

Kona Williford

2009-2025

How do you fully describe the loss of a family member of 16 years?

Kona was our beloved black lab mix, a familiar sight sunbathing at the corner of 8th and Belleview. Born in Kansas and left in a tree stump with her siblings, she joined our family in 2009 and brought loyalty and affection into our lives. She loved lounging in the Slate, gnawing on sticks and greeting us with an unmistakable smile when we

walked through the door. She was never far—always wanting to be in the same room, quietly present. She was a true companion.

In life, we experience many kinds of love—between friends, parents, children, spouses. But a dog’s love is uniquely pure. It is wholehearted and unconditional. They love you without question, without judgment, on your best and worst days. Kona gave us all her love, even when we may not

have deserved it.

Her passing leaves a pain that reflects the connection we shared. To paraphrase David Brooks, grief is the expression of love for something that is lost. It is a recognition of the depth of the bond, and the ache is a testament to its beauty.

Please give your dog an extra squeeze for the Williford family tonight. Cherish every tail wag, every cuddle, every joyful bark—every moment.



Titans track

CONTINUED FROM PAGE 22

“That pretty much represented our season,” says Sullivan-Marshall. “If they had been able to run together more, they probably would have made it, but we couldn’t get them to state due to sickness.”

Some of the sprint events followed and the Titan runners came close to or exceeded their best efforts of the season in their final races of the year. Brie Bender and Conor Thomson each set new PRs in the 100-meter dash while Lamar, Hawley, Sophia and Loflin ran to a new PR time in the 4x200-meter relay.

Attention then turned to the 1600 meters with four Titans lining up and Maryn Pritchett making the most of her final meet of the

year to run a PR by 11 seconds. “She ran a perfectly executed race,” says Sullivan-Marshall. “She ran so beautifully.”

Meanwhile, Kenny flirted with breaking the five-minute mark to run his best time of the season by six seconds.

Sawyer Barney led the way for the Titans in the 400 meters to finish his one season as a track athlete with a PR time while Cole Wimmert closed his season out with a PR in the 300-meter hurdles.

Along with the temperatures that day, the 800-meter race heated up with seven Titans competing. Pritchett and Ali Johnson dug deep down the stretch to pass runners near the end and each set new PR times. For the boys Sullivan

and Sam set PRs as well, Pendy posted his fastest time of the season and Billick was in the mix avoiding a crash in the final 200 meters to run his fastest time of the season and finish eighth overall.

Crested Butte had one more sprint left to line up for, the 200 meters, and continued to showcase their progress over the season as Barney, James Brady and Bradley Jose finished their high school track careers posting PR results. Pleak then took to the line for the 3200 meters and after mixing it up through the first half of the race, Pleak turned to his own racing strategy to run to an eighth-place finish.

The day ended with one last relay with Crested Butte putting a team in both the girls and boys

4x400-meter race with Josie Feier, Loflin, Hawley and Sophia running to a ninth-place finish and Colby Smith, Kenny, Barney and Billick placing eight overall with the effort.

While the season was challenging for the Titans with illnesses and injuries holding them back, it was far from disappointing as the team finished with plenty of examples of progression throughout the year.

“It felt like a great closure to the season,” says Sullivan-Marshall. “In training, we talk about process. The process of working hard, showing up, being positive, resilience, and grit to name a few. Accepting the disappointment of missing the final meet(s) after working so hard all season and

staying positive when results didn’t match the hard work. Congratulations to all the athletes for not giving up, celebrating the little wins and contributing to a great season.”

Attention for seven Titans and the two coaches now turns to the 2A state championships in Denver Thursday through Saturday, May 15-17 with Pleak in the high jump and the boys 4x800-meter relay team both competing on Thursday.

“The 4x800 team got on the podium last year so it would be great to see them on the podium again, I think they’re capable,” says Sullivan-Marshall. “I just want Cody to feel good about what he does and we’ll see what happens. All of these athletes worked really hard to get here.”

Legals

legals@crestedbutenews.com • phone: 970.349.0500 ext. 105 • www.crestedbutenews.com

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2025-004

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On February 18, 2025, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	SUE A SEELBINDER
Original Beneficiary(ies)	WELLS FARGO BANK, N.A.
Current Holder of Evidence of Debt	CSMC 2019-RPL11 TRUST
Date of Deed of Trust	July 12, 2007
County of Recording	Gunnison
Recording Date of Deed of Trust	July 18, 2007
Recording Information (Reception No. and/or Book/Page No.)	577084
Original Principal Amount	\$158,000.00
Outstanding Principal Balance	\$126,782.09

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

LOT 15, TOMICHI HEIGHTS SUBDIVISION, COUNTY OF GUNNISON, STATE OF COLORADO.

Purported common address: 193 UTE LANE, GUNNISON, CO 81230.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 06/18/2025, at Treasurer’s Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)’ heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys’ fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication	5/2/2025
Last Publication	5/30/2025
Name of Publication	Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

DATE: 02/18/2025

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Carly Imbrogno, Esq. #59553

Ryan Bourgeois, Esq. #51088

David Drake #43315

Randall M. Chin, Esq. #31149

Barrett Frappier & Weisserman, LLP 1391 Speer Blvd STE 700, Denver, CO 80204 (303) 350-3711

Attorney File # 00000010355501

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

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Published in the *Crested Butte News*. Issues of May 2, 9, 16, 23 and 30, 2025. #050201

—NOTICE—

Notice is hereby given to the following parties that their personal items stored at Discount Self Storage, 1825 N. Hwy 135 will be sold or disposed of unless claimed prior to May 29th.

Unit 30 - Bella Molina

Date of Redemption: May 29th

L160 - Colin McManus

Date of Redemption: May 29th

Published in the *Crested Butte News*. Issues of May 16 and 23, 2025. #051603

—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224

Join virtually: Email staff@cb-south.net for a Zoom invitation

PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Tuesday, May 27, 2025, at 5:30 p.m. for the purpose of considering the following:

Design Review for the application for **Design Review for Kay, Single Family Residence with ADU, Lot 9, Block 16, Filing #3, AKA 486 Bryant Avenue**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road

by appointment.

There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from May 12, 2025 to May 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of May 9, 16 and 23, 2025. #050906



LEGAL DEADLINE:
TUESDAY AT NOON FOR
THAT WEEK’S ISSUE

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2025-003

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On February 10, 2025, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	John Hommer
Original Beneficiary(ies)	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
Current Holder of Evidence of Debt	COLORADO HOUSING AND FINANCE AUTHORITY
Date of Deed of Trust	November 16, 2020
County of Recording	Gunnison
Recording Date of Deed of Trust	November 17, 2020
Recording Information (Reception No. and/or Book/Page No.)	671265
Original Principal Amount	\$115,862.00
Outstanding Principal Balance	\$107,336.03

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT 3, BLOCK 6, TOWN OF SOMERSET, ACCORDING TO THE PLAT THEREOF FILED JUNE 27, 1960 AT RECEPTION NO. 244850, COUNTY OF GUNNISON, STATE OF COLORADO
APN#: 3185-170-06-003

Purported common address: 26 2nd Street, Somerset, CO 81434.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 06/11/2025, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication	4/25/2025
Last Publication	5/23/2025
Name of Publication	Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

DATE: 02/10/2025
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Alison L. Berry #34531
David R. Doughty #40042
Lynn M. Janeway #15592
N. April Winecki #34861
Janeway Law Firm, P.C. 9540 Maroon Circle, Suite 320, ENGLEWOOD, CO 80112 (855) 263-9295
Attorney File # 25-034033
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
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Published in the *Crested Butte News*. Issues of April 25, May 2, 9, 16 and 23, 2025. #042501

—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224
Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT A CB South Property Owners Association Design Review Committee meeting will be held on Tuesday, May 27, 2025, at 5:30 p.m. for the purpose of considering the following:
Design Review for the application for **Design Review Sandra A. Derickson Revocable Trust, Cement Creek Veterinary Hospital Lot 2, Block 6, Filing #2 AKA Street Address TBD**. A complete set of plans can be viewed at the Crested Butte

South P.O.A. Office, 61 Teocalli Road by appointment.
There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from May 12, 2025 to May 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of May 9, 16 and 23, 2025. #050904



—NOTICE—

Notice is hereby given to the following parties that their personal items stored at Discount Self Storage, 246 Buckley will be sold or disposed of unless claimed prior to May 29th.
Unit D8 - Matthew Giovanditto
Date of Redemption: May 29th

Published in the *Crested Butte News*. Issues of May 16 and 23, 2025. #051601

**TOWN COUNCIL REGULAR MEETING
MT CRESTED BUTTE, COLORADO
MAY 20, 2025 • 6:00 P.M.**

The Town Council of the Town of Mt. Crested Butte will have a work session starting at 5:00 P.M. on Tuesday, May 20, 2025. The regular Town Council meeting will start at 6:00 PM. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte. Please review the meeting agenda on the website for

attendance options.
Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issues of May 16, 2025. #051609

—LEGAL—
TOWN OF MT. CRESTED BUTTE
ORDINANCE NO. 5
SERIES 2025

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING SECTIONS 19-20 AND 19-154 OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE TO CLARIFY THE COLLECTION OF THE TOWN'S SALES AND EXCISE TAX IN RELATION TO SHORT-TERM RENTAL LODGING SERVICES
PASSED, ADOPTED, AND APPROVED ON SECOND READING at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, held the 6th day of May 2025.
For full copies of the ordinance please contact Tiffany O'Connell, Town Clerk at toconnell@mtcb.colorado.gov or 970-349-6632 ext 103.

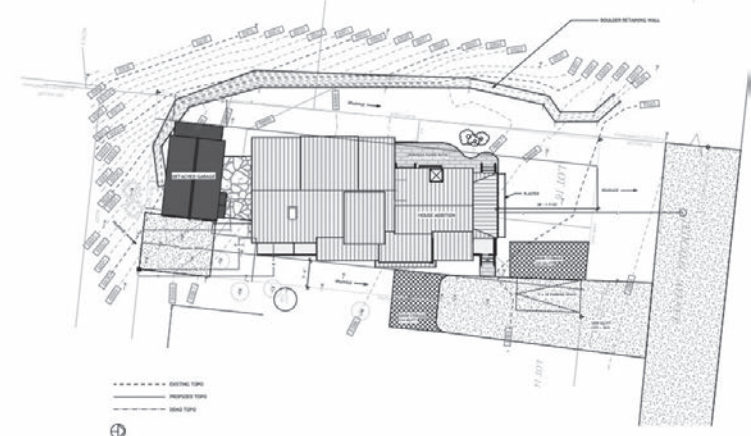
Published in the *Crested Butte News*. Issue of May 16, 2025. #051602

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
2 TEOCALLI AVE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 27, 2025 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The consideration of the application of **Edward L. Felton, Jr Trust Dated 12/28/1999** to site an addition to the primary building and to construct a cold accessory building to be located at 2 Teocalli Avenue, Lots 15 and 16,

Block 7 in the R1 zone.
Additional requirements:
- **Architectural approval is required.**
- **A special development permit for excessive slope review per Sec. 16-10-20 is required.**
see attached plans
TOWN OF CRESTED BUTTE
By Kaitlyn Archambault, Planner I

Published in the *Crested Butte News*. Issues of May 16 and 23, 2025. #051606



—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2025-005

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On February 25, 2025, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	Haythem Dawlett
Original Beneficiary(ies)	Washington Mutual Bank, FA
Current Holder of Evidence of Debt	JPMorgan Chase Bank, National Association
Date of Deed of Trust	June 14, 2007
County of Recording	Gunnison
Recording Date of Deed of Trust	June 21, 2007
Recording Information (Reception No. and/or Book/Page No.)	576233
Original Principal Amount	\$2,833,500.00
Outstanding Principal Balance	\$2,082,513.56

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT S-35, SKYLAND, INITIAL FILING, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED AT RECEPTION NO. 363852, COUNTY OF GUNNISON, STATE OF COLORADO.
Purported common address: 303 FOREST LN, CRESTED BUTTE, CO 81224.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 06/25/2025, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication	5/9/2025
Last Publication	6/6/2025
Name of Publication	Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

DATE: 02/25/2025
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Holly Shilliday #24423
Ilene Dell'Acqua #31755
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122
Attorney File # CO-25-1008337-LL
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
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Published in the *Crested Butte News*. Issues of May 9, 16, 23, 30 and June 6, 2025. #050901

—LEGAL—
SCHUMACHER & O’LOUGHLIN, LLC
NOTICE OF PROPOSED AMENDMENTS TO THE DECLARATION OF
CONDOMINIUM OWNERSHIP FOR TIMBERLINE CONDOMINIUMS
AT MT. CRESTED BUTTE

This publication serves as notice from Mt. Crested Butte – Timberline Condominiums, Inc. (the “HOA”) of its intent to amend the Declaration of Condominium Ownership for Timberline Condominiums at Mt. Crested Butte. Said Condominium Declaration was recorded in the Gunnison County, Colorado real property records on November 21, 1980 at Reception No. 355279, the First Amendment to Declaration of Condominium Ownership for Timberline Condominiums at Mt. Crested Butte was recorded in the Gunnison County, Colorado real property records on January 14, 1982 at Reception No. 364903, and the [Second] Amendment to Declaration of Condominium Ownership for Timberline Condominiums at Mt. Crested Butte was recorded in the Gunnison County, Colorado real property records on December 20, 1984 at Reception No. 385418 (collectively the “Declaration”). A copy of the proposed amendments to the Declaration may be obtained from the Association’s attorney, whose contact information is listed below.

If you, or your affiliated company, as is applicable, have

an interest in a Timberline Condominium Unit located in Mt. Crested Butte, Colorado, by and through a recorded mortgage or deed of trust, and desire to object to any or all of the proposed amendments to the Declaration, please provide written notice thereof to the HOA’s attorney Michael O’Loughlin via email at mike@gunnisonlaw.net or via U.S. mail or private courier at 232 W. Tomichi Ave., Suite 204, Gunnison, CO 81230 by July 14, 2025. If you, or your affiliated company, as is applicable, do not object to the proposed amendments, no response to this publication is necessary, as any mortgagee that does not deliver to the Association a negative response to the proposed amendments by July 14, 2025 is deemed to have consented to the amendments pursuant to C.R.S. § 38-33-217(1)(b)(II). Please also direct any questions or concerns to the HOA’s attorney via the email address previously listed or via telephone at (970) 641-4900.

Published in the *Crested Butte News*. Issues of May 16 and 23, 2025. #051605

—NOTICE OF DRC MEETING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW

Location: CB South POA office, 61 Teocalli Road, Crested Butte, CO 81224
Join virtually: Email staff@cbsouth.net for a Zoom invitation
PLEASE TAKE NOTICE THAT a CB South Property Owners Association Design Review Committee meeting will be held on Tuesday, May 27, 2025, at 5:30 p.m. for the purpose of considering the following: *Design Review* for the application for **Design Review CBS Block 6, LLC/ Clark Atkinson, CBS Block 6 Townhouses, Lot 11 A-D, Block 6, Filing #2 AKA Street Address TBD**. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. There is a 14-day public comment period in which comments regarding the above-referenced project may be submitted in writing to the Design Review Committee. The 14-day public comment period shall be from May 12, 2025 to May 26, 2025. Comments may be submitted to the CB South Design Review Manager by email at drcmanager@cbsouth.net, by mail or in person to the address listed above. Comments must be professional.

Published in the *Crested Butte News*. Issues of May 9, 16 and 23, 2025. #050905



LEGAL DEADLINE:
TUESDAY AT NOON FOR
THAT WEEK’S ISSUE
LEGALS@CRESTEDBUTTENews.COM
970-349-0500

Join virtually: Email staff@cbsouth.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 970-349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net
5:30 PM Call to Order
5:35 PM Approve Minutes from April 22, 2025
Declaration of Notices
Public Comment
Business:
5:40 PM Mock Design Review for Educational Purposes Only, Crested Butte Community School Students, Single-Family Residence, Lot 4, Block 9, Filing #2 AKA 79 Blackstock.
6:25 PM Design Review for Kay, Single Family Residence

—AGENDA—
DESIGN REVIEW COMMITTEE (DRC)
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING
TUESDAY, MAY 27, 2025 • CB SOUTH POA, 61 TEOCALLI ROAD

with ADU, Lot 9, Block 16, Filing #3 AKA 486 Bryant Avenue.
7:10 PM Design Review CBS Block 6, LLC/Clark Atkinson, CBS Block 6 Townhouses, Lot 11 A-D, Block 6, Filing #2 AKA Street Address TBD.
8:10 PM Design Review Sandra A. Derickson Revocable Trust, Cement Creek Veterinary Hospital Lot 2, Block 6, Filing #2 AKA Street Address TBD.
Work Session: Discussion and consideration of amendments to the Residential Design Guidelines, Section 3: Landscape Architecture.
Executive Session: Discussion of legal matters with respect to possible revisions to the Residential Design

—AGENDA—
MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING
MT CRESTED BUTTE COUNCIL CHAMBERS AND ZOOM
MAY 22ND • 9:00 A.M.

I. Roll Call – 9:00 a.m.
II. Public Comment – 9:05 a.m.
III. Reading and Approval of the Meeting Minutes from April 17th – 9:10 a.m.
IV. Staff Report (questions only) – 9:15 a.m.
V. Unfinished Business – 9:30 a.m.
A. Fehr + Peers Zev Plan Continued Discussion and Project Update
B. Path Collective - Update on People and Culture Project
VI. New Business – 10:30 a.m.
A. End of Ski Season 2025 Report
B. Discuss Next Steps on Possible Multi-Year RFP for On Demand Services, Based on Joint Town Council Dinner on 5/14
VII. Unscheduled Business – 11:05 a.m.
VIII. Schedule Next Board Meeting – 11:10 a.m.
IX. Adjournment – 11:15 a.m.
Zoom Remote Access:
<https://us06web.zoom.us/j/81886967352?pwd=m08CuCQb9l3mn2fZkWyZDuMhclP5mD.1>
Meeting ID: 818 8696 7352
Passcode: 971137
Published in the *Crested Butte News*. Issues of May 16, 2025. #051611

Guidelines.
Other Business
8:40 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road, by appointment.
Published in the *Crested Butte News*. Issues of May 9, 16 & 23, 2025. #050910

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
75 PYRAMID AVE



PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 27, 2025 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The consideration of the application of **Franklin D. Guidone and Elizabeth A. Guidone** to site a single-family residence and one cold accessory building and one heated building to be located at 75 Pyramid Avenue, Lot T3, Slate River Subdivision in the R1F zone.
Additional requirements:
- **Architectural approval is required.**

- **A conditional use permit for a heated accessory building in the R1F zone is required.**
see attached plans
TOWN OF CRESTED BUTTE

By Kaitlyn Archambault, Planner I
Published in the *Crested Butte News*. Issues of May 16 and 23, 2025. #051607

—NOTICE OF PUBLIC HEARING—

LOCATION: LOT 18, TRAPPERS CROSSING AT WILDCAT, ACCORDING TO THE AMENDED PLAT THEREOF RECORDED OCTOBER 30, 1992 UNDER RECEPTION NO 438114 AND AS MODIFIED BY THE BOUNDARY LINE ADJUSTMENT RECORDED NOVEMBER 11, 1996 IN BOOK 773 AT PAGE 699, COUNTY OF GUNNISON, STATE OF COLORADO
PROPOSAL: Applicant Ron Weber proposes construction of a two-story single-family residence with an attached garage (including a storage loft), connected by an open breezeway, and a grade-level patio. The project site is a vacant, forested parcel at the end of Saddle Ridge Road. This project is classified as a Minor Impact Project due to the proposed structures breaking the Ridgeline Vantage from points along CO-135.
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit

written comments by email: planning@gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available online at: <https://www.gunnisoncounty.org/436/Permit-Database>. Additional information may be obtained by calling the Community Development Department at (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Hillary I. Seminick, AICP, Planning Director
Published in the *Crested Butte News*. Issues of May 16, 2025. #051604

—TOWN OF MT. CRESTED BUTTE, COLORADO—
NOTICE OF PUBLIC HEARINGS BEFORE THE PLANNING COMMISSION

Please take notice that, pursuant to Town Code §§ 21-496, 18-463 and 2-277, the Mt. Crested Butte Planning Commission will hold public hearings to hear the Preliminary PUD and Subdivision Plan applications for the proposed Crested Butte Ridge development. The hearings will be held on Wednesday, June 4th, 2025, at 5:00 p.m., in the Council Chambers at Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, and via Zoom. Persons wishing to attend the meeting virtually may do so by visiting <https://mtcrestedbuttecolorado.civicweb.net/portal/>, which contains the associated application materials and Zoom link.
The purpose of the hearings is to receive public comment on the following matters:
1. Preliminary PUD plan – Crested Butte Ridge development.
2. Preliminary Subdivision Plan – Crested Butte Ridge development.
Applications submitted by Jacob A. With, Law of the Rockies, representing the Owner/Applicant - CB Ridge LLC.
All interested persons are encouraged to submit written comments or attend the meeting either in-person or via Zoom. Those who speak at the public hearing shall be allowed a maximum of three (3) minutes to express their comments to the Planning Commission. Written comments are encouraged and should be emailed to Shannon Hessler, Planner II (shessler@mtcb.colorado.gov) or mailed to the Town Office, P.O. Box 5800, Mt. Crested Butte, CO 81225-5800. Comments received by Wednesday, May 27th, at 5:00 P.M., Mountain Time will be included

in the Planning Commission meeting packet.
For a digital copy of the application materials, meeting information, and zoom link, please visit <https://mtcrestedbuttecolorado.civicweb.net/portal/>. Click on the associated meeting date under 'Upcoming Meetings' to see the materials. Please contact the Town Clerk, or Town Hall at (970)-349-6632 if you need assistance. Dated this 13th day of May, 2025.
/s/ Tiffany O'Connell
Town Clerk
If you require any special accommodation to attend this meeting, either virtually or in person, please call Town Hall at (970)-349-6632 at least 48 hours in advance of the meeting.
Published in the *Crested Butte News*. Issues of May 16, 2025. #051612

—GUNNISON WATERSHED SCHOOL DISTRICT—
REGULAR MEETING • MAY 19, 2025 • 5:30PM
LAKE SCHOOL CONFERENCE ROOM

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

1. Call to order
2. Roll call
3. Pledge of Allegiance
4. Approval of agenda (ACTION, All)
5. Commendations and celebrations (Information, Successful Students, Strong Employees)
6. Public comment (Information, Engaged Community)
 - Please use the public participation form, or use the Q&A feature in Zoom, and indicate your name, address, and topic for comment.
7. Consent agenda (ACTION, All)
Items in the consent agenda are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be removed from

the grouping for separate consideration.

- a. Board of Education Minutes
 - May 5, 2025 Regular meeting
- b. Finance: Approve for payment, as presented by the Director of Finance, warrants as indicated:
 - General Account # last updated 5/5/2025
 - Payroll Direct Deposit # last updated 5/5/2025
- c. Personnel
 - Kate Aldridge-Math-GHS
 - Kelly Anderson-SPED Teacher-GMS
 - Aspen Auer-Educational Asst.-Lake
 - Raquel Moore-Office Manager-GHS
 - Ryan Kent-PE/Health-CBSS
 - Lisa Spertl-Educational Asst.-Lake Preschool
 - Amy Barnes-Resignation-Library Educational Asst.-CBCS
 - Ashley Crittendon-Resignation-Educational Asst.-Lake

8. Items for information, discussion, and action
 - a. Facilities Improvement Program Update (Information/Discussion, Functional Facilities)
 - Artaic Group: Chris Guarino, John Usery, Matt Prinster, and Austin Rosenthal
 - b. Presentation regarding possible employee/attainable housing project on district properties in Gunnison
 - Paul Major, Rural Homes
 - c. Consider ratification of Tentative Agreement with Gunnison County Education Association
 - Dr. Leslie Nichols, Superintendent
 - d. FY26 Proposed Budget Presentation (Discussion, Healthy Finances)
 - Mrs. Tia Mills, Director of Finance
 - e. Bullying Report, part 3 (Information/Discussion, Successful Students)

- Dr. Leslie Nichols, Superintendent
- f. Other Administrative Report Items (Information, All)
 - Dr. Leslie Nichols, Superintendent
9. Items introduced by Board Members (Discussion, All)
10. Board committee reports (Information, All)
 - a. Board/Student Engagement - Dr. Coleman and Mrs. Schloesser
 - b. School Board Policy - Mrs. Brookhart and Dr. Coleman
 - c. Executive Committee for Bond Project - Mr. Martineau
 - d. Superintendent Evaluation- Dr. Coleman
 - e. District Accountability Committee (DAC) - Mrs. Schloesser
 - f. School Accountability Committees (SAC)
 - GHS - Dr. Coleman
 - GCS - Mrs. Brookhart
 - CBCS - Mr. Martineau
 - g. Gunnison County Education

Association Negotiations - Mr. VanderVeer

- h. Gunnison County Education Association 3x3 - Mr. VanderVeer
- i. Fund 26 - Dr. Coleman
- j. Gunnison Memorial Scholarship - Mrs. Brookhart
- k. Health Insurance Committee - Mr. VanderVeer
- l. Housing Advisory Committee-Mr. VanderVeer
- m. Gunnison Valley Education Foundation-Dr. Coleman

- 11. Upcoming agenda items and meeting schedule (Information, Engaged Community)
- a. May 31, 2025 Crested Butte High School Graduation
- b. June 9, 2025 Regular Meeting/Budget Hearing@5:30pm-GUN
- c. June 23, 2025 Regular Meeting/Budget Adoption@5:30pm-GUN
- 12. Adjournment

Published in the Crested Butte News. Issues of May 16, 2025. #051610

—AGENDA—
TOWN OF CRESTED BUTTE
SPECIAL TOWN COUNCIL MEETING
TOWN COUNCIL CHAMBERS
MONDAY, MAY 19, 2025 • 507 MAROON AVE; CRESTED BUTTE, CO

Meeting information to connect remotely:
https://us02web.zoom.us/j/89941693035
Join via audio: +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US
Webinar ID: 899 4169 3035

PUBLIC NOTICE IS HEREBY GIVEN THAT THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO WILL HOLD A SPECIAL MEETING ON MONDAY, MAY 19, 2025, BEGINNING AT 8:00PM.

Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov. The times are approximate. The meeting may move faster or slower than expected.

6:00 JOINT WORK SESSION WITH THE BOARD OF ZONING AND ARCHITECTURAL REVIEW (BOZAR)

- 1) Redefined Draft Community Plan. Staff Contact: Community Development Director Mel Yemma

8:00 SPECIAL TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

8:02 APPROVAL OF AGENDA

8:03 CONSENT AGENDA

- 1) May 5, 2025 Regular Town Council Meeting Minutes.

Staff Contact: Town Clerk Lynelle Stanford

- 2) Crested Butte Farmers Market Special Event Application Closing the Ten and 100 Blocks of Elk Avenue on Sundays, from May 25, 2025 to October 5, 2025. Staff Contact: Town Clerk Lynelle Stanford
- 3) ARTumn Festival Special Event Application Closing the 1st and Elk Parking Lot on Saturday, September 20, 2025 and Sunday, September 21, 2025. Staff Contact: Town Clerk Lynelle Stanford
- 4) Apology Letter to Charles Robinson and Scotia Cox Regarding Mistake at the January 2025 Paradise Park Workforce Rental Lottery. Staff Contact: Housing Director Erin Ganser
- 5) (First Reading) Ordinance No. 4, Series 2025 - An Ordinance of the Crested Butte Town Council Amending Chapter 6, Article 5 of the Crested Butte Municipal Code. Staff Contact: Town Clerk Lynelle Stanford
- 6) (First Reading) Ordinance No. 5, Series 2025 - An Ordinance of

the Crested Butte Town Council Approving the Lease of a Portion of the Property at Avalanche Park (Tract I & II, Eccher Ranch) to the Gunnison County Electric Association. Staff Contact: Town Manager Dara MacDonald and Sustainability Coordinator Dannah Leeman

- 7) Resolution No. 11, Series 2025 - A Resolution of the Crested Butte Town Council Approving a Lease Agreement with Mountain Mentors LLC for Use of 620 2nd Street AKA Big Mine Warming House. Staff Contact: Parks, Recreation, Open Space and Trails Director Janna Hansen
- 8) Resolution No. 12, Series 2025 - A Resolution of the Crested Butte Town Council Establishing Expedited Development Review Policies for Future Affordable Housing Projects. Staff Contact: Community Development Director Mel Yemma
- 9) Endorsement Letter for Dara MacDonald for Run for CML Executive Board. Staff Contact: Town Manager Dara MacDonald

The listing under Consent Agenda is a group of items to be acted on with

a single motion. The Consent Agenda is designed to expedite Council business. Council members may request that an item be removed from Consent Agenda prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

8:05 PUBLIC COMMENT

The public has the opportunity to comment during the public comment period at the beginning of every regular Council meeting. At this time people may speak for up to five minutes on any topic that is not on the agenda. The Mayor may limit public comments to no more than three minutes if it appears there will be many comments on a similar topic. The public comment period is a time for the Council to listen to the people. Council generally should not engage in a two-way conversation at this time nor should the Council feel compelled to respond to the comments. If Council chooses to discuss or take action on a subject brought up during Public Comment that discussion should be held at the end of the Council meeting under "Other Business to Come Before the Council."

8:10 STAFF UPDATES
8:15 LEGAL MATTERS

8:20 PRESENTATION

- 1) Jodi Payne, Executive Director of Gunnison Country Food Pantry, and Holly Conn, Executive Director of Mountain Roots Food Project Regarding Federal Funding Cuts Affecting Critical Community Programs.

8:25 NEW BUSINESS

- 1) RV Dump Station Improvements Discussion. Staff Contact: Public Works Director Shea Earley

8:45 COUNCIL REPORTS AND COMMITTEE UPDATES

8:50 OTHER BUSINESS TO COME BEFORE THE COUNCIL

8:55 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

- Monday, June 2, 2025 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, June 16, 2025 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, July 7, 2025 - 6:00PM Work Session - 7:00PM Regular Council

9:00 ADJOURNMENT

Published in the Crested Butte News. Issues of May 16, 2025. #051608

Classifieds

classifieds@crestedbutenews.com • 970.349.0500, ext. 105 • www.crestedbutenews.com • deadline tuesday at noon

FOR RENT

FOR RENT DOWNTOWN CB One bedroom in my home with myself, mature male and one other polite young male. Full use of living and kitchen. Great porch. Shared bath with one other tenant. Send particulars to whatsnextfromcb@me.com. \$1,200. (5/16/34).

ROOM FOR RENT in 3 bed /1 bath home in town of CB. Home is shared with one mature male. NS with references. \$ 950 utilities included. Please text or call Scott for more details . 970-901-0914. (5/16/35).

RIVER FRONT: Large 3BD/3BA, den, living room, kitchen/sitting area, garage, cul-de-sac, furnished, fishing access. No smoking. Txt 970-209-7058. (5/16/20).

EXTENDED STAYS AVAILABLE IN DOWNTOWN CRESTED BUTTE Starting at \$5,000/mo or \$2,500/wk. Fully furnished 3 Bed/3.5 Bath cottages & 3 Bed/2.5 Bath townhomes at Academy Place. 970-349-5780 // info@cbprop.com. (5/30/32).

FOR RENT

PITCHFORK 3 BED, 2.5 BATH beautifully furnished with gas fireplace and hardwood floors throughout available July 1,2025. Pets ok with deposit, \$4200 per month plus utilities 847-769-7800, or liskorinternational@gmail.com. (5/16/30).

PITCHFORK 3bd/3ba furnished rental available July 1 for 1 year lease. \$3400/month. 1 dog acceptable with deposit. 303-898-3947. (5/16/20).

TWO (KING) BEDROOMS One bathroom, beautifully furnished, light filled ground floor condo in downtown CB. Two blocks from everything. 2 Parking spaces, w/d, fully equipped kitchen and front porch. 30+ day rentals only. Currently available September \$5,000, October \$4,000, November through April 2026 \$3,000 a month. Email taylor.bell107@gmail.com for more details. (5/30/53).

HOUSE IN TOWN, LONG-TERM LEASE Furnished, 3 BR/2BA, garage, 2 gas fireplaces, porch, \$4,500 plus utilities. No pets. Available September 1. Contact rentincb@gmail.com. (5/16/25).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (5/16/37).

FOR RENT

SKI SEASON RENTAL available for 2025/2026, Nov 15 – Apr 15, fully furnished custom built 3bed/3bath single family home in Skyland. Gorgeous 360° views, minutes from town, 3min walk to Nordic trails, 10 min walk to bus stop. Skip the hassle of parking on the mountain and ride the bus. Large spacious king bedrooms, open-floor plan living/dining/kitchen perfect for entertaining, office, large laundry room, large 2 car heated garage. \$6000/month plus some utilities. No smoking. 1 dog considered with deposit. Email lkanderson@roadrunner.com for more details. (5/16/89).

WORKFORCE HOUSING PHASE II: The application window for the Paradise Park Workforce Rentals Phase II opens on May 12 and runs through midnight on June 1, 12025. This phase includes two, two-bedroom single family homes. The lottery is anticipated to be held in mid-June. You can find more information on the Town of Crested Butte's website under the Community Housing page. <https://www.crestedbutte-co.gov>. (6/13/63).

VACATION RENTALS

EXTENDED STAYS AVAILABLE IN DOWNTOWN CRESTED BUTTE Starting at \$5,000/mo or \$2,500/wk. Fully furnished 3 Bed/3.5 Bath cottages & 3 Bed/2.5 Bath townhomes at Academy Place. 970-349-5780 // info@cbprop.com. (5/30/32).

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CRESTED BUTTE'S #1 VACATION RENTAL Visit 2255wildcat.com for more information - 70 Private Acres only 10 minutes to downtown Crested Butte with Breathtaking Views! 5 Bedrooms, 5 Bathrooms, 13 beds, Sleeps 16+ people. Open concept floor plan with modern mountain architecture - It's Stunning! 70+ 5-Star Reviews on Airbnb and VRBO - Book Direct with owner and save 15%! Visit 2255wildcat.com. (5/16/58).

COMMERCIAL RENTALS

GUNNISON COMMERCIAL RENTAL 235 N Main rear, large 1400 s.f. can divide for any use, art, office, storage, music, or co working space 847-769-7800, or liskorinternational@gmail.com please call to discuss price depends on size. (5/16/35).

COMMERCIAL SPACE FOR RENT located in the heart of CB on Elk Ave. Spring availability. Please email kezia@toadpropertymanagement.com for more information. (5/16/22).

COMMERCIAL RENTALS

OFFICE SPACE FOR RENT: 190 sq.ft. Top floor office space at Silver Queen building at 115 Elk Avenue. East facing looking at Mt. CB. Great for professional services. Quiet Floor. Available Nov 1st. \$795 (G). Please contact Micah 970-349-7550. (5/16/39).

NEW IN TOWN OFFICES Clean, warm, private offices for rent at 322 Belleview Ave. Approx. 210 sq/ft offices w/ shared common area, kitchen, large bathrooms and DECK. \$1,100/mo ALL BILLS PAID. Call now to view and lease! Gary (970)596-6736 or gary@cbmountaingoat.com. (5/16/45).

OFFICE SPACE FOR RENT Great space, great location. 4-way stop above the Alpineer. Approx 275 sq ft, great for solo professional or partners. Storage closet. Available immediately. \$800/month. Call KK 330-703-1315. (5/16/32).

RETAIL/OFFICE AND/OR STORAGE FOR RENT: Nicely finished ground floor office space. Approx 315 sft with the option to add 250 sqft storage area. Available now for 1 year lease. 1st month rent plus security deposit. 1 parking space, Trash and water included. Tenant responsible for internet and electric. 303-949-8797 or Keri@mainspringco.com. (5/16/54).

DOWNTOWN GUNNISON \$1800 monthly plus utilities . Fireplace, completely finished, can do more work if needed. Please call 847-769-7800 or liskorinternational@gmail.com. (5/16/21).

Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.