.com.

A description of the work to be performed, including all materials and labor necessary for completion of the Project, is as follows: pulverizing existing asphalt, compacting and grading and placing 3" of hot mix asphalt on the entire bike path through Club Cottages Open Space (from the intersection of Skyland and Country Club Drive to the crossing of Skyland Drive) and the portion of the bike path along Country Club Drive beginning at Skyland Drive and ending at the playground (road crossing of Country Club Drive). The successful bidder will manage and coordinate all construction and construction related activities for this project.

Bidders are hereby advised the Owner reserves the right to not award a contract until sixty (60) days from the date of the opening of bids, and bidders expressly agree to keep their bids open for the sixty (60) day time period. Owner reserves the right to reject any and all bids, to waive any informality, technicality or irregularity in any bid, to disregard all non-conforming, non-responsive, conditional or alternate bids, to negotiate contract terms with the successful bidder, to require statements or evidence of bidders' qualifications, including financial statements, and to accept the proposal that is, in the opinion of the Owner, in its best interest. Owner also reserves the right to extend the bidding period by addendum if it appears in its interest to do so.

Any questions concerning this bid shall be submitted no later than May 7, 2025, and must be directed in writing to: Mike Billingsley at mike@ skylandco.com.

Published in the Crested Butte News. Issue of April 18, 2025. #041802

### CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

Join virtually: Email staff@cbsouth.net for a Zoom invitation

PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Tuesday, April 22, 2025, at 5:30 p.m. for the purpose of considering the following:

Design Review for the application for Design Review for Kay, Single Family Residence with ADU, Lot 9, Block 16, Filing #3, AKA 486 Bryant Avenue. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from April 7, 2025 to April 21, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@ cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

### **LEGAL DEADLINE:** TUESDAY AT NOON FOR THAT WEEK'S ISSUE LEGALS@CRESTEDBUTTENEWS.COM

--REQUEST FOR PROPOSALS-TOWN OF MT. CRESTED BUTTE MUNICIPAL COURT JUDGE SERVICES

### G. PARTICIPATION BY AND EX-PECTATIONS OF THE TOWN

The Town expects that the Municipal Court Judge will preside over court in-person, keep abreast of current legislation and obtain ongoing education and training, remaining current on all matters relating to municipal courts and municipal judges. Costs associated with these efforts may be shared with the Town with prior approval

#### and as budgeted. H. COMPENSATION

The Town will pay the Municipal Court Judge for judicial services rendered at a rate of \$300.00 per court session or compensation set by the Town Council, the amount of which shall not be dependent upon the outcome or number of matters to be decided by the Municipal

Colorado.

- 3. Please disclose any potential conflicts of interest that you may have in relation to the Town of Mt. Crested Butte.
- 4. Provide details regarding your existing workload and how you will fit this contract into your existing work priorities.
- 5. Provide a list of references with whom you have worked in the past five (5) years. If you have provided municipal court judge services to municipal or government clients in the recent past, please submit municipal or government client references as well.
- 6. Each respondent's proposal and bid should address the ability to perform this scope of work, along with the specific

after that date and time will not be accepted. In consideration of the environment, we request that your proposal should be black and white, two-sided copies without binders. The Town of Mt. Crested Butte Judicial Subcommittee may perform an initial screening and may interview potential candidates. Finalist(s) will be selected for final interviews by the Town Council and may be asked to appear before Town Council.

The Town reserves the right to undertake its own investigation to evaluate any candidate. The Town shall have the sole discretion to accept or reject any proposal. All proposals become the property of the Town upon receipt and will not be returned. Whether the proposal is accepted or rejected will not af-

970-349-0500

### A. INTRODUCTION

The Town of Mt. Crested Butte is inviting proposals from qualified individuals to provide Municipal Court Judge services to the Town. The Town of Mt. Crested Butte is a Home Rule Town, and the Home Rule Charter (Article VII(B)) addresses the Judiciary and Municipal Judge. Mt. Crested Butte Municipal Court is a Court of Record and meets as required but typically

once per month for an hour. NOTICE IS HEREBY GIVEN, proposals should be prepared and submitted in a form that addresses the needs outlined herein. Late proposals will not be accepted. Proposals will be accepted until 5:00pm, May 10, 2025. Proposals

shall be sent to: Tiffany O'Connell, Town Clerk Town of Mt. Crested Butte P.O. 5800 Mt. Crested Butte, CO 81225 toconnell@mtcb.colorado.gov

reputation, judgment, experi-

- ence, and efficiency. High performance quality in previous or current judge con-
- tracts, if any. · Ability to determine compliance with applicable laws and ordinances.
- · Availability and adaptability of services to meet the needs of the Town.
- Resident of Gunnison County, Colorado.

### D. SCOPE OF SERVICES

The Municipal Court Judge presides over Municipal Court matters in which the Municipal Court has jurisdiction

### E. POWERS AND DUTIES

The Judge shall have all judicial powers and duties as provided in the Town's Charter and ordinances and in the Colorado Revised Statutes applicable to municipal judges, except as otherwise provided by Charter or ordinance.

11, & 18 2025. #040405

Published in the Crested Butte News. Issues of April 4,

B. OBJECTIVE

The objective is to choose a reliable and experienced individual with demonstrated knowledge in providing municipal court judge services in a comprehensive, timely, effective and efficient manner. Interested individuals should have significant experience in matters addressed by municipal courts. The Municipal Court Judge will work with the court clerk to preside over the Municipal Court.

- C. QUALIFICATIONS OF APPLI-CANTS
  - · Attorney at law admitted (active) to practice in Colorado who is at least twenty-one (21) years of age.
  - Ability, capacity, and skill as a prospective judge.
  - · Ability to meet the time requirements of the Town (approximately 1 hour or less per month)
  - · Reliability, character, integrity,

- The Judge is authorized to exercise contempt powers, and enforce subpoenas issued by any board, commission, hearing officer, or other body or officer of the Town authorized by law or ordinance to issue subpoenas, and all other powers inherent with the office.
- The Municipal Court convenes for at least one (1) regular session of the Municipal Court on the first Wednesday of each month and more often as needed. Sessions of the Court are typically held at 9:00 A.M.
- The Municipal Court complies with HB23-1182. Remote access is provided for the public to observe court proceedings.

### F. TERM OF OFFICE

The term of office of the Municipal Court Judge is two years, unless otherwise terminated by the Mt. Crested Butte Town Council.

Court Judge I. INFORMATION TO BE INCLUD-ED/SUBMITTED

The following information must be included in your written proposal. It is important as it may be your only opportunity to present your qualifications.

1. Name of the person who will be in charge of providing Municipal Court Judge services to the Town. This is the person who will be recommended for appointment to the position of "Municipal Court Judge" by the Town Council. A resume of this person's background and experience should emphasize the municipal law experience of that person and the level of responsibility in this area.

2. Specific information on the certification, licensure/registration and continuing education training for the preceding calendar year, including such information as may be necessary to establish that the applicant is an active attorney at law admitted to practice in

expertise, education, and experience

7. The proposal should address the topics covered in Sections C and G and the municipal court judge's ability to perform services within this operating framework

### J. SELECTION

The Town reserves the right to reject any or all proposals, to waive irregularities or informalities in proposals, and to re-advertise for proposals if desired. After considering proposals and information provided during the application process, the Town will select the individual who is the most advantageous to the Town from the standpoint of service, previous experience, and ability to deliver or for any other reason deemed by the Town to be in the best interest of the Town. The Municipal Court Judge Services Proposal must be received by the Town Clerk, Tiffany O'Connell, by 5:00pm, May 9, 2025, at PO Box 5800, Mt. Crested Butte, CO 81225 or via email to toconnell@mtcb.colorado.gov. Any proposal received

fect this decision.

The Town operates under applicable public disclosure laws. Proprietary information must be identified and will be protected to the extent that is legally possible. Your costs in developing the proposal, attendance at any meetings relating to the proposal, and other costs relating to the proposal are your responsibility and will not be reimbursed by the Town. The Town of Mt. Crested Butte thanks you for your interest in providing us with a proposal for Municipal Court Judge services. Please submit any questions regarding this RFP in writing and directed to the Town Clerk, as soon as possible after receipt of the RFP at the address below. Tiffany O'Connell, Town Clerk Town of Mt. Crested Butte P.O. 5800 Mt. Crested Butte, CO 81225 toconnell@mtcb.colorado.gov

Published in the Crested Butte News. Issues of April 18, 25, & May 2 2025. #041804

### LEGALS

#### -NOTICE OF PUBLIC HEARING-CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO

### 801/803 Red Lady Ave

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on April 29, 2025 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Margaret E. Ochs and David J. Ochs** to site an addition on the existing single-family residence and an addition to the existing accessory dwelling to be located at 801 and 803 Red Lady Avenue, Block 65, Lots 17 and 18 in the R1 zone. Additional requirements:

-Architectural approval is required. see attached plans TOWN OF CRESTED BUTTE

By Kaitlyn Archambault, Planner I



Published in the Crested Butte News Issues of April 18 & 25, 2025. #041806

### -NOTICE OF PUBLIC HEARING-2025 RATES & FEES • MAY 20, 2025 MT. CRESTED BUTTE WATER AND SANITATION DISTRICT MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO

Notice is hereby given that the Board of Directors of the Mt. Crested Butte Water and Sanitation District has proposed an update in 2025 water and sanitation rates and fees.

That a copy of said proposed rates and fees has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed rate increase will be considered at a regular meeting of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 20th day of May 2025 at 5:00 P.M. That meeting will be held remotely via Zoom.

Please see the District website for further instructions about how to join that meeting (www.mcbwsd.com/ Agendas-Meetings-Minutes). The Board will hold a public hearing at such meeting during which all interested parties may be heard.

Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2025 rates and fees and file or register any objections thereto at any time prior to the final adoption. Mike Fabbre, District Manager

Published in the Crested Butte News. Issue of April 18, 2025. #041808

### --- NOTICE OF PUBLIC HEARING---

CONCERNING LUC-24-00010 AN APPLICATION FOR A RIDGE LINE VANTAGE MINOR IMPACT **REVIEW AT 265 SADDLE RIDGE** ROAD, CRESTED BUTTE AND LEGALLY DESCRIBED AS LOT **15, TRAPPERS CROSSING AND** WILDCAT, ACCORDING TO THE AMENDED PLAT THEREOF **RECORD OCTOBER 30, 1992** UNDER RECEPTION NO. 438114, COUNTY OF GUNNISON, STATE OF COLORADO

The Gunnison County Planning Commission and Gunnison County Board of Commissioners will conduct a joint public hearing on May 1, 2025 at 9:00 am in the Planning Commission Meeting Room, 2nd Floor, Blackstock Building, 221 N. Wisconsin, Gunnison, Colorado, and on Zoom at https://gunnisoncounty-org.zoom.us/j/86337231015 to hear public comment concerning land use change permit application LUC-24-00010.

APPLICANT: Matanya and Kelsey Horowitz, represented by Jon Brown with David Gross General Contractor

I OCATION: 265 SADDI E RIDGE ROAD, CRESTED BUTTE AND LEGALLY DESCRIBED AS LOT 15 TRAPPERS CROSSING AND WILDCAT, ACCORDING TO THE AMENDED PLAT THEREOF RE-CORD OCTOBER 30, 1992 UNDER RECEPTION NO. 438114, COUNTY OF GUNNISON, STATE OF COLO-RADO

RADO **PROPOSAL:** The applicant is requesting The Applicants, Matanya and Kelsey Horowitz, represented by Jon Brown with David Gross General Contractor, have submit-ted building permit for a 1,377 sq. ft. Single Family Residence (SFR) ct Lot 15. Trappers Crossing at at Lot 15, Trappers Crossing at Wildcat, AKA 265 Saddle Ridge Rd. under building permit no. BP-24-00193. The parcel is in a dense conifer forest with steep slopes to the north and east. This project is classified as a Minor Impact Project due to the proposed structures breaking the Ridgeline Vantage from points along Gothic Rd. and along the eastern edge of the Town of Crested Butte. PUBLIC PARTICIPATION: The pub-

lic is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available online at: https://www.gunnison-county.org/436/Permit-Database. Additional information may be obtained by calling the Community Development Department at (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Community Development Department prior to the day of the hearing. /s/ Hillary I. Seminick, AICP, Planning Director

Published in the Crested Butte News. Issue of April 18, 2025. #041810

#### -TOWN OF CRESTED BUTTE-**REQUEST FOR PROPOSALS (RFP):** CO135 & RED LADY AVENUE ROUNDABOUT DESIGN AND RIGHT-OF-WAY PROJECT

The Town is issuing a Request for Proposal for the Design of the Red Lady Roundabout. The Request for Proposal outlining the services to be provided can be found on the Town website www.townofcrestedbutte.com on the "Bids/Proposals" webpage.

RFP Due Date: Wednesday, May 21, 2025, by 3:00pm MDT <u>Submis-sion Instructions:</u> Responses should be submitted

electronically in PDF format to: Connor Beard, Public Works Operations Manager: cbeard@crestedbutteco.gov; CC: Shea Earley, Public Works Director: searley@ crestedbutte-co.gov

· Email should be titled: "[Consultant Name] \_Town of CB Red Lady Roundabout Design and ROW" Hard copies may be submitted to: Crested Butte Town Hall

ATTN: Connor Beard, Public Works **Operations Manager** PO Box 39 507 Maroon Ave Crested Butte, CO, 81224 All questions should be submitted to Connor Beard, Public Works Operations Manager: cbeard@crestedbutte-co.gov.

Published in the Crested Butte News. Issue of April 18, 2025. #041807

#### -NOTICE TO FIRST MORTGAGEES OF UNITS WITHIN DOUBLETOP CLUSTER UNITS CONDOMINIUMS ASSOCIATION-

Dated: April 10, 2025 The Doubletop Cluster Units Condominium Association (Association) hereby provides notice to First Mortgagees of Units located within the Doubletop Cluster Units of the First Amendment to the Condominium Declaration for Doubletop Cluster Units Condominiums and First Amendment to Condominium Map as follows:

- 1) Addition of the definition of a short term rental to that of a rental of less than 30 days (Section 2.16);
- 2) Prohibition of any short term rentals (Section 4.10);
- 3) Addition of limited Common Elements of (1) parking spaces to be shown on the Condominium Map; decks appurtenant to the first floor units, and storage sheds to be set forth in amended 2.3 of the Declaration; and adds that Limited Common Elements can be described in the Declaration;
- 4) Equalization of the voting percentages for all Units to 25% (Section 2.10), and deletes the reference to the voting percentage set forth on the Map;

5) Equalization of Common Expenses for all Units to 25% (Section 6.2); with new percentages set forth in Section 2.1: 6) Amendment of Declaration by

Owners amended to 67% to comport with the law; and 7) Removal of lender consent.

Consistent with the requirement for lender approval in the Condominium Declaration for Doubletop Cluster Units Condominiums, and with procedures set forth in C.R.S. §38-33.3-217(1)b), the Association requests your approval of the First Amendments. THE FIRST AMENDMENTS DO NOT AFFECT THE PRIORITY OF TERMS OF YOUR DEED OF TRUST. Your approval of the First Amendments does not require any action or response, and will be considered approved in the absence of a negative response delivered by you within sixty days after the date of this Notice. You may obtain a copy of the First Amendment by submitting your written request to Elizabeth P. Appleton, PC, PO Box 234, Crested Butte, CO 81224.

Published in the Crested Butte News. Issues of April 11 & 18, 2025. #041104

**LEGAL DEADLINE:** TUESDAY AT NOON FOR THAT WEEK'S ISSUE LEGALS@CRESTEDBUTTENEWS.COM 970-349-0500

#### -PUBLIC NOTICE-TOWN OF MT. CRESTED BUTTE DOWNTOWN DEVELOPMENT AUTHORITY BOARD VACANCY

There are two open seats Mt. Crested Butte Downtown Development Authority Board. The Mt. Crested Butte Town Council will be appointing two (2) citizens to the Downtown Development Authority Board at the Tuesday, May 20, 2025 meeting. These terms will run until June 2029. The appointed member of the board shall reside, lease or own real property within the Mt. Crested Butte Downtown Development Authority. An officer or director of a corporation or other entity owning property in the Mt. Crested Butte Downtown Development Authority shall be eligible for appointment to the board. Members of the board shall serve without compensation, but they may be reimbursed for actual and necessary expenses. Interested people who meet the qualifications may apply by submitting a letter of interest to the Town Hall by Wednesday, May 14, 2025 or by stat-ing his/her interest at the May 20, 2025 Town Council meeting. Applicants are encouraged to attend the May 20, 2025 Town Council meeting. Applicants' letters should include information on whether they reside, lease or own real property inside the Downtown Development Authority boundaries and the location of such property. /s/ Tiffany O'Connell Town Clerk

### ---NOTICE OF PUBLIC HEARING---CRESTED BUTTE SOUTH PROPERTY OWNERS' ASSOCIATION, INC. APPEAL OF A SPECIAL AREA MULTI-FAMILY DEVELOPMENT REVIEW APPROVAL

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224 OR

#### Join the meeting:

Zoom: https://us02web.zoom.us/j/85147198741

or email staff@cbsouth.net for a Zoom invitation PLEASE TAKE NOTICE THAT a CB South Property Owners Association (POA) Board of Directors public hearing will be held Sunday, May 4, 2025, at 6:00 pm for the

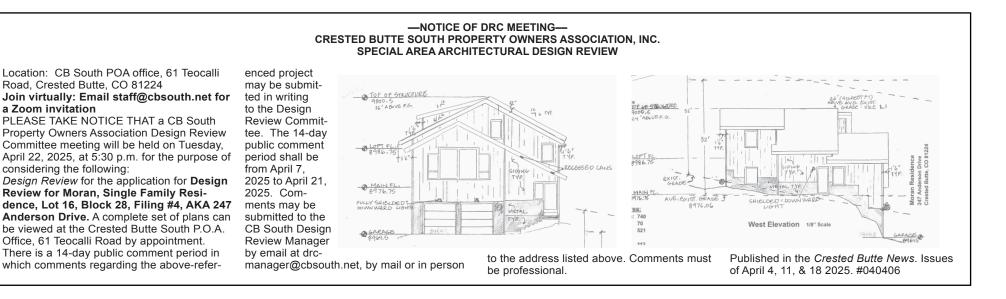
There is a 15-day public comment period in which comments regarding the above-referenced appeal may be submitted in writing to the CB South POA Board of Directors. The 15-day public comment period shall be from April 20, 2025, to May 4, 2025. Comments may be submitted to the CB South Association Manager by email at poamanager@cbsouth.net, by mail to the address listed above, or in person during the public comment period of the hearing.

purpose of considering the following: An appeal of a March 20, 2025 Design Review Committee approval of a Three-Unit Multi-Family building on Lot 8, Block 10, Crested Butte South - Second Filing, AKA 162 Escalante St.

Any prior notice regarding the above-referenced application is withdrawn and replaced with this notice.

Published in the Crested Butte News. Issue of April 18, 2025. #041812

Published in the Crested Butte News. Issues of April 18, 25, & May 2 2025. #041805



### LEGALS

### ---PUBLIC NOTICE---

Colorado law requires the county assessor to hear objections to real property classification and valuation beginning May 1, 2025. Objections to real property valuations must be emailed, postmarked, or delivered in person

no later than June 8, 2025.

# Classifieds

The Assessor's front counter is open between 9am and 4pm

during the appeal period. Colorado law requires the county assessor to begin hearing objections to personal property valuations no later than June 15, 2025. Objections to personal property valuations must be emailed, postmarked, or delivered in person no later than June 30, 2025. In 2025, the Assessor and Board of County Commissioners have elected to use the extended appeal period in accordance with §39-5-122.7, C.R.S. The Assessor will mail Notices of Determination to those who have appealed on or before August 15, 2025. The County Board of Equalization will convene between September 15 and October 31, 2025.

Contact the Gunnison County Assessor's office for more information. Gunnison County Assessor 221 N. Wisconsin St., Suite A Gunnison, CO 81230 (970) 641-1085 assessor@gunnisoncounty.org www.gunnisoncounty.org

Published in the *Crested Butte News*. Issues of April 18 & 25, 2025. #041801

classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon

### FOR RENT

APRIL/MAY RENTAL: \$4,500/mo or \$1,500/wk. Fully furnished cottage in downtown Crested Butte. The Valerian Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 6 guests. Enjoy a luxurious extended stay this off-season! 970-349-5780 // info@cbprop.com. (4/18/44).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (4/18/37).

FOR RENT furnished 1 BR 1BA in town next to skate park. No smokers, no pets. \$1850/mo. References. 970-596-0139 to inquire. (4/18/22).

DO YOU HAVE A RENTAL for the 25/26 ski season? A larger one bedroom or two bedroom is what we are looking for to house the French Ski Patrol exchanger, his wife, and 9 year old daughter. Thanks for helping us keep this tradition alive! Contact Alex at (612) 501-6086. (4/18/50).

**3 BR 3.5 BATH**, furnished townhome, Pitchfork. \$3800/month. Includes utilities except Internet. Call (970) 765-1804. 1 yr lease, available immediately. (4/18/21).

FULLY FURNISHED 3BD COTTAGE IN DOWNTOWN CRESTED BUTTE \$12,500. Available to rent during the month of June with some flexibility. The Fairy Slipper Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 8 guests. Enjoy effortless comfort, privacy, and convenience during one of the most beautiful months of the year! 970-349-5780 // info@cbprop.com. (5/30/59).

FULLY FURNISHED 3BD TOWNHOME IN DOWNTOWN CRESTED BUTTE \$9,500. Available to rent during the month of June with some flexibility. The Yarrow Townhome at Academy Place is a brand-new, 3-bedroom, 2.5-bathroom property that sleeps 7 and offers stunning views of Mt. Crested Butte and is just steps from all CB has to offer! 970-349-5780 // info@cbprop.com. (5/30/56).

SUMMER/WINTER RENTAL 3BD 3Bath house with huge garage on one acre in Riverbend – \$10,000/month available June 1, monthly rental, you pick the month. Newer build with modern finishes, great views, privacy, just steps from the Slate River and the bike path to town. On the RTA bus route. Hot tub! Email

### FOR RENT

**PITCHFORK 3 BED, 2.5 BATH** beautifully furnished with gas fireplace and hardwood floors throughout available July 1,2025. Pets ok with deposit, \$4200 per month plus utilities 847-769-7800, or liskorinternational@gmail.com. (4/18/30).

ROOM FOR RENT CB SOUTH one unfurnished room in a 2 bedroom apartment. Utilities included. No smoking, no pets. Washer/dryer. 6-12 month lease, off street parking. \$900. 1 person only. 970-389-9232. (4/25/32).

FOR RENT DOWNTOWN CB 2 bedrooms in my home. \$1,200/\$1,300. Includes all. NS, NP. Available April. Send particulars to whatsnextfromcb@me.com. (4/18/22).

**CONDO IN DOWNTOWN CB** two (king) bedroom, one bathroom beautifully furnished, light filled ground floor. Two blocks from everything. 2 Parking spaces, w/d, fully equipped kitchen and front porch. 30+ day rentals only. Currently available April 15-June 1 \$4000/ month. June 2-July 7, August 10-October 31 \$5000/month. Email taylor.bell107@gmail.com for more details. (5/30/55).

SKI SEASON RENTAL - CLUB OF CRESTED BUTTE: nicely furnished 2 bedroom/2.5 bath townhome with garage, W/D, snow plowing. Newly updated. \$3,500 plus electric/cable includes internet. No smoking/no pets. Nov-May. Text 303.520.7660. (4/18/35).

**3BD/2BR** fully furnished townhome in Mt. CB. with 2 car garage + storage room. W/D, D/W, gas fireplace. 1 Dog considered. \$3500/month Wi-Fi & trash included. Tenant responsible for gas & electric. View photos and apply at www.crestedbuttelodging.com/longterm-rentals. (4/18/40).

### VACATION RENTALS

FULLY FURNISHED 3BD TOWNHOME IN DOWNTOWN CRESTED BUTTE \$9,500. Available to rent during the month of June with some flexibility. The Yarrow Townhome at Academy Place is a brand-new, 3-bedroom, 2.5-bathroom property that sleeps 7 and offers stunning views of Mt. Crested Butte and is just steps from all CB has to offer! 970-349-5780 // info@cbprop.com. (6/13/56).

APRIL/MAY RENTAL: \$4,500/mo or \$1,500/wk. Fully furnished cottage in downtown Crested Butte. The Valerian Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 6 guests. Enjoy a luxurious extended stay this off-season! 970-349-5780 // info@cbprop.com. (4/25/44).

### VACATION RENTALS

CRESTED BUTTE'S #1 VACATION RENTAL Visit 2255wildcat.com for more information - 70 Private Acres only 10 minutes to downtown Crested Butte with Breathtaking Views! 5 Bedrooms, 5 Bathrooms, 13 beds, Sleeps 16+ people. Open concept floor plan with modern mountain architecture - It's Stunning! 70+ 5-Star Reviews on Airbnb and VRBO - Book Direct with owner and save 15%! Visit 2255wildcat.com. (4/18/58).

APRIL/MAY RENTAL: \$4,500/mo or \$1,500/wk Fully furnished cottage in downtown Crested Butte. The Bluebell Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 8 guests. Enjoy a luxurious extended stay this off-season! 970-349-5780 // info@cbprop.com. (4/25/44).

SUMMER RENTAL available June 1st, fully furnished 4 bedroom, 3 1/2 bath house on the mountain. Easy walk to the resort and less than a minute to the bus stop. Pet friendly. Minimum 1 month lease. \$8,000/mo. Call 805 895-5737 for more details. (4/18/44).

### COMMERCIAL RENTALS

PRIME RETAIL SPACE Next to City Market in Gunnison - 1,500 sqft of prime ground floor retail space available in the Meadows Mall next to City Market in Gunnison - Huge parking lot, tons of foot traffic, excellent 135 highway visibility - Rent is \$2,750/month NNN - For more information, call Jordon Ringel at 817-733-6947 or visit GunnisonMeadows.com. (4/18/55).

COMMERCIAL SPACE FOR RENT located in the heart of CB on Elk Ave. Spring availability. Please email kezia@toadpropertymanagement.com for more information. (4/18/22).

OFFICE SPACE FOR RENT, UNIT C: 216 sq.ft. 2nd floor office space at Silver Queen building, 115 Elk Avenue. Plumbed with sink, built in cabinets and countertop. Available ASAP. \$750. Call 970-349-7550 to set up an appointment. (4/18/37).

**GUNNISON COMMERCIAL RENTAL** 235 N Main rear, large 1400 s.f. can divide for any use, art, office, storage, music, or co working space 847-769-7800, or liskorinternational@gmail.com please call to discuss price depends on size. (4/18/35).

STORAGE SPACE clean, dry, heated, secure. 3rd and Elk. Call Bill 970-209-1405. (4/18/12).

### COMMERCIAL RENTALS

NEW IN TOWN OFFICES Clean, warm, private offices for rent at 322 Belleview Ave. Approx. 210 sq/ft offices w/ shared common area, kitchen, large bathrooms and DECK. \$1,100/mo ALL BILLS PAID. Call now to view and lease! Gary (970)596-6736 or gary@cbmountaingoat.com. (4/18/45).

**RETAIL/OFFICE AND/OR STORAGE FOR RENT:** Nicely finished ground floor office space. Approx 315 sft with the option to add 250 sqft storage area. Available now for 1 year lease. 1st month rent plus security deposit. 1 parking space, Trash and water included. Tenant responsible for internet and electric. 303-949-8797 or Keri@mainspringco.com. (4/18/54).

### REAL ESTATE

FOR SALE: 10 Ac. Patented mining claim W of Lake City. Asking \$12,000. Please call 970-209-8167. (4/18/16).

### EMPLOYMENT

THE TOWN OF CRESTED BUTTE is looking for a Seasonal Recreation Program Assistant. This position is 24 hours/week and performs a variety of duties associated with the planning, coordination, and administration of Parks and Recreation programs and activities in a supporting role to the Recreation Program Coordinator. Requirements: must be at least 18 years of age, high school diploma or equivalent, must possess a valid Colorado Driver's License, Current CPR & First Aid certifications or able to obtain within 30 days of employment. Pay: \$21/hr. Full job description is available on the Town's website at www.townofcrestedbutte.com. Please submit your application and resume to jobs@crestedbutte-co.gov. Position is open until filled. The Town of Crested Butte is an Equal Opportunity Employer. (4/18/121).

THE CLUB AT CRESTED BUTTE is hiring a summer seasonal Assistant Racquets Professional. Pay range is \$20-21/hr. + commission. Commission rates for private instruction DOE. Employee benefits include employee discounts and complimentary golf. For more information or to apply, please visit the clubatcrestedbutte.com or email jobs@clubatcrestedbutte.com. (4/25/46).

PARKS SPRING CREW (Seasonal) -Need some cash this off season? The Town of Crested Butte Parks and Recreation Department is hiring a Parks Spring Crew for summer prep/winter cleanup. Work will begin mid-April once the snow is gone from most parks and public areas and will end by Memorial Day. Duties include raking, power washing, painting, and general cleanup and repairs. Full job description is available on the Town's website at www.townofcrestedbutte.com. Please submit your application and resume to jobs@crestedbutte-co.gov. Position is open until filled. Pay \$20/hour. The Town of Crested Butte is an Equal Opportunity/Affirmative Action Employer. (4/18/102). BED & BREAKFAST ASSISTANT: The Purple Mountain B&B is looking for an assistant in the mornings to help care for auests and clean this summer, 2-3 days a week. Must be organized. have an eve for detail, and enjoy helping people make the most of their Crested Butte vacations. The position starts May 22 and ages through October, Please call Chris at 970-349-5888 of more information. (4/18/66).

### EMPLOYMENT

**ENJOY YOUR WINTERS OFF** Mountainside Concrete is looking for 1-2 trade professionals to join their team this summer—concrete experience not necessary—will train the right person. Willing to work with a flexible schedule: 25-40 hours a week. Pay depends on experience, \$25+/hour, plus bonuses. Contact John at (970) 485-2084 or by email at mountainsideconcrete@gmail.com. (4/25/57).

EPOXY FLOOR AND CONCRETE POLISH TECHNICIAN Steadfast Flooring Solutions is looking to hire a person who would specialize in the installation of fluid-applied resinous floor systems (think epoxy garage floors), as well as polished and stained concrete floors. This is hard work, but it pays well and the results of every job are astounding! We have state-of-the-art tooling to set each project up for success. We will train the right candidate, as well as send to paid trainings. Starting pay \$25/hr. Call Rob at (970) 509-0851 or email rob@steadfastflooringsolutions.com, (5/16/91).

THE TURD HERDER IN GUNNISON IS HIR-**ING** a Seasonal Water and Wastewater Technician. Job duties include septic system pumping and inspection, sewer line jetting and unclogging, sewer line camera and locate work, excavation for system installation, sewer line repair and replacement. Candidate must have a clean driving record. Class A CDL or Class B CDL with tanker endorsement preferred. Experience with septic tank pumping and heavy equipment operation. Knowledge of plumbing and electrical systems, equipment repair and maintenance, septic system function and septic system installation. NAWT Certification in septic system cleaning/inspection will be provided. Starting wage of up to \$35/hr. DOE, paid as salary. The job is considered seasonal, starting May 1, 2025, running through October 31, 2025. Potential 401K and paid vacation after meeting required criteria. Please visit our website @ www.theturdherder.com to apply or contact our office at 970-641-7450. (4/25/142).

CARE ASSOCIATE CRESTED BUTTE, FT -Greet patients, collect co-pays, manage patient flow and provide excellent customer service! \$18 - \$20.70/hour DOE. Benefits Eligibility: Medical, dental, vision, health care FSA, and dependent care FSA: All active employees working 40 or more hours per pay period are eligible for benefits on the first of the month following date of hire. PRN staff are not initially eligible for benefits. Please visit our website for more in-depth position descriptions, specific qualification requirements and to apply online at www.gunnisonvalleyhealth.org/careers or call HR for questions 970-641-1456 . (PRN = as needed). All offers of employment are contingent upon the successful completion of a negative 10 panel drug screen test, criminal background check, reference checks, infection prevention procedures (TB test, Flu Shot, immunization records, etc.), and acknowledgement of policies. (4/18/131). TOAD PROPERTY MANAGEMENT is seeking dynamic individuals to join our property management and maintenance team. Year round and seasonal maintenance positions available for someone with a strong attention to detail, hard work ethic and passionate about career growth. Maintenance duties are subject, but not limited to operating our snow cats, shoveling, irrigation, lawn care and general maintenance. TOAD offers competitive pay, ski passes, HOUSING AVAILABLE. To submit your resume, please go to Toad-PropertyManagement.com/employme nt. (4/18/74).

Ranchhouserent@gmail.com. (5/2/55).

SEEKING 1BR+ RENTAL IN CB SOUTH Local couple with baby, roofer and filmmaker. Quiet, reliable, long-term. Great references. Call/text 3036184830. (4/18/21).

2BD/2BR FIRST LEVEL CONDO in Mt. CB. \$2500/month for 12-month lease available April start. 2 parking spots. Furnished. Tenant pays electric. Building Wi-Fi and cable included. No pets. View photos and apply at www.crestedbuttelodging.com/long-term-rentals. (4/18/37).

APRIL/MAY RENTAL: \$4,500/mo or \$1,500/wk Fully furnished cottage in downtown Crested Butte. The Bluebell Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 8 guests. Enjoy a luxurious extended stay this off-season! 970-349-5780 // info@cbprop.com. (4/18/44).

> Disclaimer: DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

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CONDO IN DOWNTOWN CB two (king) bedroom, one bathroom beautifully furnished, light filled ground floor. Two blocks from everything. 2 Parking spaces, w/d, fully equipped kitchen and front porch. 30+ day rentals only. Currently available April 15-June 1 \$4000/ month. June 2-July 7, August 10-October 31 \$5000/month. Email taylor.bell107@gmail.com for more details. (5/30/55). **OFFICE SPACE AVAILABLE** —170 sq ft, ideal for small business or solo work. Email kezia@toadpropertymanagement.com for details. (4/18/18).

SALTLICK BUILDING Elk and 3rd, Available June 1st. Coveted prime location. 172 square feet. \$550 per month plus NNN, currently \$250/month. Call Bill at 970-209-1405. (4/18/26).

**COMMERCIAL SPACE IN GUNNISON** 490 including utilities for three separate viable spaces or will build to suit please call 847-769-7800 or liskorinternational@gmail.com. (4/18/23).

OFFICE SPACE FOR RENT: 190 sq.ft. Top floor office space at Silver Queen building at 115 Elk Avenue. East facing looking at Mt. CB. Great for professional services. Quiet Floor. Available Nov 1st. \$795 (G). Please contact Micah 970-349-7550. (4/18/39).

DOWNTOWN GUNNISON \$1800 monthly plus utilities . Fireplace, completely finished, can do more work if needed. Please call 847-769-7800 or liskorinternational@gmail.com. (4/18/21).