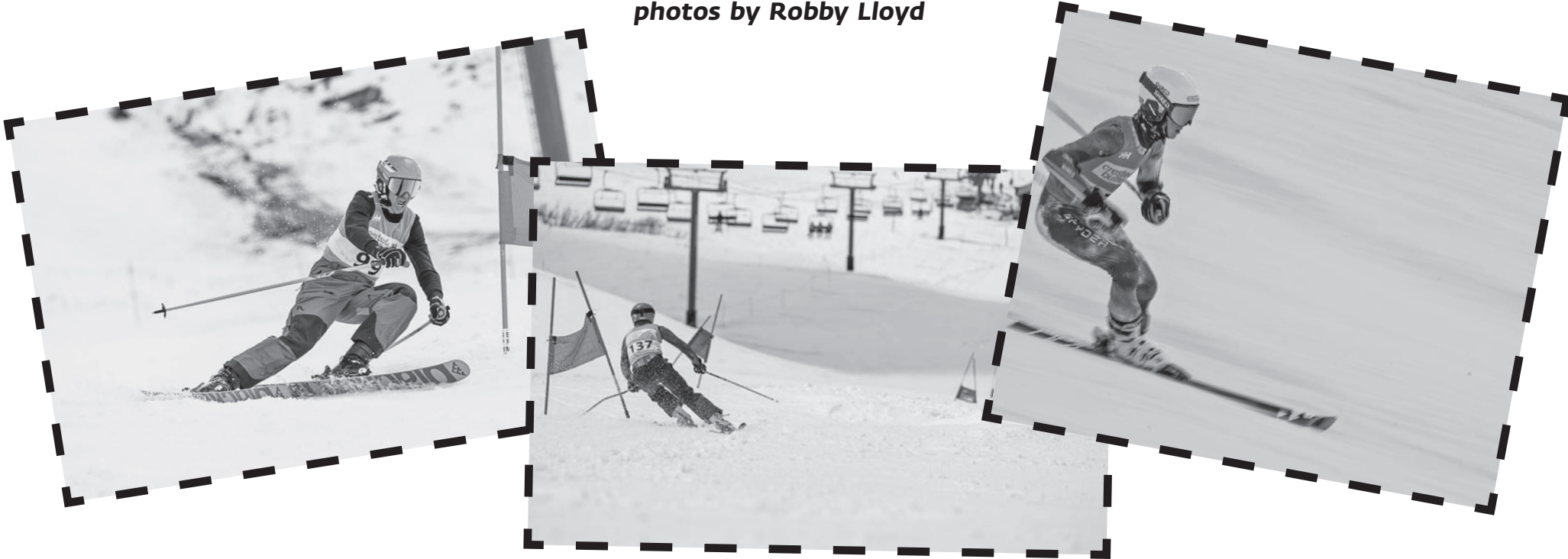


# CBMR WINTER RACE SERIES • THE FINAL RACE

photos by Robby Lloyd



## CBMST athletes qualify for National Championships

Shredders across the west

[ BY THAN ACUFF ]

It's championship season now for the Crested Butte Mountain Sports Team (CBMST) athletes and a full winter season of training and competing comes to a head with six CBMST snowboarders currently throwing down at the USASA Nationals at Copper in everything from Boardercross to Slopestyle to Rail Jam. Then, the CBMST freeride team heads to Kirkwood April 6-13 for the IFSA Junior Freeride National Championships with five snowboarders and six skiers making the cut for the big event.

Sawyer and Scarlet Bak, Colton Parr, Hugh Raines, Nolan Gardner and Temple Robertson are carrying the CBMST name at

Copper with the event wrapping up April 3.

Meanwhile, u19 skier Brooks Miller and u15 skiers Tucker Pritchett, Alden Barlow, Sol Hausdoerfer, Phoebe Cahir and Autumn Evanko are preparing this week for their big event. As are u19 snowboarder Teagan Turner and u15 snowboarders Dylan Treadwell, Shiloh Stephenson, Lahna Hartigan and Lily McElyea.

"It's a smaller group than we've had in the past going to freeride nationals, but it came down to the wire for several others," says CBMST head freeride coach Mark Robbins. "The number of girls we have going just reinforces our strong female contingent, which has really just developed the past couple of years."

Despite being a u15, Miller

competed at the u19 level last year and made the cut. This year, despite still being one of the youngest skiers in the age group, Miller punched above his weight to get a spot at the big show once again.

"He's just dedicated to his craft, he gives it his all every day," says Robbins. "And he has the competition mindset. He's cool and collected in the start gate and knows exactly what needs to be done."

U19 snowboarder Teagan Turner is wrapping up her legacy as a CBMST athlete making a return to the National Championships. Turner won the Junior Freeride World Championships last year and placed third this year at the same event. In addition, of the three competitions of the IFSA qualifier tour she did



COURTESY PHOTO

this season, Turner placed first in one and second in two of them and heads to the big show ranked third overall.

"This is Teagan's victory lap," says Robbins. "She's been taking bigger risks, riding faster and it

seemed to work out."

The CBMST program had 260 athletes total this year and had 430 athlete starts with 98 top five finishes between 2\* and 3\* regional and national events on the IFSA tour.

## Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • www.crestedbuttenews.com

—GUNNISON WATERSHED SCHOOL DISTRICT—  
REGULAR MEETING  
APRIL 7, 2025 • 5:30PM  
LAKE SCHOOL CONFERENCE ROOM

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

1. Call to order
2. Roll call
3. Pledge of Allegiance
4. Approval of agenda (ACTION, All)
5. Oath of Office - for appointed board member  
Katya Schloesser
  - a. Swearing in and execution of affidavit of confidentiality
6. Commendations and celebrations (Information, Successful Students, Strong Employees)
7. Public comment (Information, Engaged Community)
  - Please use the public participation form, or use the Q&A feature in Zoom, and indicate your name, address, and topic for comment.
8. Consent agenda (ACTION, All)
 

Items in the consent agenda are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be removed from the grouping for separate consideration.

  - a. Board of Education Minutes
    - (March 10, 2025 Regular Meeting - minutes postponed)
    - March 24, 2025 Special Meeting
    - March 31, 2025 Special Meeting
  - b. Finance: Approve for payment, as presented by

the Director of Finance, warrants as indicated:

- General Account #44917-44985
- Payroll Direct Deposit #64582-64984

- c. Personnel
  - Celeste Ackerman, Director of Curriculum, Instruction, and Assessment - District
  - Zoe Smith, Secondary English - CBSS
  - Stacie Vinchattle, MS Counselor - CBSS
  - Anna Gallowich, Secondary Science - CBSS
  - Dema Deslaurier, Social Studies - GHS
  - Madison Caster, Life Skills - GMS
  - Nick Jordan, Health/PE - GMS
  - Christopher Rush, Resignation, Math - GHS (end of 2024-2025 school year)
9. Items for information, discussion, and action
  - a. Board Organization (ACTION, All)
    - Election of Board Secretary
  - b. Facilities Improvement Program Update (Information/Discussion, Functional Facilities)
    - Artaic Group: Chris Guarino, John Usery, Ryan Smelker, Matt Prinster, Austin Rosenthal
  - c. Consider adoption of GWSD Strategic Plan (ACTION, All)
    - Tristan Connett and Esther Valdez, Colorado Education Initiative
  - d. Consider approval of 2025-2026 contract renewals/non-renewals (ACTION, Strong Employees)

- e. School Board Policies
  - GBFG - Federally-Mandated Family and Medical Leave (ACTION, Strong Employees)
  - Second reading of policy - consider approval
  - JBB - Sexual Harassment Under Title IX and Other Prohibited Misconduct of a Sexual Nature (ACTION, Successful Students, Strong Employees)
  - Second reading of policy - consider approval
- f. Other Administrative Report Items - (Information, All)
  - Dr. Leslie Nichols, Superintendent
10. Items introduced by Board Members (Discussion, All)
  - a. Board/Student Engagement - Dr. Coleman
  - b. School Board Policy - Mrs. Brookhart and Dr. Coleman
  - c. Executive Committee for Bond Project - Mr. Martineau
  - d. Superintendent Evaluation - Mrs. Brookhart and Dr. Coleman
  - e. District Accountability Committee (DAC) -

- f. School Accountability Committees (SAC)
  - GHS - Dr. Coleman
  - GCS - Mrs. Brookhart
  - CBCS - Mr. Martineau
- g. Gunnison County Education Association Negotiations - Mr. VanderVeer
- h. Gunnison County Education Association 3x3 - Mr. VanderVeer
- i. Fund 26 - Dr. Coleman
- j. Gunnison Memorial Scholarship - Mrs. Brookhart
- k. Health Insurance Committee - Mr. VanderVeer
- l. Housing Advisory Committee - Mr. VanderVeer
- m. Gunnison Valley Education Foundation - Dr. Coleman
12. Upcoming agenda items and meeting schedule (Information, Engaged Community)
  - a. March 24, 2025  
Work Session@5:30pm-GUN
  - b. April 7, 2025  
Regular Meeting@5:30pm-GUN
  - c. April 21, 2025  
Work Session@5:30pm-GUN
  - d. May 5, 2025  
Regular Meeting@5:30pm-GUN
  - e. May 19, 2025 Regular Meeting/Proposed Budget@5:30pm-GUN
13. Adjournment

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2025-002

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On January 3, 2025, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s) James L. Coleman; Donna P. Coleman;
Original Beneficiary(ies) Gunnison Savings & Loan Association
Current Holder of Evidence of Debt Gunnison Savings & Loan Association
Date of Deed of Trust October 27, 1999
County of Recording Gunnison
Recording Date of Deed of Trust November 01, 1999
Recording Information (Reception No. and/or Book/Page No.) 497508
Original Principal Amount \$133,000.00
Outstanding Principal Balance \$45,006.71

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

SEE ATTACHED EXHIBIT A

Purported common address: 851 COUNTY ROAD 18, GUNNISON, CO 81230.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 05/07/2025, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 3/14/2025
Last Publication 4/11/2025
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

DATE: 01/03/2025

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Jacob A. With #40546
Kendall K Burgemeister #41593
Law of the Rockies 525 North Main Street, GUNNISON, CO 81230 (970) 641-1903
Attorney File # 497508

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

©Public Trustees' Association of Colorado Revised 1/2015

EXHIBIT A

Parcel 1:
Township 49 North, Range 1 West, N.M.P.M.

Section 4: A tract of land located in the SE1/4NE1/4 of said Section, more particularly described as follows: Beginning at a point from whence the East 1/4 corner of said Section 4 bears S 0°42' E a distance of 500.00 feet; thence N 0°42' E a distance of 154.06 feet; thence N 89°51' W a distance of 200.00 feet; thence S 0°42' W a distance of 154.06 feet; thence S 89°51' E a distance of 200.00 feet to the point of beginning.

Published in the Crested Butte News. Issues of March 14, 21, 28, and April 4 & 11, 2025. #031414



—REQUEST FOR PROPOSAL FOR HOLIDAY LIGHTING FOR THE TOWN OF MT. CRESTED BUTTE.—

Introduction

The Town of Mt. Crested Butte seeks proposals from qualified contractors for the design, installation, maintenance, and removal of holiday lighting decorations at the Town Entrance (trees), the Transit Center stairs (trees), Matterhorn Lot bathrooms (trees/building), Bus Turnaround (trees), and Town Hall (trees). The goal is to enhance the celebratory spirit during the holiday season and create a year-round enchanting and safe environment for residents and visitors alike. All while ensuring energy efficiency, sustainability, and ease of maintenance of the installations. Proposals are due May 1, 2025 at 5:00 PM (MST). Questions are due by April 1, 2025 at 5:00 PM (MST). Please go to https://mtcb.colorado.gov/request-for-proposals for more information. Contact Addison Ives at 970-349-6632 or aives@mtcb.colorado.gov with any questions.

Published in the Crested Butte News. Issues of February 7, March 7, & April 4, 2025 #020701

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March 2025.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

Case No. 2025CW6 (REF 18CW56) Applicant: Fire Mountain Canal and Reservoir Company, PO BOX 543, Hotchkiss, CO 81419. Application for Finding of Reasonable Diligence. East Beckwith Reservoir No 1 - NW1/4SW1/4NE1/4 of Section 3, Township 14S, Range 88W, 6th PM. 2157 feet west of the east section line and 1689 feet south of the north section line. Lost Lake Watershed, tributary to Ruby Anthracite Creek. Appropriation date: 11/08/2005. Amount Claimed: 39.0 AF for commercial and industrial purposes administered by the North Fork Water Conservancy District. The application on file with the Water Court contains an outline of the work performed during the diligence period.

GUNNISON COUNTY

YOU ARE FURTHER NOTIFIED THAT you have until the last day of May 2025 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the Crested Butte News. Issue of April 4, 2025. #040404

—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

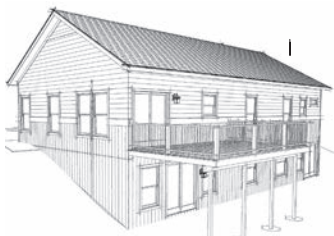
Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

Join virtually: Email staff@cbsouth.net for a Zoom invitation

PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Tuesday, April 22, 2025, at 5:30 p.m. for the purpose of considering the following:

Design Review for the application for Design Review for Kay, Single Family Residence with ADU, Lot 9, Block 16, Filing #3, AKA 486 Bryant Avenue. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from April 7, 2025 to April 21, 2025. Comments may be submitted to the CB South Design Review Manager by email at drmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.



Published in the Crested Butte News. Issues of April 4, 11, & 18 2025. #040405

—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING • AGENDA
TUESDAY, APRIL 22, 2025 • CB SOUTH POA, 61 TEOCALLI ROAD

Join virtually: Email staff@cbsouth.net for a Zoom invitation

Questions about this Agenda/Meeting can be directed to 970- 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

5:30 PM Call to Order
5:35 PM Approve Minutes from March 20, 2025
Declaration of Notices
Public Comment

Business:
5:40 PM Design Review for Moran, Single Family Residence, Lot 16, Block 28, Filing #4 AKA 247 Anderson Drive.
6:30 PM Design Review for Kay, Single Family Residence with ADU, Lot 9, Block 16, Filing #3 AKA 486 Bryant Avenue.

Work Session: Discussion and consideration of amendments to the Residential Design

Guidelines, Section 3: Landscape Architecture.

Executive Session: Discussion of legal matters with respect to possible revisions to the Residential Design Guidelines.

Other Business
8:40 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.

Published in the Crested Butte News. Issues of April 4, 11, & 18 2025. #040407

—AGENDA—
TOWN OF CRESTED BUTTE
SPECIAL TOWN COUNCIL MEETING
TOWN COUNCIL CHAMBERS
MONDAY, APRIL 7, 2025 • 507 MAROON AVE; CRESTED BUTTE, CO

Meeting information to connect remotely:
https://us02web.zoom.us/j/87800763138

Join via audio: +1 719 359 4580 US +1 669 444 9171 US +1 253 205 0468 US +1 305 224 1968 US +1 309 205 3325 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US
Webinar ID: 878 0076 3138

PUBLIC NOTICE IS HEREBY GIVEN THAT THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO WILL HOLD A SPECIAL MEETING ON MONDAY, APRIL 7, 2025, BEGINNING AT 8:00PM.

Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov. The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION

1) Long-Term Financial Planning.

Staff Contact: Town Manager Dara MacDonald and Finance Director Kathy Ridgeway

8:00 SPECIAL TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
8:02 APPROVAL OF AGENDA
8:03 CONSENT AGENDA

- 1) March 17, 2025 Regular Town Council Meeting Minutes. Staff Contact: Town Clerk Lynelle Stanford
2) Award of Block 80 Waterline Improvements 2025 Contract to Dietrich Dirtworks. Staff Contact: Public Works Director Shea Earley
3) Readiness for Electric Vehicles Plan: Mt. Crested Butte/Crested Butte (REV Plan) Adoption. Staff Contact: Sustainability Coordinator Dannah Leeman Gore
4) Crested Butte Art Market Special Event Application Closing the 1st

and Elk Parking Lot on Sundays from June 16, 2025, to September 28, 2025, Except September 21, 2025, to Allow for the ARTumn Special Event.

Staff Contact: Town Clerk Lynelle Stanford

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. Council members may request that an item be removed from Consent Agenda prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

8:05 PUBLIC COMMENT

The public has the opportunity to comment during the public comment period at the beginning of every regular Council meeting. At this time people may speak for up to five minutes on any topic that is not on the agenda. The Mayor may limit public comments to no more than three

minutes if it appears there will be many comments on a similar topic.

The public comment period is a time for the Council to listen to the people. Council generally should not engage in a two-way conversation at this time nor should the Council feel compelled to respond to the comments. If Council chooses to discuss or take action on a subject brought up during Public Comment that discussion should be held at the end of the Council meeting under "Other Business to Come Before the Council."

8:10 STAFF UPDATES
8:15 LEGAL MATTERS
8:20 PRESENTATION

1) Public-Private Partnership between the Center for the Arts and Town of Crested Butte by Jillian Liebl and Brett Henderson.

Staff Contact: Town Manager Dara MacDonald

8:50 COUNCIL REPORTS AND COMMITTEE UPDATES

8:55 OTHER BUSINESS TO COME BEFORE THE COUNCIL
9:00 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

- Monday, April 21, 2025 - 6:00PM Work Session - 7:00PM Regular Council
Monday, May 5, 2025 - 6:00PM Work Session - 7:00PM Regular Council
Wednesday, May 14, 2025 - 6:00PM Joint Work Session with Mt. Crested Butte Regarding Mountain Express
Monday, May 19, 2025 - 6:00PM Work Session - 7:00PM Regular Council

9:05 ADJOURNMENT

Published in the Crested Butte News. Issue of April 4, 2025. #040408

—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2025-001

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On January 3, 2025, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)  
Original Beneficiary(ies)  
Current Holder of Evidence of Debt  
Date of Deed of Trust  
County of Recording  
Recording Date of Deed of Trust  
Recording Information (Reception No. and/or Book/Page No.)  
Original Principal Amount  
Outstanding Principal Balance

Gunnison Alpine Contractors, Inc., a Colorado corporation; James L Coleman; Donna P Coleman  
Gunnison Savings & Loan Association  
Gunnison Savings & Loan Association  
October 27, 1999  
Gunnison  
November 01, 1999  
497507  
\$133,000.00  
\$45,006.71

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.  
SEE ATTACHED EXHIBIT A**

**Purported common address: 853 COUNTY ROAD 18, GUNNISON, CO 81230.**

**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 05/07/2025, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.



First Publication 3/14/2025  
Last Publication 4/11/2025  
Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.**

DATE: 01/03/2025

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Jacob A. With #40546

Kendall K Burgemeister #41593

Law of the Rockies 525 North Main Street, GUNNISON, CO 81230 (970) 641-1903

Attorney File # 497507

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

©Public Trustees' Association of Colorado Revised 1/2015

**EXHIBIT A**

**Parcel 2:**

Township 49 North, Range 1 West, N.M.P.M.

Section 4: A tract of land located in the N1/2SE1/4SE1/4NE1/4 of said Section, more particularly described as follows:

Beginning at the NE corner, a point on the easterly line of said Section 4, which bears North 0°42' East, 654.06 feet from "Brass Cap" at E1/4 corner of said Section 4; thence North 89°51' West, 565.46 feet to the NW corner; thence South 0°42' West, 154.06 feet to the SW corner; thence South 89°51' East, 565.46 feet to the SE corner; thence North 0°42' East, 154.06 feet to the NE corner, the point of beginning.

EXCEPTING THEREFROM a tract of land located in the SE1/4NE1/4 of said Section, more particularly described as follows:

Beginning at a point from whence the East 1/4 corner of Section 4 bears S 0°42' E a distance of 500.00 feet; thence N 0°42' E a distance of 154.06 feet; thence N 89°51' W a distance of 200.00 feet; thence S 0°42' W a distance of 154.06 feet; thence S 89°51' E a distance of 200.00 feet to the point of beginning.

AND

**Parcel 3:**

Township 49 North, Range 1 West, N.M.P.M.

Section 4: A tract of land located in the S1/2SE1/4NE1/4 of said Section, more particularly described as follows:

Beginning at a point which is North 00°42'00" East 250 feet and thence North 89°51'00" West 124.85 feet from the East 1/4 corner of said Section 4; thence North 39°20'19" West 259.18 feet more or less to the NW corner; thence South 89°51'00" East 274.71 feet more or less to the NE corner; thence South 00°42'00" West 200.00 feet to the SE corner; thence North 89°51'00" West 85.00 feet more or less to the point of beginning.

County of Gunnison,  
State of Colorado

Published in the *Crested Butte News*. Issues of March 14, 21, 28, and April 4 & 11, 2025. #031413

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

**TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March 2025. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: **The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.**

**Case No. 2025CW5** Applicant: Ute Mountain Ute Tribe, PO Box 248, Towaoc, CO 81334. Application for Surface Water Rights. Old Homestead Spring – SE1/4NW1/4 of Section 21 Township 48N Range 4W, NMPM, Easting 296386.1, Northing 4252687.9, unnamed tributary to Willow Creek, tributary to Lake Fork of the Gunnison River. Appropriation Date: 12/17/1956. Amount claimed: 15 gpm for livestock and wildlife watering. Horse Pasture Spring – NE1/4SW1/4 Section 21, Township 48N Range 4W, NMPM, Easting 296625.7 Northing 4252322.5, unnamed tributary to Willow Creek, tributary to Lake Fork of the Gunnison River. Appropriation Date: 12/17/1956. Amount claimed: 15 gpm for live-

stock and wildlife watering. Little Rock Spring – SE1/4NW1/4 Section 21, Township 48N Range 4W NMPM, Easting 296431.3 Northing 4252569.2, unnamed tributary to Willow Creek tributary to Lake Fork of the Gunnison River, Appropriation Date: 12/27/1956. Amount claimed: 15 gpm for livestock and wildlife watering. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of May 2025 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at Division 4 | Colorado Judicial Branch This publication can be viewed in its entirety on the state court website at: Division 4 | Colorado Judicial Branch.) FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of April 4, 2025. #040403

—NOTICE OF CANCELLATION OF ELECTION—  
AND CERTIFIED STATEMENT OF RESULTS  
RESERVE METROPOLITAN DISTRICT NO. 1

NOTICE IS HEREBY GIVEN pursuant to § 1-13.5-513(6), C.R.S., that, at the close of business on March 4, 2025, there were not more candidates than offices to be filled, including candidates filing affidavits of intent to be write-in candidates, for Reserve Metropolitan District No. 1 (the "District"). Therefore, the election for the District to be held on May 6, 2025 is hereby cancelled.

The following candidates for the District are declared elected by acclamation:

Justin K. Biggs  
Ethan Tobin Mueller  
Vacant

Until May 2029  
Until May 2029

The following office remains vacant:

Until May 2029  
/s/ Ashley B. Frisbie  
Designated Election Official  
Contact Person for District:  
Heather L. Hartung, Esq.  
WHITE BEAR ANKELE TANAKA & WALDRON  
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Published in the *Crested Butte News*. Issue of April 4, 2025. #040401

—NOTICE OF DRC MEETING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

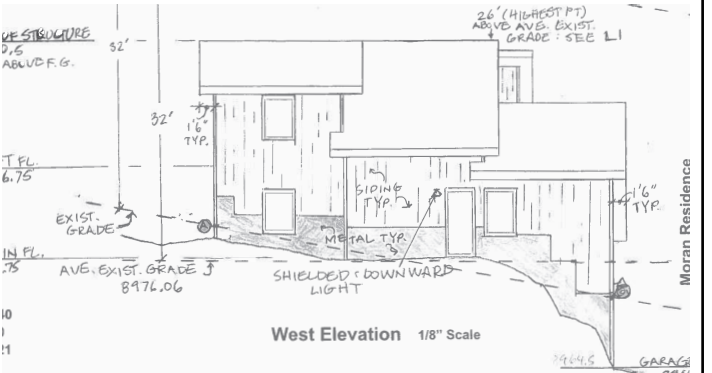
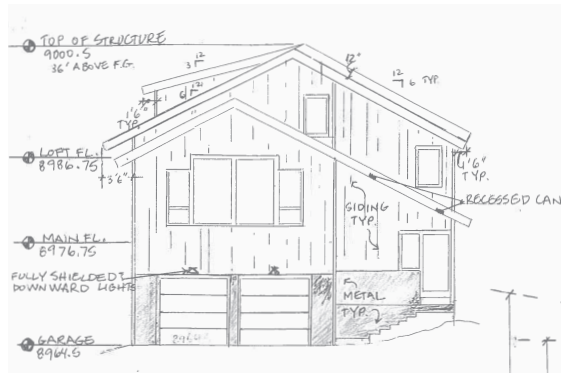
Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

**Join virtually: Email [staff@cbsouth.net](mailto:staff@cbsouth.net) for a Zoom invitation**

PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Tuesday, April 22, 2025, at 5:30 p.m. for the purpose of considering the following:

*Design Review* for the application for **Design Review for Moran, Single Family Residence, Lot 16, Block 28, Filing #4, AKA 247 Anderson Drive**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. There is a 14-day public comment period in which comments regarding the above-refer-

enced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from April 7, 2025 to April 21, 2025. Comments may be submitted to the CB South Design Review Manager by email at [drc-manager@cbsouth.net](mailto:drc-manager@cbsouth.net), by mail or in person



to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of April 4, 11, & 18 2025. #040406

**LEGAL DEADLINE:**  
**TUESDAY AT NOON FOR THAT WEEK'S ISSUE**  
**LEGALS@CRESTEDBUTTENews.COM**  
**970-349-0500**

**—BEFORE THE COLORADO ENERGY AND CARBON MANAGEMENT COMMISSION—  
NOTICE AND APPLICATION FOR HEARING  
DOCKET NO. 250300048**

TO ALL INTERESTED PARTIES AND TO WHOM IT MAY CONCERN: Pursuant to Rule 523.d, the Colorado Energy and Carbon Management Commission Staff has applied to the Commission for an Order Finding Violation against Gunnison Energy LLC (Operator No. 10515), to adjudicate allegations in the Notice of Alleged

Violation No. 404109663. NOTICE IS HEREBY GIVEN, pursuant to: 1) the general jurisdiction of the Energy and Carbon Management Commission of the State of Colorado under § 34-60-105, C.R.S.; 2) specific powers granted pursuant to § 34-60-106, C.R.S.; 3) the Colorado Administrative Procedures Act at § 24-4-105,

C.R.S.; and 4) the Commission's Series 500 Rules at 2 C.C.R. 404-1, that the Commission has scheduled this matter for hearing before an ECOM Hearing Officer at the following date, time, and location (subject to change):  
Date: May 28, 2025  
Time: 9:00 a.m.  
Place: Colorado Energy and Car-

bon Management Commission  
1120 Lincoln Street, Suite  
801 Denver, CO 80203  
Deadline for Affected Persons to Petition: April 28, 2025  
The Notice and documents related to this matter can be found on our "Hearing eFiling System Document Search"

page here <https://oitco.hylandcloud.com/DNRCOGPublicAccess/index.html>. Select "Search for Docket Related Documents" from the pull-down menu, use the above "Docket Number", and select "Search".

Published in the *Crested Butte News*. Issue of April 4, 2025. #040402

# Classifieds

**classifieds@crestedbuttenews.com • 970.349.0500, ext. 105 • www.crestedbuttenews.com • deadline tuesday at noon**

## FOR RENT

**DO YOU HAVE A RENTAL** for the 25/26 ski season? A larger one bedroom or two bedroom is what we are looking for to house the French Ski Patrol exchanger, his wife, and 9 year old daughter. Thanks for helping us keep this tradition alive! Contact Alex at (612) 501-6086. (4/18/50).

**ROOM FOR RENT CB SOUTH** one unfurnished room in a 2 bedroom apartment. Utilities included. No smoking, no pets. Washer/dryer. 6-12 month lease, off street parking. \$900. 1 person only. 970-389-9232. (4/25/32).

**1+BD/1BA RECENTLY** remodeled unfurnished condo in Mt CB. Kitchen + DW, W/D, 1 off-street parking spot. Dog considered. 536 sq.ft. \$1,800/month. Tenant responsible for wifi/cable & electric. Available NOW for 12 month lease. View photos and apply at [www.crestedbuttelodging.com/long-term-rentals](http://www.crestedbuttelodging.com/long-term-rentals). (4/4/43).

**FULLY FURNISHED 3BD TOWNHOME IN DOWNTOWN CRESTED BUTTE** \$9,500. Available to rent during the month of June with some flexibility. The Yarrow Townhome at Academy Place is a brand-new, 3-bedroom, 2.5-bathroom property that sleeps 7 and offers stunning views of Mt. Crested Butte and is just steps from all CB has to offer! 970-349-5780 // [info@cbprop.com](mailto:info@cbprop.com). (5/30/56).

**3 BEDROOM, 2 BATH CONDO** on Mt CB with garage. Newly remodeled, new appliances, granite countertops, fully furnished. On shuttle route. No smoking, no pets. 6 month lease June 1 – Nov 30, \$3,000 month plus utilities. Call or text 207-653-9440. (4/4/41).

**CONDO IN DOWNTOWN CB** two (king) bedroom, one bathroom beautifully furnished, light filled ground floor. Two blocks from everything. 2 Parking spaces, w/d, fully equipped kitchen and front porch. 30+ day rentals only. Currently available April 15-June 1 \$4000/month. June 2-July 7, August 10-October 31 \$5000/month. Email [taylorbell107@gmail.com](mailto:taylorbell107@gmail.com) for more details. (5/30/55).

**SKI SEASON RENTAL - CLUB OF CRESTED BUTTE:** nicely furnished 2 bedroom/2.5 bath townhome with garage, W/D, snow plowing. Newly updated. \$3,500 plus electric/cable includes internet. No smoking/no pets. Nov-May. Text 303.520.7660. (4/4/35).

**APRIL/MAY RENTAL:** \$4,500/mo or \$1,500/wk. Fully furnished cottage in downtown Crested Butte. The Valerian Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 6 guests. Enjoy a luxurious extended stay this off-season! 970-349-5780 // [info@cbprop.com](mailto:info@cbprop.com). (4/18/44).

**FULLY FURNISHED 3BD COTTAGE IN DOWNTOWN CRESTED BUTTE** \$12,500. Available to rent during the month of June with some flexibility. The Fairy Slipper Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 8 guests. Enjoy effortless comfort, privacy, and convenience during one of the most beautiful months of the year! 970-349-5780 // [info@cbprop.com](mailto:info@cbprop.com). (5/30/59).

**HOUSE IN CB SOUTH,** 3 bedroom, 2 bath, 2 car garage, unfenced yard. No cats, no smoking, will consider 1 dog. Available June 1. \$3500/month. 303-589-3709. (4/18/27).

## FOR RENT

**APRIL/MAY RENTAL:** \$4,500/mo or \$1,500/wk Fully furnished cottage in downtown Crested Butte. The Bluebell Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 8 guests. Enjoy a luxurious extended stay this off-season! 970-349-5780 // [info@cbprop.com](mailto:info@cbprop.com). (4/18/44).

**FOR RENT DOWNTOWN CB** 2 bedrooms in my home. \$1,200/\$1,300. Includes all. NS, NP. Available April. Send particulars to [whatsnextfromcb@gmail.com](mailto:whatsnextfromcb@gmail.com). (4/4/22).

**2BD/2BA FIRST LEVEL CONDO** in Mt. CB. \$2500/month for 12-month lease available April start. 2 parking spots. Furnished. Tenant pays electric. Building Wi-Fi and cable included. No pets. View photos and apply at [www.crestedbuttelodging.com/long-term-rentals](http://www.crestedbuttelodging.com/long-term-rentals). (4/4/37).

**LET US HELP YOU TAKE CARE OF YOUR PROPERTY:** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email [reservations@crestedbuttelodging.com](mailto:reservations@crestedbuttelodging.com). (4/4/37).

**FOR RENT** furnished 1 BR 1BA in town next to skate park. No smokers, no pets. \$1850/mo. References. 970-596-0139 to inquire. (4/4/22).

## VACATION RENTALS

**APRIL/MAY RENTAL:** \$4,500/mo or \$1,500/wk Fully furnished cottage in downtown Crested Butte. The Bluebell Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 8 guests. Enjoy a luxurious extended stay this off-season! 970-349-5780 // [info@cbprop.com](mailto:info@cbprop.com). (4/25/44).

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**FULLY FURNISHED 3BD TOWNHOME IN DOWNTOWN CRESTED BUTTE** \$9,500. Available to rent during the month of June with some flexibility. The Yarrow Townhome at Academy Place is a brand-new, 3-bedroom, 2.5-bathroom property that sleeps 7 and offers stunning views of Mt. Crested Butte and is just steps from all CB has to offer! 970-349-5780 // [info@cbprop.com](mailto:info@cbprop.com). (6/13/56).

**CONDO IN DOWNTOWN CB** two (king) bedroom, one bathroom beautifully furnished, light filled ground floor. Two blocks from everything. 2 Parking spaces, w/d, fully equipped kitchen and front porch. 30+ day rentals only. Currently available April 15-June 1 \$4000/month. June 2-July 7, August 10-October 31 \$5000/month. Email [taylorbell107@gmail.com](mailto:taylorbell107@gmail.com) for more details. (5/30/55).

**SUMMER RENTAL** available June 1st, - fully furnished 4 bedroom, 3 1/2 bath house on the mountain. Easy walk to the resort and less than a minute to the bus stop. Pet friendly. Minimum 1 month lease. \$8,000/mo. Call 805 895-5737 for more details. (4/18/44).

## VACATION RENTALS

**CRESTED BUTTE'S #1 VACATION RENTAL** Visit [2255wildcat.com](http://2255wildcat.com) for more information - 70 Private Acres only 10 minutes to downtown Crested Butte with Breathtaking Views! 5 Bedrooms, 5 Bathrooms, 13 beds, Sleeps 16+ people. Open concept floor plan with modern mountain architecture - It's Stunning! 70+ 5-Star Reviews on Airbnb and VRBO - Book Direct with owner and save 15%! Visit [2255wildcat.com](http://2255wildcat.com). (4/4/58).

**APRIL/MAY RENTAL:** \$4,500/mo or \$1,500/wk. Fully furnished cottage in downtown Crested Butte. The Valerian Cottage at Academy Place is a stunning 3-bedroom, 3.5-bathroom property that easily accommodates up to 6 guests. Enjoy a luxurious extended stay this off-season! 970-349-5780 // [info@cbprop.com](mailto:info@cbprop.com). (4/25/44).

## COMMERCIAL RENTALS

**OFFICE SPACE FOR RENT, UNIT C:** 216 sq.ft. 2nd floor office space at Silver Queen building, 115 Elk Avenue. Plumbed with sink, built in cabinets and countertop. Available ASAP. \$750. Call 970-349-7550 to set up an appointment. (4/4/37).

**PRIME RETAIL SPACE** Next to City Market in Gunnison - 1,500 sqft of prime ground floor retail space available in the Meadows Mall next to City Market in Gunnison - Huge parking lot, tons of foot traffic, excellent 135 highway visibility - Rent is \$2,750/month NNN - For more information, call Jordan Ringel at 817-733-6947 or visit [GunnisonMeadows.com](http://GunnisonMeadows.com). (4/4/55).

**NEW IN TOWN OFFICES** Clean, warm, private offices for rent at 322 Belleview Ave. Approx. 210 sq/ft offices w/ shared common area, kitchen, large bathrooms and DECK. \$1,100/mo ALL BILLS PAID. Call now to view and lease! Gary (970)596-6736 or [gary@cbmountaingoat.com](mailto:gary@cbmountaingoat.com). (4/4/45).

**COMMERCIAL SPACE IN GUNNISON** 490 including utilities for three separate viable spaces or will build to suit please call 847-769-7800 or [liskorinternational@gmail.com](mailto:liskorinternational@gmail.com). (4/4/23).

**COMMERCIAL SPACE FOR RENT** located in the heart of CB on Elk Ave. Spring availability. Please email [kezia@toad-propertymanagement.com](mailto:kezia@toad-propertymanagement.com) for more information. (4/4/22).

**OFFICE SPACE FOR RENT:** 190 sq.ft. Top floor office space at Silver Queen building at 115 Elk Avenue. East facing looking at Mt. CB. Great for professional services. Quiet floor. Available Nov 1st. \$795 (G). Please contact Micah 970-349-7550. (4/4/39).

**COMMERCIAL SPACE IN CB SOUTH** \$2,000 including all utilities except internet, 600 SF + shared common entry/bathroom, front and rear door entrances, additional garage door entrance in rear, 12' ceilings. Please call 970-319-4822 for more information. (4/11/36).

**DOWNTOWN GUNNISON** \$1800 monthly plus utilities. Fireplace, completely finished, can do more work if needed. Please call 847-769-7800 or [liskorinternational@gmail.com](mailto:liskorinternational@gmail.com). (4/4/21).

**PRIME OFFICE SPACE AVAILABLE** at 426 Belleview (behind Clarks). Spacious 3rd floor corner unit with private deck, commanding views, lots of light, recent construction. 1,150 sq ft currently arranged as five private offices with central reception. Additional shared kitchenette, bathrooms and shower. Elevator access. Lease rate of \$3,000/mo + NNN, negotiable based on term. Call/text 970-596-3304. (4/4/57).

## COMMERCIAL RENTALS

**RETAIL/OFFICE AND/OR STORAGE FOR RENT:** Nicely finished ground floor office space. Approx 315 sft with the option to add 250 sqft storage area. Available now for 1 year lease. 1st month rent plus security deposit. 1 parking space, Trash and water included. Tenant responsible for internet and electric. 303-949-8797 or [Keri@mainspringco.com](mailto:Keri@mainspringco.com). (4/4/54).

**STORAGE SPACE** clean, dry, heated, secure. 3rd and Elk. Call Bill 970-209-1405. (4/4/12).

**GREAT LOCATION AT THE 4 WAY STOP** Charming 800 square foot office for rent. Divided into three separate spaces with common areas, storage room, and mini fridge. Three individual professionals could share the space, on one lease. Utilities included, no Triple Net! New windows being installed in the spring. Deck and parking included. Great views of CB mountain. Only \$2400/month. Call or text KK at 330-703-1315. (4/11/67).

## FOR SALE

**VERY PROFITABLE RESTAURANT AND BAR FOR SALE** in Crested Butte. Large seating capacity and centrally located. Financials available for serious buyers only. Call 970-989-8577. (4/4/24).

## EMPLOYMENT

**THE TURD HERDER IN GUNNISON IS HIRING** a Seasonal Water and Wastewater Technician. Job duties include septic system pumping and inspection, sewer line jetting and unclogging, sewer line camera and locate work, excavation for system installation, sewer line repair and replacement. Candidate must have a clean driving record. Class A CDL or Class B CDL with tanker endorsement preferred. Experience with septic tank pumping and heavy equipment operation. Knowledge of plumbing and electrical systems, equipment repair and maintenance, septic system function and septic system installation. NAWT Certification in septic system cleaning/inspection will be provided. Starting wage of up to \$35/hr. DOE, paid as salary. The job is considered seasonal, starting May 1, 2025, running through October 31, 2025. Potential 401K and paid vacation after meeting required criteria. Please visit our website @ [www.theturdherder.com](http://www.theturdherder.com) to apply or contact our office at 970-641-7450. (4/25/142).

**NOW HIRING** seasonal help up beautiful Taylor Canyon. Looking for cleaning/serving staff with some gardening. Competitive pay and seasonal housing available (just for employee). Contact Rory or Becky 970-641-2606. (4/18/30).

**RYCE ASIAN BISTRO** needs prep cook and fry cook starting from May. More information please come in or call/text 303-960-9416. (4/18/21).

**LITTLE RED SCHOOLHOUSE** in CB South is hiring a part time teacher! This position is with 4 year olds and there is lots of potential to sub in other classrooms to create a full time position. This is a wonderful family environment with fabulous kids and teachers! Creativity, flexibility, and calmness under pressure are traits that help with success in this job. Multiple ways to grow in the field. Great pay, huge benefits, and year round stable employment. Please inquire with resume and interest letter to [lilredschoollhouse1@gmail.com](mailto:lilredschoollhouse1@gmail.com). (4/4/88).

## EMPLOYMENT

**THE TOWN OF CRESTED BUTTE** is looking for a Seasonal Recreation Program Assistant. This position is 24 hours/week and performs a variety of duties associated with the planning, coordination, and administration of Parks and Recreation programs and activities in a supporting role to the Recreation Program Coordinator. Requirements: must be at least 18 years of age, high school diploma or equivalent, must possess a valid Colorado Driver's License, Current CPR & First Aid certifications or able to obtain within 30 days of employment. Pay: \$21/hr. Full job description is available on the Town's website at [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com). Please submit your application and resume to [jobs@crestedbutte-co.gov](mailto:jobs@crestedbutte-co.gov). Position is open until filled. The Town of Crested Butte is an Equal Opportunity Employer. (4/4/121).

**JOIN THE KINDNESS TEAM IN TOWN** Favor The Kind Crested Butte is hiring summer sales associates! Please email your resume to [mallory@favorthekind.com](mailto:mallory@favorthekind.com) to apply. (4/4/25).

**ELEVEN** is seeking team-oriented and flexible Lodge & Prep Cooks to support the Colorado Culinary team with food preparations, transportation, and meal service throughout Eleven's entire Colorado footprint. This position will systematically execute food prep and transportation with quality and efficiency, as well as assist the team with managing food inventory and maintaining a clean, food-safe, and organized kitchen. This position requires at least 1 year of food and beverage experience. The ideal candidate will be team-oriented with flexibility and willingness to do what is needed to complete Colorado Culinary team goals and meet guest needs and expectations. These are full and part-time, seasonal positions starting at \$21/hour + tips, depending on experience and qualifications. The Summer season runs from May through October. The position will start on Monday, June 2nd, 2025. For more information and to apply, please visit [elevenexperience.com/careers](http://elevenexperience.com/careers). (4/4/141).

**TOAD PROPERTY MANAGEMENT** is seeking dynamic individuals to join our property management and maintenance team. Year round and seasonal maintenance positions available for someone with a strong attention to detail, hard work ethic and passionate about career growth. Maintenance duties are subject, but not limited to operating our snow cats, shoveling, irrigation, lawn care and general maintenance. TOAD offers competitive pay, ski passes, HOUSING AVAILABLE. To submit your resume, please go to [ToadPropertyManagement.com/employment](http://ToadPropertyManagement.com/employment). (4/4/74).

**DOUBLE TOP FRAME & FINISH** is looking for experienced carpenters and carpenter helpers for custom residential construction in Crested Butte. Top pay and benefits for qualified applicants. 970-209-9522 [doubletop.net](http://doubletop.net). (4/11/28).

**TOP TIER CONSTRUCTION** is hiring roofers and roof laborers. No experience necessary. Will train. Competitive pay. 970-209-2918. (4/4/17).

**THE BREADERY** is hiring a lead bread baker, saute cooks, pizza cooks for the summer season! Start at \$23 - \$32/hour plus tips. Previous baking & kitchen experience preferred. Start time for training can be now. Shift meal, shift drinks, paid sick days, IRA match, flexible hours, and fun times. Email us at [breaderycb@gmail.com](mailto:breaderycb@gmail.com) to apply. (4/11/56).

### Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.